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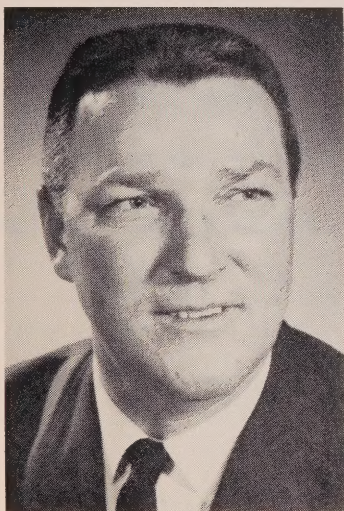


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J. J. GRAHAM

Warden, County of Peel

JANUARY - DECEMBER, 1966







# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**JANUARY**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUB. CO. LTD.

Brampton, Ontario



# MINUTES

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## FIRST DAY JANUARY SESSION

Council Chambers,  
Brampton, January 18, 1966.

Peel County Council met on the above date at 2.00 p.m. in accordance with the Municipal Act.

Warden T. E. McCollum presided.

The meeting opened with saying The Lord's Prayer.

Warden McCollum welcomed the members to Council and called on Rev. G. P. Parson of Trinity Anglican Church, Port Credit, to take charge of the devotional exercises.

A vote of thanks to Rev. Parson was moved by J. J. Plaus.

Mr. McCollum then turned the meeting over to the Clerk.

The Clerk informed the Council that the following had filed certificates with him and would make up the Council as follows:

| Municipality | Term    | Name           | Office       |
|--------------|---------|----------------|--------------|
| Brampton     | 1966    | R. E. Prouse   | Mayor        |
|              |         | C. C. Core     | Reeve        |
|              |         | Nance Horwood  | Deputy-Reeve |
| Port Credit  | 1966/67 | J. J. Plaus    | Reeve        |
|              |         | D. M. Hunter   | Deputy-Reeve |
| Streetsville | 1966/67 | J. J. Graham   | Reeve        |
|              |         | G. Parker      | Deputy-Reeve |
| Bolton       | 1966/67 | H. M. Allan    | Reeve        |
|              |         | A. J. McCauley | Deputy-Reeve |
| Caledon East | 1966/67 | J. J. Berney   | Reeve        |
| Albion       | 1966/67 | L. Clarkson    | Reeve        |
|              |         | S. Rutherford  | Deputy-Reeve |
| Caledon      | 1966/67 | E. Martin      | Reeve        |
|              |         | E. S. Sibald   | Deputy-Reeve |
| Chinguacousy | 1966/67 | C. Clark       | Reeve        |
|              |         | E. S. Blair    | Deputy-Reeve |

|              |         |                |                          |
|--------------|---------|----------------|--------------------------|
| Toronto Twp. | 1966/67 | R. W. Speck    | Reeve                    |
|              |         | C. M. Murray   | Deputy-Reeve             |
|              | 1966    | R. K. McMillan | First Additional Member  |
|              |         | R. A. Searle   | Second Additional Member |
| Toronto Gore | 1966    | M. Byrne       | Reeve                    |

The Clerk informed the Council that the total number of votes in Council was now 41, made up as follows:

Mayor of Brampton—3 votes  
 Reeve of Brampton—3 votes  
 Deputy-Reeve of Brampton—1 vote  
 Reeve of Port Credit—2 votes  
 Deputy-Reeve of Port Credit—2 votes  
 Reeve of Streetsville—2 votes  
 Deputy-Reeve of Streetsville—1 vote  
 Reeve of Bolton—1 vote  
 Deputy-Reeve of Bolton—1 vote  
 Reeve of Caledon East—1 vote  
 Reeve of Albion—2 votes  
 Deputy-Reeve of Albion—1 vote  
 Reeve of Caledon—2 votes  
 Deputy-Reeve of Caledon—1 vote  
 Reeve of Chinguacousy—3 votes  
 Deputy-Reeve of Chinguacousy—2 votes  
 Reeve of Toronto Township—3 votes  
 Deputy-Reeve of Toronto Township—3 votes  
 First Additional Member of Toronto Township—3 votes  
 Second Additional Member of Toronto Township—3 votes  
 Reeve of Toronto Gore—1 vote  
 Total number of votes in Council—41.

The Clerk then informed the Council that their first duty was the election of a Warden.

66-1

Moved by R. W. Speck, Seconded by R. K. McMillan:

That in the election of the Warden and more than two are nominated and decide to stand for election, the course to be pursued shall be as follows:

The names of the candidates shall be given to the Clerk or Chairman immediately and the candidates shall be voted upon in the same order as nominated and the candidate receiving a majority of the votes shall be declared elected. If no majority is reached as a result of the aforementioned voting, then the name of the candidate receiving the greatest number of votes shall be set aside and a further vote shall be taken on the remaining candidates,

again in the order of nomination and the name of the candidate receiving the greatest number of votes shall likewise be set aside and so on until the candidate receiving the smallest number of votes is determined who shall thereupon be removed from the voting; the candidates whose names have been set aside shall then be voted upon in the order in which their names have been set aside, and in the manner above described, determining and removing the names of the candidates receiving the least votes in each series of voting until only one candidate shall remain who shall thereupon be declared as Warden of the County.

Carried.

Nominated by R. W. Speck, Seconded by C. Clark:

That Mr. J. J. Graham, Reeve of the Town of Streetsville, be Warden for the year 1966.

Nominated by H. M. Allan, Seconded by E. Martin:

That Mr. E. S. Blair, Deputy-Reeve of the Township of Chinguacousy, be Warden for the year 1966.

Nominated by A. J. McCauley, Seconded by D. M. Hunter:

That Mr. J. J. Plaus, Reeve of the Town of Port Credit, be Warden for the year 1966.

Each of the candidates addressed Council and Mr. Plaus requested that his name be withdrawn.

The vote on the election of Mr. Graham for the office of Warden for the year 1966 resulted as follows:

In Favour: Clark 3, Graham 2, Horwood 1, McMillan 3, Murray 3, Plaus 2, Prouse 3, Searle 3, Speck 3. Total—23.

Against: Allan 1, Berney 1, Blair 2, Byrne 1, Clarkson 2, Core 3, Hunter 2, Martin 2, McCauley 1, Parker 1, Rutherford 1, Sibbald 1. Total—18.

Absent: Nil.

The Clerk declared Mr. Graham Warden of Peel County for the year 1966.

On motion of E. S. Blair, the election of the Warden was declared unanimous.

Mr. Graham was conducted to his chair by his mover and seconder.

The Oath of Office was administered by the Clerk.

The Clerk then requested that Mr. T. E. McCollum be permitted to address Council before the Warden took over his duties. Mr. McCollum presented the Warden with a gavel.

The Warden outlined many of the problems that would have to be dealt with by the Council during the coming year.

The Warden then called on all Council members and each addressed Council, congratulating the Warden on his election.

The Warden then introduced several past Wardens, members of local Councils, and County and Provincial officials.



The Warden appointed J. J. Plaus to read the ballots for the election of the Striking Committee to Council.

66-2

Moved by J. J. Plaus, Seconded by E. S. Sibbald:

That the following members of Council be appointed to the Striking Committee: J. J. Berney, E. S. Blair, C. Clark, J. J. Plaus, R. W. Speck.  
Carried.

On motion, Council adjourned until 1:30 p.m., Wednesday.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

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## SECOND DAY JANUARY SESSION

Council Chambers,  
Brampton, January 19, 1966.

Council met pursuant to adjournment at 1:30 p.m.

Members were all present except H. M. Allan.

Warden J. J. Graham presided.

On motion, minutes of the December session, 1965, were adopted as printed and circulated.

On motion, minutes of the previous day were adopted as circulated.

Communications were received and read from the following:

Women's Institute, South Peel District, requesting the re-appointment of Mrs. R. Westlake as the Women's Institute Representative to the Board of Health for the year 1966.

Mr. K. M. Burns congratulating the Land Appraiser and Purchaser re negotiations when his property was expropriated.

Mrs. Harold Shaw re water supply to her property opposite the Ford Plant on Steeles Avenue.

County Solicitor enclosing deed re expropriation of Part of the East Half of Lot 29, Concession 5, W.H.S., Township of Chinguacousy.

Township of Toronto Committee of Adjustment re Shields-Snow Ltd. application for consent.

Township of Toronto Committee of Adjustment re McKee application for consent.

Department of Highways re Assumption of Highway in the Township of Toronto.

Department of Highways re 1966 Road Estimates By-law.

Township of Toronto re closing of St. Mary's Avenue in connection with Dixie Road underpass.



Mr. E. J. Muir re claim for compensation in connection with his driveway on Mississauga Road.

Fraser & McLaughlin, Solicitors for Mr. S. E. Cassan, re claim for compensation in connection with his driveway on Mississauga Road.

Mr. D. R. Swackhammer re condition of County Road No. 6.

Department of Public Welfare approving Change Orders Nos. 16 and 17 in connection with the addition at Peel Manor.

Fire Department of the Town of Brampton and Chubb-Mosler and Taylor Alarms Ltd. re up-dating the present fire alarm system at Peel Manor.

Department of Public Welfare memorandum in connection with bulk purchasing for all Homes for the Aged in the Province.

Regulation, resolutions and letters re College of Applied Arts and Technology within the County of Peel.

County of Huron resolution petitioning the Federal authorities to reconsider the return of the 75% rate of subsidy on their share towards the cost of vocational additions to District High Schools.

County of Huron resolution requesting the Minister of Education to add to the present school curriculum a study of the subject of governmental procedure.

Jail Governor re death of prisoner and Coroner's Jury recommendation.

Minister of Justice acknowledging receipt of Simcoe County resolution endorsed by Peel County re sale of master keys for cars.

County Weed Inspector—Annual Report.

Department of Attorney General re conference in Toronto, March 29 and 30, 1966, in connection with Emergency Measures.

Department of the Attorney General re reduction in the Emergency Measures budget, 1965/66.

Industrial Relations Counsellors re counselling service for the year 1966.

Department of Reform Institutions re renovations at the County Jail.

District 12—Association of Assessing Officers of Ontario, South Peel Hospital, and Social Planning Council of Peel County, thanking Council for grants.

Peel Memorial Hospital inviting members of Council to noon dinner on February 17, 1966.

J. J. Berney presented the report of the Striking Committee and on motion the report was referred to a Committee of the Whole with Nance Horwood in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

On motion the communications were referred to the appropriate Committees.

D. M. Hunter addressed Council as follows:

"I am an employee and major shareholder of Hunter-Sleeman Agencies Ltd., which participates along with other insurance agents in the County in insurance placed through a common broker on County property and, that as such, I wish to disclose my possible interest in Questions relating to the placing of such insurance, and that I be permitted to refrain from voting on questions dealing directly with insurance contracts. If I vote on any question of Insurance, such as for instance, the payment of general accounts of the County, that it may be deemed that I have refrained from voting on such questions in so far as the Insurance Policies or Premiums are involved."

66-3

Moved by C. Clark, Seconded by E. S. Blair:

Resolved that the Warden and the Clerk be authorized to sign the petition for Provincial Subsidy on the 1965 County Good Roads expenditure.

Carried.

J. J. Plaus presented the January report of the Board of Health and on motion the report was received.

A. J. McCauley presented the January report of the Children's Aid Society and on motion the report was adopted.

Nance Horwood presented the January report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with the Warden in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

R. W. Speck presented the January report of the Law Enforcement Accommodation Committee and on motion the report was tabled for further information.

Take notice that at this session I will introduce a By-law to repeal By-law 1815, a By-law that appointed a Good Roads Committee.

J. J. BERNEY,  
Leave granted.

Pursuant to notice, J. J. Berney introduced a By-law to repeal By-law 1815, a By-law that appointed a Good Roads Committee. The By-law was read the required number of times in Council.

66-4

Moved by J. J. Berney, Seconded by G. Parker:

That the By-law to repeal By-law 1815, a By-law that appointed a Good Roads Committee, now having had its third and final reading, be finally passed as read, numbered 1876, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to appoint a Good Roads Committee.

J. J. BERNEY,  
Leave granted.

Pursuant to notice, J. J. Berney introduced a By-law to appoint a Good Roads Committee. The By-law was read the required number of times in Council and referred to a Committee of the Whole with the Warden in the Chair. The By-law was studied in Committee and the blanks filled. On motion the Committee rose and the By-law was again read in Council.

66-5

Moved by J. J. Berney, Seconded by M. Byrne:

That the By-law to appoint a Good Roads Committee, now having had its third and final reading, be finally passed as read, numbered 1877, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to repeal By-law 1817, a By-law that appointed a Health Unit Board.

J. J. BERNEY,  
Leave granted.

Pursuant to notice, J. J. Berney introduced a By-law to repeal By-law 1817, a By-law that appointed a Health Unit Board. The By-law was read the required number of times in Council.

66-6

Moved by J. J. Berney, Seconded by G. Parker:

That the By-law to repeal By-law 1817, a By-law that appointed a Health Unit Board, now having had its third and final reading, be finally passed as read, numbered 1878, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to appoint a Health Unit Board.

J. J. BERNEY,  
Leave granted.

Pursuant to notice, J. J. Berney introduced a By-law to appoint a Health Unit Board. The By-law was read the required number of times in Council and referred to a Committee of the Whole with the Warden in the Chair. The By-law was studied in Committee and the blanks filled. On motion the Committee rose and the By-law was again read in Council.

66-7

Moved by J. J. Berney, Seconded by M. Byrne:

That the By-law to appoint a Health Unit Board, now having had its third and final reading, be finally passed as read, numbered 1879, signed by



the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to appoint a Court of Revision.

J. J. BERNEY,

Leave granted.

Pursuant to notice, J. J. Berney introduced a By-law to appoint a Court of Revision. The By-law was read the required number of times in Council.

66-8

Moved by J. J. Berney, Seconded by G. Parker:

That the By-law to appoint a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 1882, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

The Warden appointed the following members to the Special Committee on Conventions: Plaus (Chairman), Clark, Prouse, Speck.

On motion, Council adjourned until 10:00 a.m. Thursday.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

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### THIRD DAY JANUARY SESSION

Council Chambers,  
Brampton, January 20, 1966.

Council met pursuant to adjournment at 10:00 a.m.

Members were all present except R. A. Searle and R. W. Speck.

Warden J. J. Graham presided.

D. M. Hunter presented the January report of the Peel County Library Co-operative and on motion the report was adopted.

C. C. Core presented the January report of the Law Enforcement Accommodation Committee and on motion the report was referred to a Committee of the Whole with R. E. Prouse in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

C. Clark presented the January report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with C. M. Murray in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

R. E. Prouse presented the January report of the General 1 Committee and on motion the report was adopted.

J. J. Plaus presented the January report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

66-9

Moved by R. E. Prouse, Seconded by C. C. Core:

That the Chairman of the Good Roads Committee and Secretary thereof prepare a statement of policy to be included in a future Report of the Good Roads Committee respecting the receipt and registration of road widenings acquired as a result of severance of lands adjoining, and with particular reference to surveys and encumbrances that may be on the title.

Carried.

Take notice that at this session I will introduce a By-law to authorize temporary borrowing for current road expenditure.

C. CLARK,  
Leave granted.

Pursuant to notice, C. Clark introduced a By-law to authorize temporary borrowing for current road expenditure. The By-law was read the required number of times in Council.

66-10

Moved by C. Clark, Seconded by E. S. Blair:

That the By-law to authorize temporary borrowing for current road expenditure, now having had its third and final reading, be finally passed as read, numbered 1880, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote:

Voting in favour of the resolution: Allan 1, Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, Martin 2, McCauley 1, McMillan 3, Murray 3, Parker 1, Plaus 2, Prouse 3, Rutherford 1, Sibbald 1. Total 35.

Voting against the resolution: Nil.

Absent: Searle 3, Speck 3. Total 6.

The resolution was carried.

Take notice that at this session I will introduce a By-law to borrow money for the General Account.

J. J. PLAUS,  
Leave granted.

Pursuant to notice, J. J. Plaus introduced a By-law to borrow money for the General Account. The By-law was read the required number of times in Council.

66-11

Moved by J. J. Plaus, Seconded by E. S. Sibbald:

That the By-law to borrow money for the General Account, now having had its third and final reading, be finally passed as read, numbered 1881, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote:

Voting in favour of the resolution: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, Martin 2, McCauley 1, McMillan 3, Murray 3, Parker 1, Plaus 2, Prouse 3, Rutherford 1, Sibbald 1. Total 33.

Voting against the resolution: Nil.

Absent: Blair 2, Searle 3, Speck 3. Total 8.

The resolution was carried.

Take notice that at this session I will introduce a By-law to appoint a Construction Safety Inspector.

J. J. PLAUS,  
Leave granted.

Pursuant to notice, J. J. Plaus introduced a By-law to appoint a Construction Safety Inspector. The By-law was read the required number of times in Council.

66-12

Moved by J. J. Plaus, Seconded by D. M. Hunter:

That the By-law to appoint a Construction Safety Inspector, now having had its third and final reading, be finally passed as read, numbered 1883, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-13

Moved by C. M. Murray, Seconded by R. K. McMillan:

That we now adjourn to meet again Thursday, February 17, 1966, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,

Clerk.

J. J. GRAHAM,

Warden.



## REPORTS

### REPORT OF THE STRIKING COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Striking Committees begs to report as follows:

1. Mr. J. J. Berney has been elected Chairman of the Committee.
2. The following members of Council are appointed to the following Standing Committees, Boards, and Special Committees for the year 1966:

#### STANDING COMMITTEES:

##### General 1

Chairman, Prouse; Vice-Chairman, Allan; Members—Byrne, Horwood, Hunter, McMillan, Parker, Rutherford, Sibbald, Speck.

Sub-Chairmen:

Education: Rutherford.

Juvenile & Family Court: Sibbald.

Legislation: Speck.

Planning & Development: McMillan.

Publicity: Hunter.

Welfare: Parker.

##### General 2

Chairman, Plaus; Vice-Chairman, Core; Members—Berney, Blair, Clark, Clarkson, Martin, McCauley, Murray, Searle.

Sub-Chairmen:

Agriculture: Clarkson.

Assessment: McCauley.

Emergency Measures: Berney.

Personnel: Searle.

Property: Blair.

Finance: Murray.

##### Good Roads

(Appointments to this Committee to be confirmed by by-law)

Members—Clark, Clarkson, Martin, Prouse, Speck.

##### Peel Manor

Chairman, Horwood; Vice-Chairman, Byrne, Members—Hunter, Murray.

#### BOARDS

##### Board of Health

(Appointments to this Board to be confirmed by by-law.)

Reporting member, Core; Members—Blair, McCauley, Searle, Sibbald.

**Children's Aid**

Reporting member, Allan; Members—Berney, Byrne, Clarkson, Horwood, McMillan, Parker, Plaus, Rutherford.

**Library**

Reporting member, Hunter; Members—Martin, Murray.

**SPECIAL COMMITTEES****Law Enforcement Accommodation**

Chairman, Core; Members—Blair, Clark, Speck.

**Peel Memorial Hospital**

Members—Blair.

**Regional Detention Centre**

Chairman, Clark; Members—Murray, Plaus.

**Peel-Halton Local Government Review**

Chairman, Graham; Members—Allan, Berney, Byrne, Clark, Clarkson, Martin, Plaus, Prouse, Speck.

3. The following non-members of Council are appointed to the following Boards, Special Committees and Court of Revision for the year 1966:

**BOARDS****Board of Health**

Women's Institute Representative: Mrs. R. Westlake.

**Library**

Members—Col. R. V. Conover, Mrs. J. M. Kirkwood, E. R. Underhill.

**Air Pollution Control Appeal Board**

Members—D. S. Dunton, C. F. Kline, T. W. Mephram.

**SPECIAL COMMITTEES****Law Enforcement Accommodation**

Peel County Law Association Representative: W. E. West.

**COURT OF REVISION**

(Appointments to this Court to be confirmed by by-law.)

Members—R. Buyers, E. A. Mitchell, W. R. Cooper.

**PUBLIC SCHOOL CONSULTATIVE COMMITTEE**

Members—D. S. Dunton, Dr. H. J. Cooper, Mrs. W. E. Barnicke, Mrs. W. F. Wells, Mrs. E. G. Kummel.

4. We recommend that the Warden appoint a Special Convention Committee to bring recommendations to Council as to the names and numbers of members of Council to attend conventions during the year.
5. We recommend that R. W. Speck be paid expenses for attendance at Executive Meetings of the Association of Ontario Counties.

All of which is respectfully submitted.

Adopted January 19, 1966.

J. J. BERNEY,

Chairman.

J. J. GRAHAM,

Warden.

## JANUARY REPORT OF THE HEALTH UNIT COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Health Unit begs to report as follows:

The regular monthly meeting of this Board was held on January 11, 1966, with the following present: Blair, Core, Innis, Plaus, McCulloch, Westlake.

1. Accounts listed on the attached pay sheet totalling \$25,431.82 were approved for payment.

2. We are in receipt of a letter from the Women's Institute, South Peel District, requesting the re-appointment of Mrs. R. Westlake as the Women's Institute Representative to the Board of Health for the year 1966. We recommend that Mrs. R. Westlake be re-appointed.

3. The recommendation from County Council that no change be made in the Personnel Policies of the Unit was discussed. This matter was tabled until the first meeting of the 1966 Board.

4. On motion, it was agreed that the Supervisory Staff of the Nursing Section would be excluded from any future bargaining unit for the Nurses, and further, that if increases in salaries were permitted for Nursing Staff, the Supervisory Staff would be considered by the Board at that time.

5. The Medical Officer was instructed to write to each School Board in the County outlining the Board policy in connection with School Health Services, and further, that after the letters had been sent to the School Boards, the Medical Officer issue a press release covering said policy.

6. Future Dental Health Service was discussed. The Medical Officers pointed out that a Dental Health Service could be carried out by employing three Dental Technicians and one part time Dentist with D.P.H. degree, and that part of the cost would be paid through Federal Health Grants. The Medical Officer was instructed to report further in this connection at the next meeting.

Received January 19, 1966.

J. J. PLAUS,

For Reporting Member.

J. J. GRAHAM,

Warden.

## PAYMENT VOUCHER HEALTH UNIT COMMITTEE

January 11, 1966

## Federal Health Accounts

|                                        |             |
|----------------------------------------|-------------|
| County of Peel—Payroll Account.....    | \$ 1,281.21 |
| Bell Telephone Company of Canada ..... | 11.12       |
| C. Dyke .....                          | 95.40       |
| S. Hall .....                          | 64.20       |
| M. Matheson .....                      | 69.48       |
| Bell Telephone Company of Canada ..... | 96.37       |
| South Peel Hospital .....              | 100.00      |

## Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| Receiver General of Canada .....     | 20.00     |
| County of Peel—Committee Fees .....  | 37.40     |
| County of Peel—Payroll Account ..... | 18,343.04 |
| Peel Memorial Hospital .....         | 100.00    |

## Mileage and Car Accounts

|                          |       |
|--------------------------|-------|
| J. Adams .....           | 47.12 |
| M. Bannerman .....       | 58.04 |
| K. Barron .....          | 50.44 |
| S. Broydell .....        | 52.60 |
| E. Carlyle .....         | 52.28 |
| M. Carr .....            | 50.88 |
| M. Dickie .....          | 46.60 |
| S. Down .....            | 53.80 |
| H. Findlay .....         | 59.52 |
| D. Gosling .....         | 49.16 |
| C. Greig .....           | 49.36 |
| H. Hamilton .....        | 49.48 |
| M. Horton .....          | 53.48 |
| G. Johnson .....         | 27.84 |
| J. Jones .....           | 59.88 |
| P. Kroesen .....         | 54.68 |
| C. Lord .....            | 57.68 |
| L. MacNamara .....       | 50.88 |
| M. Nickle .....          | 59.24 |
| L. Riley .....           | 56.40 |
| I. Rimstead .....        | 61.04 |
| F. Stover .....          | 53.20 |
| L. Teunissen .....       | 53.24 |
| J. Thomson .....         | 53.32 |
| L. Tijssen .....         | 29.76 |
| K. Trower .....          | 53.72 |
| L. Wilson .....          | 59.56 |
| C. Armstrong .....       | 91.00 |
| C. G. Clark .....        | 80.60 |
| J. Irons .....           | 57.16 |
| A. Robson .....          | 90.60 |
| M. Whelan .....          | 61.44 |
| O. Ashton .....          | 58.44 |
| Dr. W. K. G. Allan ..... | 80.12 |
| Dr. A. H. Duncan .....   | 3.70  |
| Dr. Mary Hall .....      | 12.00 |
| Dr. Helen Diack .....    | 15.20 |
| Dr. Eliz. Young .....    | 4.90  |



**Health Unit Accounts**

|                                                   |          |
|---------------------------------------------------|----------|
| Dr. W. K. G. Allan .....                          | 9.75     |
| Barlow Office Supply .....                        | 119.07   |
| Beacon Press .....                                | 7.41     |
| Bowen Business Equipment Ltd. ....                | 460.41   |
| Central Peel District High School Board .....     | 20.00    |
| County of Peel .....                              | 213.95   |
| Dale's Pharmacy .....                             | 1.79     |
| Jack Dunn .....                                   | 48.00    |
| H. W. Goodison & Son .....                        | 74.16    |
| J. F. Hartz Company Limited .....                 | 3.32     |
| Health League of Canada .....                     | 2.50     |
| Murdock-Rex Limited .....                         | 161.91   |
| Pitney-Bowes of Canada Limited .....              | 19.97    |
| Port Credit Public School Board .....             | 92.00    |
| Reliable Linen Service Limited .....              | 41.85    |
| Dean Russell Limited .....                        | 24.73    |
| Sheardown Transport .....                         | 6.00     |
| Thunderbird Motor Hotel .....                     | 348.04   |
| Times and Conservator .....                       | 6.44     |
| Toronto Launderers and Dry Cleaners Limited ..... | 5.50     |
| Transcopy .....                                   | 43.26    |
| Tul-Bro Entertainment .....                       | 40.00    |
| Underwood Limited .....                           | 406.68   |
| Miscellaneous Rents—Well Baby Clinics .....       | 1,098.50 |

Total ..... \$25,431.82

J. J. PLAUS,

J. J. GRAHAM,

For Reporting Member.

Warden.

**JANUARY REPORT OF THE CHILDREN'S AID COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on Children's Aid begs to report as follows:

A meeting of the full Board was held on January 12, 1966, with the following present:

From County Council: J. J. Berney, E. S. Blair, L. Clarkson, A. J. McCauley, J. J. Plaus.

Non-Council Members: W. Arch, Mrs. F. Diver, Mrs. R. Holmes, Mrs. W. Horne, R. Johnston, C. F. Kline.

1. The Manager and the Treasurer were authorized to borrow from the Royal Bank the sum of \$9,543.00 to meet the cash requirements of the Society for the month of January.



2. In view of the decision of the County Council in respect to the same matter, the Board decided not to forward a Brief to the Peel-Halton Local Government Review.

3. The contract in respect to Pension Plan with the North American Life has been terminated and the necessary Resolution was passed by the Board for participation in the O.M.E.R.S. Plan.

4. Plans were finalized in respect to the Annual Meeting of the Society to be held on February 2, 1966, at Lakeview United Church Hall. All members of County Council are most welcome to attend.

5. Authorization was given to the Manager for purchase of two desks and two filing cabinets.

6. Discussion was held on a recent visit to the Society of Mr. Toombes, Adoption Supervisor of the Child Welfare Branch.

Adopted January 19, 1966.

A. J. McCAULEY  
Chairman for Reporting Member.

J. J. GRAHAM,  
Warden.

#### JANUARY REPORT OF THE LIBRARY COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Library begs to report as follows:

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$2,237.14.

Adopted January 20, 1966.

D. M. HUNTER,  
Chairman Reporting Member.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LIBRARY COMMITTEE

|                                               | January 20th, 1966 |
|-----------------------------------------------|--------------------|
| County of Peel—Payroll Account .....          | \$1,161.07         |
| Ambassador Books Limited .....                | 111.71             |
| British American Oil Company Limited .....    | 16.72              |
| Barlow Office Supply .....                    | 52.81              |
| Brampton Collision and Radiator Repairs ..... | 112.03             |
| County of Peel .....                          | 53.45              |
| J. M. Dent & Sons (Canada) Limited) .....     | 20.20              |
| Doubleday Publishers .....                    | 38.01              |
| Longmans Canada Limited .....                 | 104.09             |
| McCracken Auto Services Ltd. ....             | 68.06              |
| The McLean Stationers .....                   | 16.79              |
| George J. McLeod Limited .....                | 314.25             |

|                                      |       |
|--------------------------------------|-------|
| Nelson, Foster & Scott Limited ..... | 73.96 |
| New York Times Book Review .....     | 8.20  |
| Oxford University Press .....        | 5.62  |
| Random House of Canada Limited ..... | 70.62 |
| Mrs. M. Risko .....                  | 5.00  |
| University of Toronto Press .....    | 4.55  |

Total ..... \$2,237.14

D. M. HUNTER

J. J. GRAHAM,

Reporting Member.

Warden.

### JANUARY REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held on January 13, 1966, with the following present: C. Clark, C. C. Core, R. W. Speck, W. E. West.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$43,766.50.
2. We recommend approval of the following Change Orders:
 

|                               |           |
|-------------------------------|-----------|
| No. 2—Decrease Contract ..... | \$ 52.84  |
| No. 3—Decrease Contract ..... | 20,110.00 |
| No. 4—Increase Contract ..... | 450.00    |

Adopted January 20, 1966.

C. C. CORE,

J. J. GRAHAM,

Chairman.

Warden.

January 20th, 1966

Melia Construction Company Limited ..... \$43,766.50

Total ..... \$43,766.50

C. C. CORE,

J. J. GRAHAM,

Chairman.

Warden.

### JANUARY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel:

Your Committee on Good Roads begs to report as follows:

1. Mr. C. Clark has been elected Chairman of the Committee.
2. Mr. E. Martin has been elected Vice Chairman of the Committee.
3. We recommend that the following annual fees be paid:
  - \$50.00 for membership in the Canadian Good Roads Association.
  - \$50.00 for membership in the Ontario Good Roads Association.
  - \$25.00 for membership in the Ontario Traffic Conference.

4. We are in receipt of a letter from Mr. D. R. Swackhamer, requesting the County to reconstruct County Road No. 6 west of Brampton. We recommend that the Clerk acknowledge this letter and inform Mr. Swackhamer that this is under consideration.

5. We are in receipt of a letter from Mr. Eric Muir of Mississauga Road, in regards to his entrance. We recommend that this be referred to the Solicitor.

6. We are in receipt of a letter from the Clerk for Toronto Township, enclosing a letter from the Public Utilities Commission, requesting that consideration be given to closing St. Mary's Avenue at the proposed grade separation on Dixie Road. We recommend that the Clerk notify the Township that the County has no disagreement if the Township wishes to close the said street.

7. We have a letter from the Department of Highways advising that the maximum estimates that will be approved for normal expenditures shall not exceed \$900,000.00 for construction and \$460,000.00 for maintenance. We recommend that this be filed.

8. We are in receipt of a letter from Mr. K. M. Burns, congratulating the County in the manner the expropriation of his property was handled. We recommend that this be received.

9. We are in receipt of a letter from Mrs. Harold Shaw, requesting the County to supply her with water from the main on Steeles Avenue. We recommend that Mrs. Shaw be advised that this is outside the jurisdiction of the County and that she should contact the Townships of Toronto and Chinguacousy.

10. We are in receipt of an Assumption of Highway in the Township of Toronto by the department of Highways. We recommend that this be acknowledged and filed.

11. We are in receipt of a letter from the County Solicitor, enclosing a deed for land expropriated in the East Half of Lot 29, Concession 5, W.H.S., Township of Chinguacousy. We recommend that this be filed.

12. We are in receipt of a letter from Messrs. Fraser & McLaughlin, Solicitors for Mr. S. E. Cassan, claiming compensation in connection with his driveway on Mississauga Road. We recommend that this be referred to the Solicitor.

13. We recommend for payment accounts listed on the attached pay sheets totalling \$249,864.82.

14. We are in receipt of three letters from the Township of Toronto Committee of Adjustment, enclosing deeds for land dedicated to the county in connection with divisions of land, namely Shields-Snow Ltd., Mr. Wm. McKee and Mr. H. J. J. Fisker. We recommend that these be referred to the Solicitor for registration.

Adopted January 20th, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.



## PAYMENT VOUCHER GOOD ROADS COMMITTEE

January 20th, 1966

|                                                                                                 |            |
|-------------------------------------------------------------------------------------------------|------------|
| County of Peel—General Account .....                                                            | \$ 115.60  |
| County of Peel—Payroll Account .....                                                            | 1,877.00   |
| County of Peel—Debenture Account .....                                                          | 117,636.10 |
| Royal Bank of Canada—Bank Interest .....                                                        | 5,067.36   |
| Truck Rentals .....                                                                             | 6,224.45   |
| Mileage .....                                                                                   | 493.61     |
| Payroll .....                                                                                   | 30,064.21  |
| David Sitzler, Frank Martin, Harvey S. Patterson and<br>Joseph K. Patterson—Land Purchase ..... | 210.00     |
| Town of Brampton (Urban Refund) .....                                                           | 39,855.53  |
| Town of Port Credit (Urban Refund) .....                                                        | 17,297.20  |
| Town of Streetsville (Urban Refund) .....                                                       | 6,494.88   |
| Village of Bolton (Urban Refund) .....                                                          | 2,216.87   |
| Village of Caledon East .....                                                                   | 453.45     |
| Elmore Archdekin .....                                                                          | 6.06       |
| Armstrong Bros. Company Limited .....                                                           | 614.57     |
| Auto Electric Service Company .....                                                             | 57.13      |
| Barlow Office Supply .....                                                                      | 56.79      |
| Beehoo Engineering .....                                                                        | 1.14       |
| Bell Telephone Company of Canada Limited .....                                                  | 271.97     |
| The Bell Telephone Company of Canada .....                                                      | 2,780.28   |
| Bentley Hardware Limited .....                                                                  | 4.49       |
| Bramall & Company Construcion Limited .....                                                     | 690.48     |
| Brampton Lumber Company Limited .....                                                           | 154.99     |
| Brantford Coach and Body .....                                                                  | 9.18       |
| British American Oil Company .....                                                              | 5.75       |
| The British American Oil Company .....                                                          | 256.90     |
| Bruell Paving Limited .....                                                                     | 335.00     |
| Wilf Bonney's Welding .....                                                                     | 149.40     |
| Caledon Sand & Gravel .....                                                                     | 53.39      |
| Canadian Good Roads Association .....                                                           | 3.00       |
| Canadian National Railways .....                                                                | 3,212.82   |
| Canadian Pacific Railways .....                                                                 | 508.86     |
| The Canadian Salt Company Limited .....                                                         | 3,100.42   |
| Canadian Tire Corporation .....                                                                 | 3.05       |
| Capital Construcion Equipment .....                                                             | 163.08     |
| The Consumers' Gas Company .....                                                                | 114.94     |
| The Consumers' Gas Company .....                                                                | 104.24     |
| County of Peel .....                                                                            | 162.56     |
| Jack Dambeau .....                                                                              | 5.50       |
| Death, McLean & McMurphy .....                                                                  | 389.30     |
| James Dick Construction .....                                                                   | 1,158.82   |
| The Dominion Road Machinery Sales .....                                                         | 660.44     |

|                                            |          |
|--------------------------------------------|----------|
| J. C. Duff Limited .....                   | 8.40     |
| P. L. Easterbrook .....                    | 61.41    |
| Equipment Sales & Service .....            | 25.33    |
| Ford's Auto Seervice .....                 | 12.31    |
| Forest Products & Builders' Supplies ..... | 8.39     |
| John Gaffney Construtcion .....            | 122.30   |
| Shirley Harris .....                       | 10.48    |
| Holley Electric Limited .....              | 161.08   |
| Hopper's Farm Seervice .....               | 3.14     |
| The Hydro-Electric Commission .....        | 128.70   |
| The Hydro-Electric Commission .....        | 156.81   |
| The Hydro-Electric Commission .....        | 194.59   |
| The Hydro-Electric Commission .....        | 12.92    |
| The Hydro-Electric Commission .....        | 30.83    |
| The Hydro-Electric Commission .....        | 19.09    |
| The Hydro-Electric Commission .....        | 6.12     |
| Jim's Service Centre .....                 | 46.53    |
| Link-Belt Limited .....                    | 51.01    |
| Mac-Wood Machine Limited .....             | 60.51    |
| E. Martin .....                            | 4.75     |
| Eric Matson Motors Ltd. ....               | 5.52     |
| McCleave Truck Sales Limited .....         | 26.03    |
| McLeod & Richmond .....                    | 111.62   |
| Ontario Hydro .....                        | 2.48     |
| Ontario Hydro .....                        | 15.13    |
| Owl-Lite Equipment Limited .....           | 18.80    |
| Parklane Pontiac Buick .....               | 11.91    |
| Peatson's Roofing & Heating .....          | 1.29     |
| Peel Construction Company Limited .....    | 643.38   |
| Thos. Pocklington .....                    | 67.42    |
| Premier Fasteners Ltd. ....                | 719.21   |
| Public Utilities Commission .....          | 13.09    |
| Registrar of Deeds .....                   | 48.30    |
| Reliable Linen Service Ltd. ....           | 18.20    |
| Renold Chains Canada Ltd. ....             | 19.00    |
| R & M Bearings Canada Ltd. ....            | 3.37     |
| Ron Rider Fuels Ltd. ....                  | 1,183.91 |
| Rosco Metal Products .....                 | 1,094.94 |
| RW Custom Machine Shop .....               | 28.00    |
| Sherman Sand & Gravel Limited .....        | 106.53   |
| The Sherwin-Williams Co. ....              | 5.13     |
| Speedy Auto Glass .....                    | 128.57   |
| A. Spratt & Sons .....                     | 2.06     |
| Stericloth Products Co. Ltd. ....          | 63.00    |
| Sun Oil Company .....                      | 41.78    |



|                               |                     |
|-------------------------------|---------------------|
| Texaco Canada Limited .....   | 9.00                |
| Thompson Tire .....           | 2.00                |
| Times & Conservator .....     | 23.45               |
| Township of Toronto .....     | 311.32              |
| Triangle Lumber .....         | 3.52                |
| Underwood Limited .....       | 7.00                |
| Vallance, Brown & Co. ....    | 83.97               |
| Lloyd B. Wagg .....           | 34.76               |
| Wajax Equipment Limited ..... | 19.29               |
| Webb & Mason Limited .....    | 826.33              |
| <b>Total</b> .....            | <b>\$249,864.82</b> |

### JANUARY REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The regular monthly meeting of this Committee was held on January 11, 1966, with the following present: Clark, Hooke, Horwood, McCollum.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                           |             |
|-------------------------------------------|-------------|
| Operating Accounts .....                  | \$40,299.01 |
| Peel Manor Building—General Account ..... | 17,703.14   |
| Peel Manor Trust Account .....            | 586.54      |

2. We are in receipt of a letter from the Department of Public Welfare approving Change Orders Nos. 16 and 17. We recommend that this letter be filed.

3. We are in receipt of letters from the Fire Department of the Town of Brampton and Chubb-Mosler and Taylor Alarms Ltd. re up-dating the present fire alarm system at the Manor. We recommend that the quotation submitted by Chubb-Mosler and Taylor Alarms Ltd. of \$50.00 with an annual service charge on a three-year contract of \$120.00 be approved.

4. We are in receipt of a memorandum from the Department of Public Welfare in connection with bulk purchasing for all Homes in the Province. We recommend that the Clerk be instructed to inform the Department of Public Welfare that Peel County Manor is interested in the suggestion of bulk purchasing.

5. The following resolution was passed by your Committee:

"That the following Change Orders be approved:

- No. 18 — Increase Contract \$153.06
- No. 19 — Increase Contract \$108.00
- No. 20 — Decrease Contract \$ 38.00
- No. 21 — Decrease Contract \$125.00
- No. 22 — Decrease Contract \$140.00"

We recommend approval of this resolution.

6. Tenders were opened for the supply of milk for 1966 as follows:

**Rosedale Dairy Limited**

|                                                                                                          |                      |
|----------------------------------------------------------------------------------------------------------|----------------------|
| Homogenized Whole Milk .....                                                                             | .95 cents per gallon |
| Skim Milk .....                                                                                          | .77 cents per gallon |
| Prices subject to change if the price of milk should be increased by the Milk Industry Board of Ontario. |                      |

**Flowerlea Dairy Co-operative**

|                        |                      |
|------------------------|----------------------|
| Homogenized Milk ..... | .92 cents per gallon |
| Skim Milk .....        | .76 cents per gallon |
| Less 1% — 30 days.     |                      |

The following resolution was passed by your Committee:

"That the tender submitted by Flowerlea Dairy Co-operative for milk supply for 1966 be accepted at the following price:

|                        |                      |
|------------------------|----------------------|
| Homogenized Milk ..... | .92 cents per gallon |
| Skim Milk .....        | .76 cents per gallon |
| Less 1% — 30 days."    |                      |

We recommend approval of this resolution.

7. Three applications for admittance to Peel Manor were approved at the January meeting as follows:

- One from the Township of Chinguacousy,
- Two from the Township of Toronto.

8. The Superintendent's report was received as follows:

- (a) Home Physician's Report re sanitary conditions.
- (b) Population figures for the year 1965.
- (c) Christmas activity for residents.

9. Staff changes for the month of December, 1965:

- New Employees—2.
- Terminations—4.

Adopted January 19, 1966.

NANCE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.

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**PAYMENT VOUCHER PEEL MANOR COMMITTEE**

|                                            |             |
|--------------------------------------------|-------------|
| County of Peel—Payroll Account .....       | \$ 9,603.69 |
| Consumers' Gas Company .....               | 344.00      |
| Ontario Hydro .....                        | 439.25      |
| Resident Pocket Money .....                | 785.25      |
| County of Peel—Payroll Account .....       | 9,355.18    |
| Ontario Hospital Services Commission ..... | 87.75       |
| County of Peel—Payroll Account .....       | 1,200.62    |
| County of Peel—Payroll Account .....       | 9,765.81    |
| F. L. Watson—Petty Cash .....              | 36.84       |

---

|                                                    |          |
|----------------------------------------------------|----------|
| Ace Pump Service Ltd. ....                         | 105.29   |
| Barlow Office Supply .....                         | 18.33    |
| Brampton Plumbing & Heating Supplies Limited ..... | 6.18     |
| Brown's Bread .....                                | 219.32   |
| Canada Packers Limited .....                       | 1,267.28 |
| Cardel Products .....                              | 118.89   |
| Caruso's .....                                     | 88.92    |
| Cassidy's Ltd. ....                                | 28.92    |
| Corporation of the Township of Chinguacousy .....  | 10.00    |
| County of Peel .....                               | 134.89   |
| Dale's Pharmacy .....                              | 408.99   |
| Dalex Industries Ltd. ....                         | 7.11     |
| Jack Dambeau Ltd. ....                             | 3.18     |
| Duro-Test Electric Ltd. ....                       | 142.60   |
| Dymond Drugs Limited .....                         | 427.25   |
| Erindale Foods Limited .....                       | 826.70   |
| Findlay Kemp Dairies Ltd. ....                     | 30.40    |
| Flowerlea Dairy Ltd. ....                          | 882.61   |
| Foodcraft Laboratories Limited .....               | 67.32    |
| General Freezer Limited .....                      | 5.36     |
| E. W. Hickeson & Co. Limited .....                 | 292.10   |
| Hobart Manufacturing Company Ltd. ....             | 93.11    |
| Huntington Laboratories Limited .....              | 334.70   |
| Ontario Hydro .....                                | 24.00    |
| Industrial Textiles Limited .....                  | 54.81    |
| Johnny's Welding .....                             | 2.50     |
| Lock & Door Closer Repair Co. ....                 | 46.91    |
| Bruce McClure Printing .....                       | 157.46   |
| McDonald Appliance Parts .....                     | 17.31    |
| McKague Chemical Company Limited .....             | 59.45    |
| Mojabo Coffee Company Limited .....                | 49.20    |
| M.T.C. Pharmaceuticals .....                       | 118.66   |
| News-Review .....                                  | 8.50     |
| Peel Creamery .....                                | 335.35   |
| Peel Seed Growers Co-operative .....               | 193.14   |
| Procter & Gamble Company of Canada, Limited .....  | 76.01    |
| Ron Rider Fuels Limited .....                      | 1,240.33 |
| Roelofson Elevator Company Limited .....           | 15.00    |
| Sandoz Pharmaceuticals .....                       | 151.85   |
| Sholdice Service & Supply Ltd. ....                | 3.67     |
| Bill Smith's Meat Market .....                     | 130.00   |
| Wm. C. Smith .....                                 | 25.00    |
| Sovereign Film Distributors Limited .....          | 18.20    |
| Stafford Foods Ltd. ....                           | 44.60    |
| Standard Hospital Supply Ltd .....                 | 19.57    |

|                                  |                    |
|----------------------------------|--------------------|
| Underwood Limited .....          | 9.77               |
| K. B. Walsh Company Ltd. ....    | 232.53             |
| West Chemical Products Ltd. .... | 127.35             |
| <b>Total .....</b>               | <b>\$40,299.01</b> |

#### PAYMENT VOUCHER PEEL MANOR BUILDING ACCOUNT

|                                    |                    |
|------------------------------------|--------------------|
| Delwilton Carpet & Tile Ltd. ....  | \$ 900.00          |
| Eaton's of Canada .....            | 2,700.00           |
| Ontario Municipal Board .....      | 20.00              |
| J. Watt & Co. (Builders) Ltd. .... | 10,890.17          |
| J. Watt & Co. (Builders) Ltd. .... | 3,192.97           |
| <b>Total .....</b>                 | <b>\$17,703.14</b> |

#### PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

##### Maintenance:

|                                              |                 |
|----------------------------------------------|-----------------|
| Peel Manor (Robert C. Cowan) .....           | \$ 43.22        |
| Peel Manor (Mrs. Margaret Lynch) .....       | 229.56          |
| Peel Manor (Mrs. Mary Jane Patchett) .....   | 212.00          |
| Peel Manor (The Late Albert Ryans) .....     | 22.36           |
| Peel Manor (The Late Annie Wallace) .....    | 19.90           |
| Peel Manor (The Late Elnore E. Warman) ..... | 6.50            |
| F. L. Watson—Petty Cash .....                | 53.00           |
| <b>Total .....</b>                           | <b>\$586.54</b> |

#### JANUARY REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held on January 19, 1966, with the following present: Byrne, Horwood, Hunter, McMillan, Parker, Prouse, Rutherford, Sibbald, Speck.

1. We recommend approval for payment accounts listed on the attached pay sheets totalling \$2,042.78.

2. Education—Sub-Chairman—Rutherford

(a) We are in receipt of Regulation, Resolutions, and letters re College of Applied Arts and Technology within the County of Peel.

The following resolution was passed by your Committee:

"That the communications in connection with the College of



Applied Arts and Technology be received and that the Council of the County of Peel indicate to the Minister of Education the wish of the Council to have a College located in the County, and referred to the Special Committee."

We recommend approval of this resolution.

- (b) Arrangements have been completed to hold the finals for the District Public Speaking Contest for Elementary Schools during the March 17th session of County Council at 2:00 p.m.
- (c) We are in receipt of a resolution from the County of Huron petitioning the Federal authorities to reconsider the return of the 75% rate of subsidy as their share towards the cost of vocational additions to District High Schools. We recommend that this resolution be endorsed and forwarded to the Canadian Federation of Mayors and Municipalities, the Association of Ontario Mayors and Reeves and the Association of Ontario Counties.
- (d) We are in receipt of a resolution from the County of Huron requesting the Minister of Education to add to the present school curriculum a study of the subject of governmental procedure. We recommend that this resolution be endorsed.

### 3. Legislation—Sub-Chairman—Speck

- (a) We are in receipt of a letter from the Jail Governor and the Coroner's Jury Recommendation regarding the death of a prisoner. We recommend that the Jury Recommendation be received and that the Jail Governor be requested to submit a report in mid season on the progress of the First Aid Course taken by Jail Staff.
- (b) We are in receipt of a letter from the office of the Minister of Justice acknowledging receipt of Simcoe County resolution endorsed by Peel County re sale of master keys for cars. We recommend that this letter be received.

Adopted January 20, 1966.

R. E. PROUSE,

Chairman

J. J. GRAHAM,

Warden

### Juvenile & Family Court

|                                            |           |
|--------------------------------------------|-----------|
| Judge H. T. G. Andrews .....               | \$ 131.88 |
| Barlow Office Supply .....                 | 26.39     |
| J. K. Braham, M.D. ....                    | 25.00     |
| Charters Publishing Company .....          | 157.77    |
| Mrs. William Chestnut .....                | 19.00     |
| Mrs. Harvey Davey .....                    | 62.00     |
| Mrs. Lloyd Duke .....                      | 62.00     |
| W. A. Douglas .....                        | 13.40     |
| Miss P. Lewis .....                        | 28.75     |
| Municipality of Metropolitan Toronto ..... | 120.00    |

|                                              |                    |
|----------------------------------------------|--------------------|
| Miss Ruth A. Reed .....                      | 193.51             |
| Mrs. M. Williamson .....                     | 100.00             |
| F. F. Wilson .....                           | 12.00              |
| <b>Publicity</b>                             |                    |
| Mrs. R. J. Honey .....                       | 19.00              |
| <b>Welfare</b>                               |                    |
| Canadian Red Cross Society—Brampton .....    | 302.00             |
| Canadian Red Cross Society—Port Credit ..... | 705.63             |
| Children's Aid Society of Peel County .....  | 64.45              |
| <b>Total</b> .....                           | <b>\$ 2,042.78</b> |
| R. E. PROUSE,                                | J. J. GRAHAM,      |
| Chairman                                     | Warden             |

### JANUARY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held on January 19, 1966, with the following present: Berney, Blair, Clark, Clarkson, Core, Martin, McCauley, Murray, Plaus, Searle.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$58,359.78.

2. **Agriculture—Sub-Chairman—Clarkson**

(a) We are in receipt of the Annual Report of the County Weed Inspector. We recommend that this report be filed.

3. **Emergency Measures—Sub-Chairman—Berney**

(a) We are in receipt of a letter from the Department of the Attorney General re conference in Toronto, March 29 and 30, 1966. We recommend that the Warden and the Sub-Chairman attend.

(b) We are in receipt of a letter from the Department of the Attorney General re reduction in budget, 1965/66 (\$600.00). We recommend that this reduction be approved.

4. **Personnel—Sub-Chairman—Searle**

(a) We are in receipt of a letter from Industrial Relations Counsellors re counselling service for 1966 at a retainer of \$1,000.00. We recommend that this be approved.

5. **Property—Sub-Chairman—Blair**

(a) We are in receipt of a letter from the Department of Reform Institutions re renovations at the County Jail, and pointing out that any funds now spent would not be eligible for a grant if and when a Regional Detention Centre is built. We recommend that this be tabled until the budget meeting.

6. Finance—Sub-Chairman—Murray

- (a) In accordance with the Provisions of Section 234, Paragraph 3, of The Municipal Act, your Committee has examined the Surety Bonds of County Employees and recommend that the present Bond coverage be extended to cover all employees of the Registry Office. We further recommend that the Surety Bond be filed in the Office of the County Clerk-Treasurer.
- (b) We are in receipt of letters from District 12 of the Association of Assessing Officers of Ontario, South Peel Hospital, and Social Planning Council of Peel County, thanking Council for grants. We recommend that these letters be received.
- (c) Tenders were received from the following firms for printing the County Minutes and Financial Statement:

Charters Publishing Company Limited

|                           |                 |
|---------------------------|-----------------|
| Financial Statement ..... | \$5.55 per page |
| Minutes .....             | \$5.05 per page |

Peel Gazette Limited:

|                           |                 |
|---------------------------|-----------------|
| Financial Statement ..... | \$5.95 per page |
| Minutes .....             | \$5.05 per page |

We recommend that the tender of Charters Publishing Company Limited be accepted, at prices submitted, plus Federal and Provincial Sales Tax, this being the lowest tender received.

- (d) The question of Construction Safety Inspection covering the County was discussed. We recommend that the County Solicitor and the Clerk be instructed to draft a suitable resolution requesting the necessary amendments to the Act so that Construction Safety Inspection and Inspection under the Trench Excavators' Protection Act could be carried out by the same Inspectors on a County basis.
- (e) We recommend that the Clerk be instructed to notify all Departments and Committees that any recommended salary changes must be forwarded to the Clerk-Treasurer's office prior to the 10th of February, 1966, and further, that all budgets from Departments and Committees must be forwarded to the Clerk-Treasurer's office prior to the 10th of March, 1966.
- (f) We recommend that an advertisement be placed in the program for Ontario Play Down of Briar Curling at a cost of \$35.00.
- (g) We recommend that the invitation from Peel Memorial Hospital to noon dinner on February 17 be accepted.
- (h) The Clerk has been instructed to apply to the Ontario Municipal Board for an increase of \$750,000.00 in debentures for the McMurchy Avenue Secondary School in the Central Peel High School District as soon as the required number of requests are received from the municipalities in the District.

- (i) We recommend that the Clerk be instructed to obtain a legal opinion as to whether or not the County could issue debenture for the Toronto Township School Area if the County was so requested.

Adopted January 20, 1966.

J. J. PLAUS,  
Chairman.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER COMMITTEE GENERAL 2

#### Assessment

|                                                            |          |
|------------------------------------------------------------|----------|
| Receiver General of Canada .....                           | \$ 10.00 |
| Aero Electric .....                                        | 7.76     |
| Agincourt Manufacturing Co. Ltd. ....                      | 631.47   |
| James A. Cook & Son (1961) Ltd. ....                       | 470.04   |
| Minnesota Mining and Manufacturing of Canada Limited ..... | 546.16   |
| Pitney-Bowes of Canada Limited .....                       | 3,193.64 |
| Royalite Metal Furniture Co. Limited .....                 | 6,582.54 |
| Royalmetal Corporation Limited .....                       | 2,914.49 |
| Tri-Tile Limited .....                                     | 195.00   |
| Woods Hespeler .....                                       | 40.58    |

#### Emergency Measures

|                                              |       |
|----------------------------------------------|-------|
| Receiver General of Canada (Kitchener) ..... | 4.00  |
| J. H. Adams .....                            | 18.40 |
| Brampton Fuels .....                         | 27.46 |
| W. L. Bridges .....                          | 50.00 |
| Jim Bryant .....                             | 3.00  |
| Canadian Electronics Service Ltd. ....       | 81.41 |
| Caribonum (Canada) Ltd. ....                 | 12.14 |
| J. Carriere .....                            | 18.00 |
| B. B. Collisson .....                        | 30.00 |
| Electro Sonic Supply Co. Ltd. ....           | 9.23  |
| M. C. Foster .....                           | 7.00  |
| E. Ganton .....                              | 3.00  |
| D. W. Garside .....                          | 3.00  |
| D. J. Henry .....                            | 20.40 |
| Les. Miles .....                             | 2.40  |
| H. Poulton .....                             | 1.00  |
| Bruce Rundle .....                           | 2.00  |
| F. Saxon .....                               | 74.70 |

#### Property

##### County Buildings

|                                      |        |
|--------------------------------------|--------|
| Henry H. Rutherford—Petty Cash ..... | 34.60  |
| Elmore Archdekin .....               | 253.50 |



|                                               |          |
|-----------------------------------------------|----------|
| Blain's Hardware .....                        | 17.31    |
| Brampton Fuels .....                          | 148.35   |
| Bramshore Construction Co. Limited .....      | 97.86    |
| Classic Chemicals .....                       | 125.44   |
| Crest Hardware .....                          | 20.41    |
| Dominion Regalia Limited .....                | 16.54    |
| Early's Farm Supply Limited .....             | 25.24    |
| Heritage Manufacturing Company Limited .....  | 7.83     |
| International Business Machines Limited ..... | 607.19   |
| Johnson Controls Ltd. ....                    | 288.55   |
| Gordon A. MacEachern Ltd. ....                | 19.04    |
| Bruce McClure Printing .....                  | 29.49    |
| Alex J. Nagy Limited .....                    | 572.79   |
| Office Specialty Limited .....                | 2,003.35 |
| J. R. Post .....                              | 16.00    |
| Wm. C. Smith .....                            | 52.00    |
| Underwood Limited .....                       | 793.27   |
| Waterloo Coal Co. Ltd. ....                   | 31.72    |
| Wyant & Company Limited .....                 | 15.40    |

## Jail

|                                              |        |
|----------------------------------------------|--------|
| Allan Blair Plastering .....                 | 595.00 |
| Berkel Products Co. Limited .....            | 128.75 |
| Brampton Lumber Company Limited .....        | 31.21  |
| Brown's Bread .....                          | 81.40  |
| Canada Packers Limited .....                 | 64.96  |
| Cassidy's Ltd. ....                          | 34.81  |
| Crest Hardware .....                         | 50.58  |
| Dale's Pharmacy .....                        | 53.00  |
| Duffy's Groceries .....                      | 100.76 |
| Dr. D. C. Heggie .....                       | 82.00  |
| Heritage Manufacturing Company Limited ..... | 36.41  |
| Honest Al's .....                            | 12.02  |
| David A. McClure Funeral Home .....          | 10.00  |
| Bruce McClure Printing .....                 | 105.39 |
| Momar (Canada) Limited .....                 | 59.25  |
| Mother Parker's Tea & Coffee Ltd. ....       | 15.00  |
| Page Bros. Products Limited .....            | 15.45  |
| Peel Memorial Hospital .....                 | 204.10 |
| Rosedale Dairy Ltd. ....                     | 201.60 |
| Harvey Reid .....                            | 52.00  |
| Sainthill-Levine & Co. Limited .....         | 242.16 |
| D. W. Simmons .....                          | 29.10  |
| D. W. Simmons—Petty Cash .....               | 14.49  |
| Wm. C. Smith .....                           | 24.00  |

|                                       |        |
|---------------------------------------|--------|
| Bill Smith's Meat Market .....        | 71.83  |
| Times and Conservator .....           | 4.83   |
| Underwood Limited .....               | 3.50   |
| J. E. Wiegand & Company Limited ..... | 52.76  |
| York Trading Ltd. ....                | 191.41 |

## Finance

|                                                                                     |          |
|-------------------------------------------------------------------------------------|----------|
| Children's Aid Society of Brant .....                                               | 181.17   |
| Catholic Children's Aid Society of Metropolitan Toronto.....                        | 1,047.60 |
| Children's Aid Society of the County of Dufferin .....                              | 103.23   |
| Children's Aid Society of the County of Halton .....                                | 185.38   |
| Children's Aid Society of Hamilton .....                                            | 220.82   |
| Kapuskasing and District Children's Aid Society .....                               | 32.96    |
| Children's Aid Society of the County of Kent .....                                  | 128.34   |
| Children's Aid Society City of Kingston<br>and Frontenac County .....               | 144.78   |
| Children's Aid Society of London and Middlesex .....                                | 107.70   |
| Children's Aid Society of Metropolitan Toronto .....                                | 3,909.04 |
| Municipality of Metropolitan Toronto .....                                          | 380.24   |
| Children's Aid Society of the County of Ontario<br>and the City of Oshawa .....     | 453.00   |
| Children's Aid Society of Peel County .....                                         | 7,345.38 |
| Children's Aid Society of the County of Perth .....                                 | 184.83   |
| Children's Aid Society of the City of St. Catharines<br>and County of Lincoln ..... | 37.31    |
| Ontario Hospital Services Commission—Ind. ....                                      | 130.00   |
| Ontario Hospital Services Commission—U.R.R. ....                                    | 243.75   |
| Dufferin Area Hospital .....                                                        | 52.10    |
| Peel Memorial Hospital .....                                                        | 803.85   |
| St. Joseph's Hospital .....                                                         | 60.00    |
| Toronto General Hospital .....                                                      | 63.00    |
| Barlow Office Supply .....                                                          | 57.75    |
| Bro-Dart Industries (Canada) Ltd. ....                                              | 34.86    |
| Gordon Campbell Studio & Camera Shop .....                                          | 97.72    |
| The Carswell Company Limited .....                                                  | 7.00     |
| Charters Publishing Company Limited .....                                           | 274.53   |
| Copeland-Chatterson Limited .....                                                   | 453.39   |
| Frank Cowan Company Limited .....                                                   | 9,422.16 |
| Davis, Davis & Webb .....                                                           | 35.00    |
| Flowerstown Maintenance Service .....                                               | 32.00    |
| A. Gacionis .....                                                                   | 79.44    |
| Gestetner (Canada) Limited .....                                                    | 40.17    |
| The Globe and Mail .....                                                            | 105.00   |
| Gunn, Roberts and Co. ....                                                          | 650.00   |
| B. H. Hague .....                                                                   | 650.10   |

# REPORTS

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|                                                       |             |
|-------------------------------------------------------|-------------|
| S. R. Hart & Company Limited .....                    | 505.13      |
| Hawthorne Valley Golf Club .....                      | 284.73      |
| International Business Machines Company Limited ..... | 8.00        |
| The McBee Company .....                               | 205.49      |
| Bruce McClure Printing .....                          | 231.55      |
| S. Newdick .....                                      | 81.80       |
| News-Review .....                                     | 74.10       |
| Orangeville Banner .....                              | 25.94       |
| Peel Gazette Limited .....                            | 623.55      |
| Recordak of Canada Ltd. ....                          | 51.54       |
| Registrar of Deeds, County of Peel .....              | 953.10      |
| Thompson, Ahern and Co. Limited .....                 | 17.44       |
| Times and Conservator .....                           | 27.86       |
| Township of Toronto .....                             | 4,589.39    |
| The Weekly .....                                      | 20.00       |
| The Woodbridge Advertiser .....                       | 13.50       |
| Xerox of Canada Limited .....                         | 190.59      |
| <hr/>                                                 |             |
| Total .....                                           | \$58,359.78 |

## By-Laws

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1876

#### A By-Law To Repeal By-Law Number 1815.

WHEREAS under By-law 1815, C. Clark, R. W. Speck, J. J. Graham, W. G. Shaw and R. J. Innis were appointed the Good Roads Committee for the County of Peel for respective periods as therein set forth;

AND WHEREAS it is deemed expedient to remove the members of the said Committee and to appoint a new Committee in its stead, and for this purpose to repeal By-law 1815;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1815 be and the same is hereby repealed.
2. Passed by a vote of two thirds of all members of the Municipal Corporation of the County of Peel, present and voting thereon, this 19th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1877

#### A By-Law Of The Municipal Corporation Of The County Of Peel, Respecting The Appointment Of A Good Roads Committee For The County of Peel.

WHEREAS the Municipal Council of the County of Peel has adopted a plan of County Road Improvement, and established a County Road System throughout the County, under the provisions of The Highway Improvement Act, R.S.O. 1960, Section 46, and amendments thereto;

AND WHEREAS under the provisions of sub-section 1 of Section 46 of the said Highway Improvement Act, it is necessary to appoint a Committee for the purpose of directing the work to be done on the County Road System;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

(1) THAT the Committee for the purpose of directing the work to be done on the County Road System shall consist of five persons, residents of the County;

(2) One member of the said Committee shall be appointed and hold office for a term of five years; one member shall be appointed and hold office for a term of four years; one member shall be appointed and hold office for a



term of three years; one member shall be appointed and hold office for a term of two years; one member shall be appointed and hold office for a term of one year; AND THEREAFTER, each member of the said Committee shall be appointed and hold office for a term of five years, and any member, on the expiry of his term of office, shall be eligible for re-appointment.

(3) A member of the Committee may be removed by a vote of two-thirds of the members present, voting thereon at any regular meeting of the Council.

(4) Where a member of the Committee is so removed, or dies, or resigns his office, the Council may appoint some other person to fill the vacancy for the remainder of the term for which the person so removed, dying or resigning was appointed.

(5) The Warden of the County for the time being shall be ex officio a member of the Committee and may sit and vote thereon.

(6) That C. Clark be and is hereby appointed a member of the said Committee to hold office for a term of five years.

(7) That R. W. Speck be and is hereby appointed a member of the said Committee to hold office for a term of four years.

(8) That R. E. Prouse be and is hereby appointed a member of the said Committee to hold office for a term of three years.

(9) That E. Martin be and is hereby appointed a member of the said Committee to hold office for a term of two years.

(10) That L. Clarkson be and is hereby appointed a member of the said Committee to hold office for a term of one year.

(11) That the Committee so appointed shall commence its duties immediately.

PASSED AND ENACTED this 19th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1878

#### A By-Law To Repeal By-Law Number 1817.

WHEREAS under By-law 1817, R. J. Innis, Mrs. R. Westlake, E. S. Blair, J. J. Plaus, C. C. Core, and R. W. Speck were appointed as members to the Board of the Peel County Health Unit for respective periods as therein set forth;

AND WHEREAS it is deemed expedient to remove the members of the Peel County Health Unit Board and to appoint a new Board in its stead, and for this purpose to repeal By-Law 1817;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1817 be and the same is hereby repealed.

PASSED AND ENACTED this 19th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1879**

**A By-Law To Appoint Members To The Peel County Health Unit Board.**

WHEREAS it is deemed expedient to appoint members to the Board of the Peel County Health Unit;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

(1) THAT R. A. Searle shall be appointed a member of the Board of the Peel County Health Unit for a period of one year from the date thereof.

(2) THAT C. C. Core shall be appointed a member of the Board of the Peel County Health Unit for a period of one year from the date thereof.

(3) THAT E. S. Blair shall be appointed a member of the Board of the Peel County Health Unit for a period of two years from the date thereof.

(4) THAT A. J. McCauley shall be appointed a member of the Board of the Peel County Health Unit for a period of two years from the date thereof.

(5) THAT E. S. Sibbald shall be appointed a member of the Board of the Peel County Health Unit for a period of three years from the date thereof.

(6) THAT Mrs. R. Westlake shall be appointed a member of the Board of the Peel County Health Unit for a period of three years from the date thereof.

PASSED AND ENACTED this 19th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1880**

**A By-Law To Authorize The Borrowing Of Certain Monies From The Royal Bank of Canada To Meet The Current Expenditure Of The Corporation Of The County Of Peel For Good Roads Purposes For The Year 1966.**

WHEREAS it is necessary to borrow the sum of \$1,360,000.00 from the Royal Bank of Canada to meet the now current expenditure on Good Roads in the County of Peel for the year 1966, until the time the taxes levied therefore can be collected, and the grant of money received from the Provincial Government, and the proceeds received from the sale of debentures;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

(1) THAT the Warden with the Treasurer of the said Corporation be and they are hereby authorized under the seal of the Corporation to borrow from the Royal Bank of Canada the sum of \$1,360,000.00 as the same may be required from time to time to meet the now current expenditure of the said Corporation as well as the amount carried over from 1965.

(2) THAT the Warden and Treasurer aforesaid be and they are hereby authorized to pay or allow the said Bank, interest on the said sum of

\$1,360,000.00 at the prime rate of interest for Municipal Accounts which may be paid, or allowed in advance by way of discount or otherwise howsoever they deem best.

(3) THAT the said sum of \$1,360,000.00 so to be borrowed shall be made payable on or before the 31st day of December, 1966, and the promissory note or notes of the said Corporation, if any, given therefore, if made payable before the 31st day of December, 1966, may be renewed by said Warden and Treasurer from time to time, but no renewal thereof shall fall due later than the 31st day of May, 1967.

(4) THAT the promissory note or notes of the said Corporation sealed with the Corporate Seal and signed by the Warden and Treasurer of the said Corporation, be given from time to time as required, in security, for the amounts borrowed from time to time under the provisions of this by-law.

(5) THAT the giving of such renewal note or notes as aforesaid shall not be deemed satisfaction to the said Bank of the advance or interest, but as evidence only of indebtedness.

(6) ALL or any sums borrowed pursuant to the authority of this By-law as well as all other sums borrowed in this year and any previous years from the Bank for any or all the purposes as set forth in Section 49 Sub-section (3) of The Highway Improvement Act 1960, and amendments thereto, shall with interest thereon, be a charge upon the whole or any part or parts of the revenues of the Corporation for the current year and for all preceding years, as and when such revenues are received.

PASSED in Open Council this 20th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

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## THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1881

WHEREAS the Council of the Corporation of the County of Peel (herein called "the Corporation") deems it necessary to borrow the sum of \$1,092,000.00 to meet, until the taxes are collected, the current expenditures of the Corporation for the year;

AND WHEREAS the total amount of the estimated revenues of the Corporation as set forth in the estimates adopted for the year 1965, not including revenues derivable or derived from the sale of assets, borrowings, or issues of debentures or from a surplus including arrears of taxes and proceeds from the sale of assets is \$1,560,232.25;

AND WHEREAS the total amount heretofore authorized to be borrowed this year for the purposes mentioned in Section 299 of The Municipal Act is Nil of which the Corporation has already borrowed a total of Nil;

THEREFORE the Council of the Corporation hereby enacts as follows:

1. The Head and Treasurer are hereby authorized on behalf of the Cor-



poration to borrow from time to time by way of promissory note from THE ROYAL BANK OF CANADA (herein called "the Bank") a sum or sums not exceeding in the aggregate hereunder One Million and Ninety-Two Thousand Dollars (\$1,092,000.00) to meet, until the taxes are collected, the current expenditures of the Corporation for the year, including the amounts required for the purposes mentioned in the said Section 299, and to give on behalf of the Corporation to the Bank a promissory note or notes sealed with the Corporate Seal and signed by the Head and Treasurer for the moneys so borrowed with interest (which may be paid in advance or otherwise) at the prime rate for Municipal Accounts.

2. All or any sums borrowed pursuant to the authority of this by-law as well as all other sums borrowed in this year and any previous years from the Bank for any or all of the purposes mentioned in the said Section 299, shall, with interest thereon, be a charge upon the whole or any part or parts of the revenues of the Corporation for the current year and all preceding years, as and when such revenues are received.

3. The Treasurer is hereby authorized and directed to apply in payment of all or any sums borrowed as aforesaid, together with interest thereon, all or any of the moneys hereafter collected or received, either on account of or realized in respect of the taxes levied for the current year and preceding years or from any other source, which may lawfully be applied for such purpose.

PASSED this 20th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

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## THE CORPORATION OF THE COUNTY OF PEEL

### BY-LAW NUMBER 1882

**A By-Law To Establish A Court Of Revision, To Appoint The Members Thereof, And Designate Their Compensation Pursuant To The Provisions Of The Assessment Act, R.S.O. 1960, Chapter 23, and Amendments Thereto.**

WHEREAS it is necessary to establish a Court of Revision for the Townships, Towns and Villages in the County of Peel, to appoint the members thereof, and to designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That a Court of Revision for the Townships, Towns and Villages in the County of Peel be and the same is hereby established.
2. That the following persons be and they are hereby appointed members



of the said Court of Revision to hold office at the pleasure of the Municipal Council of the County of Peel:

Russell Buyers  
E. A. Mitchell  
W. R. Cooper

3. That the members of the said Court of Revision be paid in accordance with the following schedule for each sitting held during their term of office:

|                                   | Chairman | Members |
|-----------------------------------|----------|---------|
| 1 day .....                       | \$50.00  | \$40.00 |
| ½ day or less .....               | \$25.00  | \$20.00 |
| Plus 10¢ per mile driven on duty. |          |         |

PASSED AND ENACTED this 19th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1883

#### A By-Law To Appoint A Construction Safety Inspector.

WHEREAS under the provisions of The Construction Safety Act, the Council of every County shall appoint one or more Inspectors;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Stanley Albert Hamilton be and is hereby appointed County Construction Safety Inspector.
2. That the said Inspector shall carry out inspections within the County of Peel with the exception of the Township of Toronto.
3. That the said Inspector shall perform the duties required by Law to be performed by him.
4. That this By-law shall come into force and take effect as of the 1st day of February, 1966.

PASSED AND ENACTED this 20th day of January, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.





# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**FEBRUARY**

**1966**

**J. J. GRAHAM**

**WARDEN**

**CHARTERS PUBLISHING CO. LTD.**

**Brampton, Ontario**





# MINUTES

Brampton, February 17, 1966.

Peel County Council met on the above date at 10:00 a.m. Members were all present except L. Clarkson and R. E. Prouse.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the January session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

Communications were received and read from the following: Library Co-operative Board minutes of meeting held February 3, 1966. Peel-Halton Local Government Review dates of Public Hearings. Township of Toronto Gore requesting the County to object to an application by the Township of Chinguacousy to re-zone a parcel of land for the construction of a drive-in theatre on Airport Road. Township of Toronto deed for land dedicated to the County in connection with a division of land on Dixie Road.

Department of Public Welfare re Tenth Course for Adjuvants, Geriatric Centre, 350 Christie Street, Toronto 4, February 7 to March 4, 1966.

Department of Public Welfare re proposed meeting of Home Physicians, May 4, 1966, Geriatric Study Centre, Toronto.

F. L. Watson, resignation as Home Superintendent to take effect February 11, 1966.

Department of Public Welfare and Ontario Hospital Services Commission acknowledging receipt of County of Bruce resolution re immediate hospitalization coverage for children taken into care of the Children's Aid Society.

County of Norfolk resolution petitioning the Federal Government to exempt municipal officials elected in municipalities from contributing to the Canada Pension Plan.

County of Grey resolution re Compulsory Driver Training Courses and safety of automobile manufacturing.

Ontario Municipal Board decision re Town of Port Credit application for annexation of lands in the Township of Toronto.

County of York Planning Office re work of the York County Planning Committee in 1965.

Grand Jury Report dated January 24, 1966.

Township of Toronto re The Construction Safety Act.

Township of Toronto re The Trench Excavators' Protection Act.

On motion, the communications were referred to the appropriate Committees.

Representatives of the following organizations were present and addressed Council requesting grants:

Women's Institute — Miss Hoople.

Salvation Army — Col. A. H. Hill.

Social Planning Council of Peel County — Mrs. W. A. Horn.

Brampton Y.M. & Y.W.C.A. — Mr. R. J. Honey.

Peel County Library Co-operative — Mrs. Mary Risko and Col. R. Conover.

Canadian National Institute for the Blind — Mr. W. K. Lawson.

Associations for the Retarded Children of South and North Peel — I. R. J. Hyma.

Lorne Scot Regiment — Col. R. G. Hardie.

The Warden thanked each delegation for appearing before Council and assured them that Council would give consideration to their requests.

A. J. McCauley presented the February report of the Board of Health and on motion the report was referred to a Committee of the Whole with C. M. Murray in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was received and amended.

H. M. Allan presented the February report of the Children's Aid Board and on motion the report was received.

D. M. Hunter presented the February report of the Library Co-operative Board and on motion the report was adopted.

C. C. Core presented the February report of the Law Enforcement Accommodation Committee and on motion the report was adopted.

J. J. Plaus presented the February report of the Regional Detention Centre Committee and on motion the report was adopted.

E. S. Blair presented the February report of the Peel-Halton Local Government Review Committee and on motion the report was adopted.

J. J. Plaus presented the February report of the Convention Committee and on motion the report was referred to a Committee of the Whole with C. C. Core in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

E. Martin presented the February report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted and amended.

Nance Horwood presented the February report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with C. Clark in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

H. M. Allan presented the February report of the General 1 Committee and on motion the report was adopted.

J. J. Plaus presented the February report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. Byrne in the Chair. The report was studied in Committee, and amended. On motion the Committee rose and on motion the report was adopted as amended.

66-14

Moved by A. J. McCauley, Seconded by H. M. Allan:

RESOLVED that pursuant to Section 94 (2) of The Assessment Act, the Corporation of the County of Peel applies to the Minister of Municipal Affairs at the provisions of Clause (a) of Subsection 1 do not apply to such County Assessment up to and including 1971 for 1972, and that the provisions of Clause (b) of Subsection 1 apply during such period.

Carried.

66-15

Moved by C. Clark, Seconded by E. S. Sibbald:

WHEREAS by By-law 1885, part of the original Road Allowance between the East Halves of Lots 17 and 18, Concession 6, East of Hurontario Street, the Township of Chinguacousy, in the County of Peel, was closed;

AND WHEREAS the said By-law authorized the sale of soil and freehold of the said highways to the owners of the lands which abut the said highway;

BE IT RESOLVED that the five properties involved be sold to the adjoining owners for \$1.00 per piece of land.

Carried.

66-16

Moved by H. M. Allan, Seconded by A. J. McCauley:

THAT the Treasurer be instructed to advance the Children's Aid Society of Peel County the sum of \$10,000.00 per month to be charged against the 1966 Children's Aid Budget.

Carried.

66-17

Moved by C. M. Murray, Seconded by C. Clark:

Resolved that the Home for the Aged Committee be authorized to engage Superintendent for Peel County Manor.

Salary Schedule:

Minimum \$7,000.00 — Maximum \$8,200.00

Annual Increment — \$400.00

Carried.

66-18

Moved by E. S. Blair, Seconded by E. Martin:

That the Jail Governor be permitted to procure:

- a) A Commercial Type Washing and Drying Machine.
- b) Another Refrigerator for use in the Jail.
- c) Necessary blankets, pillows and pillow cases.



And further, that the recommended Detention Cell be given further study and a report brought back to Council at the next meeting.

Carried.

Take notice that at this session I will introduce a By-law to confirm Township of Caledon By-law No. 1396.

E. MARTIN,

Leave granted.

Pursuant to notice, E. Martin introduced a By-law to confirm Township of Caledon By-law No. 1396. The By-law was read the required number of times in Council.

66-19

Moved by E. Martin, Seconded by E. S. Sibbald:

That the By-law to confirm Township of Caledon By-law No. 1396, now having had its third and final reading, be finally passed as read, numbered 1884, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to close part of the Road Allowance between the East Halves of Lot 17 and 18, Concession 6, East of Hurontario Street, in the Township of Chinguacousy.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a By-law to close part of the Road Allowance between the East Halves of Lot 17 and 18, Concession 6, East of Hurontario Street, in the Township of Chinguacousy. The By-law was read the required number of times in Council.

66-20

Moved by C. Clark, Seconded by E. S. Blair:

That the By-law to close part of the Road Allowance between the East Halves of Lot 17 and 18, Concession 6, East of Hurontario Street, in the Township of Chinguacousy, now having had its third and final reading, be finally passed as read, numbered 1885, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-21

Moved by C. Clark, Seconded by E. S. Blair:

That we now adjourn to meet again Thursday, March 17, 1966, at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden



## REPORTS

### FEBRUARY REPORT OF THE BOARD OF HEALTH COMMITTEE

to the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held February 8, 1966, with the following present: Core, Blair, McCauley, Sibbald, McCulloch, Estlake.

1. Accounts listed on the attached pay sheet totalling \$24,411.37 were approved for payment.

2. C. C. Core has been elected Chairman of the Board of Health for the year 1966.

3. A. J. McCauley has been elected Vice-Chairman of the Board of Health for the year 1966.

4. The Board considered Nursing Staff vacations and agreed that vacations remain in accordance with County Personnel Policies for the time being.

5. The Board considered a letter from the Royal Society of Health re International Health Conference to be held at The Hague, September 5-9, 1966. All members of the Board have been authorized to attend the International Health Conference with expenses paid.

6. The question of the Medical Officer issuing a press release outlining Board policy in connection with School Health Services was discussed. It was agreed that no press release be issued at this time.

7. The Board has agreed to cancel the fee now being charged for Pre-natal Classes.

8. We recommend to Council that the budget for the Health Unit as approved by the Board in the amount of \$338,685.00 (County share \$68,517.50) be considered.

Received February 17, 1966.

J. McCAULEY,  
For Reporting Member.

J. J. GRAHAM,  
Warden.

Committee of the Whole:  
amendment.

Moved by J. J. Graham:

That the Health Board report be referred back to the Board for further consideration and that it not be received at this time."

amendment to the amendment:

Moved by R. Searle:

That all items of the report of the Board of Health be accepted with the exception of Item 5 which should be referred back to the Board for further consideration."

The amendment to the amendment was lost.

The amendment was carried.

**Federal Health Accounts**

|                                        |             |
|----------------------------------------|-------------|
| County of Peel—Payroll Account .....   | \$ 1,257.67 |
| Bell Telephone Company of Canada ..... | 95.04       |
| C. Dyke .....                          | 71.20       |
| S. Hall .....                          | 72.80       |
| M. Matheson .....                      | 68.40       |
| South Peel Hospital .....              | 100.00      |

**Health Unit Accounts**

|                                      |          |
|--------------------------------------|----------|
| County of Peel—Payroll Account ..... | 8,593.02 |
| County of Peel—Payroll Account ..... | 9,856.26 |
| Peel Memorial Hospital .....         | 100.00   |
| O. Ashton—Petty Cash .....           | 18.79    |
| Receiver General of Canada .....     | 20.00    |

**Mileage and Car Accounts**

|                          |       |
|--------------------------|-------|
| Dr. W. K. G. Allan ..... | 74.32 |
| O. Ashton .....          | 51.32 |
| J. Adams .....           | 50.24 |
| M. Bannerman .....       | 59.28 |
| K. Barron .....          | 50.24 |
| S. Broydell .....        | 54.52 |
| E. Carlyle .....         | 53.72 |
| M. Carr .....            | 49.20 |
| M. Dickie .....          | 55.84 |
| S. Down .....            | 54.00 |
| H. Findlay .....         | 64.00 |
| D. Gosling .....         | 49.88 |
| C. Creig .....           | 50.48 |
| H. Hamilton .....        | 50.88 |
| M. Horton .....          | 48.68 |
| G. Johnson .....         | 31.60 |
| J. Jones .....           | 30.96 |
| P. Kroesen .....         | 58.28 |
| C. Lord .....            | 56.32 |
| L. MacNamara .....       | 51.48 |
| L. Riley .....           | 50.76 |
| I. Rimstead .....        | 68.32 |
| F. Stover .....          | 49.36 |
| L. Teunissen .....       | 56.72 |
| J. Thomson .....         | 57.32 |
| K. Trower .....          | 47.16 |
| L. Wilson .....          | 63.76 |
| M. Nickle .....          | 64.16 |
| C. Armstrong .....       | 84.76 |
| J. Irons .....           | 57.12 |

# REPORTS

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|                                                   |                    |
|---------------------------------------------------|--------------------|
| A. Robson .....                                   | 94.52              |
| M. Whelan .....                                   | 56.52              |
| Dr. Diack .....                                   | 48.70              |
| Dr. M. Hall .....                                 | 16.40              |
| L. Tijssen .....                                  | 29.52              |
| <b>Health Unit Accounts</b>                       |                    |
| Bowen Business Equipment Ltd. ....                | 30.90              |
| County of Peel .....                              | 431.66             |
| Dales Flowerland .....                            | 52.53              |
| Toronto Launderers and Dry Cleaners Limited ..... | 2.69               |
| B. Adema .....                                    | 77.00              |
| Dr. W. K. G. Allan .....                          | 16.00              |
| Barlow Office Supply .....                        | 18.73              |
| Charters Publishing Company Limited .....         | 89.18              |
| County of Peel .....                              | 1,295.75           |
| Dell the Mover .....                              | 23.75              |
| J. F. Hartz Company Limited .....                 | 7.06               |
| M. Horton .....                                   | 15.50              |
| Bruce McClure Printing .....                      | 38.87              |
| Murdock-Rex Limited .....                         | 162.33             |
| Jean Thomson .....                                | 3.50               |
| The Weekly .....                                  | 2.40               |
| <b>Total .....</b>                                | <b>\$24,411.37</b> |

J. GRAHAM,  
Warden.

C. C. CORE,  
Chairman.

## FEBRUARY REPORT OF THE CHILDREN'S AID BOARD

the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board was held on February 9, 1966, with the following present:

From County Council: H. M. Allan, J. J. Berney, M. Byrne, G. Parker, J. J. Plaus, S. Rutherford.

Non-Council Members: W. Arch, Mrs. C. Core, Mrs. F. Diver, Dr. R. Holmes, Mrs. W. Horn, C. Jenkins, R. Johnston, C. F. Kline, D. Westlake.

1. The following officers were elected for the year 1966: President, H. M. Allan; Vice-President, D. Westlake; Treasurer, C. F. Kline; Secretary, Mrs. C. Core.

2. The following were appointed to the Executive Committee: H. M. Allan, D. Westlake, C. F. Kline, Mrs. C. Core, J. J. Plaus, J. J. Berney, G. Parker, S. Rutherford, C. Jenkins.

3. The following were appointed to the Finance Committee: C. F. Klin J. J. Berney, D. Westlake.

4. The following were appointed to the Child Care Committee: Mrs. I Holmes, Mrs. W. Horn, Mrs. C. Core, G. Gardhouse, H. M. Allan, A. McCauley, D. Westlake, Mrs. F. Diver.

5. The following were appointed to the Volunteer Services Committee: B. Deacon, Mrs. W. Horn, Mrs. C. Core, Mrs. F. Diver, W. Arch, Mrs. I Willis, Mrs. M. Tkachuk, G. Parker.

6. A cheque in the amount of \$28,385.00 was received from the Province of Ontario representing advance payment for the months of January and February on the estimated operating costs.

Received January 17, 1966.

H. M. ALLAN,  
Reporting Member.

J. J. GRAHAM,  
Warden

## FEBRUARY REPORT OF THE PEEL COUNTY LIBRARY CO-OPERATIVE BOARD

To the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

A meeting of the Peel County Library Co-operative Board was held on February 3, 1966, with the following present:

From County Council: J. J. Graham, D. M. Hunter, E. Martin.

Non-Council Members: Col. R. V. Conover, Mrs. J. M. Kirkwood.

Also present: Mr. W. A. Roedde, Director of the Provincial Library Service, and Miss June Munro, Supervisor of Extension Services, Department of Education.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$744.80.

2. The following officers were elected for the year: Chairman, Col. R. Conover; Vice-Chairman, D. M. Hunter; Secretary, Mary Risko; Treasurer, H. H. Rutherford.

3. The Secretary, along with the County Clerk-Treasurer or Deputy County Clerk-Treasurer, were authorized to sign cheques and all other legal or financial documents on behalf of the Board.

4. The following Board members were appointed to the Finance Committee for the year 1966: J. J. Graham, D. M. Hunter, E. Martin, C. M. Murray.

5. Communications were received from the following:

The Honourable William G. Davis, Minister of Education re Central Ontario Regional Library Co-operative.

Claude Public Library Board expressing their appreciation of the service received from the Peel County Library Co-operative.

Brampton Public School Board expressing their appreciation of the 2,500 books deposited in their schools and requesting consideration for a further supply of books in 1966.



Canadian Library Week Council, Incorporated, re Canadian Library Week.

6. Mr. Roedde addressed the Board and presented a proposal for a County Library covering the Municipalities of Bolton, Caledon East, Albion, Caledon, Cingacousy, and Toronto Gore.

The following resolution was passed by the Board:

"That the Board recommend that County Council give this proposal very serious consideration, study it, and set up a committee with representatives from the suggested participating municipalities to further study this matter."

We recommend approval of this resolution.

7. We recommend to the Finance Committee that the budget for the Library Co-operative, as prepared by this Board, in the amount of \$30,320.69, be considered by the General 2 Committee.

Adopted February 17, 1966.

M. HUNTER,  
Reporting Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

February 17th, 1966

|                                                         |          |
|---------------------------------------------------------|----------|
| M. Risko—Petty Cash .....                               | \$ 11.97 |
| County of Peel—Payroll Account .....                    | 626.28   |
| Ambassador Books Limited .....                          | 11.15    |
| Barlow Office Supply .....                              | 2.08     |
| William Collins Sons & Co. Canada Ltd. Publishers ..... | 3.97     |
| Copp Clark Limited .....                                | 5.74     |
| County of Peel .....                                    | 24.75    |
| Doubleday Publishers .....                              | 4.84     |
| Nelson, Foster & Scott Limited .....                    | 25.88    |
| Ontario Library Association .....                       | 3.00     |
| Ontario Library Association .....                       | 6.00     |
| Oxford University Press .....                           | 9.14     |
| The H. W. Wilson Company .....                          | 10.00    |
| Total .....                                             | \$744.80 |

J. GRAHAM  
Warden.

D. M. HUNTER,  
Chairman.

#### FEBRUARY REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

to the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

1. We recommend approval for payment accounts listed on the attache pay sheet totalling \$41.20.

Adopted February 17, 1966.

C. C. CORE,

Chairman.

J. J. GRAHAM,

Warden

February 17th, 1966

County of Peel ..... \$ 26.20

Ontario Municipal Board ..... 15.00

Total ..... \$41.20

C. C. CORE,

Chairman.

J. J. GRAHAM,

Warden

### FEBRUARY REPORT OF THE REGIONAL DETENTION CENTRE COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Detention Centre begs to report as follows:

A meeting of this Committee was held February 4, 1966, in Brampton with the following members present: C. Clark, J. J. Graham, J. J. Plaus. Also present from the County of Halton: G. Gallagher, H. H. Hinton, W. Leslie, J. L. Young.

1. C. Clark has been elected Chairman of the Joint County Committee.

2. H. H. Rutherford has been named Secretary of the Joint County Committee.

3. A Committee composed of J. J. Graham, H. H. Hinton, and the Chairman, was authorized to meet with the Minister of Reform Institutions; and that, after the meeting, its findings be reported to the Joint County Committee.

4. The following have been appointed a Committee to investigate number of proposed locations for the Regional Detention Centre:

Chairman: G. Gallagher.

Members: C. Clark, H. H. Hinton, J. J. Plaus.

Adopted February 17, 1966.

J. J. PLAUS,

For Chairman.

J. J. GRAHAM,

Warden

### FEBRUARY REPORT OF THE PEEL-HALTON LOCAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel-Halton Local Government Review begs to report as follows:

1. We are in receipt of the schedule of Public Hearings that will be held in the Counties of Peel and Halton during the month of March. We recommend

at all members of this Committee attend all the Hearings in both Counties, and further, that as many other members of Council as possible also attend.

Adopted February 17, 1966.

S. BLAIR,  
Chairman.

J. J. GRAHAM,  
Warden.

### FEBRUARY REPORT OF THE SPECIAL CONVENTION COMMITTEE

to the Warden and Council of the County of Peel.

Your Special Committee on Convention begs to report as follows:

A meeting of this Committee was held February 15, 1966, with the following present: Clark, Graham, Plaus, Speck.

1. We recommend approval for payment memberships listed on the attached pay sheet totalling \$504.08.

2. Replies that had been received previous to the meeting from members of Council outlining their wishes in connection with convention attendance for the year were reviewed by the Committee. We recommend that in future years Council members not be requested to submit their wishes to the Special Convention Committee.

3. We recommend that the Warden be permitted to attend all conventions listed in Clause 4 of this report, as well as the Ontario Traffic Council and the Association of Ontario Mayors and Reeves, if he so wishes.

4. We recommend that the following members of Council be delegates to conventions as listed:

- (a) Ontario Library Association, Ottawa, April 4-7: Hunter, Martin, Murray.
- (b) Association of Ontario Counties, Toronto, May 3-5: All members of Council.
- (c) Children's Aid, Sudbury, May 9: Three Council members of the Board to be nominated by the Children's Aid Board.
- (d) Canadian Federation of Mayors and Municipalities, Vancouver, June 6-10: Allan, Byrne, Murray, Plaus.
- (e) Ontario Municipal Association, Hamilton, August 21-24: All members of Council.
- (f) Canadian Good Roads Association, Halifax, September 6-9: Clark, Clarkson, Martin, Prouse, Speck.
- (g) Ontario Association of Homes for the Aged, London, September 26-29: Byrne, Horwood, Hunter, Murray.
- (h) Association of Ontario Counties, Orillia, October 3-6: All members of Council.

5. We recommend that R. W. Speck and J. J. Graham be delegates to the National Association of Counties, New Orleans, July 17-20.

6. We recommend to the Finance Committee that the budget for Conventions as prepared by this Committee in the amount of \$17,000.00 be considered

by the General 2 Committee. (Exclusive of Roads, Health Unit and two delegates attending Homes for the Aged Conventions.)

7. Your Committee reviewed the "Expense Allowance for Personnel Attending Authorized Conventions", as approved by Council March 18, 1966.

Adopted February 18, 1966.

J. J. PLAUS,  
Chairman.

J. J. GRAHAM,  
Warden

#### Memberships

February 17, 1966

|                                                        |          |
|--------------------------------------------------------|----------|
| Association of Ontario Counties .....                  | \$354.08 |
| Association of Ontario Mayors and Reeves .....         | 25.00    |
| Canadian Federation of Mayors and Municipalities ..... | 100.00   |
| Ontario Municipal Association .....                    | 25.00    |

|             |          |
|-------------|----------|
| Total ..... | \$504.08 |
|-------------|----------|

### FEBRUARY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of a letter from the Township of Toronto Good Roads requesting the County to object to an application by the Township of Chippewacous, to rezone a parcel of land for the construction of a drive-in theatre on Airport Road. As this road can readily assume the increase in traffic and the County has control over the access to and from Airport Road, no action was taken.

2. We are in receipt of a deed for land dedicated to the County in connection with a division of land on Dixie Road in the Township of Toronto. We recommend that this be referred to the Solicitor for registration.

3. We recommend for payment accounts listed on the attached pay sheet totalling \$82,685.91.

4. We are in receipt of a notice requesting the submission of salary schedules to the office of the Clerk-Treasurer by February 10. We wish to advise that the 1966 salary schedules, as adopted by your Committee, have been submitted as requested.

5. We recommend that members of the Roads Committee and any member of County Council may be a delegate to the Ontario Good Roads Convention in Toronto on February 21, 22 and 23, and that anyone who attends notify the Clerk-Treasurer.

6. The Engineer was instructed to prepare a tender form for hired trucks to be submitted to County Council for approval. We recommend the approval of the tender form as attached to this report.

7. Your Committee recommends that the urban refunds for the year 1966 be as follows:



|                               |     |
|-------------------------------|-----|
| Town of Brampton .....        | 35% |
| Town of Port Credit .....     | 35% |
| Town of Streetsville .....    | 35% |
| Village of Bolton .....       | 35% |
| Village of Caledon East ..... | 35% |

8. Your Committee recommends that the mill rate for road purposes in the year 1966 be 6 mills.

In Committee of the Whole clause 8 was referred back to the Committee.

Adopted.

MARTIN,  
Vice-Chairman.

J. J. Graham  
Warden.

COUNTY OF PEEL  
ENGINEERING DEPARTMENT  
TENDER

HIRED TRUCKS FOR SUMMER WORK

IN INK OR  
TYPEWRITER

NAME OF TRUCK OWNER

ADDRESS AND TELEPHONE NUMBER

NAME OF PERSON SIGNING

OFFICE OF PERSON SIGNING

LOCATION: Trucks to be available at County Yard No. 1 (Victoria) and County Yard No. 2 (Derry Road).

TO: Engineering Department,  
County of Peel,  
1 Wellington Street East,  
Brampton, Ontario.

## HIRED TRUCKS FOR SUMMER WORK

1. Tenders for the above will be received by the County of Peel, Engineering Department, until 5:00 P.M., Monday, March 7th, 1966.
2. Tenders must be submitted on this official tender form and enclosed in County tender envelopes, clearly marked as to contents.
3. Trucks will be paid the tendered hourly rate, which will include the driver's wages and will be guaranteed 40 hours a week work (weather permitting). The hours of work will be 8 to 12 and 1 to 5, 5 days a week. Any time worked more than the 40 hours will be paid at the same hourly rate.
4. Trucks will be guaranteed work from March 21, 1966, to November 15, 1966, and will work under the instructions of the County Engineer or a person designated by the Engineer.
5. This Contract may be terminated at any time by the County due to incompetence of the driver, lack of repair to the truck, truck not being available or for any other just reason.
6. The trucks must have a minimum G.V.W. rating of 19000 lbs. and a P.C.V. licence.
7. Truckers may tender on from one truck to the total number of trucks required.
8. Two trucks are required at County Yard No. 1 (Victoria) and three trucks are required at County Yard No. 2 (Derry Road).
9. I/We the undersigned, hereby agree to supply to the County of Peel, on a rental basis ..... truck(s) at \$..... per hour

(number of trucks)

on the conditions listed above in items 1 to 8.

WITNESS .....

SIGNED .....

DATE .....

Make and year of truck .....

G.V.W. rating .....

P.C.V. Licence .....

(yes or no)

County Yard Preferred .....

|                                                           | February 1966 |
|-----------------------------------------------------------|---------------|
| County of Peel—General Account—Compensation .....         | \$ 368.72     |
| County of Peel—General Account—Interest .....             | 7,478.42      |
| County of Peel—General Account—Telephone Service .....    | 114.41        |
| County of Peel—General Account—Debenture Redemption ..... | 612.45        |
| County of Peel—Payroll Account .....                      | 1,510.63      |
| The Royal Bank of Canada—Bank Interest .....              | 2,609.09      |
| Stan Archdekin—Truck Rental .....                         | 704.22        |
| T. Brocklebank—Truck Rental .....                         | 899.00        |
| James Dick—Snow Plow Rental .....                         | 314.00        |
| Wes Matson—Truck Rental .....                             | 1,439.50      |

|                                                     |           |
|-----------------------------------------------------|-----------|
| N. Newman—Truck Rental .....                        | 875.25    |
| V. Robilliard—Truck Rental .....                    | 932.25    |
| Mileage .....                                       | 548.50    |
| Payroll .....                                       | 18,654.66 |
| James Alton Equipment Co. Ltd. ....                 | 35.64     |
| Armco Drainage & Metal Products of Canada .....     | 357.15    |
| Armstrong Bros. Company Limited .....               | 1,245.37  |
| Auto Electric Service Company Limited .....         | 22.06     |
| Barlow Office Supply .....                          | 28.38     |
| The Bell Telephone Company of Canada .....          | 311.00    |
| J. E. Bonham .....                                  | 180.00    |
| Wilf Bonney's Welding .....                         | 85.00     |
| Bowen Business Equipment Limited .....              | 17.92     |
| Brampton Lumber Company Limited .....               | 74.94     |
| Brantford Coach & Body Limited .....                | 6.12      |
| The British American Oil Co. Limited .....          | 127.25    |
| Bruell Paving Limited .....                         | 1,260.00  |
| Canadian Good Roads Association .....               | 50.00     |
| Canadian National Railways .....                    | 376.29    |
| Canadian Pacific Railway Company .....              | 280.95    |
| Canadian Road Asphalts Limited .....                | 1,025.64  |
| The Canadian Salt Company Limited .....             | 7,135.80  |
| Chinn's Photo Centre .....                          | 3.35      |
| The Consumers' Gas Company .....                    | 168.63    |
| The Consumers' Gas Company .....                    | 222.11    |
| The Consumers' Gas Company .....                    | 147.14    |
| County of Peel .....                                | 3,221.25  |
| Covassin Construction Limited .....                 | 9,212.08  |
| Crest Hardware .....                                | 2.35      |
| Cummins-Ontario .....                               | 48.70     |
| H. M. Davis & Sons .....                            | 273.00    |
| Messrs. Davis, Davis & Webb .....                   | 271.54    |
| Death, McLean & McMurphy .....                      | 258.50    |
| James Dick .....                                    | 526.00    |
| The Dominion Road Machinery Sales Co. Limited ..... | 62.61     |
| J. C. Duff Limited .....                            | 23.65     |
| Howard Elliott Motors Ltd. ....                     | 137.47    |
| Equipment Sales & Service Limited .....             | 87.02     |
| Ford's Auto Service .....                           | 20.28     |
| Messrs. Fraser, Beatty, Tucker .....                | 50.00     |
| Gestetner (Canada) Limited .....                    | 60.19     |
| Harold's Esso Service .....                         | 8.00      |
| Herron Motors Limited .....                         | 13.00     |
| Eugene Hibbert .....                                | 7.00      |
| Holley Electric Limited .....                       | 251.03    |

|                                              |             |
|----------------------------------------------|-------------|
| The Hydro-Electric Commission .....          | 15.72       |
| The Hydro-Electric Commission .....          | 67.03       |
| Jim's Service Centre .....                   | 131.70      |
| A. R. King Co. Limited .....                 | 872.49      |
| Jack Klassen Motor Service Limited .....     | 27.44       |
| R. W. Knight .....                           | 74.00       |
| The Larkin Lumber Co. Ltd. ....              | 51.63       |
| MacDonald & Sykes Limited .....              | 4,945.43    |
| Mac-Wood Machine Limited .....               | 86.45       |
| Malton Demolition & Building Materials ..... | 275.00      |
| McCleave Truck Sales Limited .....           | 69.12       |
| Bruce McClure Printing .....                 | 46.31       |
| McLeod & Richmond Limited .....              | 52.62       |
| The Municipal World Limited .....            | 5.00        |
| North End Garage .....                       | 6.79        |
| Ontario Hydro .....                          | 30.81       |
| Ontario Good Roads Association .....         | 50.00       |
| The Ontario Traffic Conference .....         | 25.00       |
| Parklane Limited .....                       | 7.49        |
| Parry Automotive Limited .....               | 12.00       |
| Christopher Peat .....                       | 50.00       |
| Peel Construction Company Limited .....      | 187.00      |
| Priemier Fastener Limited .....              | 175.01      |
| The Public Utilities Commission .....        | 3.60        |
| R. W. Custom Machine Shop .....              | 5.00        |
| Raybould Welding Service .....               | 166.50      |
| Receiver General of Canada .....             | 2.00        |
| Reliable Linen Service .....                 | 17.50       |
| J. W. Renahan .....                          | 238.00      |
| Ron Rider Fuels Limited .....                | 1,265.60    |
| Sherman Sand & Gravel Limited .....          | 38.85       |
| A. Spratt & Sons .....                       | 2.18        |
| Stericloth Products Co. Limited .....        | 42.00       |
| Sun Oil Company Limited .....                | 57.93       |
| Texaco Canada Limited .....                  | 2.00        |
| Thompson Tire Sales & Service .....          | 54.53       |
| The Toronto Golf Club .....                  | 50.00       |
| Town of Brampton .....                       | 7,903.28    |
| Vallance, Brown & Co. ....                   | 78.36       |
| Valley Blades Limited .....                  | 690.02      |
| Victoria Wreckers .....                      | 6.70        |
| Lloyd B. Wagg .....                          | 22.76       |
| Westeel Rosco Limited .....                  | 19.55       |
| Total .....                                  | \$82,685.91 |



# FEBRUARY REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

Three meetings of this Committee were held on the following dates with members present as listed:

January 28—Byrne, Graham, Horwood, Hunter.

February 1—Byrne, Graham, Horwood, Hunter, Murray.

February 8—Byrne, Graham, Horwood, Hunter.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                |             |
|--------------------------------|-------------|
| Operating Accounts .....       | \$22,655.80 |
| Peel Manor Trust Account ..... | \$ 29.65    |

2. The Committee, along with the Architect, inspected the Home. The Architect requested that a completion date be set so that the hold-back to the General Contractor might be paid after the statutory time limit. The Clerk was instructed to refer this matter to the County Solicitor for his opinion.

3. We are in receipt of a letter from the Department of Public Welfare re Tenth Course for Adjuvants, Geriatric Centre, 350 Christie Street, Toronto 4, February 7 to March 4, 1966. This has been referred to the Superintendent for a report and suggested staff member to attend, at the next meeting.

4. We are in receipt of a letter from the Department of Public Welfare re proposed meeting of Home Physicians, May 4, 1966, Geriatric Study Centre, Toronto. The Home Physician has been instructed to attend this meeting.

5. Five applications for admittance to Peel Manor were approved at the February meeting as follows:

- One from the Town of Brampton,
- One from the Town of Port Credit,
- One from the Village of Bolton, and
- Two from the Township of Toronto.

6. The Superintendent presented his monthly report as follows:

- (a) Home Physician's report re sanitary conditions at the Home.
- (b) Problems with a resident in connection with leaving the Home and re-admittance. The Superintendent was instructed to enforce the maximum of 2 weeks absence from the Home for any resident who wishes to be re-admitted without completing a new application.
- (c) That medical examinations have not been completed for all employees and residents as instructed in the Superintendent's Home Report dated August 19, 1965. The Superintendent was instructed to inform the Home Physician that these medicals must be completed immediately.

7. We are in receipt of the resignation of F. L. Watson as Home Superintendent to take effect February 11, 1966. Mr. Watson's reason for resigning

is that problems and pressure of managing the Home have become too much of a strain.

We recommend as follows:

- (a) That the resignation be accepted with regret.
  - (b) That consideration be given to employing Mr. Watson in some other position in the County with less pressure of management.
  - (c) That, as Mr. Watson has given many years faithful service to the County, he be granted six months salary, to be paid on regular pay dates, on the understanding that if another position is found for Mr. Watson in any County Department during the six months period, said additional pay to terminate.
8. Staff Changes for the month of January, 1966:  
 New Employees—7.  
 Terminations—5.  
 Adopted February 17, 1966.

NANCE HORWOOD,  
 Chairman.

J. J. GRAHAM,  
 Warden.

#### PAYMENT VOUCHER PEEL MANOR COMMITTEE

|                                                      | February 17th, 1966 |
|------------------------------------------------------|---------------------|
| Consumers' Gas Company .....                         | \$ 423.80           |
| Ontario Hydro .....                                  | 457.09              |
| County of Peel—Payroll Account .....                 | 10,385.07           |
| Brampton Water Commission .....                      | 282.93              |
| Resident Pocket Money .....                          | 774.00              |
| County of Peel—Payroll Account .....                 | 232.41              |
| Ontario Hospital Services Commission .....           | 87.75               |
| F. L. Watson—Petty Cash .....                        | 42.68               |
| Barlow Office Supply .....                           | 12.98               |
| Blain's Hardware .....                               | 37.46               |
| Brampton Plumbing and Heating Supplies Limited ..... | 21.29               |
| Brown's Bread .....                                  | 290.35              |
| Cassidy's Ltd. ....                                  | 42.64               |
| County of Peel .....                                 | 1,246.19            |
| Findlay Kemp Dairies Ltd. ....                       | 49.40               |
| Jack Dambeau Ltd. ....                               | 125.88              |
| Foodcraft Laboratories Limited .....                 | 121.38              |
| Huntington Laboratories Limited .....                | 18.85               |
| Industrial Textiles Limited .....                    | 16.86               |
| McKague Chemical Company Limited .....               | 113.47              |
| Mojabo Coffee Company Limited .....                  | 73.80               |
| The Purdue Frederick Company (Canada) Ltd. ....      | 85.60               |
| Salada Foods Ltd. ....                               | 82.65               |
| Swift Canadian Co., Limited .....                    | 103.52              |

# REPORTS

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|                                                   |             |
|---------------------------------------------------|-------------|
| Daily Times and Conservator .....                 | 24.21       |
| Town of Brampton .....                            | 326.60      |
| West Chemical Products Ltd. ....                  | 64.12       |
| Charles Wilson Limited .....                      | 13.60       |
| G. H. Wood & Company Limited .....                | 76.88       |
| Blain's Hardware .....                            | 27.17       |
| Canada Packers Limited .....                      | 992.88      |
| S. Caruso .....                                   | 151.04      |
| Corporation of the Township of Chinguacousy ..... | 10.00       |
| Clifton T.V. Service .....                        | 12.29       |
| County of Peel .....                              | 1,841.19    |
| Geo. W. Crothers Limited .....                    | 32.82       |
| Dale's Pharmacy .....                             | 378.05      |
| Dear's Shoe Store Ltd. ....                       | 7.39        |
| Erindale Foods Limited .....                      | 1,292.25    |
| Dr. J. A. Faulkner .....                          | 7.00        |
| J. Gold, Men's and Boys' Wear .....               | 50.99       |
| Harmsworth's .....                                | 10.56       |
| E. W. Hickeson & Co. Limited .....                | 310.85      |
| Ideal Food Service Equipment .....                | 9.06        |
| Industrial Supply House Ltd. ....                 | 45.73       |
| David A. McClure Funeral Home .....               | 125.00      |
| Ontario Association of Homes for the Aged .....   | 40.00       |
| Peel Creamery .....                               | 134.25      |
| (Montgomery Elevator Co. Limited)                 |             |
| Roelofson Elevator Co. Division .....             | 15.00       |
| Ron Rider Fuels Limited .....                     | 1,093.18    |
| Wm. C. Smith .....                                | 25.00       |
| Bill Smith's Meat Market .....                    | 72.00       |
| Sovereign Film Distributors Limited .....         | 18.20       |
| Swift Canadian Co., Limited .....                 | 103.52      |
| Town of Brampton .....                            | 35.00       |
| K. B. Walsh Company Ltd. ....                     | 181.92      |
| Total .....                                       | \$22,655.80 |

## PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                               |    |       |
|-------------------------------|----|-------|
| F. L. Watson—Petty Cash ..... | \$ | 29.65 |
| Total .....                   | \$ | 29.65 |

ANCE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden

**FEBRUARY REPORT OF THE GENERAL 1 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held on February 10 1966, with the following present: Allan, Byrne, Graham, Horwood, Hunter, McMillan, Parker, Prouse, Rutherford, Sibbald.

1. We recommend approval for payment accounts listed on the attached pay sheets totalling \$686.86.

**2. Education—Sub-Chairman—Rutherford**

- (a) We are in receipt of communications from the following endorsing a College of Applied Arts and Technology in the County of Peel
- Township of Albion
  - Township of Toronto
  - Board of Education of the Township of Toronto
  - Town of Streetsville.

We recommend that these communications be received and that the Special Committee re College of Applied Arts and Technology be disbanded.

**3. Legislation—Sub-Chairman—Speck**

- (a) We are in receipt of letters from the Department of Public Welfare and Ontario Hospital Services Commission acknowledging receipt of County of Bruce resolution re immediate hospitalization coverage for children taken into care of the Children's Aid Society. We recommend that these letters be received.
- (b) We are in receipt of a resolution from the County of Norfolk petitioning the Federal Government to exempt municipal officials elected in municipalities from contributing to the Canada Pension Plan. We recommend that this resolution be endorsed.
- (c) We are in receipt of a resolution from the County of Grey re Compulsory Driver Training Courses and safety of automobile manufacturing. We recommend that this resolution be received.

**4. Planning and Development—Sub-Chairman—McMillan**

- (a) We are in receipt of the decision of the Ontario Municipal Board re Town of Port Credit application for annexation of lands in the Township of Toronto. We recommend that this communication be filed and a copy forwarded to the Assessment Department.
- (b) We are in receipt of a memorandum from the County of York Planning Office, re work of the York County Planning Committee in 1965. We recommend that the Sub-Chairman of Planning & Development report to Council in this connection.

**5. Publicity—Sub-Chairman—Hunter**

- (a) We recommend to the Finance Committee that the budget for



Publicity, as prepared by this Sub-Committee, in the amount of \$5,000.00, be considered by the General 2 Committee.

6. Welfare—Sub-Chairman—Parker

- (a) We recommend to the Finance Committee that the budget for Homemaker Service, as prepared by this Sub-Committee, in the amount of \$12,000.00, be considered by the General 2 Committee.
- (b) We recommend that a letter be sent by the Clerk to the Manager of the Children's Aid Society to ascertain if more strict investigations could be completed for all cases where a Homemaker is to be paid for by the County.

7. General

- (a) Your Committee considered the Local Government Study Tour, Europe, September 5-29, 1966. We recommend that this communication be received.

Adopted February 17, 1966.

H. M. ALLAN,  
Vice-Chairman.

J. J. GRAHAM,  
Warden.

PAYMENT VOUCHER COMMITTEE GENERAL 1

|                                                   |               | February 17, 1966 |
|---------------------------------------------------|---------------|-------------------|
| <b>Juvenile and Family Court</b>                  |               |                   |
| Mrs. Elya M-L Chestnut .....                      |               | \$ 60.00          |
| E. R. Henderson .....                             |               | 100.50            |
| W. A. Douglas .....                               |               | 13.20             |
| R. J. Porter .....                                |               | 15.37             |
| Miss Ruth A. Reed .....                           |               | 13.34             |
| Mrs. Harvey Davey .....                           |               | 62.00             |
| Mrs. M. Williamson .....                          |               | 50.00             |
| <b>Publicity</b>                                  |               |                   |
| Mrs. R. J. Honey .....                            |               | 19.00             |
| <b>Welfare</b>                                    |               |                   |
| Canadian Red Cross Society—Brampton .....         |               | 176.00            |
| Canadian Red Cross Society—Toronto Township ..... |               | 56.45             |
| Children's Aid Society of Peel County .....       |               | 121.00            |
| Total .....                                       |               | \$686.86          |
| H. M. ALLAN,                                      | J. J. GRAHAM, |                   |
| Vice-Chairman.                                    | Warden.       |                   |

FEBRUARY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held on February 10, 1966, with the following present: Berney, Blair, Clark, Graham, Martin, McCauley, Plaus, Searle.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$22,656.00.
2. **Emergency Measures—Sub-Chairman—Berney**
  - (a) We recommend to the Finance Committee that the budget for Emergency Measures, as prepared by this Sub-Committee, in the amount of \$24,328.64, be considered by the General 2 Committee.
3. **Property—Sub-Chairman—Blair**
  - (a) We are in receipt of the Grand Jury Report dated January 24, 1966. This report has been referred to the Sub-Chairman for study and report.
4. **Finance—Sub-Chairman—Murray**
  - (a) Your Committee met with representatives of Midland-Osler Securities Limited, representing a syndicate of themselves and Mills, Spence & Co. Limited, and with representatives of Bankers Bond Corporation Limited, representing themselves, Equitable Securities Canada Limited, and Burns Bros. & Denton Limited.  
We recommend that the syndicate of Bankers Bond Corporation Limited, Equitable Securities Canada Limited, and Burns Bros. & Denton, Limited, be appointed the Fiscal Agents for 1966, with Bankers Bond Corporation and Equitable Securities Canada Limited as co-managers, and further, that Mr. J. Pratt of Equitable Securities Canada Limited be the County contact in connection with the Fiscal Agency.
  - (b) Your Committee reviewed the Good Roads Committee recommended salary range for Maintenance and Construction employees. We recommend that this salary range be approved (See attached).
  - (c) The following resolution was passed by your Committee:  
"That the County enter into an agreement with the Township of Toronto in accordance with The Construction Safety Act so that all inspections under the Act will be carried out by the County." We recommend approval of this resolution.
  - (d) The following resolution was passed by your Committee:  
"That County Council give consideration to employing inspectors for the local municipalities within the County under The Trench Excavators' Protection Act, and that each municipality within the County be requested to appoint the said inspectors as their inspectors under the Act." We recommend approval of this resolution.
5. **General**
  - (a) Your Committee considered the Local Government Study Tour, Europe, September 5-29, 1966. We recommend that Council send two delegates.
  - (b) We recommend that the Clerk inform the Children's Aid Society of Peel County that their proposed 1966 budget will not be finalized by County Council before March 25, 1966.

- (c) We recommend that the Clerk write to each municipality within the County requesting them to submit in writing any suggestions their municipality might have in connection with over-all County celebrations during Centennial Year.

In Committee of the Whole clause 5 (c) was not approved.

- (d) The clerk has been instructed to investigate the possibility of issuing monthly pay and mileage cheques to Council members at each session of Council.

Adopted February 17, 1966.

J. PLAUS,  
Chairman.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER COMMITTEE GENERAL 2

February 17, 1966

#### Assessment Department

|                                |          |
|--------------------------------|----------|
| C. J. Madgett—Petty Cash ..... | \$ 49.26 |
| D. L. Baker .....              | 45.64    |
| K. M. Baker .....              | 48.20    |
| J. R. Bayliss .....            | 56.56    |
| P. Bell .....                  | 57.48    |
| G. deJong .....                | 48.68    |
| D. R. Dunton .....             | 52.24    |
| E. Ford-King .....             | 54.44    |
| L. G. Fraser .....             | 49.40    |
| B. G. Glover .....             | 49.52    |
| C. Gordaneer .....             | 48.80    |
| R. Hunter .....                | 49.12    |
| K. Johnson .....               | 55.52    |
| R. Kline .....                 | 51.32    |
| C. J. Madgett .....            | 50.56    |
| K. May .....                   | 45.56    |
| S. Moffat .....                | 49.00    |
| F. Moyse .....                 | 44.30    |
| P. Muckart .....               | 44.00    |
| J. Newitt .....                | 49.48    |
| D. Powell .....                | 47.76    |
| G. Reeves .....                | 44.00    |
| J. E. Ross .....               | 63.24    |
| J. C. Sproule .....            | 60.80    |
| W. Thompson .....              | 44.48    |
| J. L. Toole .....              | 51.08    |
| M. Ward .....                  | 44.80    |
| J. R. Watson .....             | 65.60    |
| M. G. Williamson .....         | 50.92    |

|                                                       |          |
|-------------------------------------------------------|----------|
| J. Wyllie .....                                       | 45.00    |
| J. Hooper .....                                       | 75.00    |
| Abso Blue Prints Limited .....                        | 18.27    |
| Aero Electric .....                                   | 12.00    |
| Charters Publishing Company Limited .....             | 194.60   |
| Corporation of the Township of Chinguacousy .....     | 663.27   |
| James A. Cook & Son (1961) Ltd. ....                  | 630.31   |
| County & District Assessors' Association .....        | 10.00    |
| Dalzell Furniture Store .....                         | 932.23   |
| E. G. Donnelly .....                                  | 235.00   |
| Friden .....                                          | 52.00    |
| Gestetner (Canada) Limited .....                      | 880.65   |
| International Business Machines Company Limited ..... | 590.19   |
| Peel Blueprint Company .....                          | 7.76     |
| John Pierce Holdings Limited .....                    | 15.00    |
| Pitney-Bowes of Canada .....                          | 3.61     |
| Receiver General of Canada .....                      | 5.00     |
| SCM (Canada) Ltd. ....                                | 234.00   |
| D. W. Sluski .....                                    | 311.00   |
| Three Star Maintenance .....                          | 578.88   |
| Agincourt Mfg. Company Ltd. ....                      | 17.46    |
| Township of Toronto .....                             | 7,814.71 |

#### Emergency Measures

|                                                  |       |
|--------------------------------------------------|-------|
| J. H. Adams .....                                | 2.00  |
| Receiver General of Canada, Kitchener, Ont. .... | 4.50  |
| Ontario Hydro .....                              | 42.69 |
| J. H. Adams .....                                | 30.20 |
| Brampton Fuels .....                             | 95.19 |
| Brampton Lumber Co. Ltd. ....                    | 51.92 |
| W. L. Bridges .....                              | 50.00 |
| M. C. Foster .....                               | 7.00  |
| Stuart Keyes Fina Station .....                  | 54.50 |
| Underwood Ltd. ....                              | 3.50  |
| Wakeling & Lockhurst .....                       | 78.75 |

#### Property

##### County Buildings

|                                       |        |
|---------------------------------------|--------|
| Henry H. Rutherford—Petty Cash .....  | 43.08  |
| S. A. Hamilton .....                  | 156.21 |
| Elmore Archdekin .....                | 32.21  |
| Brampton Fuels .....                  | 204.91 |
| Brampton Lumber Company Limited ..... | 2.97   |
| Clifton T.V. Service .....            | 96.82  |
| Crest Hardware .....                  | 10.51  |
| Bill McArter .....                    | 8.19   |



|                                      |       |
|--------------------------------------|-------|
| National Cash Register Company ..... | 61.40 |
| Elgin Smith .....                    | 76.00 |
| Underwood Limited .....              | 62.24 |

**Jail**

|                                         |        |
|-----------------------------------------|--------|
| Brampton Lumber Company Limited .....   | 20.72  |
| Browns' Bread .....                     | 46.41  |
| Alex Brown, Shoe Repair .....           | 12.26  |
| Crest Hardware .....                    | 15.31  |
| Chubb-Mosler and Taylor Safes Ltd. .... | 22.76  |
| Dale's Pharmacy .....                   | 24.31  |
| Duffy's Food Store .....                | 37.71  |
| Harmsworth's .....                      | 31.41  |
| Bruce McClure Printing .....            | 13.22  |
| Mother Parker's Tea & Coffee Limited .. | 7.50   |
| D. W. Simmons—Petty Cash .....          | 16.90  |
| Bill Smith's Meat Market .....          | 54.95  |
| Textile Bargain House .....             | 83.80  |
| Times and Conservator .....             | 4.83   |
| York Trading Limited .....              | 232.25 |

**ance**

|                                                              |          |
|--------------------------------------------------------------|----------|
| Ontario Training School for Boys, Bowmanville .....          | 162.90   |
| Ontario Training School for Boys, Cobourg .....              | 370.80   |
| Ontario Training School for Girls, Galt .....                | 177.30   |
| Ontario Training School for Boys, Guelph .....               | 42.30    |
| Ontario Training School for Girls, Lindsay .....             | 156.60   |
| Ontario Training School for Boys, Simcoe .....               | 27.90    |
| St. John's Training School for Boys, Uxbridge .....          | 402.30   |
| St. Mary's Training School, Toronto .....                    | 246.60   |
| Catholic Children's Aid Society of Metropolitan Toronto ...  | 1,218.32 |
| Ontario Hospital Services Commission—Ind. ....               | 130.00   |
| Ontario Hospital Services Commission—U.R.R. ....             | 19.50    |
| Oakville-Trafalgar Memorial Hospital .....                   | 219.80   |
| Air Pollution Control Association .....                      | 15.00    |
| Association of Municipal Clerks and Treasurers of Ontario .. | 20.00    |
| Barlow Office Supply .....                                   | 99.21    |
| The Bolton Enterprise .....                                  | 10.00    |
| Charters Publishing Company Limited .....                    | 135.49   |
| Frank Cowan Company Limited .....                            | 1,718.38 |
| Richard De Boo Limited .....                                 | 12.88    |
| Direct Winters Transport Limited .....                       | 6.95     |
| Flowertown Maintenance Service .....                         | 32.00    |
| A. Gacionis .....                                            | 69.56    |
| Dr. H. D. Hall .....                                         | 4.00     |
| S. R. Hart & Company Limited .....                           | 34.85    |

|                                        |        |
|----------------------------------------|--------|
| Industrial Relations Counsellors ..... | 5.00   |
| Bruce McClure Printing .....           | 124.34 |
| Nethercut & Young Limited .....        | 46.00  |
| S. Newdick .....                       | 69.48  |
| Newsome and Gilbert, Limited .....     | 37.90  |
| Peel County Manor .....                | 160.00 |
| News-Review .....                      | 8.00   |
| Orangeville Banner .....               | 8.96   |
| Recordak of Canada Ltd. ....           | 69.29  |
| H. H. Rutherford .....                 | 21.10  |
| Standard Microfilming Co. Ltd. ....    | 144.06 |
| Daily Times and Conservator .....      | 20.40  |
| The Weekly .....                       | 12.00  |

|             |             |
|-------------|-------------|
| Total ..... | \$22,656.00 |
|-------------|-------------|

J. J. PLAUS,  
Charman.

J. J. GRAHAM,  
Ward

#### ROAD DEPARTMENT MAINTENANCE

|                                        |                      |
|----------------------------------------|----------------------|
| 1. Maintenance Foreman .....           | \$7,300.00 per annum |
| 2. Assistant Maintenance Foreman ..... | 2.70 per hour        |
| 3. Sub-Foreman .....                   | 2.65 per hour        |
| 4. Grader Operators .....              | 2.55 per hour        |
| 5. Machine Operators .....             | 2.50 per hour        |
| 6. Sign Shop Foreman .....             | 2.45 per hour        |
| 7. Truck Drivers .....                 | 2.25 per hour        |
| 8. Labourers .....                     | 2.15 per hour        |
| 9. Part Time Labourers .....           | 2.00 per hour        |

Hourly paid employees to be paid time and one-half for overtime in excess of 40 hours per week.

#### ROAD DEPARTMENT—ENGINEERING

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| Weighman and Checkers .....       | \$ 1.75 - \$ 2.00 per hour        |
| Inspectors .....                  | 2.00 - 2.50 per hour              |
| Chainmen .....                    | \$3,000.00 - \$3,700.00 per annum |
| Rodmen .....                      | 3,700.00 - 4,300.00 per annum     |
| Instrumentmen and Draftsmen ..... | 4,300.00 - 5,500.00 per annum     |
| Project Supervisors and Drafting  |                                   |
| Supervisor .....                  | 5,500.00 - 6,500.00 per annum     |
| Construction Supervisor .....     | 6,500.00 - 7,500.00 per annum     |
| Land Purchaser .....              | 7,000.00 - 8,000.00 per annum     |

Hourly paid employees to be paid time and one-half for overtime in excess of 40 hours per week.

## BY-LAWS

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1885

By-Law To Stop Up Part Of The Original Road Allowance Between The East Halves Of Lot 17 And 18, Concession 6, East Of Hurontario Street, In The Township Of Chinguacousy, In The County Of Peel.

The Municipal Corporation of the County of Peel, by the Council thereof, acts as follows:

1. THAT the parts of Highways described in Schedule "A" hereto, be and the same are hereby stopped up.
2. THAT the soil and freehold of the stopped up portion of the said Road Allowance be offered for sale to the owners of the lands abutting for a sum to be fixed by the Council of the Corporation.

PASSED AND ENACTED this 17th day of February, 1966.

NEY H. RUTHERFORD,

Clerk.

J. J. GRAHAM,

Warden.

### COUNTY OF PEEL

#### SCHEDULE "A" TO BY-LAW NO. 1885

ALL AND SINGULAR that certain parcel or tract of land and premises, situate, lying and being in the Township of Chinguacousy, in the County of Peel and Province of Ontario, being composed of Part of the Road Allowance between the East Halves of LOTS SEVENTEEN and EIGHTEEN in the Sixth Concession East of Hurontario Street in the said Township of Chinguacousy, the boundaries of which said parcel may more particularly be described as follows, and

PREMISING that the Northeasterly limit of the said East Half of the said Lot Seventeen as shown on Plan Number 28013 (Chinguacousy) registered in the Registry Office for the Registry Division of the County of Peel, has an astronomic governing bearing of North 44°34'00" West and relating all bearings quoted herein thereto;

COMMENCING at a standard iron bar planted marking the most Northerly angle of the said East Half of the said Lot Seventeen;

THENCE South 39°33'00" West along the Northwesterly limit of the said East Half Lot 2,205.36 feet, more or less, to the most Westerly angle of the last said Half Lot;

THENCE North 44°28'30" West along the existing Southwesterly limit of the said Road Allowance 66.36 feet, more or less, to the most Southerly angle of the said East Half of the said Lot Eighteen;

THENCE North 39°33'00" East along the Southeasterly limit of the said East Half of the said Lot Eighteen, 1,139.96 feet, more or less, to the inter-

section thereof with the Southeasterly limit of the travelled road as widened by the said Plan Number 28013;

THENCE North  $43^{\circ}39'30''$  East along the said widened limit 775.18 feet more or less, to a standard iron bar planted at an angle therein;

THENCE North  $44^{\circ}49'20''$  West along the said widened limit 10.01 feet more or less, to a standard iron bar planted in the original Southeasterly limit of the said travelled road;

THENCE North  $43^{\circ}39'30''$  East along the last said limit 285.06 feet, more or less, to the point of commencement.

"BRUCE I. McMURCHY",  
Ontario Land Surveyor

BRAMPTON, ONTARIO,  
January 20, 1966.

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1884

WHEREAS the Township of Caledon did on the 3rd day of November, 1965, pass its By-law Number 1396 for closing Part of the West Half of Lot 1, Concession 1, W.H.S., in the Township of Caledon, and authorizing conveyance to the adjoining owner;

AND WHEREAS the said Corporation of the Township of Caledon has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O., 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That By-law Number 1396 of the Corporation of the Township of Caledon, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 17th day of February, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Ward.

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TOWNSHIP OF CALEDON  
BY-LAW NUMBER 1396

A By-law for closing part of the West Half of Lot 1, Concession 1, W.H.S. in the Township of Caledon and authorizing its conveyance to the adjoining owner.

WHEREAS notice of the intention of the Council to pass a By-law closing the hereinafter mentioned part of Maple Avenue and being part of the West Half of Lot 1, Concession 1, W.H.S. has been published in accordance with the provisions of The Municipal Act,



AND WHEREAS the Council is desirous of closing part of Maple Avenue being part of the West Half of Lot 1, Concession 1, W.H.S. hereinafter mentioned and conveying it to the adjoining owner.

NOW THEREFORE, THE MUNICIPAL COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF CALEDON ENACTS AS FOLLOWS:—

1. THAT

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Township of Caledon, in the County of Peel, and being composed of part of Maple Avenue and being part of the West Half of Lot 1, Concession 1, W.H.S., more particularly described as follows:

THE PLACE OF COMMENCEMENT may be located as follows:

BEGINNING at the most easterly angle of the West Half of Lot 1, Concession 1, W.H.S.;

THENCE South 38 degrees 07 minutes 50 seconds West a distance of 803.75 feet along the south-easterly limit of the said Lot 1 to a point; THENCE North 55 degrees 19 minutes 30 seconds West a distance of 49.54 feet to the place of commencement;

COMMENCING at the place of commencement as hereinbefore defined; THENCE South 31 degrees 28 minutes West a distance of 96.64 feet to a  $\frac{5}{8}$  inch square iron bar planted;

THENCE North 59 degrees 02 minutes 50 seconds West a distance of 94.55 feet to a  $\frac{5}{8}$  inch square iron bar planted;

THENCE North 75 degrees 35 minutes 20 seconds east a distance of 135.80 feet more or less to the place of commencement, at which place of commencement is planted a two-foot maple tree in the year 1965, and the same is hereby closed and stopped up as a public highway.

2. THAT that part of the West Half of Lot 1, Concession 1, W.H.S. hereinbefore closed and stopped up be conveyed to the adjoining owner, and the Reeve and Clerk are hereby authorized to execute the necessary conveyance to the adjoining owner.

READ A FIRST, SECOND AND THIRD TIME AND PASSED IN COUNCIL THIS 3rd DAY OF November, A.D., 1965.

D. C. HOOKE,  
Reeve.  
(Seal)

V. L. DAVISON,  
Clerk.

CERTIFIED TRUE COPY OF  
ORIGINAL BY-LAW NO. 1396

V. L. DAVISON,  
Clerk.





# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**MARCH**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUBLISHING CO. LTD.

Brampton, Ontario





# MINUTES

Brampton, March 17, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the February session were adopted as printed and circulated.

Business arising out of the minutes: Nil.

Communications were received and read from the following:

Department of Labour notice re Nurses' Association, Peel County Health Unit, application for certification.

Board of Water Commissioners, Town of Brampton, resolution informing County Council that they will be unable to supply water to the new County buildings and requesting a delay in the construction of the Brampton section of the water line until such time as supplies are assured.

Judge of the Juvenile and Family Court requesting changes in the layout of the Juvenile Court offices in the new Court House.

Township of Toronto requesting that the cost of closing St. Marys Avenue to the new subway on Dixie Road be paid by the County.

Township of Toronto requesting the County to investigate the traffic conditions at the intersection of Airport Road and Possum Drive.

County of Bruce resolution requesting a change in legislation compelling the Bell Telephone to pay the cost of relocating underground cables on public road allowances.

Zimmerman, Haywood, Winters & Chambers, Solicitors, re construction of 4" steel gas transmission lines by the Consumers' Gas Company.

Village of Bolton requesting the lowering of the speed limit east of Bolton.

Sun Oil Company re purchase of land owned by the County on the south-east corner of Steeles Avenue and Airport Road.

Department of Highways requesting certain transfers within the approved limits of the 1965 Normal By-law.

Office of the Prime Minister of Canada, Minister of Citizenship and Immigration, Department of Citizenship and Immigration, Minister of Finance, Minister of Education, and Parliamentary Secretary to the Minister of Agriculture, acknowledging receipt of County of Huron resolution regarding the return of the 75% rate of subsidy towards the cost of vocational additions to District High Schools.

County of Bruce resolution requesting the Minister of Education to consider revision of grants to municipalities in outlying districts for construction of new schools and additions to existing schools.

County of Bruce resolution opposing any action being taken to abandon any railroad lines in the Province of Ontario.

County of Bruce resolution requesting that funds be made available through ARDA to help bear the cost of establishing water reservoir municipalities for recreation, conservation, ground water level improvement and general rural improvement.

Canadian Red Cross Society, Ontario Division, and Canadian Red Cross Society, Brampton Branch, re extending present County service to include Senior Citizens.

County of Bruce resolution requesting the Ontario Government to investigate the price and quality of farm machinery.

Minister of Municipal Affairs approving County resolution 66-14 extension of time to complete re-assessment of the County.

Co-ordinator of Public Survival re Emergency Hospitals for the Province and that the Peel County Emergency Health Committee are to view one of these hospitals at 2:00 p.m., Monday, March 21, at the Workmen's Compensation Board Hospital at Downsview.

Co-ordinator of Public Survival re attendance of a member of Council at the Canadian Emergency Measures College, Arnprior, from April 4 to 1966.

Jail Governor requesting additional staff.

Township of Toronto enclosing agreement between the County and Township re inspections under The Construction Safety Act.

P. H. H. Ridout stating that in his opinion the County has no power to spend money for the purposes of The Trench Excavators' Protection Act.

P. H. H. Ridout stating that in his opinion the County would be required to issue debentures for The Board of Education of the Township of Toronto Secondary School purposes if they are requested to do so.

Gunn, Roberts and Company (County Auditors) requesting an increase in audit fee.

Jail Governor requesting increases in remuneration for Casual Matron and Jail Surgeon.

On motion, the communications were referred to the appropriate Committees.

A delegation representing the Council of the Town of Streetsville presented and addressed Council requesting that consideration be given to widening of Queen Street and improvements at the Thomas Street intersection in the County Road program. The Warden thanked the delegation for appearing before Council and assured them that consideration would be given to their request.

C. C. Core presented the March report of the Board of Health and on motion the report was received.

H. M. Allan presented the March report of the Children's Aid Board and on motion the report was received.

D. M. Hunter presented the March report of the Library Co-operative Board and on motion the report was adopted.

C. C. Core presented the March report of the Law Enforcement Association.

tion Committee and on motion the report was referred to a Committee of the Whole with J. J. Plaus in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

C. Clark presented the March report of the Regional Detention Centre Committee and on motion the report was referred to a Committee of the Whole with R. A. Searle in the Chair. The report was studied in Committee and on motion the report was tabled until the Second Day of the March session. On motion the Committee rose.

C. Clark presented the March report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with C. C. Searle in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

Nance Horwood presented the March report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with R. W. Speck in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

R. E. Prouse presented the March report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with the Chairman in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

J. J. Plaus presented the March report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with R. E. Prouse in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

36-22  
Moved by R. W. Speck, Seconded by R. A. Searle;

Be it resolved that Mayor Prouse and Reeve Clark be authorized to attend European Study Tour in September as representatives of the County of Peel.

J. J. Plaus requested a recorded vote on the resolution which resulted as follows:

Voting in favour of the resolution: Berney 1, Clark 3, Clarkson 2, Core 3, Ham 2, Horwood 1, Hunter 2, Martin 2, McMillan 3, Murray 3, Parker 1, Prouse 2, Prouse 3, Rutherford 1, Searle 3, Sibbald 1, Speck 3. Total 36.

Voting against the resolution: Allan 1, Blair 2, McCauley 1. Total 4.  
Abst: Byrne 1.

The resolution was carried.

Eleven County finalists from the Elementary Schools Public Speaking Contest were present. Each of the eleven contestants spoke before County Council and Lynn Bissaillon of St. Christopher's Separate School, Clarkson, was the winner.

Take notice that at this session I will introduce a By-law to repeal By-law 8 a By-law which established a Court of Revision.

A. J. McCauley,  
Leave granted.



Pursuant to notice, A. J. McCauley introduced a By-law to repeal By-law Number 1882, a By-law which established a Court of Revision. The By-law was read the required number of times in Council.

66-23

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the By-law to repeal By-law 1882, a By-law which established a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 1886, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried

Take notice that at this session I will introduce a By-law to establish a Court of Revision.

A. J. McCauley

Leave granted.

Pursuant to notice, A. J. McCauley introduced a By-law to establish a Court of Revision. The By-law was read the required number of times in Council.

66-24

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the By-law to establish a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 1887, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried

On motion, Council adjourned until Friday, March 25, 1966, at 9:30 a.m.

Henry H. Rutherford,  
Clerk

J. J. Graham

Warden

Brampton, March 25, 1966

Council met pursuant to adjournment at 9:30 a.m.

Members were all present except R. K. McMillan.

Warden J. J. Graham presided.

Minutes of the first day of the March session were read and on motion adopted.

Business arising out of the Minutes:

- (a) Clause 2 of the report of the Law Enforcement Accommodation Committee—tabled on first day of March Session.

On motion, Clause 2 of the report of the Law Enforcement Accommodation Committee was deleted.

- (b) March report of the Regional Detention Centre Committee deferred to a later date in the session.

J. J. Plaus presented the second March report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with J. J. Prouse in the Chair. The report was studied in Committee. On motion the Committee rose.



On motion, Council adjourned until Tuesday, March 29, 1966, at 9:30 a.m.

W. H. Rutherford,  
Clerk

J. J. Graham,  
Warden

Brampton, March 29, 1966.

Council met pursuant to adjournment at 9:30 a.m.

Members were all present.

Warden J. J. Graham presided.

On motion, Council went into Committee of the Whole on the second March report of the General 2 Committee with R. E. Prouse in the Chair. The report was studied in Committee and amended. On motion the Committee rose. J. J. Plaus moved that the report be adopted as amended.

Amendment:

6-25

Moved by R. W. Speck, Seconded by C. Clark;

Be it resolved the General 2 Committee report be changed to include a mill rate of 11.29 which would include an increase of \$8,900.00 for the Retarded Children's Association, and further, that \$27,000.00 be deleted from the budget for further review.

Recorded Vote — Requested by R. W. Speck.

Vote: Allan 1, Clark 3, Graham 2, Horwood 1, McCauley 1, McMillan 3, Prouse 3, Rutherford 1, Searle 3, Sibbald 1, Speck 3. Total 25.

Opposed: Berney 1, Blair 2, Byrne 1, Clarkson 2, Core 3, Hunter 2, Martin 2, Plaus 1, Plaus 2. Total 16.

Absent: Nil.

The amendment was carried.

On motion the second March report of the General 2 Committee was referred to a Committee of the Whole with R. W. Speck in the Chair. The report was studied in Committee and amended. On motion the Committee rose. On motion the report was adopted as amended.

C. Clark presented the March report of the Regional Detention Centre Committee and on motion the report was referred to a Committee of the Whole with D. M. Hunter in the Chair. The report was studied in Committee and on motion the report was tabled to the April session. On motion, the Committee

6-26

Moved by C. Clark, Seconded by R. W. Speck;

That the Good Roads budget—Items Not for Subsidy, be reduced as follows:

|                 |            |
|-----------------|------------|
| Bank Interest   | \$2,000.00 |
| Traffic Signals | 1,000.00   |
|                 | <hr/>      |
| Total           | \$3,000.00 |
|                 | Carried.   |

66-27

Moved by A. J. McCauley, Seconded by H. M. Allan;

Be it resolved that the County Assessment Commissioner be authorized to proceed with data processing arrangements to prepare the Assessment Rolls, Assessment Notices and all pertinent aspects pertaining thereto.

Carried.

66-28

Moved by Nance Horwood, Seconded by R. W. Speck;

Resolved that a copy of the 1965 Annual Report of the Juvenile and Family Court be forwarded to the Attorney General for the Province of Ontario.

And further, that this Council go on record in recommending that the Attorney General give consideration to increasing the salary of the Judge of the Juvenile and Family Court.

Carried.

Warden Graham appointed R. W. Speck to the Chair.

66-29

Moved by J. J. Graham, Seconded by C. Clark;

That Mayor R. E. Prouse and a representative from the Township of Toronto be authorized to attend the European Study Tour, and that the money for same be taken from the Convention budget.

Recorded Vote — Requested by J. J. Plaus.

In favour: Berney 1, Byrne 1, Clark 3, Core 3, Graham 2, Horwood 1, McMillan 3, Murray 3, Parker 1, Prouse 3, Rutherford 1, Searle 3, Speck 3. Total 28.  
Against: Allan 1, Blair 2, Clarkson 2, Hunter 2, Martin 2, McCauley 1, Sibbald 1. Total 13.

Absent: Nil.

The resolution was carried.

The Warden resumed his position.

Take notice that at this session I will introduce a By-law to confirm Township of Toronto By-law Number 5556 (Road Closing).

R. K. McMillan

Leave granted.

Pursuant to notice, R. K. McMillan introduced a By-law to confirm Township of Toronto By-law Number 5556 (Road Closing). The By-law was read the required number of times in Council.

66-30

That the By-law to confirm Township of Toronto By-law Number 5556 (Road Closing), now having had its third and final reading, be finally read, numbered 1888, signed by the Warden and the Clerk, and the Council Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to amend By-law Number 1776, a By-law that provides for the remuneration of the Auditor for County of Peel.

D. M. Hunter,  
Leave granted.

Pursuant to notice, D. M. Hunter introduced a By-law to amend By-law Number 1776, a By-law that provides for the remuneration of the Auditor for County of Peel. The By-law was read the required number of times in Council.

66-31

Moved by D. M. Hunter, Seconded by C. C. Core;

That the By-law to amend By-law Number 1776, a By-law that provides for the remuneration of the Auditor for the County of Peel, now having had its third and final reading, be finally passed as read, numbered 1889, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to set a Salary Schedule for the Clerk-Treasurer.

R. E. Prouse,  
Leave granted.

Pursuant to notice, R. E. Prouse introduced a By-law to set a Salary Schedule for the Clerk-Treasurer. The By-law was read the required number of times in Council.

66-32

Moved by R. E. Prouse, Seconded by C. C. Core;

That the By-law to set a Salary Schedule for the Clerk-Treasurer, now having had its third and final reading, be finally passed as read, numbered 1890, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to set a Salary Schedule for the Engineer.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a By-law to set a Salary Schedule for the Engineer. The by-law was read the required number of times in Council.

66-33

Moved by C. Clark, Seconded by C. C. Core;

That the By-law to set a Salary Schedule for the Engineer, now having had its third and final reading, be finally passed and read, numbered 1891, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to levy County Taxes.

J. J. Plaus,  
Leave granted.

Pursuant to notice, J. J. Plaus introduced a By-law to levy County Taxes. The By-law was read the required number of times in Council.

66-34

Moved by J. J. Plaus, Seconded by D. M. Hunter;

That the By-law to levy County Taxes, now having had its third and final reading, be finally passed as read, numbered 1892, signed by the Warden, the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clarkson 2, Core 3, Graham 2, Horwood 1, McCauley 1, McMillan 3, Murray 3, Prouse 3, Rutherford 1, Searle 3. Total 25.

Opposed: Plaus 2. Total 2.

Absent: Blair 2, Clark 3, Hunter 2, Martin 2, Parker 1, Sibbald 1, Speck 3. Total 14.

The resolution was carried.

Take notice that at this session I will introduce a By-law to provide for normal 1966 expenditure on Roads.

J. J. Plaus,  
Leave granted.

Pursuant to notice, J. J. Plaus introduced a By-law to provide for normal 1966 expenditure on Roads. The By-law was read the required number of times in Council.

66-35

Moved by J. J. Plaus, Seconded by C. Clark;

That the By-law to provide for normal 1966 expenditure on Roads, now having had its third and final reading, be finally passed as read, numbered 1893, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, McCauley 1, McMillan 3, Murray 3, Plaus 2, Prouse 3, Rutherford 1, Searle 3, Speck 3. Total 35.

Against: Nil.

Absent: Blair 2, Martin 2, Parker 1, Sibbald 1. Total 6.

The resolution was carried.

Take notice that at this session I will introduce a By-law to provide for supplementary 1966 expenditure on Roads.

J. J. Plaus,  
Leave granted.



Pursuant to notice, J. J. Plaus introduced a By-law to provide for supplementary 1966 expenditure on Roads. The By-law was read the required number of times in Council.

66-36

That the By-law to provide for supplementary 1966 expenditure on Roads, having had its third and final reading, be finally passed as read, numbered 1894, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 1, Horwood 1, Hunter 2, McCauley 1, McMillan 3, Murray 3, Plaus 2, Prouse 3, Rutherford 1, Searle 3, Speck 3. Total 35.

Against: Nil.

Absent: Blair 2, Martin 2, Parker 1, Sibbald 1. Total 6.

The resolution was carried.

Take notice that at this session I will introduce a By-law to authorize the Warden and the Clerk to execute an agreement with the Township of Toronto re grants in aid of construction of The Queensway and a bridge over Etobicoke Creek.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a By-law to authorize the Warden and the Clerk to execute an agreement with the Township of Toronto re grants in aid of construction of The Queensway and a bridge over Etobicoke Creek. The By-law was read the required number of times in Council.

66-37

Moved by C. Clark, Seconded by C. C. Core;

That the By-law to authorize the Warden and the Clerk to execute an agreement with the Township of Toronto re grants in aid of construction of The Queensway and a bridge over Etobicoke Creek, now having had its third and final reading, be finally passed as read, numbered 1895, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 2, Horwood 1, McCauley 1, McMillan 3, Murray 3, Prouse 3, Rutherford 1, Searle 3, Speck 3. Total 31.

Against: Hunter 2, Plaus 2. Total 4.

Absent: Blair 2, Martin 2, Parker 1, Sibbald 1. Total 6.

The resolution was carried.

Take notice that at this session I will introduce a By-law to authorize the Warden and the Clerk to execute an agreement with the Township of Toronto re Construction Safety Inspection.

C. C. Core,  
Leave granted.

Pursuant to notice, C. C. Core introduced a By-law to authorize the Warden and the Clerk to execute an agreement with the Township of Toronto re Construction Safety Inspection. The By-law was read the required number of times in Council.

66-38

Moved by C. C. Core, Seconded by R. E. Prouse;

That the By-law to authorize the Warden and the Clerk to execute an agreement with the Township of Toronto re Construction Safety Inspection, now having had its third and final reading, be finally passed as read, numbered 1896, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a By-law to set up a reserve for capital expenditure and/or to repay debentures issued for capital projects.

C. C. Core,  
Leave granted.

Pursuant to notice, C. C. Core introduced a By-law to set up a reserve for capital expenditure and/or to repay debentures issued for capital projects. The By-law was read the required number of times in Council.

66-39

Moved by C. C. Core, Seconded by R. E. Prouse;

That the By-law to set up a reserve for capital expenditure and/or to repay debentures issued for capital projects, now having had its third and final reading, be finally passed as read, numbered 1897, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Municipal Act.

In favour: Allan 1, Berney 1, Byrne 1, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, McCauley 1, McMillan 3, Murray 3, Plaus 2, Prouse 3, Rutherford 1, Searle 3. Total 29.

Against: Nil.

Absent: Blair 2, Clark 3, Martin 2, Parker 1, Sibbald 1, Speck 3. Total 12.

The resolution was carried.

66-40

Moved by R. K. McMillan, Seconded by C. M. Murray;

That we now adjourn to meet again Thursday, April 21, 1966, at 10 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

Henry H. Rutherford,  
Clerk

J. J. Graham  
Warden

## REPORTS

### MARCH REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held March 8, 1966, with the following present: Core, Blair, McCauley, Searle, Sibbald, McCulloch, Metlake.

As instructed by County Council at the February session, the Board reconsidered the February report. On motion, the resolution authorizing all members of the Board to attend the International Health Conference at The Hague, September 5-9, 1966, was rescinded and the proposed 1966 budget was amended. The February report, as amended, is attached herewith for consideration of Council.

Accounts listed on the attached pay sheet totalling \$22,952.72 were approved for payment.

We are in receipt of a notice from the Department of Labour re Nurses' Association, Peel County Health Unit, application for certification.

The following resolution was passed by the Board:

That Industrial Relations Counsellors be engaged to represent the Board of Health, Peel County Health Unit, in negotiations with the Nurses' Association, Peel County Health Unit, fee to be approximately \$750.00." The Medical Officer, Supervisor of Nurses, Assistant Supervisors of Nurses, Chief Public Health Inspector, and the Office Manager, were authorized to attend a Public Health Conference — Area No. 2, March 30 and 31, 1966, at the United Church.

Five applications for sanitary sewer connections within the Township of Peel were recommended, in accordance with the 1965 Amendments to The Public Health Act.

The Medical Officer was instructed to investigate and report on the establishment of a Mental Health Clinic in the County.

The Medical Officer was instructed to investigate and report on the establishment of a Tuberculosis Clinic in the County, and to apply for necessary approval of such a Clinic under Federal Health Grants.

Received March 17, 1966

Core,  
Reporting Member.

J. J. Graham,  
Warden

### AMENDED FEBRUARY REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held February 8, 1966, with the following present: Core, Blair, McCauley, Sibbald, McCulloch, Metlake.

1. Accounts listed on the attached pay sheet totalling \$24,411.37 were approved for payment.

2. C. C. Core has been elected Chairman of the Board of Health for the year 1966.

3. A. J. McCauley has been elected Vice-Chairman of the Board of Health for the year 1966.

4. The Board considered Nursing Staff vacations and agreed that vacations remain in accordance with County Personnel Policies for the time being.

5. The question of the Medical Officer issuing a press release outlining Board policy in connection with School Health Services was discussed. It was agreed that no press release be issued at this time.

6. The Board has agreed to cancel the fee now being charged for the Natal Classes.

7. We recommend to Council that the budget for the Health Unit be approved by the Board in the amount of \$336,685.00 (County share \$167,517.00) be considered.

Received March 17, 1966.

C. C. Core,  
Reporting Member

J. J. Graham,  
Warden

### PAYMENT VOUCHER BOARD OF HEALTH

March 8, 1966

#### Federal Health Grants

|                                        |             |
|----------------------------------------|-------------|
| County of Peel—Payroll Account .....   | \$ 1,231.99 |
| Bell Telephone Company of Canada ..... | 96.19       |
| C. Dyke .....                          | 82.44       |
| S. Hall .....                          | 60.64       |
| South Peel Hospital .....              | 100.00      |

#### Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| County of Peel—Payroll Account ..... | 8,703.91  |
| County of Peel—Payroll Account ..... | 10,007.41 |
| Peel Memorial Hospital .....         | 100.00    |

#### Mileage and Car Accounts

|                    |       |
|--------------------|-------|
| O. Ashton .....    | 50.68 |
| J. Adams .....     | 50.92 |
| M. Bannerman ..... | 59.80 |
| K. Barron .....    | 54.56 |
| S. Broydell .....  | 57.16 |
| E. Carlyle .....   | 54.08 |
| M. Carr .....      | 53.04 |
| M. Dickie .....    | 59.28 |
| H. Findlay .....   | 63.48 |
| D. Gosling .....   | 48.24 |
| C. Greig .....     | 52.64 |
| H. Hamilton .....  | 50.56 |



# REPORTS

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|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| M. Horton .....                                                                     | 50.64              |
| G. Johnson .....                                                                    | 29.36              |
| J. Jones .....                                                                      | 53.76              |
| P. Kroesen .....                                                                    | 58.04              |
| C. Lord .....                                                                       | 59.80              |
| L. MacNamara .....                                                                  | 50.20              |
| L. Riley .....                                                                      | 49.96              |
| I. Rimstead .....                                                                   | 69.48              |
| F. Stover .....                                                                     | 55.96              |
| L. Teunissen .....                                                                  | 53.00              |
| J. Thomson .....                                                                    | 54.28              |
| K. Trower .....                                                                     | 50.96              |
| L. Wilson .....                                                                     | 62.80              |
| S. Down .....                                                                       | 55.44              |
| M. Nickle .....                                                                     | 57.16              |
| L. Tijssen .....                                                                    | 27.92              |
| C. Armstrong .....                                                                  | 80.60              |
| C. Clark .....                                                                      | 90.44              |
| C. Clark .....                                                                      | 74.44              |
| J. Irons .....                                                                      | 56.72              |
| A. Robson .....                                                                     | 81.24              |
| M. Whelan .....                                                                     | 60.44              |
| Dr. H. Diack .....                                                                  | 39.00              |
| Dr. M. Hall .....                                                                   | 5.20               |
| <b>Health Unit Accounts</b>                                                         |                    |
| Barlow Office Supply .....                                                          | 116.27             |
| Central Peel District High School Board .....                                       | 20.00              |
| Connaught Medical Research Laboratories .....                                       | 2.97               |
| County of Peel .....                                                                | 146.76             |
| J. F. Hartz Company Limited .....                                                   | 149.00             |
| International Association of Milk, Food and<br>Environmental Sanitations, Inc. .... | 7.00               |
| La Leche League International .....                                                 | 3.00               |
| McAinsh & Co. Limited .....                                                         | 1.58               |
| Bruce McClure Printing .....                                                        | 64.89              |
| Murdock-Rex Limited .....                                                           | 21.63              |
| Treasurer of Ontario .....                                                          | 3.00               |
| Radio Service Centre .....                                                          | 3.00               |
| Reliable Linen Service Limited .....                                                | 31.80              |
| The Ryerson Press .....                                                             | 8.60               |
| Toronto Launderers and Dry Cleaners Limited .....                                   | 2.69               |
| Underwood Limited .....                                                             | 4.27               |
| The Weekly .....                                                                    | 2.40               |
| <b>Total .....</b>                                                                  | <b>\$22,952.72</b> |

### MARCH REPORT OF THE CHILDREN'S AID BOARD

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board was held on March 9, 1966, with the following present:

From County Council: H. M. Allan, J. J. Berney, L. Clarkson, N. Horwood, G. Parker, J. J. Plaus, S. Rutherford.

Non-Council Members: W. Arch, Mrs. C. Core, Mrs. F. Diver, Dr. Holmes, Mrs. W. Horn, C. Jenkins, R. Johnston, C. F. Kline, D. Westlake.

1. The interim payments to the Society made by the Province and County pending approval of the yearly Estimates made it possible for Society to meet their accounts payable without the necessity of further borrowing.

2. A Resolution was forwarded to the Association of Children's Societies, for presentation to the Annual Conference in May, requesting amendment to the Child Welfare Act, changing to March 25th the date of presentation of the Estimates to the Minister after approval by Municipality.

3. Acknowledgement was made of receipt from the Orenda Employment Welfare Service Fund of \$588.80.

4. Reports were received of the year's activity of the Child Care Committee and the Volunteer Services Committee.

5. Matters of personnel and other routine work were discussed, along with the Report of the Manager.

Received March 17, 1966.

H. M. Allan,  
Reporting Member.

J. J. Graham,  
Warden.

### MARCH REPORT OF THE LIBRARY CO-OPERATIVE BOARD

To the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$937.15.

Adopted March 17, 1966.

D. M. Hunter,  
Reporting Member.

J. J. Graham,  
Warden.

### PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

March 17, 1966

|                                      |        |
|--------------------------------------|--------|
| County of Peel—Payroll Account ..... | 644.28 |
| Ontario Library Association .....    | 2.00   |
| M. Risko—Petty Cash .....            | 20.18  |
| Brampton Gas Centre .....            | 6.00   |
| Copp Clark Limited .....             | 4.48   |
| County of Peel .....                 | 47.78  |

|                               |                         |
|-------------------------------|-------------------------|
| Hollinger House .....         | 159.72                  |
| Longmans Canada Limited ..... | 8.59                    |
| The McLean Stationers .....   | 32.62                   |
| Mrs. M. Risko .....           | 11.50                   |
| Total .....                   | 937.15                  |
| D.M. Hunter,<br>Chairman.     | J. J. Graham,<br>Warden |

### MARCH REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held March 15, 1966, with the following present: E. S. Blair, C. Clark, C. C. Core, W. E. West, J. J. Graham.

1. We recommend approval for payment accounts listed on the attached sheet totalling \$33,979.16.
2. We are in receipt of a letter from the Judge of the Juvenile & Family Court requesting changes in the layout of the Juvenile Court offices. We recommend that the Architect be instructed to investigate the cost of the proposed changes for the next meeting of the Committee.
3. The Architect reported that several changes had been requested in connection with the layout of the Court Rooms and storage space for the Registrar's office. Your Committee has instructed the Architect to make a complete report of all changes as suggested with costs for the next meeting of the Committee.
4. Your Committee reviewed a proposal of interior furnishings as prepared by A. D. Pollard & Associates Limited. The total cost of the proposal as presented is \$123,825.31, with Provincial Sales Tax extra if applicable. We recommend that this proposal be accepted.
5. In addition to the interior furnishings as reported in Clause 5, additional specialized filing will be required for the Registrar's office at a cost of approximately \$4,000.00.
6. We recommend approval of the following Change Order:  
No. 5 — Increase Contract \$6,240.00.

Adopted March 17, 1966.

|                         |                         |
|-------------------------|-------------------------|
| C.C. Core,<br>Chairman. | J. J. Graham,<br>Warden |
|-------------------------|-------------------------|

### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

March 17, 1966

|                                          |             |
|------------------------------------------|-------------|
| Armstrong Bros. Company Limited .....    | \$29,226.48 |
| Melia Construction Company Limited ..... | 1,781.60    |
| P. C. Engineering Limited .....          | 1,071.08    |

|                                 |             |
|---------------------------------|-------------|
| P. C. Engineering Limited ..... | 1,900.00    |
| Total .....                     | \$33,979.16 |

C. C. Core,  
Chairman.

J. J. Grahame,  
Ward

### MARCH REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel:

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of a resolution from the Township of Albion requesting sodding of the banks on Airport Road. We recommend that it be referred to the Engineer for his recommendations.

2. We are in receipt of a letter from Hawker Siddeley Canada Ltd regarding the widening of Derry Road east of Malton. We recommend that this be received.

3. We are in receipt of a letter from the Township of Toronto, requesting that the cost of closing St. Marys Avenue at the new subway on Dixie Road be paid by the County. As closing this street will reduce the cost of the construction, we recommend that the cost of closing St. Marys be included in the cost of the subway.

4. We are in receipt of a letter from the Township of Toronto requesting the County to investigate the traffic conditions at the intersection of Airport Road and Possum Drive. We recommend that this be referred to the Engineer for a study of the speed limit on Airport Road at this location.

5. We are in receipt of a resolution from the County of Bruce, requesting a change in legislation compelling the Bell Telephone to pay one hundred percent of relocating underground cables on public road allowances. We recommend that this resolution be endorsed.

6. We are in receipt of a letter from Zimmerman, Haywood, Winter & Chambers, Solicitors, notifying us of an application to the Energy Board by the Consumers' Gas Company, to install four inch transmission lines at various parts of the Province, one of these on County Road No. 9, from the York-Peel boundary to the Village of Bolton. We recommend that it be received.

7. We recommend that accounts totalling \$154,628.24 and listed on the attached pay sheets be approved for payment.

8. A delegation was present and presented a petition requesting the County to improve No. 5 Sideroad (Queen Street West) between the western limits of Brampton and the 6th Line West. The Chairman assured the delegation that their request would be considered by the Committee.

9. Tenders were opened for the rental of trucks for summer work and the following resolution was passed by your Committee:

"Resolved that the Tender for Hired Trucks be awarded as follows:



Derry Yard:

T. Brocklebank — 1 truck @ \$4.50 per hour

N. Newman — 1 truck @ \$4.50 per hour

V. Robilliard — 1 truck @ \$4.50 per hour

Victoria Yard:

D. Shaw — 2 trucks @ \$4.00 per hour"

We recommend the approval of this resolution.

10. A letter was received from the Village of Bolton requesting the lowering of the speed limit east of Bolton. We recommend that the Engineer submit this to the Department of Transport for their recommendation.

11. A letter was received from the Sun Oil Company expressing interest in buying the land owned by the County on the south-west corner of Steeles Avenue and Airport Road. The Engineer was instructed to advertise this property for sale and to so notify the Sun Oil Company.

12. We have a letter from the Department of Highways requesting certain transfers within the approved limits of the 1965 Normal By-law. The following resolution was passed by your Committee:

"That the Department of Highways, Ontario, be requested to approve the following transfers—

Within the approved limits of the 1965 Normal By-law No. 1883, \$2,000.00 from Bridge and Culvert Maintenance to Bridge and Culvert Construction. \$5,300.00 from Road Construction to Road Maintenance.

\$900.00 from Road Construction to Bridge and Culvert Construction."

We recommend the approval of this resolution.

13. The proposed new construction projects for the year 1966 were discussed and the following resolution was passed by your Committee:

Resolved that we recommend to the Finance Committee that the projects totalling \$1,407,184.40, be included in the Roads budget for the year 1966."

We recommend the approval of this resolution.

14. Salary Schedules for the Engineer and the Assistant Engineer were discussed and the following resolution was passed by your Committee:

"That we recommend to the Finance Committee and/or Council that, when dealing with salary schedules for the Engineer and the Assistant Engineer, consideration be given to providing a range of \$10,000.00 to \$15,000.00 for the Engineer and a range of \$7,000.00 to \$10,000.00 for the Assistant Engineer."

We recommend the approval of this resolution.

15. The following resolution was passed by your Committee:

"That we recommend to Council that the extension of the Queensway to Mile Road be assumed as a County Road, with construction thereof to be done in 1967 and 1968, at an estimated total cost, County share, \$350,000.00, and that an application be made to the Ontario Municipal Board this year to approve the use of funds to reimburse the Township of Toronto in 1967 and 1968 for any costs incurred by them in 1966. And, that the construction of the new Bloor Street bridge which has been undertaken by the Township of

Toronto in 1966 be assumed as a County Bridge, and the Township refunded therefore in 1967 an estimated cost of \$15,000.00.

And further, that representation be made to the Minister of Highways to give serious consideration to the policies of Suburban Road Commission with a view to extending the same to Ontario and Peel Counties."

We recommend the approval of this resolution.

In Committee of the Whole.

J. J. Plaus requested a Recorded Vote on the adoption of Clause 15, which resulted as follows:

Voting in favour of the adoption:

Clark 1, Clarkson 1, Core 1, Graham 1, Horwood 1, Martin 1, McMillan 1, Murray 1, Parker 1, Prouse 1, Rutherford 1, Searle 1, Sibbald 1, Speck 1.  
Total — 14.

Voting against the adoption:

Allan 1, Berney 1, Blair 1, Byrne 1, Hunter 1, McCauley 1, Plaus 1. Total — 7.  
Absent — Nil.

Clause 15 was adopted.

#### LIST OF BIDDERS HIRED TRUCKS

March 10, 1967

2 trucks required at Victoria, 3 trucks required at Derry Road

| Owner                  | No. of Trucks | Victoria Yard | Derry Yard |
|------------------------|---------------|---------------|------------|
| Don Shaw .....         | 2             | \$ 4.00       | \$         |
| Howard Shaw .....      | 1             | 4.50          |            |
| W. Watson .....        | 1 or 2        | 4.50          |            |
| T. Brocklebank .....   | 1             |               | 4.50       |
| N. Newman .....        | 1             |               | 4.50       |
| V. Robilliard .....    | 1             |               | 4.50       |
| E. G. Turner .....     | 1             |               | 4.75       |
| George Duncan .....    | 2             | 4.95          | 4.95       |
| Stan Archdekin .....   | 1             | 5.00          | 5.00       |
| Cronin Cartage .....   | 1             | 5.00          |            |
| Elgin Smith .....      | 1             | 5.00          |            |
| Terry's Haulage .....  | 1             | 5.00          | 5.00       |
| Vollmer Trucking ..... | 2             |               | 6.00       |

#### PAYMENT VOUCHER GOOD ROADS COMMITTEE

March, 1967

|                                          |           |
|------------------------------------------|-----------|
| County of Peel—General Account .....     | \$ 92.40  |
| County of Peel—Payroll Account .....     | 1,663.64  |
| County of Peel—Debenture Account .....   | 66,500.00 |
| Royal Bank of Canada—Bank Interest ..... | 2,628.48  |
| Stan Archdekin—Truck Rental .....        | 578.00    |
| T. Brocklebank—Truck Rental .....        | 798.75    |

|                                                         |           |
|---------------------------------------------------------|-----------|
| J. Dick—Snow Plow .....                                 | 870.00    |
| E. Frederick—Gradall Rental .....                       | 742.00    |
| W. Matson—Truck Rental .....                            | 1,115.00  |
| N. Newman—Truck Rental .....                            | 744.25    |
| V. Robilliard—Truck Rental .....                        | 910.50    |
| D. Shaw—Truck Rental .....                              | 56.00     |
| H. Shaw—Truck Rental .....                              | 275.50    |
| Mileage .....                                           | 689.20    |
| Payroll .....                                           | 20,774.07 |
| Norman Howard Copeland—Land Purchase .....              | 3,000.00  |
| John McDougall McClure—Land Purchase .....              | 383.00    |
| Robert Lormer C. McClure—Land Purchase .....            | 383.00    |
| James G. Alton Equipment Company Limited .....          | 286.70    |
| Armstrong Bros. ....                                    | 1,195.94  |
| Unitt C. Bailey .....                                   | 10.46     |
| Beehoo Engineering .....                                | 21.57     |
| The Bell Telephone Company of Canada .....              | 228.45    |
| The Bell Telephone Company of Canada .....              | 1,216.29  |
| Blain's Hardware .....                                  | 1.80      |
| Wilf Bonney's Welding .....                             | 92.50     |
| Boyle's Books and Gifts Limited .....                   | 3.07      |
| Boyle's Drug Store Limited .....                        | 15.11     |
| Brampton Lumber Company Limited .....                   | 6.36      |
| The British American Oil Company .....                  | 39.55     |
| The British American Oil Company .....                  | 86.34     |
| Bruell Paving Limited .....                             | 575.00    |
| Caledon Sand and Gravel Limited .....                   | 49.16     |
| Canadian National Railways .....                        | 16,349.21 |
| Canadian National Railways .....                        | 252.31    |
| Canadian Pacific Railway Company .....                  | 35.80     |
| The Canadian Salt Company Limited .....                 | 2,311.18  |
| Chassis Service Limited .....                           | 12.30     |
| Compressed Air Equipment .....                          | 37.49     |
| The Consumers' Gas Company .....                        | 166.22    |
| County of Peel .....                                    | 114.36    |
| Covassin Construction Limited .....                     | 17,784.90 |
| Crothers .....                                          | 990.97    |
| Cummins—Ontario .....                                   | 32.04     |
| Death, McLean and McMurchy .....                        | 310.50    |
| The Dominion Road Machinery Sales Company Limited ..... | 288.62    |
| Howard Elliott Motors Limited .....                     | 12.49     |
| Equipment Sales and Service Limited .....               | 289.87    |
| Erindale Block and Tile .....                           | 21.50     |
| Ford's .....                                            | 18.08     |
| Holley Electric Limited .....                           | 60.52     |



|                                                 |                     |
|-------------------------------------------------|---------------------|
| The Hydro Electric Commission .....             | 12.92               |
| The Hydro Electric Commission .....             | 36.95               |
| The Hydro Electric Commission .....             | 14.60               |
| Jim's Service Centre .....                      | 63.48               |
| A. R. King Company Limited .....                | 8.40                |
| Jack Klassen Motor Service Limited .....        | 28.47               |
| R. W. Knight .....                              | 200.00              |
| MacDonald and Sykes Limited .....               | 3,822.19            |
| Mac-Wood Machine Limited .....                  | 32.01               |
| E. Martin General Blacksmith .....              | 4.00                |
| Eric Matson Motors Limited .....                | 5.52                |
| McCleave Truck Sales Limited .....              | 120.83              |
| McLeod and Richmond Limited .....               | 29.80               |
| L. V. Megaffin .....                            | 236.30              |
| Minnesota Mining and Manufacturing .....        | .91                 |
| Moore Business Forms Limited .....              | 114.04              |
| News—Review .....                               | 24.50               |
| The Orangeville Banner .....                    | 5.04                |
| Parklane Pontiac Buick Limited .....            | 24.62               |
| Peel Blueprint Company .....                    | 6.86                |
| Peel Radiator Service .....                     | 274.00              |
| Premier Fastener Limited .....                  | 484.35              |
| Public Utilities Commission .....               | 26.18               |
| Reliable Linen Service Limited .....            | 9.80                |
| Ron Rider Fuels Limited .....                   | 1,263.57            |
| A. Spratt and Sons .....                        | 14.48               |
| Steel Art Company Limited .....                 | 150.92              |
| Stericloth Products Company Limited .....       | 42.00               |
| Sun Oil Company Limited .....                   | 81.67               |
| Thompson Tire Sales and Service .....           | 10.10               |
| Times and Conservator .....                     | 13.79               |
| The Toronto Golf Club .....                     | 25.00               |
| The W. S. Tyler Company of Canada Limited ..... | 70.55               |
| Underwood Limited .....                         | 84.68               |
| Wajax Equipment Limited .....                   | 504.43              |
| Jack Wardell .....                              | 771.47              |
| J. A. Watt and Company Limited .....            | 15.88               |
| Webb and Mason Limited .....                    | 861.48              |
| The Weekly .....                                | 12.00               |
| <b>Total .....</b>                              | <b>\$154,628.24</b> |

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**MARCH REPORT OF THE PEEL MANOR COMMITTEE**  
To the Warden and Council of the County of Peel.



Your Committee on Peel Manor begs to report as follows:

Three meetings of this Committee were held on the following dates with members present as listed:

February 19—Byrne, Graham, Horwood, Hunter.

March 8—Byrne, Horwood, Hunter.

March 12—Byrne, Graham, Horwood.

1. We recommend approval for payment accounts listed on the attached sheets as follows:

|                          |             |
|--------------------------|-------------|
| Operating Accounts ..... | \$29,951.51 |
|--------------------------|-------------|

|                                             |        |
|---------------------------------------------|--------|
| Peel Manor Building — General Account ..... | 308.71 |
|---------------------------------------------|--------|

|                                |       |
|--------------------------------|-------|
| Peel Manor Trust Account ..... | 33.15 |
|--------------------------------|-------|

2. The question of payment of the holdback to the General Contractor in connection with the 48 bed addition was discussed, and the Clerk was authorized to release the holdback when approval is received from the County Solicitor.

3. The following resolution was passed by your Committee:

"That a new Garland Electric Heavy Duty Range be purchased through S.H. Newman Company Limited, 65 Samor Road, Toronto 19, Ontario, as per quotation dated March 1, 1966, at \$819.00 plus Provincial Sales Tax. Subject to the approval of the Department of Public Welfare." We recommend approval of this resolution.

4. A senior member of the Homes for the Aged Branch of the Department of Public Welfare is in charge of the Home as Acting Superintendent pending the appointment of a Superintendent.

5. The Acting Superintendent presented his monthly report as follows:

(a) That all medical examinations for employees and residents, as instructed in the Superintendent's Home Report dated August 19, 1965, had been completed.

(b) Home Physician's report re sanitary conditions at the Home.

6. Three applications for admittance to Peel Manor were approved at the March meeting as follows:

Two from the Town of Brampton,

One from the Township of Toronto.

7. We recommend to the Finance Committee that the budget for Peel Manor as prepared by this Committee in the amount of \$396,744.64 (County Share \$56,436.84) be considered by the General 2 Committee, and further, that the General 2 Committee be informed that due to the opening of the new 48 beds, additional funds may be required in 1966.

8. Fifteen applications for the position of Home Superintendent were considered, and the Committee met March 12, 1966, to interview five of the applicants. Members of the staff of the Department of Public Welfare, Homes for the Aged Branch, were in attendance to assist with the interviews.

As authorized at the February 17th session of County Council, your Committee appointed W. C. Fair of Belleville as Superintendent, Peel County Manor, duties to commence March 28, 1966. The appointment will be reviewed

in six months and, if satisfactory, will be made permanent at that time.

9. Staff Changes for the month of February, 1966:

New Employees — 6

Terminations — 6

Adopted March 17, 1966.

Nance Horwood,  
Chairman.

J. J. Grahn  
Ward

### PAYMENT VOUCHER PEEL MANOR

|                                                      | March 17, 1966 |
|------------------------------------------------------|----------------|
| County of Peel — Payroll Account .....               | \$10,051.67    |
| County of Peel — Payroll Account .....               | 10,783.18      |
| Consumers' Gas Company .....                         | 404.24         |
| Ontario Hydro .....                                  | 463.51         |
| County of Peel — Payroll Account .....               | 40.26          |
| Resident Pocket Money .....                          | 751.50         |
| Ontario Hospital Services Commission .....           | 87.75          |
| Armstrong Bros. Company Limited .....                | 30.00          |
| Barlow Office Supply .....                           | 6.25           |
| Blain's Hardware .....                               | 29.12          |
| Brampton Medical Laboratory Ltd. ....                | 39.00          |
| Brampton Plumbing and Heating Supplies Limited ..... | 17.98          |
| Brown's Bread .....                                  | 204.77         |
| Canada Packers Limited .....                         | 987.70         |
| Caruso's .....                                       | 135.43         |
| H. F. Clarke Limited .....                           | 74.62          |
| County of Peel .....                                 | 129.29         |
| Dales Pharmacy .....                                 | 353.06         |
| Delico Sales Limited .....                           | 256.00         |
| Duro-Test Electric Ltd. ....                         | 261.16         |
| Dymond Drugs Limited .....                           | 411.78         |
| Erindale Foods Limited .....                         | 729.70         |
| Flowerlea Dairy .....                                | 517.65         |
| Lloyd Giles Smoke Shop .....                         | 90.00          |
| G. A. Hardie & Co. ....                              | 104.75         |
| Harmsworth's .....                                   | 3.35           |
| E. W. Hickeson & Co. Limited .....                   | 155.55         |
| Huntington Laboratories Limited .....                | 215.06         |
| Ingram & Bell Limited .....                          | 79.67          |
| Bruce McClure Printing .....                         | 163.88         |
| David A. McClure Funeral Home .....                  | 260.00         |
| McKague Chemical Company Limited .....               | 59.16          |
| Mojabo Coffee Company Limited .....                  | 49.20          |
| Momar (Canada) Limited .....                         | 112.71         |
| Peatson's Roofing & Heating Ltd. ....                | 33.15          |

|                                     |                    |
|-------------------------------------|--------------------|
| Peel Creamery .....                 | 137.90             |
| Ron Rider Fuels Limited .....       | 1,232.28           |
| H. H. Rutherford — Petty Cash ..... | 6.84               |
| Sholdice Service & Supply Ltd. .... | 6.00               |
| Bill Smith's Meat Market .....      | 96.00              |
| William C. Smith .....              | 25.00              |
| Stafford Foods Ltd. ....            | 48.30              |
| Times and Conservator .....         | 9.66               |
| West Chemical Products Ltd. ....    | 141.08             |
| G. H. Wood & Company Limited .....  | 156.35             |
| <b>Total</b> .....                  | <b>\$29,951.51</b> |

#### PEEL MANOR BUILDING ACCOUNT

March 17, 1966

|                                 |                  |
|---------------------------------|------------------|
| Albert E. Vine, Architect ..... | 308.71           |
| <b>Total</b> .....              | <b>\$ 308.71</b> |

#### PEEL MANOR TRUST ACCOUNT

March 17, 1966

|                                     |                         |
|-------------------------------------|-------------------------|
| H. H. Rutherford — Petty Cash ..... | \$ 33.15                |
| <b>Total</b> .....                  | <b>\$ 33.15</b>         |
| George Horwood,<br>Chairman.        | J. J. Graham,<br>Warden |

#### MARCH REPORT OF THE GENERAL 1 COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held March 10, 1966, and the following present: Allan, Byrne, Horwood, Hunter, McMillan, Parker, Rutherford, Sibbald, Speck.

1. We recommend approval for payment accounts listed on the attached statement sheet totalling \$1,086.35.

2. **Education**—Sub-Chairman—Rutherford

(a) Minutes of a meeting held March 2, 1966, were read and on motion adopted.

(b) We are in receipt of letters from the Office of the Prime Minister of Canada, Minister of Citizenship and Immigration, Department of Citizenship and Immigration, Minister of Finance, Minister of Education, and Parliamentary Secretary to the Minister of Agriculture, acknowledging receipt of resolution from the County of Huron petitioning the Federal authorities to reconsider the return of the 75% rate of subsidy as their share towards the cost of vocational additions to District High Schools. We recommend



that these letters be received.

(c) We are in receipt of a resolution from the County of Bruce requesting the Minister of Education to consider revision of grants to municipalities in outlying districts for construction of new schools or addition to existing schools. We recommend that this resolution be not endorsed.

### 3. Juvenile & Family Court—Sub-Chairman—Sibbald.

(a) Minutes of a meeting held March 3, 1966, were read and on motion the minutes were referred to the General 2 Committee without comment.

### 4. Legislation—Sub-Chairman—Speck.

(a) We are in receipt of a resolution from the County of Bruce opposing any action being taken to abandon any railroad lines in the Province of Ontario. We recommend that this resolution be not endorsed.

### 5. Planning & Development—Sub-Chairman—McMillan.

(a) We are in receipt of a resolution from the County of Bruce requesting that funds be made available through ARDA to help bear the cost of establishing water reservoirs in municipalities for recreation, conservation, ground water level improvement and general rural improvement. We recommend that this resolution be not endorsed.

### 6. Welfare—Sub-Chairman—Parker

(a) We are in receipt of letters from the Canadian Red Cross Society, Ontario Division, and the Canadian Red Cross Society, Brampton Branch, requesting extending present County service to include Senior Citizens. We recommend that a Committee composed of the Chairman of the Peel Manor Committee, R. K. McMillan, Mr. E. Majury, and the Clerk, be appointed to investigate all aspects of including Senior Citizens in the Homemaker Service of the County and report to this Committee at a future meeting.

(b) The Committee requested Mr. Majury to follow up all Homemaker cases six months after receipt of assistance to re-budget the financial situation, and that an effort be made to collect the cost of the Homemaker Service rendered.

Adopted March 17, 1966.

R. E. Prouse,  
Chairman.

J. J. Graham,  
Ward

## PAYMENT VOUCHER GENERAL 1

March 17, 1966

### Juvenile & Family Court

|                                   |          |
|-----------------------------------|----------|
| Barlow Office Supply .....        | \$ 14.69 |
| Copeland-Chatterson Limited ..... | 12.24    |
| Mrs. Harvey Davey .....           | 28.00    |
| Dixie Dental Associates .....     | 47.00    |
| Mrs. Lloyd Duke .....             | 120.00   |
| Mrs. E. R. Henderson .....        | 42.00    |
| Bruce McClure Printing .....      | 102.34   |



|                                              |                         |
|----------------------------------------------|-------------------------|
| Miss Ruth A. Reed .....                      | 19.84                   |
| Mrs. P. F. Summers .....                     | 11.00                   |
| Thomas A. Edison Industries .....            | 13.39                   |
| Town of Brampton Police Department .....     | 49.50                   |
| Township of Toronto Police Department .....  | 4.90                    |
| Unique Printing .....                        | 128.68                  |
| Mrs. M. Williamson .....                     | 50.00                   |
| T. F. Wilson .....                           | 30.00                   |
| Publicity                                    |                         |
| Brampton Curling Club .....                  | 35.00                   |
| Welfare                                      |                         |
| Canadian Red Cross Society—Brampton .....    | 231.00                  |
| Canadian Red Cross Society—Port Credit ..... | 146.77                  |
| Total .....                                  | \$ 1,086.35             |
| RE. Prouse,<br>Chairman.                     | J. J. Graham,<br>Warden |

### FIRST MARCH REPORT OF THE GENERAL 2

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held March 10, 1966, with the following present: Berney, Blair, Clark, Clarkson, Graham, Martin, Cauley, Plaus, Searle.

1. We recommend approval for payment accounts listed on the attached sheet as follows:

|                                          |             |
|------------------------------------------|-------------|
| Operating Accounts .....                 | \$11,249.75 |
| Mileage and Committee Fees .....         | 401.10      |
| (February 1966)                          |             |
| Convention, Conference and Miscellaneous |             |
| Expenses (to March 17, 1966) .....       | 37.32       |

2. Mr. A. Robinson representing the United Nations Association, Peel Branch, was present and addressed the Committee requesting a grant in the amount of \$2,000.00. The Chairman informed Mr. Robinson that consideration would be given to his request.

3. A delegation representing the Rotary Club of Bolton was present and addressed the Committee requesting co-operation in a proposed 11 unit Senior Citizen Home in the Village by way of a tax rebate agreement. The Clerk was instructed to forward the request to the Assessment Commissioner for report.

4. **Agriculture**—Sub-chairman—Clarkson

(a) We are in receipt of a resolution from the County of Bruce requesting the Ontario Government to investigate the price and quality of farm machinery. We recommend that this resolution be received.

(b) We recommend to the Finance Committee that the Budget for

Agriculture, as prepared by this Sub-Committee, in the amount of \$10,707 be considered by the General 2 Committee.

(c) We recommend that the Clerk be instructed to place an advertisement in all the County newspapers for a Weed Inspector.

(d) We recommend that the Clerk be instructed to write to the Department of Agriculture requesting additional subsidy for leafy spurge eradication.

(e) We recommend that L. Clarkson be appointed to audit the 1966 accounts of the Junior Extension Fund.

#### 5. Assessment—Sub-Chairman—McCauley

(a) We are in receipt of a letter from the Minister of Municipal Affairs approving County Resolution 66-14—extension of time to complete re-assessment of the County. We recommend that this letter be filed.

(b) We recommend that the sum of \$1,000.00 be paid to the Township of Toronto to cover salary and car allowance of the County Assessment Commissioner for time spent on County business prior to December 31, 1966.

(c) The Clerk was instructed to request the opinion of the County Solicitor as to whether or not Assessors on the County Staff should be appointed by by-law.

(d) We recommend to the Finance Committee that the budget for Assessment, as prepared by this Sub-Committee, in the amount of \$386,800 (County share \$358,918.84) be considered by the General 2 Committee.

#### 6. Emergency Measures—Sub-Chairman—Berney

(a) We are in receipt of a letter from the Co-ordinator of Public Survival Emergency Hospitals for the Province, and that the Peel County Emergency Health Committee are to view one of these hospitals at 2:00 p.m., Monday, March 21, at the Workmen's Compensation Board Hospital at Downsview. We recommend that any or all members of the Committee be authorized to attend.

(b) We are in receipt of a letter from the Co-ordinator of Public Survival re attendance of a member of Council at the Canadian Emergency Measures College, Arnprior, from April 4 to 7, 1966. We recommend that Council appoint a delegate.

#### 7. Personnel—Sub-Chairman—Searle

(a) We received a request from the Jail Governor for additional staff. We recommend that one additional staff member be approved, and further, that consideration be given to appointing a second additional staff member if alterations to the first floor of the Jail are not completed.

#### 8. Property—Sub-Chairman—Blair

(a) We recommend to the Finance Committee that the budget for Property, as prepared by this Sub-Committee, in the amount of \$85,350 be considered by the General 2 Committee.

#### 9. Finance—Sub-Chairman—Murray

(a) We are in receipt of an agreement from the Township of Toronto between the County and the Township re inspections under The Construction Safety Act. We recommend that Clause 2 of the said agreement be amended so that the share of the cost of making said inspections would be based on

equalized assessment. We recommend that execution of this agreement be authorized by by-law at this session of Council.

In Committee of the Whole.

On Motion Clause 9 (a) was deleted.

(b) We are in receipt of a legal opinion from P. H. H. Ridout re County inspection under The Trench Excavators' Protection Act. The opinion stated that the County has no power to spend money for the purposes of The Trench Excavators' Protection Act. We recommend that this opinion be filed and the Clerk instructed to forward a copy to the Township of Toronto.

(c) We are in receipt of a legal opinion from P. H. H. Ridout regarding the County issuing debentures for The Board of Education of the Township of Toronto for Secondary School purposes, stating that in his opinion the County would be required to issue the debentures if they were requested to do so. We recommend that this communication be filed.

(d) We are in receipt of a request from Gunn, Roberts and Company (County Auditors) requesting an increase in audit fee from \$2,600.00 to \$2,900.00 per annum. We recommend that this increase be approved.

(e) We are in receipt of a request from the Jail Governor for the following increases in remuneration:

1. Casual Matrons from \$10.00 to \$12.00 per day effective June 1, 1966.
2. Jail Surgeon from \$1,500.00 to \$1,800.00 per annum effective January 1966.

We recommend that these increases be referred to Budget Committee for recommendation.

#### 10. General

(a) The question of sending delegates to the Local Government Study Tour, Europe, September 5 to 26, 1966, was considered.

The following resolution was passed by your Committee:

"That Council be requested to authorize three delegates to the Local Government Tour in Europe, Sept. 5 to 29, 1966,

That the delegates be chosen from the Municipalities of Toronto Township, Brampton and Chinguacousy,

That the heads of these Municipalities be given first choice to attend same, and failing acceptance by all or any of the said heads, that the second to the heads be given an opportunity to accept, and failing this acceptance, in the case of Brampton, that the third delegate be chosen, and in the case of Toronto Township, Council appoint either the third or the fourth representative."

We recommend that this resolution be approved.

In Committee of the Whole.

E. S. Sibbald requested a Recorded Vote on the adoption of Clause 10(a), which resulted as follows:

Voting in favour of the adoption:

Clark 1, Clarkson 1, Graham 1, McMillan 1, Murray 1, Searle 1, Sibbald 1, Speck 1. Total—8.



## Voting against:

Allan 1, Berney 1, Blair 1, Byrne 1, Core 1, Horwood 1, Hunter  
Martin 1, McCauley 1, Parker 1, Plaus 1, Prouse 1, Rutherford 1. Total—13.

Absent—Nil.

Clause 10 (a) was lost.

Adopted March 17, 1966.

J. J. Plaus,  
Chairman.

J. J. Graha  
Ward

## PAYMENT VOUCHER GENERAL 2

March 17, 1966

## Assessment Department

|                                      |          |
|--------------------------------------|----------|
| C. J. Madgett—Petty Cash .....       | \$ 39.91 |
| D. L. Baker .....                    | 51.80    |
| K. M. Baker .....                    | 49.20    |
| J. R. Bayliss .....                  | 56.40    |
| P. Bell .....                        | 68.60    |
| G. deJong .....                      | 58.60    |
| D. R. Dunton .....                   | 61.12    |
| E. Ford-King .....                   | 71.48    |
| L. G. Fraser .....                   | 56.36    |
| B. G. Glover .....                   | 60.36    |
| C. Gordaneer .....                   | 57.40    |
| R. Hunter .....                      | 52.80    |
| K. Johnson .....                     | 72.20    |
| R. Kline .....                       | 56.08    |
| C. J. Madgett .....                  | 48.68    |
| K. May .....                         | 49.48    |
| S. Moffat .....                      | 66.32    |
| F. Moyse .....                       | 47.24    |
| P. Muckart .....                     | 49.44    |
| J. Newitt .....                      | 71.08    |
| D. Powell .....                      | 50.04    |
| G. Reeves .....                      | 52.00    |
| J. E. Ross .....                     | 61.08    |
| J. C. Sproule .....                  | 57.32    |
| W. Thompson .....                    | 46.12    |
| J. L. Toole .....                    | 63.40    |
| M. Ward .....                        | 46.08    |
| J. R. Watson .....                   | 63.44    |
| M. G. Williamson .....               | 65.40    |
| J. Wyllie .....                      | 45.60    |
| J. Hooper .....                      | 75.00    |
| Bowen Business Equipment Ltd. ....   | 228.25   |
| James A. Cook & Son (1961) Ltd. .... | 98.96    |



|                                                       |        |
|-------------------------------------------------------|--------|
| Charters Publishing Company Limited .....             | 92.04  |
| Cook Signs .....                                      | 38.87  |
| County of Peel Engineering Department .....           | 36.00  |
| Hill the Mover .....                                  | 7.00   |
| International Business Machines Company Limited ..... | 69.60  |
| Keuffel & Esser of Canada Limited .....               | 70.86  |
| Registrar of Deeds, County of Peel .....              | 139.10 |
| Rexdale Plumbing Limited .....                        | 43.00  |
| Three Star Maintenance .....                          | 240.00 |
| Township of Toronto .....                             | 47.49  |
| Woods Hespeler .....                                  | 3.00   |
| <b>Emergency Measures</b>                             |        |
| J. H. Adams .....                                     | 20.40  |
| W. L. Bridges .....                                   | 50.00  |
| M. C. Foster .....                                    | 7.00   |
| Brampton Fuels .....                                  | 89.42  |
| Bramalea Guardian .....                               | 14.00  |

**Property****County Buildings**

|                                      |        |
|--------------------------------------|--------|
| Elmore Archdekin .....               | 68.59  |
| Blain's Hardware .....               | 44.62  |
| Brampton Fuels .....                 | 562.59 |
| Classic Chemicals .....              | 54.17  |
| Crest Hardware .....                 | 33.76  |
| Bruce McClure Printing .....         | 19.57  |
| Pitney-Bowes of Canada Limited ..... | 26.00  |
| Elgin Smith .....                    | 35.00  |
| Underwood Limited .....              | 72.68  |
| Waterloo Coal Co. Ltd. ....          | 12.98  |

**Jail**

|                                         |          |
|-----------------------------------------|----------|
| Brampton Fuels .....                    | 259.60   |
| Brampton Lumber Company Limited .....   | 79.84    |
| Brown's Bread .....                     | 57.52    |
| Canada Packers Ltd. ....                | 173.44   |
| Chubb-Mosler and Taylor Safes Ltd. .... | 1,126.76 |
| Cotton Brothers .....                   | 32.88    |
| Dale's Pharmacy .....                   | 21.50    |
| Crest Hardware .....                    | 58.77    |
| Duffy's Food Store .....                | 30.14    |
| Harmsworth's .....                      | 31.98    |
| Maple Leaf Plastics Limited .....       | 52.74    |
| Page Bros. Products Limited .....       | 15.45    |
| Harvey Reid .....                       | 15.00    |
| Rosedale Dairy Ltd. ....                | 164.64   |
| Bill Smith's Meat Market .....          | 48.60    |

|                                                      |              |
|------------------------------------------------------|--------------|
| York Trading Ltd. ....                               | 118.68       |
| <b>Finance</b>                                       |              |
| County of Halton .....                               | 158.47       |
| Corporation of the City of Hamilton .....            | 112.22       |
| Children's Aid Society of London and Middlesex ..... | 75.39        |
| City of Oshawa .....                                 | 93.62        |
| Corporation of the City of Stratford .....           | 93.93        |
| Ontario Hospital Services Commission—U.R.R. ....     | 243.75       |
| Ontario Hospital Services Commission—Ind. ....       | 133.25       |
| Dufferin Area Hospital .....                         | 423.90       |
| Peel Memorial Hospital .....                         | 495.70       |
| Peterborough Civic Hospital .....                    | 39.25        |
| David A. McClure Funeral Home .....                  | 135.00       |
| Hospital for Sick Children .....                     | 81.00        |
| South Peel Hospital .....                            | 90.35        |
| St. John's Convalescent Hospital .....               | 69.20        |
| St. Michael's Hospital .....                         | 36.00        |
| Toronto Psychiatric Hospital .....                   | 15.00        |
| Air Pollution Control Association .....              | 50.00        |
| Barlow Office Supply .....                           | 709.82       |
| Bolton Enterprise .....                              | 14.72        |
| Boyle's Books & Gifts Ltd. ....                      | 6.00         |
| Bro-Dart Industries (Canada) Ltd. ....               | 50.13        |
| Charters Publishing Company Limited .....            | 367.82       |
| Richard De Boo Limited .....                         | 12.88        |
| Federated Customs Brokers Ltd. ....                  | 6.00         |
| Flowertown Maintenance Service .....                 | 32.00        |
| A. Gacionis .....                                    | 78.76        |
| Gestetner (Canada) Limited .....                     | 10.29        |
| Globe and Mail .....                                 | 71.40        |
| S. Hamilton .....                                    | 72.48        |
| S. R. Hart & Company Limited .....                   | 170.54       |
| Industrial Relations Counsellors .....               | 15.00        |
| T. F. Jackson .....                                  | 112.27       |
| Charles D. Jenkins & Son Limited .....               | 75.08        |
| Bruce McClure Printing .....                         | 67.76        |
| S. Newdick .....                                     | 6.08         |
| S. Newdick .....                                     | 91.00        |
| The Peel Courier .....                               | 16.00        |
| Peel Gazette Limited .....                           | 104.05       |
| Recordak of Canada Ltd. ....                         | 75.78        |
| Times and Conservator .....                          | 4.74         |
| Xerox of Canada Limited .....                        | 450.60       |
| Total .....                                          | \$ 11,249.75 |

**League and Committee Fees**

|                         |                  |
|-------------------------|------------------|
| H. M. Allan .....       | 12.00            |
| J. J. Berney .....      | 16.00            |
| E. S. Blair .....       | 3.00             |
| M. Byrne .....          | 12.00            |
| C. Clark .....          | 68.00            |
| L. Clarkson .....       | 5.20             |
| C. C. Core .....        | 2.00             |
| J. J. Graham .....      | 68.00            |
| N. Horwood .....        | 5.00             |
| D. M. Hunter .....      | 16.80            |
| E. Martin .....         | 26.00            |
| A. J. McCauley .....    | 20.00            |
| R. K. McMillan .....    | 4.00             |
| C. M. Murray .....      | 9.60             |
| G. Parker .....         | 6.00             |
| J. J. Plaus .....       | 44.10            |
| R. E. Prouse .....      | 3.00             |
| S. Rutherford .....     | 15.00            |
| R. A. Searle .....      | 6.80             |
| E. S. Sibbald .....     | 9.00             |
| R. W. Speck .....       | 9.60             |
| Mrs. J. McCulloch ..... | 20.00            |
| Mrs. R. Westlake .....  | 20.00            |
| <b>Total .....</b>      | <b>\$ 401.10</b> |

**Convention, Conference and Miscellaneous Expenses**

|                                    |              |
|------------------------------------|--------------|
| <b>Ontario Counties—Owen Sound</b> |              |
| R. W. Speck .....                  | 37.32        |
| <b>Total .....</b>                 | <b>37.32</b> |

**SECOND MARCH REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

A special meeting of this Committee was held March 18, 1966, with the following present: Blair, Clark, Clarkson, Core, Graham, Martin, McCauley, Murray, Plaus. Also present: Byrne, Horwood, Hunter, McMillan, Parker, Prouse, Rutherford, Sibbald, Speck.

1. The Capital Financing Budget, 1966 to 1971, was reviewed with the Financial Agent in attendance.

2. Salaries and salary schedules for Department Heads, Deputies, and Assistant Department Heads, were reviewed along with a report prepared by Industrial Relations Counsellors. We recommend approval of the attached salary schedules, to take effect January 1, 1966.

3. Purchasing Agent—to be appointed.

We recommend that a survey of all Department Heads or others who currently do unco-ordinated purchasing be conducted to determine the approximate dollar volume of purchases and time spent so doing. This should determine the need for and the value to be placed on a County Purchasing Agent. A range of \$7,000.00 to \$9,000.00 annually should be contemplated, but a definite scale should not be decided until a good estimate of the job content and requirements is available.

#### 4 Assessment Department.

We recommend that the salary scales of the whole Assessment Department be reviewed to assign salaries in relation to responsibility, cutting down the number of salaries, and making sure that the different salary levels do not conflict with each other—i.e. The minimum of any grade is not lower than the maximum of a lower grade.

#### 5. Intake Case Worker—Juvenile & Family Court.

We recommend that consideration of a salary adjustment for the Intake Case Worker be referred to the Juvenile & Family Court Committee at the Executive Committee of the Children's Aid Board to co-ordinate activities and salaries between the Juvenile & Family Court and the Children's Aid Society.

6. We recommend approval of the following salary increases for Juvenile Staff:

- (a) Casual Matrons from \$10.00 to \$12.00 per day effective June 1, 1966.
- (b) Jail Surgeon from \$1,500.00 to \$1,800 per annum effective January 1966.

7. We are in receipt of an agreement from the Township of Toronto between the County and the Township re inspections under The Construction Safety Act. We recommend that Clause 2 of the said agreement be amended so that the share of the cost of making said inspections would be based upon equalized assessment, and that Clause 3 and 4 of the said agreement be deleted and that a new Clause be added so that the agreement may be terminated at the end of any fiscal year by either party giving to the other party three months prior written notice of termination.

8. Budgets as prepared by various committees and boards were received.

On motion, the budgets as received were referred to the Clerk-Treasurer for recommended changes, in accordance with the following stipulations:

#### \*(a) Capital Financing Budget:

That a mill rate of 4.25 be established on the adjusted assessment of current debenture repayment and providing a reserve for future debenture repayments (Reserve—\$113,261.91).

(Consolidated Capital Financing Budget attached.)

\*(b) That the net increase in cost of the Assessment Department plus the Court of Revision be considered an addition to County expenditure for budgetary purposes.

\*(c) That the balance of the County revenue from taxation for the year



1966 be established by using the 1965 rate of 5.5 mills on the adjusted 1965 unvalued assessment of \$239,643,120.

| Summary                         | Mill Rate | Taxation        |
|---------------------------------|-----------|-----------------|
| Debenture Repayment .....       | 3.777     | \$ 905,221.35   |
| Capital Repayment Reserve ..... | 0.473     | 113,261.91      |
| Assessment Department .....     | 1.494     | 358,017.87      |
| Balance .....                   | 5.500     | 1,318,037.16    |
|                                 | <hr/>     | <hr/>           |
|                                 | 11.244    | \$ 2,694,538.29 |

11.25 mills—\$2,695,985.10

9. We recommend that the attached budget be approved and that the County levy be \$2,695,985.10 for all purposes for the year 1966.

In Committee of the Whole with R. E. Prouse in the Chair:

Amendments were approved to various sections of the attached budget that the County levy totalled \$2,723,872.08, an increase of \$27,886.98.

Moved by C. M. Murray,

That the County levy remain at \$2,695,985.10 and that the budget be reduced by \$27,886.98.

Amendment to the motion:

Moved by J. J. Graham,

That the County levy be \$2,704,885.10, including an additional grant of \$9,000.00 for Associations for Retarded Children.

Amendment to the Amendment:

Moved by J. J. Plaus,

That the County levy be \$2,734,328.00, which includes:

|                               |                |
|-------------------------------|----------------|
| Original levy .....           | \$2,695,985.10 |
| Increase .....                | 27,886.98      |
| Retarded Children Grant ..... | 8,900.00       |
| Contingency Increase .....    | 1,555.92       |

Total ..... \$2,734,328.00

Recorded Vote—Requested by R. W. Speck.

favour: Berney 1, Blair 1, Byrne 1, Clarkson 1, Core 1, Graham 1, Horwood 1, Martin 1, Parker 1, Plaus 1, Rutherford 1. Total 11.

Opposed: Allan 1, Clark 1, Hunter 1, McCauley 1, McMillan 1, Murray 1, Prouse 1, Searle 1, Sibbald 1, Speck 1. Total 10.

Absent: Nil.

The Amendment to the Amendment was carried.

In Committee of the Whole with R. W. Speck in the Chair:

Amendments were approved to various sections of the attached budget.

Motion re grant to Lorne Scot Regiment:

Moved by J. J. Graham,

That the grant to the Lorne Scot Regiment be \$1,500.00.

Recorded vote—Requested by J. J. Graham.

In favour: Berney 1, Clark 1, Clarkson 1, Core 1, Horwood 1, Murray 1, Prouse 1, Sibbald 1. Total 8.

Opposed: Allan 1, Blair 1, Byrne 1, Graham 1, Hunter 1, Martin 1, McCauley 1, McMillan 1, Parker 1, Plaus 1, Rutherford 1, Searle 1, Speck 1. Total 13.  
Absent: Nil.

The motion was lost.

On motion, the County levy totalling \$2,705,570.82 was approved.

10. We recommend that the attached Consolidated Capital Financing Budget be approved.

We further recommend that the Clerk-Treasurer be instructed to notify Peel Memorial Hospital of the timing of the County grants, and that the necessary agreements covering payment of same be prepared.

Adopted March 29, 1966.

J. J. Plaus,  
Chairman.

J. J. Graham  
Warden

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### SALARY SCHEDULES DEPARTMENT HEADS, DEPUTIES AND ASSISTANT DEPARTMENT HEADS

(a) Clerk-Treasurer:

\$10,000.00 to \$15,000 per annum

Annual Increment \$1,000.00

Co-ordinator: Additional remuneration

\$1,000.00 per annum

Resolution:

"Be it resolved that the salary of the Clerk-Treasurer Co-ordinator be interpreted as follows:

\$10,000.00 to \$16,000.00 per annum

Annual Increment \$1,000.00

Salary as Co-ordinator to remain static at \$1,000.00 per annum without further increase.

i.e. — 1965 Salary:

|                 |             |
|-----------------|-------------|
| Clerk-Treasurer | \$11,000.00 |
|-----------------|-------------|

|              |          |
|--------------|----------|
| Co-ordinator | 1,000.00 |
|--------------|----------|

|       |             |
|-------|-------------|
| Total | \$12,000.00 |
|-------|-------------|

— 1966 Salary:

|                 |             |
|-----------------|-------------|
| Clerk-Treasurer | \$12,000.00 |
|-----------------|-------------|

|              |          |
|--------------|----------|
| Co-ordinator | 1,000.00 |
|--------------|----------|

|       |             |
|-------|-------------|
| Total | \$13,000.00 |
|-------|-------------|

(b) Deputy Clerk-Treasurer:

\$ 5,500.00 to \$ 8,000.00 per annum

Annual Increment \$ 500.00

1966 Salary \$ 6,500.00

- e) Engineer:  
\$10,000.00 to \$14,000.00 per annum  
Annual Increment \$ 1,000.00  
1966 Salary \$11,600.00
- f) Assistant Engineer:  
\$ 7,000.00 to \$10,000.00 per annum  
Annual Increment \$ 500.00  
1966 Salary \$ 9,000.00
- g) Librarian:  
\$ 4,800.00 to \$ 5,550.00 per annum  
Annual Increment \$ 250.00  
1966 Salary \$ 4,800.00
- h) Superintendent — Home for the Aged:  
\$ 7,000.00 to \$ 8,200.00 per annum  
Annual Increment \$ 400.00  
1966 Salary \$ 7,000.00
- i) Assistant Superintendent — Home for the Aged:  
Position to be abolished at the discretion of the Home for the Aged Committee.
- j) Jail Governor:  
\$ 6,000.00 to \$ 7,300.00 per annum  
Annual Increment \$ 400.00  
1966 Salary \$ 6,650.00
- k) Jail Lieutenant:  
\$ 4,900.00 to \$ 5,800.00 per annum  
Annual Increment \$ 300.00  
1966 Salary \$ 5,500.00
- l) E.M.O. Co-ordinator:  
\$ 5,200.00 to \$ 6,200.00 per annum  
Annual Increment \$ 250.00  
The present E.M.O. Co-ordinator to be maintained at his salary of \$6,900.00 per annum until his retirement.
- m) Senior Air Pollution Control Inspector:  
\$ 5,500.00 to \$ 6,500.00 per annum  
Annual Increment \$ 250.00  
1966 Salary \$ 6,250.00
- n) Senior Construction Safety Inspector:  
\$ 6,000.00 to \$ 7,000.00 per annum  
Annual Increment \$ 250.00
- o) Head Caretaker:  
\$ 4,600.00 to \$ 5,000.00 per annum  
Annual Increment \$ 200.00  
1966 Salary \$ 5,000.00

**COUNTY OF PEEL  
BUDGET CONSOLIDATION 1966**

| REVENUE                          | 1965<br>Budget | 1965<br>Actual | 1966<br>Budget |
|----------------------------------|----------------|----------------|----------------|
| Towns .....                      | 514,976.65     | 531,858.00     | 684,428.23     |
| Villages .....                   | 23,523.58      | 23,554.29      | 28,300.27      |
| Townships .....                  | 1,478,959.01   | 1,529,081.47   | 1,992,842.33   |
| TOTAL .....                      | 2,017,459.24   | 2,084,493.76   | 2,705,570.83   |
| Licenses & Permits .....         | 350.00         | 330.00         | 350.00         |
| Grants, Subsidies & Recoverables |                |                |                |
| Provincial Government .....      | 96,558.45      | 122,856.67     | 95,181.83      |
| Other Municipalities .....       | 233,830.00     | 233,572.85     | 241,987.54     |
| Other Sources .....              | 500.00         | 746.56         | 1,787.77       |
| TOTAL .....                      | 330,888.45     | 357,176.08     | 338,957.14     |
| Other Revenue                    |                |                |                |
| Fines & Court Fees .....         | 1,100.00       | 1,270.46       | 1,000.00       |
| Registry Office Fees .....       | 110,000.00     | 154,300.03     | 150,000.00     |
| Rents .....                      | 10,030.00      | 9,529.90       | 6,730.00       |
| TOTAL .....                      | 121,130.00     | 165,100.39     | 157,730.00     |
| Surplus                          |                |                |                |
| General Account .....            | 125,042.61     | 125,042.61     | 64,960.00      |
| TOTAL .....                      | 2,594,870.30   | 2,732,142.84   | 3,267,567.97   |

**COUNTY OF PEEL  
BUDGET 1966**

| REVENUE                | 1965<br>Budget | 1965<br>Actual | 1966<br>Budget |
|------------------------|----------------|----------------|----------------|
| County Rates           |                |                |                |
| Towns:                 |                |                |                |
| Brampton .....         | 351,098.43     | 351,098.43     | 489,383.63     |
| Port Credit .....      | 106,663.07     | 106,663.07     | 125,673.77     |
| Streetsville .....     | 57,215.15      | 57,215.15      | 69,370.83      |
| Villages:              |                |                |                |
| Bolton .....           | 19,529.01      | 19,529.01      | 23,349.00      |
| Caledon East .....     | 3,994.57       | 3,994.57       | 4,951.23       |
| Townships:             |                |                |                |
| Albion .....           | 31,512.71      | 31,512.71      | 38,229.77      |
| Caledon .....          | 35,910.77      | 35,910.77      | 42,829.11      |
| Chinguacousy .....     | 173,662.89     | 173,662.89     | 273,235.63     |
| Toronto Township ..... | 1,224,396.01   | 1,224,396.01   | 1,622,043.83   |
| Toronto Gore .....     | 13,476.63      | 13,476.63      | 16,503.93      |



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|                                |              |              |              |
|--------------------------------|--------------|--------------|--------------|
| TOTAL .....                    | 2,017,459.24 | 2,017,459.24 | 2,705,570.82 |
| Section 53:                    |              |              |              |
| Towns:                         |              |              |              |
| Brampton .....                 |              | 13,663.44    |              |
| Port Credit .....              |              | 2,545.77     |              |
| Streetsville .....             |              | 672.14       |              |
| Villages:                      |              |              |              |
| Bolton .....                   |              | 30.71        |              |
| Caledon East                   |              |              |              |
| Townships:                     |              |              |              |
| Albion .....                   |              | 339.13       |              |
| Caledon .....                  |              | 230.28       |              |
| Chinguacousy .....             |              | 9,683.21     |              |
| Toronto Township .....         |              | 39,806.86    |              |
| Toronto Gore .....             |              | 62.98        |              |
| TOTAL .....                    |              | 67,034.52    |              |
| censes & Permits .....         | 350.00       | 330.00       | 350.00       |
| ants, Subsidies & Recoverables |              |              |              |
| Provincial Government          |              |              |              |
| Hospitalization .....          | 14,550.00    | 28,009.21    | 12,585.00    |
| Homemaker .....                | 3,080.00     | 5,649.62     | 5,820.00     |
| Assessment .....               | 1,500.00     | 1,500.00     | 27,881.80    |
| Weed Inspection .....          | 1,364.34     | 1,512.66     | 1,648.50     |
| Emergency Measures .....       | 18,687.60    | 16,098.39    | 21,895.78    |
| Children's Aid .....           | 35,520.00    | 48,386.77    |              |
| Jail .....                     | 9,773.76     | 10,056.72    | 11,047.30    |
| Air Pollution Control .....    | 12,082.75    | 11,643.30    | 14,303.45    |
| TOTAL .....                    | 96,558.45    | 122,856.67   | 95,181.83    |
| Other Municipalities           |              |              |              |
| Training Schools .....         | 3,000.00     | 2,742.85     | 3,000.00     |
| High School Debentures .....   | 230,830.00   | 230,830.00   | 230,222.50   |
| Children's Aid Wards .....     |              |              | 8,765.04     |
| TOTAL .....                    | 233,830.00   | 233,572.85   | 241,987.54   |
| Other Sources                  |              |              |              |
| Indigent Collections .....     | 500.00       | 746.56       | 750.00       |
| Oversale on Debentures .....   |              |              | 1,037.73     |
| TOTAL .....                    | 500.00       | 746.56       | 1,787.73     |
| Other Revenue                  |              |              |              |
| Fines & Court Fees             |              |              |              |
| County Court .....             | 200.00       | 97.00        | 100.00       |
| Juvenile .....                 | 500.00       | 504.00       | 500.00       |
| Division Court .....           | 400.00       | 382.35       | 400.00       |
| Air Pollution .....            |              | 281.31       |              |

|                             |              |              |              |
|-----------------------------|--------------|--------------|--------------|
| Weed Control .....          |              | 5.80         |              |
| TOTAL .....                 | 1,100.00     | 1,270.46     | 1,000.00     |
| Registry Office Fees .....  | 110,000.00   | 154,300.03   | 150,000.00   |
| Rents                       |              |              |              |
| Children's Aid .....        | 4,000.00     | 4,000.00     | 4,000.00     |
| Library .....               | 1,200.00     | 1,200.00     | 1,200.00     |
| Farm .....                  | 330.00       | 330.00       | 330.00       |
| 3 Glen Eagle Crescent ..... | 1,200.00     | 1,200.00     | 1,200.00     |
| Magistrate .....            | 1,050.00     | 1,050.00     |              |
| Court Room #2 .....         | 2,250.00     | 1,749.90     |              |
| TOTAL .....                 | 10,030.00    | 9,529.90     | 6,730.00     |
| Surplus .....               | 125,042.61   | 125,042.61   | 64,960.00    |
| General Account             |              |              |              |
| TOTAL .....                 | 2,594,870.30 | 2,732,142.84 | 3,267,567.90 |

**COUNTY OF PEEL  
BUDGET CONSOLIDATION 1966**

| EXPENDITURE                      | 1965       | 1965       | 1966       |
|----------------------------------|------------|------------|------------|
| General Government               | Budget     | Actual     | Budget     |
| Executive & Legislation .....    | 30,100.00  | 30,218.67  | 37,230.00  |
| Administration .....             | 67,988.27  | 66,620.76  | 471,227.60 |
| Other .....                      | 27,447.24  | 29,243.25  | 27,921.40  |
| TOTAL .....                      | 125,535.51 | 126,082.68 | 536,379.10 |
| Protection to Persons & Property |            |            |            |
| Law Enforcement:                 |            |            |            |
| Courts .....                     | 81,084.64  | 90,395.57  | 96,509.50  |
| Jail .....                       | 97,737.59  | 101,217.26 | 110,472.90 |
| Emergency Measures .....         | 20,764.00  | 17,887.10  | 24,328.60  |
| Air Pollution Control .....      | 24,165.50  | 23,567.92  | 28,606.90  |
| Construction Safety Inspection   |            |            | 14,746.90  |
| TOTAL .....                      | 223,751.73 | 233,067.85 | 274,665.00 |
| Public Welfare                   |            |            |            |
| Child Welfare .....              | 168,448.94 | 201,727.81 | 150,017.90 |
| Hospitalization .....            | 19,000.00  | 17,116.55  | 17,200.00  |
| Home for the Aged .....          | 30,991.76  | 40,424.45  | 56,436.80  |
| TOTAL .....                      | 218,440.70 | 259,268.81 | 223,654.70 |
| Education .....                  | 16,000.00  | 16,000.00  | 34,900.00  |
| Debt Charges                     |            |            |            |
| Debenture Debt .....             | 751,542.66 | 751,542.66 | 760,048.80 |
| Temporary Debt .....             | 24,400.00  | 31,143.79  | 31,500.00  |
| TOTAL .....                      | 775,942.66 | 782,686.45 | 791,548.80 |

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|                                   |                     |                     |                     |
|-----------------------------------|---------------------|---------------------|---------------------|
| debates re Tax Cancellation ..... |                     | 30,036.01           |                     |
| griculture .....                  | 9,328.68            | 9,541.01            | 10,007.00           |
| rants .....                       | 25,400.00           | 25,900.00           | 25,300.00           |
| egistry Office .....              | 21,586.35           | 25,670.88           | 23,627.68           |
| Health Unit .....                 | 136,891.96          | 124,291.06          | 154,517.50          |
| axes Transferred to Roads .....   | 1,034,638.05        | 1,034,638.05        | 1,070,184.40        |
| apital Reserve .....              |                     |                     | 113,261.91          |
| ontingencies .....                | 7,354.66            |                     | 9,521.70            |
| urplus December 31, 1965 .....    |                     | 64,960.04           |                     |
| <b>TOTAL .....</b>                | <b>2,594,870.30</b> | <b>2,732,142.84</b> | <b>3,267,567.96</b> |

## COUNTY OF PEEL BUDGET 1966

| EXPENDITURE                        | 1965<br>Budget   | 1965<br>Actual   | 1966<br>Budget   |
|------------------------------------|------------------|------------------|------------------|
| <b>General Government</b>          |                  |                  |                  |
| <b>Executive &amp; Legislation</b> |                  |                  |                  |
| Warden—Salary .....                | 2,500.00         | 2,500.00         | 3,500.00         |
| Warden—Expense                     |                  |                  |                  |
| Allowance .....                    | 1,000.00         | 1,000.00         |                  |
| Council—Salary .....               | 20,500.00        | 20,900.00        | 26,000.00        |
| Council—Mileage .....              | 2,500.00         | 2,484.00         | 3,000.00         |
| Council—Canada Pension             |                  |                  |                  |
| Plan .....                         |                  |                  | 130.00           |
| Council—Convention                 |                  |                  |                  |
| Expenses .....                     | 6,000.00         | 5,439.67         | 5,000.00         |
| Study Tour .....                   |                  |                  | 2,000.00         |
| Sub-Total .....                    | 32,500.00        | 32,323.67        | 39,630.00        |
| Less:                              |                  |                  |                  |
| Council Salary                     |                  |                  |                  |
| Roads .....                        | 1,400.00         | 1,340.00         | 1,400.00         |
| Health Unit .....                  | 500.00           | 432.00           | 500.00           |
| Council Mileage                    |                  |                  |                  |
| Roads .....                        | 300.00           | 211.80           | 300.00           |
| Health Unit .....                  | 200.00           | 121.20           | 200.00           |
| Sub-Total (Less) .....             | 2,400.00         | 2,105.00         | 2,400.00         |
| <b>TOTAL .....</b>                 | <b>30,100.00</b> | <b>30,218.67</b> | <b>37,230.00</b> |
| <b>Administration</b>              |                  |                  |                  |
| <b>General:</b>                    |                  |                  |                  |
| Minutes & Financial                |                  |                  |                  |
| Statement .....                    | 3,650.00         | 3,871.91         | 4,000.00         |
| County Solicitor .....             | 600.00           | 600.00           | 600.00           |

|                                              |           |           |           |
|----------------------------------------------|-----------|-----------|-----------|
| Legal Fees .....                             | 500.00    | 85.00     | 500.00    |
| Membership—Council .....                     | 411.85    | 436.85    | 504.00    |
| Warden's Banquet .....                       | 800.00    | 561.02    | 600.00    |
| Corn Roast .....                             | 250.00    | 173.15    | 200.00    |
| Staff Christmas Party .....                  | 300.00    | 300.00    |           |
| Council—Lunches for Guests<br>& Coffee ..... | 200.00    | 241.00    | 250.00    |
| Council—Picture .....                        | 100.00    | 97.72     | 100.00    |
| Public Speaking Contest .....                | 75.00     | 63.62     | 75.00     |
| Flowers .....                                | 100.00    | 117.34    | 100.00    |
| Union Negotiations .....                     | 1,100.00  | 1,028.80  | 1,000.00  |
| Peel-Halton Local<br>Government Review ..... | 5,000.00  |           | 16,250.00 |
| Private Bill .....                           | 1,500.00  | 2,038.00  |           |
| Publicity .....                              | 2,500.00  | 2,500.00  | 5,000.00  |
| O.M.A. Banquet .....                         | 700.00    | 496.43    |           |
| Audit .....                                  | 1,850.00  | 1,750.00  | 2,250.00  |
| Court of Revision .....                      |           |           | 10,000.00 |
| Insurance:                                   |           |           |           |
| Councillors' Accident .....                  | 217.00    | 217.00    | 235.00    |
| Bond .....                                   | 148.16    | 148.16    | 148.16    |
| Retirement Gift .....                        |           | 100.94    |           |
| Total .....                                  | 20,002.01 | 14,826.94 | 41,812.24 |
| Clerk-Treasurer's Office:                    |           |           |           |
| Staff Salaries .....                         | 31,800.00 | 33,730.00 | 46,563.40 |
| Extra Help .....                             | 1,200.00  | 867.05    |           |
| Retirement Allowance .....                   | 1,440.00  | 1,440.00  | 1,440.00  |
| Other Paylist Items .....                    | 2,711.32  | 2,740.94  | 3,521.37  |
| Membership—Staff .....                       | 20.00     | 20.00     | 20.00     |
| Staff—Convention Expense .....               | 500.00    | 225.71    | 500.00    |
| Staff—Mileage .....                          | 75.00     | 113.30    | 125.00    |
| Office Supplies & Advertising .....          | 2,500.00  | 5,161.70  | 5,000.00  |
| Postage .....                                | 500.00    | 487.95    | 500.00    |
| Telephone .....                              | 1,125.00  | 1,060.75  | 1,400.00  |
| Repairs—Equipment .....                      | 500.00    | 450.45    | 450.00    |
| Sundry—Safety Deposit Box .....              |           | 5.00      | 5.00      |
| Sub-Total .....                              | 42,371.32 | 46,302.85 | 59,524.77 |
| Less:                                        |           |           |           |
| Staff Salaries:                              |           |           |           |
| Health Unit .....                            | 1,400.00  | 1,400.00  | 1,400.00  |
| Peel Manor .....                             | 1,800.00  | 1,800.00  | 1,800.00  |
| Roads .....                                  | 4,000.00  | 4,000.00  | 4,000.00  |
| Sub-Total (Less) .....                       | 7,200.00  | 7,200.00  | 7,200.00  |
| Total .....                                  | 35,171.32 | 39,102.85 | 52,324.77 |



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## Assessment Office:

### Personal Services

|                           |          |          |            |
|---------------------------|----------|----------|------------|
| Assessment .....          | 8,892.00 | 8,563.10 | 187,700.00 |
| Clerical .....            |          |          | 33,820.00  |
| Other Paylist Items ..... | 679.94   | 654.85   | 16,963.86  |
| Memberships .....         | 40.00    | 30.00    | 435.00     |

### Staff:

|                          |        |        |           |
|--------------------------|--------|--------|-----------|
| Convention Expense ..... | 500.00 | 420.00 | 1,912.00  |
| Training Courses .....   |        |        | 2,145.00  |
| Car Allowance .....      | 900.00 | 900.00 | 20,808.00 |

### Office Supplies &

|                   |        |        |          |
|-------------------|--------|--------|----------|
| Advertising ..... | 200.00 | 130.21 | 7,853.00 |
|-------------------|--------|--------|----------|

### Registry Office—

|                   |          |          |          |
|-------------------|----------|----------|----------|
| Conveyances ..... | 1,200.00 | 1,600.90 | 1,625.00 |
|-------------------|----------|----------|----------|

|                             |  |  |        |
|-----------------------------|--|--|--------|
| Books & Subscriptions ..... |  |  | 279.75 |
|-----------------------------|--|--|--------|

### Drafting, Processing &

|                    |  |  |        |
|--------------------|--|--|--------|
| Map Printing ..... |  |  | 950.00 |
|--------------------|--|--|--------|

|               |       |       |          |
|---------------|-------|-------|----------|
| Postage ..... | 15.00 | 18.18 | 4,800.00 |
|---------------|-------|-------|----------|

|                 |        |        |          |
|-----------------|--------|--------|----------|
| Telephone ..... | 370.00 | 366.73 | 6,480.00 |
|-----------------|--------|--------|----------|

|                         |       |      |        |
|-------------------------|-------|------|--------|
| Repairs—Equipment ..... | 18.00 | 7.00 | 977.48 |
|-------------------------|-------|------|--------|

|                               |  |  |           |
|-------------------------------|--|--|-----------|
| Equipment & Furnishings ..... |  |  | 35,646.94 |
|-------------------------------|--|--|-----------|

\*(See Pages 115 & 116 for details)

|                  |  |  |           |
|------------------|--|--|-----------|
| Conversion ..... |  |  | 38,120.33 |
|------------------|--|--|-----------|

### Rent & Utilities

|            |  |  |           |
|------------|--|--|-----------|
| Rent ..... |  |  | 10,094.28 |
|------------|--|--|-----------|

|                |  |  |          |
|----------------|--|--|----------|
| Building ..... |  |  | 1,000.00 |
|----------------|--|--|----------|

|                            |  |  |        |
|----------------------------|--|--|--------|
| Building Maintenance ..... |  |  | 500.00 |
|----------------------------|--|--|--------|

|                 |  |  |          |
|-----------------|--|--|----------|
| Utilities ..... |  |  | 1,100.00 |
|-----------------|--|--|----------|

|                       |  |  |          |
|-----------------------|--|--|----------|
| Janitor Service ..... |  |  | 2,880.00 |
|-----------------------|--|--|----------|

### Assessment Commissioner—

|                             |  |  |          |
|-----------------------------|--|--|----------|
| 1965—Township of Toronto .. |  |  | 1,000.00 |
|-----------------------------|--|--|----------|

|             |           |           |            |
|-------------|-----------|-----------|------------|
| Total ..... | 12,814.94 | 12,690.97 | 377,090.64 |
|-------------|-----------|-----------|------------|

|             |           |           |            |
|-------------|-----------|-----------|------------|
| TOTAL ..... | 67,988.27 | 66,620.76 | 471,227.65 |
|-------------|-----------|-----------|------------|

## Equipment & Furnishings

|                                                    |  |  |        |
|----------------------------------------------------|--|--|--------|
| 1 — L Return Desk .....                            |  |  |        |
| 1 — Executive Chair .....                          |  |  |        |
| 3 — Side Chairs .....                              |  |  |        |
| 1 — Filing Cabinet—Legal, 4 drawer with lock ..... |  |  |        |
| 2 — Book Cabinets .....                            |  |  | 475.00 |
| 1 — Double Ped. Desk. ....                         |  |  |        |
| 1 — Executive Chair .....                          |  |  |        |
| 1 — Side Chair .....                               |  |  |        |
| 1 — 2 Drawer Legal size cabinet with lock .....    |  |  |        |

|                                                                       |          |
|-----------------------------------------------------------------------|----------|
| 1 — Book Cabinet .....                                                | 325.00   |
| 1 — Secretarial Desk with L Return .....                              |          |
| 1 — Steno Chair .....                                                 | 250.00   |
| 1 — Metal Desk .....                                                  |          |
| 1 — Executive Chair .....                                             | 115.00   |
| 4 — Wooden Tables .....                                               | 200.00   |
| 3 — Desks—wood—drawers one side only .....                            | 150.00   |
| 3 — Swivel Chairs—Wood .....                                          | 75.00    |
| 5 — Steno Chairs (Machine Room) .....                                 | 105.00   |
| 3 — Metal Side Tables .....                                           | 21.00    |
| 1 — 12 Hanger & 2 Shelves Valet .....                                 | 40.00    |
| 1 — Mailroom Scale .....                                              | 5.00     |
| 1 — L Shaped Secretarial Desk with Stationery ped. ....               | 240.80   |
| 5 — L Shaped Secretarial Desks no Stationery ped. @ \$219.10 ea. .... | 1,095.50 |
| 4 — Executive desks, double ped. @ \$165.90 ea. ....                  | 663.60   |
| 12 — Assessors Reference Desks @ \$193.20 ea. ....                    | 2,318.40 |
| 6 — Steno Chairs #1178 @ \$54.60 ea. ....                             | 327.60   |
| 6 — Executive Chairs #1170 @ \$82.80 ea. ....                         | 496.80   |
| 10 — Side Chairs #1184 @ 45.60 ea. ....                               | 456.00   |
| 24 — Assessor Chairs #1230 @ \$52.20 ea. ....                         | 1,252.80 |
| 13 — Stacking Chairs #7 @ \$22.80 ea. ....                            | 296.40   |
| Draperies, Rug and Spacesaver Lounge (Tax Included) .....             | 932.23   |
| 8 — 4-Drawer, Legal Cabinets with locks @ \$50.00 ea. ....            | 400.00   |
| 2 — 3-Drawer, Letter Cabinets with locks @ \$25.00 ea. ....           | 50.00    |
| 3 — 3-Drawer, Legal Cabinets with locks @ \$40.00 ea. ....            | 120.00   |
| 5 — 2-Drawer Legal Cabinets @ \$35.00 ea. ....                        | 175.00   |
| 1 — Card & Letter Filing Cabinet .....                                | 50.00    |
| 4 — Card Cabinets—2 Drawers @ \$3.00 ea. ....                         | 12.00    |
| 1 — Card Cabinet—3 Drawers .....                                      | 7.00     |
| 2 — Card Cabinets—6 double drawers .....                              | 150.00   |
| 2 — Storage Cabinets with locks @ \$35.00 ea. ....                    | 70.00    |
| 1 — Storage Cabinet—3 shelves .....                                   | 25.00    |
| 1 — Linen Tray File—5 Drawer .....                                    | 45.00    |
| 1 — Multidrawer Cabinet (Stationery supplies) .....                   | 40.00    |
| 2 — Storage Cabinets—4 shelves @ \$35.00 ea. ....                     | 70.00    |
| 3 — Shelving Units (6 shelves each) .....                             | 150.00   |
| 2 — Vertifiles—6 Opening @ \$145.60 ea. ....                          | 291.20   |
| 8 — Vertifiles—7 Opening #D-1676 .....                                | 1,231.30 |
| 2 — 6 Opening Shelving Cabinets (no locks) .....                      | 93.80    |
| 4 — Shelving Units—8 Opening Lot Price .....                          | 154.42   |
| 120 — V1612D Dividers for Vertifiles .....                            | 84.00    |
| 1 — Step Stool for Vertifiles .....                                   | 60.00    |
| 2 — Card Files—6 Double drawers .....                                 | 260.00   |
| 5 — Marchant Calculators .....                                        |          |
| 3 @ \$480.00 and 2 @ \$650.00 .....                                   | 2,740.00 |

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|                                                            |           |
|------------------------------------------------------------|-----------|
| 2 — Victor Adding Machines .....                           | 150.00    |
| 1 — Context 10 Adder .....                                 | 35.00     |
| 1 — Olivetti Calculator .....                              | 250.00    |
| 1 — Stenorette Dictating Machine .....                     | 150.00    |
| 5 — Typewriters—1 I.B.M. Electric .....                    | 400.00    |
| 3 Remington Noiseless .....                                | 380.00    |
| 1 Remington International .....                            | 175.00    |
| 2 — Ickoflex 120 Cameras)                                  |           |
| 1 — Press Camera                   ) All Attachments ..... | 75.00     |
| 1 — K & E Drafting Machine .....                           | 20.00     |
| 1 — Light Table .....                                      | 75.00     |
| 1 — Olivetti Purchased from Township of Chinguacousy ..... | 643.95    |
| 1 — Ditto Purchased from County of Peel .....              | 10.00     |
| 2 — I.B.M. Typewriters @ \$517.50 ea. ....                 | 1,035.00  |
| 1 — Victor Adding Machine .....                            | 200.00    |
| 1 — Model D31 Ditto .....                                  | 495.00    |
| 2 — Marchant Calculators .....                             | 2,400.00  |
| 1 — Portable Copy Machine 3M #107 .....                    | 429.00    |
| 1 — Postage Machine Plus Meter Rental .....                | 1,125.00  |
| 1 — Folder & Stuffer .....                                 | 1,990.00  |
| 1 — Gestetner Stencil Machine & Cabinet .....              | 855.00    |
| 1 — 35 MM Camera, Kodak Automat. ....                      | 93.00     |
| Map Tube File & Tray Tables .....                          | 500.00    |
| 2 — Drafting Tables + Covers—Tax Included .....            | 648.93    |
| 1 — Microfilm reader, printer & Microfilmer .....          | 6,000.00  |
| Microfilm .....                                            | 400.00    |
| Plus Sales Tax where applicable .....                      | 992.21    |
| TOTAL .....                                                | 35,646.94 |

## Other

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Court House               |          |          |          |
| Caretaking .....          | 3,879.37 | 3,844.50 | 4,118.99 |
| Other Paylist Items ..... | 386.06   | 379.24   | 371.78   |
| Caretaking Supplies ..... | 375.00   | 642.64   | 650.00   |
| Repairs .....             | 1,000.00 | 1,188.22 | 1,000.00 |
| Fuel (Gas) .....          | 1,600.00 | 1,497.85 | 1,500.00 |
| Water .....               | 50.00    | 48.98    | 50.00    |
| Hydro .....               | 650.00   | 626.34   | 650.00   |
| Garbage Collection .....  | 52.00    | 52.00    | 52.00    |
| Grounds .....             | 100.00   | 104.52   | 100.00   |
| Insurance:                |          |          |          |
| Liability .....           | 30.00    | 30.00    | 30.00    |
| Fire .....                | 475.00   | 440.23   | 450.00   |
| Boiler .....              | 55.78    | 55.78    | 55.78    |
| Office Equipment .....    | 110.00   | 108.62   | 108.62   |

|                                 |          |          |           |
|---------------------------------|----------|----------|-----------|
| Extra Maintenance & Equipment   |          |          |           |
| Crown Attorney                  |          |          |           |
| Filing Cabinet .....            | 100.00   |          | 100.00    |
| Sheriff's Office                |          |          |           |
| Filing Cabinet .....            | 100.00   | 116.80   |           |
| Typewriter .....                |          |          | 600.00    |
| Juvenile & Family Court         |          |          |           |
| Adding Machine .....            |          |          | 300.00    |
| Total .....                     | 8,963.21 | 9,135.72 | 10,137.17 |
| Old Registry Office             |          |          |           |
| Caretaking .....                | 1,939.68 | 1,922.21 | 2,058.00  |
| Other Paylist Items .....       | 193.03   | 189.56   | 190.89    |
| Caretaking Supplies .....       | 150.00   | 289.48   | 325.00    |
| Repairs .....                   | 65.00    | 233.24   | 250.00    |
| Fuel (Oil) .....                | 475.00   | 484.54   | 480.00    |
| Water .....                     | 25.00    | 25.99    | 25.00     |
| Hydro .....                     | 310.00   | 314.13   | 320.00    |
| Garbage Collection .....        | 26.00    | 26.00    | 26.00     |
| Grounds .....                   | 50.00    | 37.21    | 50.00     |
| Taxes .....                     | 215.00   | 226.95   | 230.00    |
| Insurance:                      |          |          |           |
| Liability .....                 | 10.00    | 10.00    | 10.00     |
| Fire .....                      | 100.00   | 89.54    | 90.00     |
| Boiler .....                    | 55.36    | 55.36    | 55.36     |
| Extra Maintenance & Equipment   |          |          |           |
| Juvenile Court                  |          |          |           |
| Typewriter & Stand .....        | 325.00   | 310.55   |           |
| Dictating Equipment .....       | 360.00   | 354.32   |           |
| Total .....                     | 4,299.07 | 4,569.08 | 4,110.25  |
| 3 Glen Eagle Crescent           |          |          |           |
| Repairs .....                   | 50.00    | 104.12   | 100.00    |
| Fuel (Oil) .....                | 225.00   | 231.65   | 230.00    |
| Storage Rent .....              | 60.00    | 60.00    | 60.00     |
| Recreation Room Rent .....      | 360.00   | 360.00   | 360.00    |
| Recreation Room Cleaning .....  | 60.00    | 60.00    | 60.00     |
| Recreation Room Telephone ..... | 275.00   | 319.23   | 320.00    |
| Taxes .....                     | 310.00   | 330.59   | 330.00    |
| Insurance:                      |          |          |           |
| Liability .....                 | 3.25     | 3.25     | 3.25      |
| Fire .....                      | 35.00    | 34.63    | 35.00     |
| Boiler .....                    | 55.36    | 55.36    | 55.36     |
| Extra Maintenance & Equipment   |          |          |           |
| Painting & Lights .....         | 500.00   |          | 300.00    |



# REPORTS

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|                               |          |          |          |
|-------------------------------|----------|----------|----------|
| Painting .....                |          | 125.00   |          |
| Roof .....                    |          | 416.05   |          |
| Total .....                   | 1,933.61 | 2,099.88 | 1,853.61 |
| Nelson Street West            |          |          |          |
| Caretaking .....              | 1,550.00 | 1,550.00 | 1,550.00 |
| Other Paylist Items .....     | 15.00    | 15.50    | 27.46    |
| Caretaking Supplies .....     | 300.00   | 235.62   | 250.00   |
| Repairs .....                 | 150.00   | 249.82   | 350.00   |
| Fuel (Oil) .....              | 425.00   | 441.54   | 440.00   |
| Water .....                   | 25.00    | 28.23    | 30.00    |
| Hydro .....                   | 225.00   | 234.34   | 235.00   |
| Garbage Collection .....      | 76.00    | 52.00    | 52.00    |
| Grounds .....                 | 50.00    | 71.50    | 75.00    |
| Taxes .....                   | 800.00   | 820.56   | 820.00   |
| Insurance:                    |          |          |          |
| Liability .....               | 10.00    | 10.00    | 10.00    |
| Fire .....                    | 120.00   | 93.97    | 100.00   |
| Boiler .....                  | 62.20    | 62.20    | 62.20    |
| Extra Maintenance & Equipment |          |          |          |
| Drapes .....                  | 250.00   | 196.80   |          |
| Total .....                   | 4,058.20 | 4,062.08 | 4,001.66 |
| Municipal Offices             |          |          |          |
| Caretaking .....              | 2,618.57 | 2,595.02 | 2,779.65 |
| Other Paylist Items .....     | 260.59   | 255.96   | 257.70   |
| Caretaking Supplies .....     | 270.00   | 379.98   | 438.75   |
| Repairs .....                 | 585.00   | 769.88   | 775.00   |
| Fuel (Coal) .....             | 650.00   | 940.09   | 950.00   |
| Water .....                   | 32.00    | 28.35    | 32.00    |
| Hydro .....                   | 1,200.00 | 1,167.99 | 1,200.00 |
| Garbage Collection .....      | 35.08    | 35.08    | 35.08    |
| Grounds .....                 | 100.00   | 50.78    | 50.00    |
| Insurance:                    |          |          |          |
| Liability .....               | 13.00    | 13.00    | 13.00    |
| Fire .....                    | 100.00   | 93.01    | 95.00    |
| Boiler .....                  | 78.91    | 78.91    | 78.91    |
| Office Equipment .....        | 40.00    | 38.70    | 38.70    |
| Extra Maintenance & Equipment |          |          |          |
| Furniture .....               | 350.00   | 288.81   | 575.00   |
| Typewriter .....              |          | 607.19   |          |
| Calculator .....              |          | 736.97   |          |
| Building .....                |          |          |          |
| Exterior Caulking, etc. ....  | 360.00   |          |          |
| Council Chambers              |          |          |          |
| Furniture .....               | 1,500.00 | 1,296.77 | 500.00   |

|                                             |                  |                  |                  |
|---------------------------------------------|------------------|------------------|------------------|
| Total .....                                 | 8,193.15         | 9,376.49         | 7,818.79         |
| <b>TOTAL .....</b>                          | <b>27,447.24</b> | <b>29,243.25</b> | <b>27,921.41</b> |
| <b>Protection to Persons &amp; Property</b> |                  |                  |                  |
| <b>Law Enforcement</b>                      |                  |                  |                  |
| <b>Courts</b>                               |                  |                  |                  |
| Crown Attorney &                            |                  |                  |                  |
| Clerk of the Peace .....                    | 6,000.00         | 7,448.80         | 7,500.00         |
| Sheriff .....                               | 3,500.00         | 3,363.52         | 3,500.00         |
| Court Clerk .....                           | 1,250.00         | 1,060.00         | 1,100.00         |
| Crown Witnesses .....                       | 4,000.00         | 2,857.00         | 3,000.00         |
| Juries .....                                | 5,000.00         | 5,377.60         | 5,500.00         |
| Jury Selection .....                        | 100.00           | 15.00            | 100.00           |
| Jury—Meals .....                            | 25.00            | 13.40            | 25.00            |
| <b>Total .....</b>                          | <b>19,875.00</b> | <b>20,135.32</b> | <b>20,725.00</b> |
| <b>Other Law Enforcement Costs</b>          |                  |                  |                  |
| Staff Salaries .....                        | 5,000.00         | 5,000.00         | 5,200.00         |
| Other Paylist Items .....                   | 350.64           | 350.48           | 399.60           |
| Court Constables .....                      | 3,500.00         | 3,392.00         | 3,500.00         |
| Court Reporters .....                       | 1,500.00         | 1,084.50         | 1,000.00         |
| Office Supplies &                           |                  |                  |                  |
| Advertising .....                           | 9,000.00         | 8,028.85         | 8,000.00         |
| Postage .....                               | 40.00            |                  | 40.00            |
| Telephone .....                             | 2,800.00         | 2,863.82         | 2,800.00         |
| Repairs—Equipment .....                     | 425.00           | 351.04           | 350.00           |
| Justices of the Peace .....                 | 1,100.00         | 2,483.40         | 2,500.00         |
| Inquests—Juries &                           |                  |                  |                  |
| Witnesses .....                             | 2,000.00         | 1,752.95         | 2,000.00         |
| Transcripts .....                           | 1,300.00         | 774.30           | 750.00           |
| Mental Examinations .....                   | 200.00           | 365.00           | 400.00           |
| <b>Coroners:</b>                            |                  |                  |                  |
| Investigations .....                        | 6,000.00         | 5,616.10         | 6,000.00         |
| Inquests .....                              | 1,000.00         | 2,019.75         | 2,000.00         |
| Pathologists .....                          | 7,000.00         | 11,199.30        | 12,000.00        |
| Funeral Homes & Hospitals                   | 2,000.00         | 3,968.81         | 4,000.00         |
| Transportation—Prisoners ..                 | 500.00           | 187.72           | 200.00           |
| Police Investigations .....                 | 1,300.00         | 2,002.45         | 2,000.00         |
| <b>Total .....</b>                          | <b>45,015.64</b> | <b>51,440.47</b> | <b>53,139.60</b> |
| <b>Juvenile &amp; Family Court</b>          |                  |                  |                  |
| Staff Salaries .....                        | 8,194.00         | 8,736.52         | 11,280.00        |
| Other Paylist Items .....                   | 539.88           | 545.91           | 734.94           |
| Court Reporting .....                       | 2,000.00         | 2,140.80         | 2,200.00         |
| Staff—Mileage & Meals .....                 | 800.00           | 1,083.36         | 1,100.00         |
| Staff—Convention .....                      | 300.00           | 630.05           | 600.00           |

# REPORTS

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|                                                  |           |           |           |
|--------------------------------------------------|-----------|-----------|-----------|
| Memberships .....                                | 40.00     | 35.00     | 40.00     |
| Office Supplies .....                            | 475.12    | 910.51    | 1,000.00  |
| Postage .....                                    | 300.00    | 321.44    | 350.00    |
| Telephone .....                                  | 325.00    | 437.94    | 400.00    |
| Repairs—Equipment .....                          | 20.00     | 40.00     | 40.00     |
| Detention Home &<br>Psychiatric Assessment ..... | 2,000.00  | 2,017.50  | 2,200.00  |
| Foster Home Care .....                           | 750.00    | 1,510.25  | 2,000.00  |
| Crown Prosecution .....                          | 300.00    | 170.50    | 300.00    |
| Court Constable .....                            | 150.00    | 140.00    | 300.00    |
| Rental—Probation Officer .....                   |           | 100.00    | 100.00    |
| Total .....                                      | 16,194.00 | 18,819.78 | 22,644.94 |
| TOTAL .....                                      | 81,084.64 | 90,395.57 | 96,509.54 |
| ail                                              |           |           |           |
| Staff Salaries .....                             | 70,329.77 | 74,258.72 | 80,510.47 |
| Other Paylist Items .....                        | 3,458.10  | 3,324.42  | 4,864.61  |
| Superannuation .....                             | 2,370.04  | 2,256.28  | 1,747.54  |
| Extra Help .....                                 |           | 1,219.92  | 1,000.00  |
| Total .....                                      | 76,157.91 | 81,059.34 | 88,122.62 |
| Supplies & Maintenance:                          |           |           |           |
| Fixed Costs:                                     |           |           |           |
| Uniforms .....                                   | 500.00    | 610.77    | 1,875.00  |
| Household Supplies .....                         | 1,800.00  | 1,694.35  | 1,500.00  |
| Office Supplies .....                            | 250.00    | 382.97    | 500.00    |
| Postage .....                                    | 100.00    | 111.66    | 120.00    |
| Telephone .....                                  | 700.00    | 732.27    | 750.00    |
| Repairs—Building .....                           | 2,250.00  | 1,307.38  | 2,000.00  |
| Repairs—Equipment .....                          | 200.00    | 172.18    | 200.00    |
| Fuel (Coal) .....                                | 1,500.00  | 1,418.94  | 1,500.00  |
| Water .....                                      | 115.00    | 114.51    | 115.00    |
| Hydro .....                                      | 900.00    | 1,084.48  | 1,100.00  |
| Garbage Collection .....                         | 96.00     | 96.00     | 96.00     |
| Insurance:                                       |           |           |           |
| Office Equipment .....                           | 30.00     | 29.52     | 29.52     |
| Liability .....                                  | 27.00     | 27.00     | 27.00     |
| Fire .....                                       | 435.00    | 433.82    | 435.00    |
| Boiler .....                                     | 53.00     | 52.82     | 52.82     |
| Variable Costs:                                  |           |           |           |
| Groceries .....                                  | 5,500.00  | 6,954.50  | 7,000.00  |
| Drugs .....                                      | 300.00    | 523.43    | 500.00    |
| Clothing—Prisoners .....                         | 500.00    | 268.99    | 500.00    |
| Medical Examinations .....                       | 700.00    | 1,168.80  | 700.00    |
| Staff Mileage .....                              | 150.00    | 106.40    | 200.00    |

|                                    |           |            |            |
|------------------------------------|-----------|------------|------------|
| Tuition Fee .....                  | 150.00    | 150.00     | 150.00     |
| Total .....                        | 16,256.00 | 17,440.79  | 19,350.34  |
| Extra Maintenance & Equipment      |           |            |            |
| Holding Cell .....                 | 1,649.98  | 1,559.98   |            |
| Detention Cell .....               | 2,429.70  |            |            |
| Plastering Cellar Walls .....      | 525.00    | 595.00     |            |
| Hydro Service .....                | 719.00    | 562.15     |            |
| Renovations—First Floor .....      |           |            | 3,000.00   |
| Total .....                        | 5,323.68  | 2,717.13   | 3,000.00   |
| TOTAL .....                        | 97,737.59 | 101,217.26 | 110,472.96 |
| Emergency Measures Organization    |           |            |            |
| Personal Services                  |           |            |            |
| Co-ordinator .....                 | 6,900.00  | 6,850.00   | 6,900.00   |
| Instructors .....                  | 530.00    | 30.00      | 120.00     |
| Instructors re First Aid .....     | 630.00    | 175.50     | 270.00     |
| Clerical .....                     | 3,640.00  | 3,577.00   | 3,920.00   |
| Janitor .....                      | 600.00    | 570.00     | 600.00     |
| Casual Assistance .....            | 100.00    | 60.00      | 100.00     |
| Other Paylist Items .....          | 760.00    | 750.52     | 955.00     |
| Travel                             |           |            |            |
| Co-ordinator & Instructors .....   | 800.00    | 355.20     | 800.00     |
| Candidates .....                   | 300.00    | 201.60     | 200.00     |
| Materials & Supplies               |           |            |            |
| Stationery & Office Supplies ..... | 250.00    | 282.47     | 300.00     |
| Training Supplies .....            | 150.00    | 63.95      | 150.00     |
| Books & Publications .....         | 50.00     | 16.70      | 25.00      |
| Maintenance of Office .....        | 360.00    | 144.79     | 300.00     |
| Maintenance:                       |           |            |            |
| Office Equipment .....             | 150.00    | 74.10      | 150.00     |
| Communications Equipment .....     | 250.00    | 306.79     | 350.00     |
| Vehicles .....                     | 100.00    | 3.58       | 50.00      |
| Rent & Utility Services            |           |            |            |
| Office Rental .....                | 2,000.00  | 2,000.00   | 2,000.00   |
| Casual Rental .....                | 84.00     | 84.00      | 84.00      |
| Public Utilities .....             | 640.00    | 624.23     | 700.00     |
| Telephone .....                    | 720.00    | 694.41     | 900.00     |
| Other                              |           |            |            |
| Exercises .....                    | 500.00    | 384.20     | 400.00     |
| Freight & Express .....            | 50.00     |            | 50.00      |
| License & Permits .....            | 50.00     | 16.50      | 50.00      |
| Insurance on Equipment .....       | 100.00    | 86.66      | 200.00     |
| Vehicle Insurance .....            | 350.00    | 318.47     | 350.00     |
| Publicity & Advertising .....      | 500.00    | 64.66      | 150.00     |
| Telegrams & Postage .....          | 200.00    | 61.48      | 200.00     |



# REPORTS

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|                                  |           |           |           |
|----------------------------------|-----------|-----------|-----------|
| Equipment                        |           |           |           |
| Phones (4) .....                 |           | 55.75     |           |
| Shelving .....                   |           |           | 145.94    |
| Auxiliary Power Supplies         |           |           |           |
| & Antenna Mounts .....           |           |           | 748.70    |
| "Despatcher" Model Station ..... |           |           | 3,160.00  |
| Sales Tax .....                  |           | 34.54     |           |
| TOTAL .....                      | 20,764.00 | 17,887.10 | 24,328.64 |
| Air Pollution Control            |           |           |           |
| Personal Services                |           |           |           |
| Inspectors .....                 | 9,425.00  | 8,681.50  | 11,066.65 |
| Clerical .....                   | 3,315.00  | 3,317.00  | 3,919.57  |
| Other Paylist Items .....        | 672.50    | 613.56    | 1,195.69  |
| Travel                           |           |           |           |
| Staff .....                      | 1,680.00  | 1,417.69  | 2,000.00  |
| Equipment & Furnishings          |           |           |           |
| Air Pollution Control            |           |           |           |
| Miscellaneous .....              | 2,000.00  | 2,000.00  |           |
| Flashlights (3) .....            | 3.00      | 2.64      |           |
| Measuring Tapes (2) .....        | 4.00      |           |           |
| Safety Helmets (2) .....         | 10.00     | 7.76      |           |
| Polaroid Camera (2) .....        | 200.00    | 196.94    | 12.00     |
| Binoculars (2) .....             | 100.00    | 37.70     |           |
| Compass .....                    | 10.00     | 6.88      |           |
| Extension Ladder .....           | 15.00     |           |           |
| Equipment .....                  |           |           | 3,850.00  |
| Tools .....                      |           |           | 50.00     |
| Office                           |           |           |           |
| Typewriter .....                 | 530.00    | 559.29    |           |
| Desks (2) .....                  | 371.00    | 369.98    |           |
| Desks .....                      | 210.00    | 259.56    |           |
| Chairs (2) .....                 | 130.00    | 128.54    |           |
| Chairs .....                     | 41.00     | 40.38     |           |
| Chairs (3) .....                 | 130.00    | 96.41     |           |
| Baskets .....                    | 12.00     | 11.12     |           |
| Filing Cabinets (3) .....        | 300.00    | 292.31    |           |
| Table .....                      | 100.00    | 88.17     |           |
| Coat Trees (2) .....             | 10.00     | 15.45     | 16.00     |
| Storage Cabinets (3) .....       | 270.00    | 264.50    |           |
| Bookcase .....                   | 50.00     | 50.99     |           |
| Table .....                      | 15.00     |           |           |
| Electric Clock .....             |           |           | 20.00     |
| Materials & Supplies             |           |           |           |
| Office .....                     | 2,000.00  | 1,759.74  | 1,800.00  |

|                                      |           |           |           |
|--------------------------------------|-----------|-----------|-----------|
| Air Pollution Control .....          |           |           | 500.00    |
| Rent & Utility Services .....        |           |           |           |
| Rent .....                           | 1,400.00  | 1,278.75  | 1,705.00  |
| Telephone .....                      | 400.00    | 594.42    | 600.00    |
| Postage .....                        | 300.00    | 165.35    | 200.00    |
| Other .....                          |           |           |           |
| Janitor .....                        | 300.00    | 288.00    | 384.00    |
| Cartage & Express .....              | 50.00     | 17.44     | 20.00     |
| Miscellaneous .....                  |           |           |           |
| Convention Expense .....             | 50.00     | 193.90    | 400.00    |
| Memberships .....                    | 62.00     | 70.00     | 68.00     |
| Legal Fees .....                     |           | 613.15    | 300.00    |
| Appeal Board .....                   |           | 128.80    | 500.00    |
| TOTAL .....                          | 24,165.50 | 23,567.92 | 28,606.91 |
| Construction Safety Inspection ..... |           |           |           |
| Personal Services .....              |           |           |           |
| Inspectors .....                     |           |           | 9,978.35  |
| Other Paylist Items .....            |           |           | 647.63    |
| Travel .....                         |           |           |           |
| Staff .....                          |           |           | 1,750.00  |
| Equipment & Furnishings .....        |           |           |           |
| Desks (2) .....                      |           |           | 500.00    |
| Chairs (6) .....                     |           |           | 300.00    |
| Storage Cabinet .....                |           |           | 61.00     |
| Filing Cabinet .....                 |           |           | 110.00    |
| Materials & Supplies .....           |           |           |           |
| Office .....                         |           |           | 750.00    |
| Rent & Utility Services .....        |           |           |           |
| Telephone .....                      |           |           | 500.00    |
| Postage .....                        |           |           | 150.00    |
| TOTAL .....                          |           |           | 14,746.98 |
| PUBLIC WELFARE .....                 |           |           |           |
| Child Welfare .....                  |           |           |           |
| *Training Schools .....              | 6,000.00  | 5,485.70  | 6,000.00  |
| *Children's Aid Wards:               |           |           |           |
| Other Municipalities .....           | 30,000.00 | 45,322.28 | 24,064.48 |
| Homemaker Service .....              | 10,000.00 | 11,626.25 | 12,000.00 |
| *Statutory .....                     |           |           |           |
| Children's Aid Society of            |           |           |           |
| Peel County (1965)                   |           |           |           |
| Wards .....                          | 55,000.00 | 70,959.28 |           |
| Non Wards .....                      | 3,800.00  | 4,685.36  |           |
| Grant .....                          | 63,648.94 | 63,648.94 |           |

# REPORTS

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|                                                                |            |            |            |
|----------------------------------------------------------------|------------|------------|------------|
| Children's Aid Society of Peel<br>County (Under New Act) ..... |            |            | 107,953.44 |
| TOTAL .....                                                    | 168,448.94 | 201,727.81 | 150,017.92 |
| Hospitalization                                                |            |            |            |
| Indigent Hospitalization .....                                 | 15,000.00  | 11,995.00  | 12,000.00  |
| Funerals .....                                                 | 500.00     | 912.00     | 1,000.00   |
| O.H.S.—Indigents .....                                         | 800.00     | 1,148.05   | 1,200.00   |
| O.H.S.—U.R.R. ....                                             | 2,700.00   | 3,061.50   | 3,000.00   |
| TOTAL .....                                                    | 19,000.00  | 17,116.55  | 17,200.00  |
| Home for the Aged .....                                        | 30,991.76  | 40,424.45  | 56,436.84  |
| (See Pages 128 and 129 for details).                           |            |            |            |
| EDUCATION                                                      |            |            |            |
| Library Co-operative .....                                     | 16,000.00  | 16,000.00  | 18,000.00  |
| Brampton & District Association<br>for Retarded Children.....  |            |            | 7,300.00   |
| South Peel Association for the<br>Mentally Retarded .....      |            |            | 9,600.00   |
| TOTAL .....                                                    | 16,000.00  | 16,000.00  | 34,900.00  |
| DEBT CHARGES                                                   |            |            |            |
| Debt                                                           |            |            |            |
| High Schools                                                   |            |            |            |
| Central Peel .....                                             | 137,315.00 | 137,315.00 | 137,095.00 |
| South Peel .....                                               | 93,515.00  | 93,515.00  | 93,127.50  |
| Registry Office .....                                          | 36,802.50  | 36,802.50  | 36,767.50  |
| Air Conditioning .....                                         | 4,760.00   | 4,760.00   | 4,640.00   |
| Peel Manor .....                                               | 48,120.00  | 48,120.00  | 57,529.24  |
| Hospital Assumed .....                                         | 104,487.66 | 104,487.66 | 68,290.91  |
| Hospital .....                                                 | 326,542.50 | 326,542.50 | 349,755.52 |
| Court House Site .....                                         |            |            | 12,843.18  |
| TOTAL .....                                                    | 751,542.66 | 751,542.66 | 760,048.85 |
| Temporary Debt Charges                                         |            |            |            |
| Bank Interest .....                                            | 10,000.00  | 15,126.52  | 16,000.00  |
| Prepayment Interest .....                                      | 7,000.00   | 10,513.79  | 10,000.00  |
| Debt Clearing .....                                            | 1,000.00   | 914.09     | 1,000.00   |
| Exchange .....                                                 | 4,400.00   | 4,589.39   | 4,500.00   |
| Short Term Interest .....                                      | 2,000.00   |            |            |
| TOTAL .....                                                    | 24,400.00  | 31,143.79  | 31,500.00  |
| EBATES TO MUNICIPALITIES RE TAX CANCELLATION                   |            |            |            |
| Brampton .....                                                 |            | 3,136.22   |            |
| Port Credit .....                                              |            | 1,070.57   |            |
| Streetsville .....                                             |            | 370.83     |            |
| Bolton .....                                                   |            | 71.88      |            |

|                        |                  |
|------------------------|------------------|
| Albion .....           | 72.75            |
| Caledon .....          |                  |
| Chinguacousy .....     | 350.08           |
| Toronto Township ..... | 24,875.40        |
| Toronto Gore .....     | 88.28            |
| <b>TOTAL .....</b>     | <b>30,036.01</b> |

## AGRICULTURE & REFORESTATION

### Grants:

|                                                   |          |          |          |
|---------------------------------------------------|----------|----------|----------|
| Department of Agriculture<br>(Statutory) .....    | 500.00   | 500.00   | 500.00   |
| Peel County Junior Farmers .....                  | 200.00   | 200.00   | 200.00   |
| Peel Soil & Crop Improvement<br>Association ..... | 300.00   | 300.00   | 300.00   |
| Peel County Junior Extension<br>Fund .....        | 700.00   | 700.00   | 700.00   |
| Peel County Plowmen's<br>Association .....        | 400.00   | 400.00   | 400.00   |
| Peel Farm Safety Council .....                    | 100.00   | 100.00   | 100.00   |
| Peel County Federation of<br>Agriculture .....    | 1,300.00 | 1,300.00 | 1,300.00 |

### Fairs:

|                              |        |        |        |
|------------------------------|--------|--------|--------|
| Peel County (Brampton) ..... | 500.00 | 500.00 | 500.00 |
| Albion & Bolton .....        | 300.00 | 300.00 | 400.00 |
| Caledon .....                | 300.00 | 300.00 | 300.00 |

### Weed Inspection & Control

|                           |          |          |          |
|---------------------------|----------|----------|----------|
| Inspector .....           | 1,683.00 | 1,759.50 | 2,000.00 |
| Mileage .....             | 500.00   | 676.40   | 700.00   |
| Other Paylist Items ..... | 20.68    | 30.56    | 32.00    |
| Telephone .....           | 20.00    | 58.05    | 60.00    |
| Postage .....             | 5.00     | 16.50    | 15.00    |
| Leafy Spurge .....        | 2,500.00 | 2,400.00 | 2,500.00 |

|                    |                 |                 |                  |
|--------------------|-----------------|-----------------|------------------|
| <b>TOTAL .....</b> | <b>9,328.68</b> | <b>9,541.01</b> | <b>10,007.00</b> |
|--------------------|-----------------|-----------------|------------------|

### GRANTS

|                                                            |          |          |          |
|------------------------------------------------------------|----------|----------|----------|
| Peel County T.B. Association ..                            | 100.00   | 100.00   |          |
| Peel Women's Institute .....                               | 200.00   | 200.00   | 200.00   |
| Hospital for Sick Children .....                           | 100.00   | 100.00   | 100.00   |
| Canadian National Institute for<br>the Blind .....         | 1,500.00 | 1,500.00 | 1,500.00 |
| Lorne Scot Regiment .....                                  | 1,500.00 | 1,500.00 | 1,000.00 |
| Brampton & District Unit of<br>the Canadian Cancer Society | 250.00   | 250.00   | 250.00   |
| South Peel & York Cancer<br>Society .....                  | 250.00   | 250.00   | 250.00   |



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|                                                 |            |            |            |
|-------------------------------------------------|------------|------------|------------|
| Salvation Army .....                            | 1,500.00   | 1,500.00   | 1,500.00   |
| Social Planning Council of<br>Peel County ..... |            | 500.00     | 500.00     |
| Dufferin Area Hospital .....                    | 20,000.00  | 20,000.00  | 20,000.00  |
| TOTAL .....                                     | 25,400.00  | 25,900.00  | 25,300.00  |
| Ontario Municipal Board Order                   |            |            |            |
| EGISTRY OFFICE                                  |            |            |            |
| Caretaking .....                                | 3,200.48   | 3,171.71   | 3,397.34   |
| Other Paylist Items .....                       | 318.50     | 312.85     | 314.97     |
| Caretaking Supplies .....                       | 330.00     | 428.59     | 536.25     |
| Repairs—Building .....                          | 715.00     | 1,007.65   | 1,000.00   |
| Repairs—Equipment .....                         | 400.00     | 105.66     | 100.00     |
| Fuel (Coal) .....                               | 800.00     | 1,149.01   | 1,150.00   |
| Water .....                                     | 38.00      | 34.64      | 38.00      |
| Hydro .....                                     | 1,500.00   | 1,427.53   | 1,500.00   |
| Garbage Collection .....                        | 42.92      | 42.92      | 42.92      |
| Grounds .....                                   | 125.00     | 106.46     | 125.00     |
| Insurance:                                      |            |            |            |
| Liability .....                                 | 15.00      | 15.00      | 15.00      |
| Fire .....                                      | 120.00     | 113.67     | 115.00     |
| Boiler .....                                    | 96.45      | 96.44      | 96.44      |
| Office Equipment .....                          | 30.00      | 54.66      | 54.66      |
| Office Supplies .....                           | 7,000.00   | 5,956.88   | 7,000.00   |
| Telephone .....                                 | 950.00     | 936.10     | 950.00     |
| Audit .....                                     | 400.00     | 400.00     | 400.00     |
| O.H.S.—Staff .....                              | 125.00     | 125.39     | 192.10     |
| P.S.I. Staff .....                              | 110.00     | 46.80      |            |
| Extra Maintenance & Equipment                   |            |            |            |
| Filing Cabinets .....                           | 730.00     | 2,201.93   | 215.00     |
| Roller Shelf Case .....                         | 850.00     | 855.93     | 1,745.00   |
| Plan Cabinet .....                              | 1,175.00   | 1,198.49   |            |
| Typewriters (2) .....                           | 1,075.00   | 1,130.94   |            |
| Painting .....                                  | 1,000.00   | 790.00     |            |
| Rack .....                                      |            | 572.79     |            |
| Chairs (20) .....                               |            | 535.60     |            |
| Tables .....                                    |            | 2,583.24   |            |
| Moving Counter .....                            |            | 270.00     |            |
| Microfilm (Net) .....                           |            |            | 2,200.00   |
| Repair & Duplicating Plans ...                  |            |            | 2,000.00   |
| Building—Exterior                               |            |            |            |
| Caulking, etc .....                             | 440.00     |            | 440.00     |
| TOTAL .....                                     | 21,586.35  | 25,670.88  | 23,627.68  |
| HEALTH UNIT                                     |            |            |            |
| (See Pages 131 & 132 for details)               | 136,891.96 | 124,291.06 | 154,517.50 |

**TAXES TRANSFERRED TO**

|                                  |              |              |             |
|----------------------------------|--------------|--------------|-------------|
| <b>ROADS</b> .....               | 1,034,638.05 | 1,034,638.05 | 1,070,184.9 |
| (See attached)                   |              |              |             |
| <b>CAPITAL RESERVE</b> .....     |              |              | 113,261.9   |
| <b>CONTINGENCIES</b> .....       | 7,354.66     |              | 9,521.7     |
| <b>SURPLUS DECEMBER 31, 1965</b> |              | 64,960.04    |             |
| <b>TOTAL</b> .....               | 2,594,870.30 | 2,732,142.84 | 3,267,567.9 |

**DEBENTURE STATEMENT**

January 1, 1966.

**Debenture Debt**

|                                | Principal   |
|--------------------------------|-------------|
| Roads .....                    | 1,739,000.0 |
| Home for the Aged .....        | 586,000.0   |
| Registry Building .....        | 353,000.0   |
| Hospital Assumed:              |             |
| Peel Memorial .....            | 12,700.0    |
| South Peel .....               | 492,733.9   |
| Hospital:                      |             |
| Peel Memorial .....            | 1,191,000.0 |
| South Peel .....               | 2,681,000.0 |
| Law Enforcement Accommodation: |             |
| Site Purchase .....            | 139,000.0   |
| <b>Total</b> .....             | 7,194,433.9 |

**Repayments to be made in 1966**

|                                |           |
|--------------------------------|-----------|
| Roads .....                    | 277,000.0 |
| Home for the Aged .....        | 22,000.0  |
| Registry Building .....        | 21,000.0  |
| Hospital Assumed:              |           |
| Peel Memorial .....            | 3,000.0   |
| South Peel .....               | 43,629.1  |
| Hospital:                      |           |
| Peel Memorial .....            | 45,000.0  |
| South Peel .....               | 84,000.0  |
| Law Enforcement Accommodation: |           |
| Site Purchase .....            | 4,000.0   |
| <b>Total</b> .....             | 499,629.1 |

**Debenture Debt Assumed by Other Municipalities****Schools:**

|                    |             |
|--------------------|-------------|
| Central Peel ..... | 1,318,000.0 |
| South Peel .....   | 869,000.0   |
| <b>Total</b> ..... | 2,187,000.0 |

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## Repayments to be made in 1966

|                    |  |  |            |
|--------------------|--|--|------------|
| Schools:           |  |  |            |
| Central Peel ..... |  |  | 54,000.00  |
| South Peel .....   |  |  | 48,000.00  |
| Total .....        |  |  | 102,000.00 |

## PEEL COUNTY MANOR

### BUDGET 1966

|                                              | 1965<br>Budget | 1965<br>Actual | 1966<br>Budget |
|----------------------------------------------|----------------|----------------|----------------|
| <b>REVENUE</b>                               |                |                |                |
| Resident Unorg. Terr. ....                   | 1,610.40       | 1,679.00       | 1,916.25       |
| O.A.A. ....                                  | 7,200.00       | 8,150.40       | 8,150.00       |
| O.A.S. ....                                  | 117,000.00     | 107,531.25     | 117,000.00     |
| Estates .....                                | 500.00         |                |                |
| Federal Sales Tax .....                      | 1,571.70       | 1,571.70       | 1,576.44       |
| Paying Residents .....                       | 65,000.00      | 71,475.99      | 75,000.00      |
| Board & Lodging .....                        | 6,600.00       | 6,828.00       | 7,000.00       |
| Sub-Total .....                              | 199,482.10     | 197,236.34     | 210,642.69     |
| <b>Revenue that does not affect subsidy:</b> |                |                |                |
| Surplus (estimated) .....                    | 21.96          | 21.96          | 237.25         |
| Prov. Gov't Subsidy 70% .....                | 70,562.85      | 88,395.96      | 128,727.86     |
| Prov. Gov't Subsidy 50% .....                | 772.50         | 1,202.61       |                |
| Prov. Gov't Special Home Care .....          | 700.00         | 408.28         | 700.00         |
| County of Peel .....                         | 30,991.76      | 40,424.45      | 56,436.84      |
| TOTAL .....                                  | 302,531.17     | 327,689.60     | 396,744.64     |
| <b>EXPENDITURE</b>                           |                |                |                |
| Meat .....                                   | 9,000.00       | 9,330.03       | 11,000.00      |
| Groceries .....                              | 35,000.00      | 34,155.73      | 42,000.00      |
| Milk & Butter .....                          | 5,800.00       | 5,788.98       | 7,000.00       |
| Home Physician                               |                |                |                |
| Salary .....                                 | 3,000.00       | 3,350.00       | 3,950.00       |
| Fees .....                                   | 50.00          | 5.00           | 10.00          |
| Other Physicians .....                       | 40.00          | 19.00          | 20.00          |
| Drugs & Medications .....                    | 4,000.00       | 3,508.93       | 4,500.00       |
| Medical Supplies .....                       | 1,000.00       | 1,247.79       | 1,500.00       |
| Other Medical Expenses .....                 | 450.00         | 97.00          | 125.00         |
| Clothing, etc. ....                          | 360.00         | 214.05         | 500.00         |
| Supplies for Occup. Therapy .....            | 350.00         | 40.60          | 350.00         |
| Pocket Money .....                           | 1,200.00       | 1,058.25       | 1,500.00       |
| Tobacco .....                                | 100.00         | 19.44          | 100.00         |
| Newspaper, etc. ....                         | 120.00         | 90.00          | 90.00          |
| Recreation .....                             | 250.00         | 143.40         | 150.00         |
| Other Welfare Provisions .....               | 350.00         | 402.17         | 400.00         |

|                                |            |            |            |
|--------------------------------|------------|------------|------------|
| O.H.S. Residents .....         | 800.00     | 597.10     | 700.00     |
| Funerals .....                 | 350.00     | 868.00     | 500.00     |
| Household Supplies .....       | 7,000.00   | 9,781.92   | 12,500.00  |
| Repairs—Equipment .....        | 900.00     | 1,818.92   | 2,000.00   |
| —Building .....                | 3,005.00   | 2,217.85   | 2,500.00   |
| Replacements—Furnishings ..... | 2,000.00   | 1,144.18   | 3,750.00   |
| —Equipment .....               | 100.00     | 14.35      | 1,000.00   |
| Gas & Oil .....                | 275.00     | 174.14     | 200.00     |
| Fuel .....                     | 8,000.00   | 6,869.46   | 7,000.00   |
| Water .....                    | 2,000.00   | 1,776.74   | 2,000.00   |
| Gas .....                      | 4,000.00   | 3,970.14   | 4,000.00   |
| Electricity .....              | 4,600.00   | 4,789.92   | 5,000.00   |
| Telephone .....                | 1,600.00   | 1,558.32   | 1,600.00   |
| Garbage Collection .....       | 300.00     | 300.00     | 300.00     |
| Sewers .....                   | 360.00     | 358.69     | 360.00     |
| Freight & Express .....        | 30.00      | 22.96      | 25.00      |
| Travel—Staff .....             | 50.00      | 311.75     | 300.00     |
| —Superintendent .....          | 250.00     |            | 250.00     |
| Office Supplies .....          | 550.00     | 799.05     | 1,000.00   |
| Salaries—Superintendent .....  | 6,800.00   | 6,928.30   | 7,000.00   |
| —Staff .....                   | 180,000.00 | 202,853.18 | 248,800.00 |
| O.H.S. Staff .....             | 1,115.00   | 1,245.80   | 1,250.00   |
| P.S.I. ....                    | 1,320.00   | 1,573.12   | 1,865.00   |
| Pension .....                  | 7,000.00   | 8,147.37   | 9,750.00   |
| Insurance                      |            |            |            |
| Fire .....                     | 1,050.00   | 1,081.15   | 1,100.00   |
| Compensation .....             | 1,860.00   | 2,092.50   | 2,500.00   |
| Auto .....                     | 185.00     | 179.00     | 180.00     |
| Liability .....                | 615.00     | 611.72     | 615.00     |
| Non-Owned Automobile .....     | 4.00       | 1.90       | 2.00       |
| Grounds .....                  | 500.00     | 361.25     | 500.00     |
| Audit .....                    | 557.17     | 657.17     | 457.60     |
| Membership .....               | 40.00      | 40.00      | 40.00      |
| Convention Expenses .....      | 1,000.00   | 229.00     | 300.00     |
| Uniforms .....                 |            | 670.96     | 2,000.00   |
| Sub-Total .....                | 299,286.17 | 323,516.28 | 394,539.60 |
| Special Home Care .....        | 1,000.00   | 583.25     | 1,000.00   |
| Sub-Total .....                | 1,000.00   | 583.25     | 1,000.00   |
| Equipment                      |            |            |            |
| Grave Markers .....            | 85.00      |            |            |
| Parking Lot .....              | 80.00      | 79.20      |            |
| Cemetery Plot .....            | 330.00     | 340.60     |            |
| Bumper Plates .....            | 240.00     | 222.94     |            |
| Posture Chair .....            | 50.00      | 45.90      |            |



# REPORTS

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|                          |            |            |            |
|--------------------------|------------|------------|------------|
| Secretarial Desk .....   | 260.00     | 226.17     |            |
| Time Clock .....         | 500.00     | 421.10     |            |
| Force Pump .....         |            | 1,033.00   |            |
| Fan Heaters .....        |            | 36.32      |            |
| Sub-Total .....          | 1,545.00   | 2,405.23   |            |
| ot for Subsidy .....     |            |            |            |
| Group Life .....         | 460.00     | 459.44     | 505.00     |
| P.S.I. ....              | 240.00     | 108.85     | 100.00     |
| Convention Expense ..... |            | 616.55     | 600.00     |
| Sub-Total .....          | 700.00     | 1,184.84   | 1,205.00   |
| TOTAL .....              | 302,531.17 | 327,689.60 | 396,744.64 |

## PEEL COUNTY HEALTH UNIT

### BUDGET 1966

|                               | 1965       | 1965       | 1966       |
|-------------------------------|------------|------------|------------|
| REVENUE                       | Budget     | Actual     | Budget     |
| County of Peel .....          | 136,891.96 | 124,201.96 | 154,517.50 |
| Province of Ontario .....     | 136,891.96 | 124,201.95 | 154,517.50 |
| Septic Tank Inspection .....  | 1,800.00   | 2,543.00   | 1,500.00   |
| Registration & Students ..... | 1,000.00   | 927.30     | 150.00     |
| Miscellaneous—Deficit .....   |            | 89.10      |            |
| TOTAL .....                   | 276,583.92 | 251,963.31 | 310,685.00 |

### EXPENDITURE

|                                |            |            |            |
|--------------------------------|------------|------------|------------|
| Personal Services              |            |            |            |
| Medical .....                  | 24,000.00  | 19,081.69  | 27,300.00  |
| Nursing .....                  | 140,500.22 | 130,861.95 | 153,990.00 |
| Public Health Inspectors ..... | 28,716.66  | 25,451.49  | 37,400.00  |
| Clerical .....                 | 22,443.40  | 23,578.03  | 26,500.00  |
| Administration .....           | 1,400.00   | 1,400.00   | 1,400.00   |
| Board Members .....            | 500.00     | 432.00     | 500.00     |
| Pension, Un. Ins., Comp.       |            |            |            |
| Ins., Gr. Ins., P.S.I.,        |            |            |            |
| O.H.S. ....                    | 14,218.64  | 11,757.29  | 16,000.00  |
| Travel                         |            |            |            |
| Staff .....                    | 25,750.00  | 23,617.44  | 28,000.00  |
| Board Members .....            | 200.00     | 121.20     | 200.00     |
| Equipment & Furnishings .....  | 1,855.00   | 2,637.90   | 1,645.00   |
| (See Page 131 for details)     |            |            |            |
| Materials & Supplies           |            |            |            |
| Medical, Nursing .....         | 2,000.00   | 1,799.21   | 2,500.00   |
| Office .....                   | 4,000.00   | 2,118.33   | 4,000.00   |
| Rent & Utility Services        |            |            |            |

## REPORTS

|                              |            |            |            |
|------------------------------|------------|------------|------------|
| Rent .....                   | 3,500.00   | 2,860.50   | 3,500.00   |
| Telephone .....              | 1,800.00   | 1,718.66   | 1,800.00   |
| Postage .....                | 500.00     | 515.23     | 600.00     |
| Other                        |            |            |            |
| Cartage & Express .....      | 100.00     | 61.53      | 100.00     |
| Audit Fee .....              | 250.00     | 250.00     | 250.00     |
| Miscellaneous                |            |            |            |
| Insurance .....              | 1,100.00   | 839.55     | 1,000.00   |
| Laundry .....                | 450.00     | 448.97     | 500.00     |
| Staff Convention Expenses .. | 1,300.00   | 385.02     | 1,200.00   |
| Membership .....             | 25.00      | 25.00      | 25.00      |
| Banquet .....                | 500.00     | 388.04     |            |
| Volunteers .....             |            | 190.40     | 200.00     |
| Repairs .....                | 400.00     | 224.17     | 400.00     |
| Subscription & Books .....   | 250.00     | 211.09     | 400.00     |
| Staff Education .....        | 100.00     | 266.47     | 300.00     |
| Prenatal Teaching .....      | 700.00     | 560.00     | 100.00     |
| Films .....                  | 25.00      | 7.30       | 25.00      |
| Luncheons .....              |            |            | 100.00     |
| Union Negotiations .....     |            |            | 750.00     |
| Sundry .....                 |            | 65.75      |            |
| Deficit .....                |            | 89.10      |            |
| TOTAL .....                  | 276,583.92 | 251,963.31 | 310,685.00 |
| *Equipment & Furnishings     |            |            |            |
| Telephone Stand .....        | 50.00      | 31.42      |            |
| Bookcases (3) .....          | 150.00     | 135.47     |            |
| Scales (2) .....             | 65.00      | 132.56     |            |
| Cabinets .....               |            | 447.64     |            |
| Projector .....              | 700.00     |            |            |
| Typewriter (2) .....         | 490.00     | 789.99     |            |
| Desks and Chairs .....       | 400.00     | 275.48     |            |
| Duplicator .....             |            | 610.28     |            |
| Card File .....              |            | 215.06     |            |
| Stenorette .....             |            |            | 340.00     |
| Filing Cabinet (2) .....     |            |            | 420.00     |
| Desk (1) .....               |            |            | 150.00     |
| Chair (1) .....              |            |            | 35.00      |
| Typewriter                   |            |            |            |
| New (2) .....                |            |            | 600.00     |
| Testing Charts (2) .....     |            |            | 100.00     |
| TOTAL .....                  | 1,855.00   | 2,637.90   | 1,645.00   |

## ROADS DEPARTMENT OVERHEAD FOR SUBSIDY

|                                                       |    |            |
|-------------------------------------------------------|----|------------|
| Engineers and Foreman—Car Expenses and Salaries ..... | \$ | 22,000.00  |
| Critical Help .....                                   |    | 11,500.00  |
| Printing and Stationery .....                         |    | NIL        |
| Telephone and Telegraph .....                         |    | 3,800.00   |
| Postage and Excise .....                              |    | 200.00     |
| Advertising .....                                     |    | 1,000.00   |
| Conference Expenses .....                             |    | 2,100.00   |
| Miscellaneous Office and Engineering Expenses .....   |    | 7,000.00   |
| Workmen's Compensation .....                          |    | 4,000.00   |
| Employment Insurance .....                            |    | 1,900.00   |
| Gard Expenses (a) Victoria .....                      |    | 5,000.00   |
| (b) Derry Road .....                                  |    | 5,000.00   |
| (c) Sandhill .....                                    |    | 500.00     |
| Vacation and Holiday Pay .....                        |    | 19,000.00  |
| Sick Leave Pay .....                                  |    | 4,000.00   |
| Pension Contributions .....                           |    | 12,000.00  |
| Equipment Insurance .....                             |    | 1,500.00   |
| TOTAL .....                                           | \$ | 100,500.00 |

Charge to Maintenance—30%—\$30,000.00  
Charge to Construction—70%—\$70,500.00

### ITEMS NOT FOR SUBSIDY

|                                                                                      |             |
|--------------------------------------------------------------------------------------|-------------|
| Major Hospital Insurance .....                                                       | \$ 1,600.00 |
| Bank Interest .....                                                                  | 43,575.00   |
| New Entrance Culverts .....                                                          | 3,000.00    |
| Group Insurance .....                                                                | 700.00      |
| Liability Insurance .....                                                            | 3,600.00    |
| Physicians' Services .....                                                           | 3,000.00    |
| Committee Fees .....                                                                 | 1,700.00    |
| Conventions and Road Inspections .....                                               | 5,000.00    |
| Installation and Maintenance of Traffic Signals .....                                | 24,800.00   |
| Miscellaneous—(Debenture clearing, Solicitor Retainer and<br>Parking Lot Rent) ..... | 1,589.40    |

|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| TOTAL .....                                                        | \$ 88,564.40  |
| Debt Payments—\$277,000 (principal) + \$98,395.00 (interest) ..... | \$ 375,395.00 |

## MAINTENANCE

## NORMAL BY-LAW

|                    |    |          |
|--------------------|----|----------|
| boundary Bridges   | \$ | 1,000.00 |
| calcium Dust Layer |    | 9,000.00 |
| ounty Bridges      |    | 5,000.00 |

|                                         |           |
|-----------------------------------------|-----------|
| Ditching .....                          | 14,000.00 |
| Dragging .....                          | 6,000.00  |
| Grading .....                           | 10,000.00 |
| Gravel Patching and Resurfacing .....   | 25,000.00 |
| Guide Rails and Pavement Striping ..... | 25,000.00 |
| Halton Boundary—Road 19 .....           | 10,000.00 |
| Pavement Repairs .....                  | 65,000.00 |
| Prime Dust Layer .....                  | 27,000.00 |
| Railway Gates and Signals .....         | 7,500.00  |
| Road Side Maintenance .....             | 25,000.00 |
| Sanding .....                           | 68,300.00 |
| Snow Roads .....                        | 41,500.00 |
| Snow Fence .....                        | 4,000.00  |
| Surface Treating .....                  | 52,300.00 |
| Storm Sewer Maintenance .....           | 2,000.00  |
| Wellington Boundary—Road 11 .....       | 200.00    |
| ½ Urban Refunds .....                   | 32,200.00 |
| 30% Overhead .....                      | 30,000.00 |

**TOTAL** ..... \$ 460,000.00

**SUPPLEMENTARY BY-LAW**

Sanding ..... \$ 15,200.00

**SUPPLEMENTARY**

|                         | <b>NORMAL BY-LAW</b> | <b>BY-LAW</b> |
|-------------------------|----------------------|---------------|
| Estimated Subsidy ..... | \$231,800.00         | \$ 7,600.00   |
| County Funds .....      | 228,200.00           | 7,600.00      |
|                         | <hr/>                | <hr/>         |
|                         | \$460,000.00         | \$ 15,200.00  |

**CONSTRUCTION**

| <b>Normal By-Law</b>                                         |             | <b>Total Cost</b> | <b>County Share</b> |
|--------------------------------------------------------------|-------------|-------------------|---------------------|
| 1. Completion of 1965 Land Purchases                         |             |                   |                     |
| (a) Steeles Avenue .....                                     | \$10,000.00 |                   |                     |
| (b) Fines—9th Line .....                                     | 500.00      |                   |                     |
| (c) Goddard—Dixie Road .....                                 | 1,000.00    |                   |                     |
| (d) Ontario Municipal Board and<br>Legal Fees .....          | 2,500.00    |                   |                     |
|                                                              | <hr/>       |                   |                     |
|                                                              | \$14,000.00 |                   |                     |
| Less sale of excess land on<br>Steeles Avenue—Stainton ..... | \$12,000.00 | \$ 2,000.00       | \$ 1,000.00         |
| 2. Overhead—70% of the total<br>overhead .....               |             | 70,500.00         | 35,250.00           |
| 3. Urban Refunds—½ of the total<br>refunds .....             |             | 32,200.00         | 16,100.00           |



|                                     |            |                     |                     |
|-------------------------------------|------------|---------------------|---------------------|
| 4. Replacement Culverts .....       | 8,000.00   | 1,600.00            |                     |
| 5. New Machinery:                   |            |                     |                     |
| (a) Mobile Radio .....              | 15,000.00  |                     |                     |
| (b) Truck .....                     | 10,000.00  | 25,000.00           | 12,500.00           |
| 6. New Signs .....                  |            | 6,000.00            | 3,000.00            |
| 7. Trafficounters .....             |            | 1,600.00            | 800.00              |
| 8. Pre-Engineering .....            |            | 15,000.00           | 6,000.00            |
| 9. Completion of 1965 Construction  |            |                     |                     |
| (a) Subway—Dixie Road.....          | 592,000.00 |                     |                     |
| Less Board of Transport             |            |                     |                     |
| Commission and Canadian             |            |                     |                     |
| National Railways .....             | 405,600.00 | 186,400.00          | 75,000.00           |
| (b) Copeland's Bridge—Queen         |            |                     |                     |
| Street .....                        |            | 35,000.00           | 8,000.00            |
| (c) Tullamore Intersection .....    |            | 26,000.00           | 13,000.00           |
| (d) Utilities on Steeles Avenue ... |            |                     |                     |
| <b>ew Construction</b>              |            |                     |                     |
| 0. Steeles Avenue—Pavement—         |            |                     |                     |
| Dixie Road to Airport Road .....    |            | 153,000.00          | 76,500.00           |
| 1. Airport Road—Pavement—           |            |                     |                     |
| 15 Sideroad to Conservation Area    |            | 74,000.00           | 37,000.00           |
| 2. Queen Street—Land Purchase,      |            |                     |                     |
| Relocation of Utilities and         |            |                     |                     |
| Clearing .....                      |            | 148,800.00          | 74,400.00 (D)       |
| 3. 27 Sideroad—Land Purchase,       |            |                     |                     |
| Relocation of Utilities and         |            |                     |                     |
| Clearing .....                      |            | 33,000.00           | 16,500.00           |
| 4. Intersection Improvements (extra |            |                     |                     |
| lane required)                      |            |                     |                     |
| (a) Cawthra Road at Highway         |            |                     |                     |
| No. 5 .....                         | 9,000.00   |                     |                     |
| Less Department of Highways         |            |                     |                     |
| share .....                         | 4,500.00   | 4,500.00            | 2,250.00            |
| (b) Derry Road at 7th Line East     |            | 4,000.00            | 2,000.00            |
| (c) Dixie Road at Sherway Drive     |            | 7,500.00            | 3,750.00            |
| 5. County Road No. 10—Improving     |            |                     |                     |
| Sight distances between Chelten-    |            |                     |                     |
| ham and Belfountain .....           |            | 20,000.00           | 10,000.00           |
| <b>TOTAL .....</b>                  |            | <b>\$900,000.00</b> | <b>\$418,400.00</b> |

**Supplementary By-Law**

3. Airport Road — Grading, Granular

|                                                                                                 |             |              |              |
|-------------------------------------------------------------------------------------------------|-------------|--------------|--------------|
| and Pavement (Conservation Park to Mono Mills) .....                                            |             | \$108,000.00 | \$54,000.00  |
| 17. Queen Street (Brampton)—Widen to four lanes—Mercer Street to McLaughlin Road .....          | \$89,400.00 |              |              |
| Less Town of Brampton share .....                                                               | 55,000.00   | 34,400.00    | 17,200.00    |
| 18. Dixie Road—Widen to four lanes Highway No. 5 to Burnhamthorpe Road .....                    |             | 117,000.00   | 58,500.00    |
| 19. Dixie Road—Widen to four lanes Highway No. 2 to the new subway .....                        |             | 66,000.00    | 33,000.00    |
| 20. Dixie Road—Utility Relocation and New Sewer—New Subway to Queen Elizabeth Way .....         |             | 74,600.00    | 37,300.00    |
| 21. County Road No. 11—Improving Sight Distances—6th Conc. west of Belfountain .....            |             | 7,000.00     | 3,500.00     |
| 22. Mississauga Road—Utility relocation and new sewer—Mississauga Golf Club to Springbank ..... |             | 73,200.00    | 36,600.00    |
| 23. Bridge on Britannia Road between Dixie Road and the Airport .....                           | 140,000.00  |              |              |
| Less Toronto Township share .....                                                               | 19,000.00   |              |              |
| Less Department of Transport share .....                                                        | 11,000.00   | 110,000.00   | 22,000.00    |
| 24. Bridge on Caledon—Chinguacousy Base Line west of Inglewood .....                            |             | 70,000.00    | 14,000.00    |
| TOTAL .....                                                                                     |             | \$660,200.00 | \$276,100.00 |
| (D) Debentured Projects                                                                         |             |              |              |

## SUMMARY OF 1966 BY-LAWS

|                             | Total<br>By-Laws | County<br>Portion |
|-----------------------------|------------------|-------------------|
| 1. Normal By-Law            |                  |                   |
| (a) Maintenance .....       | 460,000.00       | 228,200.00        |
| (b) Construction .....      | 900,000.00       | 418,400.00        |
| 2. Supplementary By-Law     |                  |                   |
| (a) Maintenance .....       | 15,200.00        | 7,600.00          |
| (b) Construction .....      | 660,200.00       | 276,100.00        |
| 3. Debenture Payments ..... |                  | 375,395.00        |

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|                             |                       |                       |
|-----------------------------|-----------------------|-----------------------|
| Items Not For Subsidy ..... |                       | 88,564.40             |
| <b>TOTAL</b> .....          | <b>\$2,035,400.00</b> | <b>\$1,394,259.40</b> |
| County Portion .....        | \$1,394,259.40        |                       |
| Less Debentures .....       | \$ 300,000.00         |                       |
| Less 1965 Surplus \$        | 24,075.00             |                       |
| Balance .....               | \$1,070,184.40        |                       |

COUNTY

## COMPUTATION OF VALUATIONS TO APPORTION COUNTY

Column 1      Column 2      Column 3      Column 4

|                    | Assessment as<br>Equalized by<br>County Council<br>in 1965 | Valuations on which grants<br>were made in lieu of<br>taxes for 1965 |             |              |  |
|--------------------|------------------------------------------------------------|----------------------------------------------------------------------|-------------|--------------|--|
|                    |                                                            | (Col. 2 +<br>Col. 3)                                                 |             |              |  |
| FEDERAL PROVINCIAL |                                                            |                                                                      |             |              |  |
| MUNICIPALITY       |                                                            |                                                                      |             |              |  |
| TOWNS              |                                                            |                                                                      |             |              |  |
| Brampton .....     | \$ 43,787,648                                              | \$ 115,095                                                           | \$ 20,145   | \$ 135,248   |  |
| Port Credit .....  | 10,951,600                                                 | 377,130                                                              | 5,560       | 382,690      |  |
| Streetsville ..... | 6,225,492                                                  | Nil                                                                  | Nil         | Nil          |  |
| VILLAGES           |                                                            |                                                                      |             |              |  |
| Bolton .....       | 2,089,227                                                  | 5,450                                                                | 1,895       | 7,342        |  |
| Caledon East ..... | 437,592                                                    | 7,595                                                                | Nil         | 7,595        |  |
| TOWNSHIPS          |                                                            |                                                                      |             |              |  |
| Albion .....       | 3,430,782                                                  | Nil                                                                  | 720         | 720          |  |
| Caledon .....      | 3,838,917                                                  | Nil                                                                  | 4,120       | 4,120        |  |
| Chinguacousy ..... | 24,510,376                                                 | Nil                                                                  | 12,055      | 12,055       |  |
| Toronto .....      | 131,439,233                                                | 11,998,940                                                           | 1,947,810   | 13,946,750   |  |
| Toronto Gore ..... | 1,481,378                                                  | Nil                                                                  | Nil         | Nil          |  |
| Totals .....       | \$228,192,245                                              | \$12,504,210                                                         | \$1,992,305 | \$14,496,515 |  |



| PEEL                                     |                                       |                                                                                                 |                                                 |
|------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|
| TES FOR 1966 — ASSESSMENT ACT SECTION 98 |                                       |                                                                                                 |                                                 |
| Column 5                                 | Column 6                              | Column 7                                                                                        | Column 8                                        |
| Equilization<br>Factor                   | Column 4<br>Multiplied<br>by column 5 | Total<br>Valuations for<br>apportionment<br>of County Rates<br>in 1966<br>Col. 1 plus<br>Col. 6 | Percentage of<br>total for each<br>Municipality |
| 1.01418065                               | \$ 137,158                            | \$43,924,806                                                                                    | 18.088                                          |
| .8559889                                 | 327,578                               | 11,279,178                                                                                      | 4.645                                           |
| Nil                                      | Nil                                   | 6,225,492                                                                                       | 2.564                                           |
| 1.01418065                               | 7,449                                 | 2,096,676                                                                                       | .863                                            |
| 1.01418065                               | 7,702                                 | 445,294                                                                                         | .183                                            |
| 1.01418065                               | 730                                   | 3,431,512                                                                                       | 1.413                                           |
| 1.01418065                               | 4,178                                 | 3,843,095                                                                                       | 1.583                                           |
| 1.01418065                               | 12,226                                | 24,522,602                                                                                      | 10.099                                          |
| 1.01418065                               | 14,144,524                            | 145,583,757                                                                                     | 59.952                                          |
| Nil                                      | Nil                                   | 1,481,378                                                                                       | .610                                            |
|                                          | 14,641,545                            | 242,833,790                                                                                     | 100.000                                         |

SALES SCHEDULE — COUNTY PURPOSES ONLY

| Year | Roads         | Court House | Health Un |
|------|---------------|-------------|-----------|
| 1966 | 300,000 ..... | 1,061,035   | 80,0      |
| 1967 | 300,000 ..... | * 863,175   |           |
| 1968 | 300,000 ..... |             |           |
| 1969 | 300,000 ..... |             |           |
| 1970 | 300,000 ..... |             |           |

SALES SCHEDULE — SECONDARY SCHOOLS

| Year | Bramalea H.S.  | Brampton H.S. | H.S. #  |
|------|----------------|---------------|---------|
| 1966 | 269,982 .....  | 1,000,000     |         |
|      | *395,218 ..... |               |         |
| 1967 | .....          | 1,500,000     |         |
| 1968 | .....          |               | 1,200,0 |
| 1969 | .....          |               | 1,544,0 |

\*Municipal Development Loan Fund

# REPORTS

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| Hospital | Home for the Aged | Jail    | Total     |
|----------|-------------------|---------|-----------|
|          |                   |         | 1,441,035 |
| 70,000   |                   |         | 1,913,715 |
| 6,000    | 800,000           |         | 1,460,000 |
|          | 200,000           | 300,000 | 800,000   |
|          |                   | 200,000 | 500,000   |

|                                               |                        | CAPITAL            |
|-----------------------------------------------|------------------------|--------------------|
| Mill rate—4.25 on adjusted assessment<br>Year | Adjusted<br>Assessment | Revenue<br>Product |
| 1966 .....                                    | 239,643,120            | 1,018,4            |
| 1967 .....                                    | 256,000,000            | 1,088,0            |
| 1968 .....                                    | 273,000,000            | 1,160,2            |
| 1969 .....                                    | 290,000,000            | 1,232,5            |
| 1970 .....                                    | 307,000,000            | 1,304,7            |
| 1971 .....                                    | 324,000,000            | 1,377,0            |



## FINANCING BUDGET

| Present<br>Debt<br>Charges | Annual Surplus<br>over<br>Present<br>Charges | Balance Available<br>If Suggested<br>Sales Schedule<br>Approved |
|----------------------------|----------------------------------------------|-----------------------------------------------------------------|
| 9,221                      | 113,262                                      | 113,262                                                         |
| 83,771                     | 189,229                                      | 133,715                                                         |
| 82,685                     | 267,565                                      | 171,725                                                         |
| 73,899                     | 445,601                                      | 82,483                                                          |
| 71,138                     | 549,612                                      | 60,868                                                          |
| 75,257                     | 631,743                                      | 78                                                              |

## **BY-LAWS**

### **THE CORPORATION OF THE COUNTY OF PEEL**

#### **BY-LAW NUMBER 1886**

##### **A BY-LAW TO REPEAL BY-LAW NUMBER 1882**

WHEREAS By-law Number 1882 established a Court of Revision, appointed the members thereof, and designated their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 1882;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That By-law Number 1882 be and the same is hereby repealed.

PASSED AND ENACTED this 17th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham  
Ward

### **THE CORPORATION OF THE COUNTY OF PEEL**

#### **BY-LAW NUMBER 1887**

**A By-law to Establish a Court of Revision, to Appoint the Members thereof and Designate their Compensation Pursuant to the Provisions of the Assessment Act, R.S.O. 1960, Chapter 23, and Amendments Thereto.**

WHEREAS it is necessary to establish a Court of Revision for the Townships, Towns and Villages in the County of Peel, to appoint the members thereof, and to designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That a Court of Revision for the Townships, Towns and Villages in the County of Peel be and the same is hereby established.

2. That the following persons be and they are hereby appointed members of the said Court of Revision to hold office at the pleasure of the Municipal Council of the County of Peel:

Harry Walker  
E. A. Mitchell  
W. R. Cooper

3. That the members of the said Court of Revision be paid in accordance with the following schedule for each sitting held during their term of office:

|                     | Chairman | Members |
|---------------------|----------|---------|
| 1 day .....         | \$50.00  | \$40.00 |
| ½ day or less ..... | \$25.00  | \$20.00 |

Plus 10c per mile driven on duty.

PASSED AND ENACTED this 17th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham,  
Warden

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1888

WHEREAS the Township of Toronto did on the 13th day of December, 1965, pass its By-law Number 5556 to stop up Echo Drive as shown on a Plan registered in the Registry Office for the Registry Division of the County of Peel as Number 397;

AND WHEREAS the said Corporation of the Township of Toronto has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O., 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 5556 of the Corporation of the Township of Toronto, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 29th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham,  
Warden

### THE CORPORATION OF THE TOWNSHIP OF TORONTO BY-LAW NUMBER 5556

By-law to stop up Echo Drive as shown on a Plan registered in the Registry Office for the Registry Division of the County of Peel as Number 397.

THE COUNCIL of the Corporation of the Township of Toronto pursuant to Clause C and D of subsection 1 of Section 459 of The Municipal Act, R.S.O., 1960 chapter 249, ENACTS as follows:

1. That the highways and part of highway hereinafter described be and the same are hereby stopped up:

(a) ALL AND SINGULAR that certain parcel or tract of land and premises situate lying and being in the Township of Toronto, County of Peel and Province of Ontario and being composed of all of Echo Drive as shown on a Plan registered in the Registry Office for the Registry Division of the County of Peel as Number 397 and which said parcel may be more particularly described as follows:

FIRSTLY—the street lying immediately to the south-east of Lot 3, according to Plan 397, the boundaries of such street being described as follows:

COMMENCING at the north-westerly angle of Lot 4 at an iron bar planted;

THENCE N.  $44^{\circ} 23' 40''$  W. 66' to a point being the south-westerly angle of Lot 3;

THENCE N.  $45^{\circ} 36' 20''$  E. 160' 0" to a point being the south-easterly angle of Lot 3;

THENCE S.  $44^{\circ} 23' 40''$  E. 66' to an iron bar planted at the most northerly angle of Lot 4;

THENCE S.  $45^{\circ} 36' 20''$  W. 160' to the point of commencement.

2. That the soil and freehold of the above stopped up highways and parts of highway be offered for sale to the owners of the lands abutting fronting a sum to be fixed by Council.

3. This By-law comes into force and takes effect when confirmed by by-law of the County Council of the County of Peel passed at an ordinary meeting thereof, held not sooner than three months and later than one year after the passing of this by-law.

ENACTED AND PASSED this 13th day of December, 1965.

Robt. W. Speck,

Reeve

Certified A True Copy

G. LUMMISS, Clerk.

G. Lummiss,

Clerk

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1889

##### A By-law To Amend By-law Number 1776

WHEREAS By-law Number 1776 provides for the remuneration of the Auditor for the County of Peel;

AND WHEREAS it is deemed expedient to amend By-law Number 1776

NOW THEREFORE, the Municipal Corporation of the County of Peel, the Council thereof, enacts as follows:

1. That the figures \$2,600.00 in Clause (1) of By-law Number 1776 be stricken out and the figures \$2,900.00 be inserted in lieu thereof.

2. That this By-law shall come into force and take effect as of the first day of January, 1966.

PASSED AND ENACTED this 29th day of March, 1966.

Henry H. Rutherford,

Clerk

J. J. Graham,

Ward

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1890

##### A By-law To Set a Salary Schedule for the Clerk-Treasurer and Co-ordinator of the County of Peel.

WHEREAS it is deemed expedient to set a salary schedule for the Clerk-Treasurer and Co-ordinator of the County of Peel;

NOW THEREFORE, the Municipal Corporation of the County of Peel,



Council thereof, enacts as follows:

1. That the salary schedule for the Clerk-Treasurer and Co-ordinator of County of Peel be as follows:

Minimum \$10,000.00 per annum,  
Maximum \$16,000.00 per annum,  
Annual Increment \$1,000.00.

2. That this By-law shall come into force and take effect as of the 1st of January, 1966.

PASSED AND ENACTED this 29th day of March, 1966.

Mary H. Rutherford,  
Clerk

J. J. Graham,  
Warden

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1891

By-law to Set a Salary Schedule for the County Engineer and Road Superintendent.

WHEREAS it is deemed expedient to set a salary schedule for the County Engineer and Road Superintendent;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, enacts as follows:

1. That the salary schedule for the County Engineer and Road Superintendent be as follows:

Minimum \$10,000.00 per annum,  
Maximum \$14,000.00 per annum,  
Annual Increment \$1,000.00.

2. That this By-law shall come into force and take effect as of the 1st of January, 1966, subject to the approval of the Minister of Highways.

PASSED AND ENACTED this 29th day of March, 1966.

Mary H. Rutherford,  
Clerk

J. J. Graham,  
Warden

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1892

By-law to Raise the Sum of \$2,705,570.82 to Meet the Expenditures of the County for all Purposes for the Year 1966.

WHEREAS an estimate has been prepared showing that the sum of \$2,705,570.82 is required to be raised in the several towns, villages, and townships in the County for the lawful purpose of the County during the year 1966;

AND WHEREAS by The Assessment Act, the County Council is required to apportion the County rate for the said purpose among the different towns, villages and townships within the County on the basis of the assessment of property equalized in the year 1965;

AND WHEREAS the assessment of the property in the County equalized in the year 1965 is Two Hundred and Twenty-Eight Million, One Hundred and Forty-Two Thousand, Two Hundred and Forty-Five Dollars (\$228,192,245.00)

distributed among the several towns, villages and townships as more particularly set out in the Schedule of By-law Number 1839;

AND WHEREAS under Section 98 (3) of the Assessment Act, R.S. 1960, the valuation of all properties for which payments in lieu of taxes a paid has been added to the Equalized Assessment making a total of Ty Hundred and Forty-two Million, Eight Hundred and Thirty-Three Thousand Seven Hundred and Ninety Dollars (\$242,833,790.00);

AND WHEREAS it is necessary to levy rates for County purposes generally and for the special purposes set out in the said Schedule;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the sum of \$2,705,570.82 be levied for the purpose of the County of Peel in the year 1966, and that such sum be apportioned among the several towns, villages and townships in the County and be levied therein in the amounts and for the purposes respectively set out in Schedule "A" here annexed.

PASSED AND ENACTED this 29th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham,  
Ward

#### RE: COUNTY RATES BY-LAW NUMBER 1892

GENERAL PURPOSES—1—The first column for general purposes includes all items of estimated expenditure, other than those specifically referred to hereafter, after deducting all items of estimated revenue other than grants, subsidies and other revenues in respect of road construction and maintenance.

GENERAL PURPOSES—2—The second column for general purposes includes all items of estimated expenditure in respect of the purposes mentioned in Section 295 of The Municipal Act, other than education, after deducting an estimated revenue from grants or subsidies applicable thereto. Such items include hospital grants or debenture debt charges therefor under paragraph of Section 377 of The Municipal Act, assistance to patriotic organizations, rifle associations, military bands, civil defence organizations, etc., under Section 378 of the same Act and unemployment relief.

ROAD CONSTRUCTION AND MAINTENANCE—This includes estimated expenditures for both construction and maintenance of County and suburban roads, excluding debenture debt charges therefor, after deducting grants, subsidies and other revenue on account thereof. It also includes statutory rebates of road expenditures to towns and villages.

EDUCATION—This column includes estimated expenditures for grants to the County Library, and Associations for Retarded Children.

| ARTICLE | SECTION | TITLE                                            | AMENDMENT | EFFECTIVE DATE |
|---------|---------|--------------------------------------------------|-----------|----------------|
| 1       | 1       | NAME OF SOCIETY                                  |           |                |
| 1       | 2       | OBJECTS AND PURPOSES                             |           |                |
| 1       | 3       | MEMBERSHIP                                       |           |                |
| 1       | 4       | FEES AND DUES                                    |           |                |
| 1       | 5       | OFFICERS AND COMMITTEES                          |           |                |
| 1       | 6       | MEETINGS                                         |           |                |
| 1       | 7       | FINANCIAL STATEMENTS                             |           |                |
| 1       | 8       | PROPERTY                                         |           |                |
| 1       | 9       | DISCIPLINARY PROCEDURE                           |           |                |
| 1       | 10      | AMENDMENTS                                       |           |                |
| 1       | 11      | UNIFORMS                                         |           |                |
| 1       | 12      | RELATIONS WITH OTHER SOCIETIES                   |           |                |
| 1       | 13      | RELATIONS WITH THE UNIVERSITY                    |           |                |
| 1       | 14      | RELATIONS WITH THE COMMUNITY                     |           |                |
| 1       | 15      | RELATIONS WITH THE PRESS                         |           |                |
| 1       | 16      | RELATIONS WITH THE GOVERNMENT                    |           |                |
| 1       | 17      | RELATIONS WITH THE CHURCH                        |           |                |
| 1       | 18      | RELATIONS WITH THE ARMY                          |           |                |
| 1       | 19      | RELATIONS WITH THE NAVY                          |           |                |
| 1       | 20      | RELATIONS WITH THE ROYAL AIR FORCE               |           |                |
| 1       | 21      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 22      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 23      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 24      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 25      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 26      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 27      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 28      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 29      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |
| 1       | 30      | RELATIONS WITH THE ROYAL CANADIAN MOUNTED POLICE |           |                |

|                           |            |              |           | BY-LAW    |
|---------------------------|------------|--------------|-----------|-----------|
|                           |            |              |           | SCHEDULE  |
| Municipality              | Percentage | General 1    | General   |           |
| Brampton .....            | 18.088     | 209,641.20   | 79,854.7  |           |
| Port Credit .....         | 4.645      | 53,835.88    | 20,506.7  |           |
| Streetsville .....        | 2.564      | 29,716.94    | 11,319.3  |           |
| Bolton .....              | .863       | 10,002.23    | 3,809.9   |           |
| Caledon East .....        | .183       | 2,120.99     | 807.9     |           |
| Albion .....              | 1.413      | 16,376.78    | 6,238.3   |           |
| Caledon .....             | 1.583      | 18,347.08    | 6,988.0   |           |
| Chinguacousy .....        | 10.099     | 117,048.13   | 44,585.0  |           |
| Toronto Twp. ....         | 59.952     | 694,847.95   | 264,675.0 |           |
| Toronto Gore .....        | .610       | 7,069.95     | 2,693.0   |           |
|                           | 100.000%   | 1,159,007.13 | 441,479.3 |           |
| Hospital Debentures ..... |            |              | 418,046.4 |           |
| E.M.O. (Net) .....        |            |              | 2,432.8   |           |
| Grants: Hospitals .....   |            |              | 20,000.0  |           |
| Lorne Scots .....         |            |              | 1,000.0   |           |
|                           |            |              |           | 441,479.3 |



NUMBER 1892

| Roads      | Road Debentures | Education | Total        |
|------------|-----------------|-----------|--------------|
| 125,673.51 | 67,901.45       | 6,312.71  | 489,383.64   |
| 32,272.97  | 17,437.10       | 1,621.10  | 125,673.76   |
| 17,814.40  | 9,625.13        | 894.83    | 69,370.83    |
| 5,996.03   | 3,239.65        | 301.19    | 23,349.07    |
| 1,271.46   | 686.97          | 63.87     | 4,951.20     |
| 9,817.37   | 5,304.33        | 493.14    | 38,229.72    |
| 10,998.52  | 5,942.51        | 552.47    | 42,829.19    |
| 70,166.78  | 37,911.14       | 3,524.55  | 273,235.60   |
| 416,540.14 | 225,056.81      | 20,923.25 | 1,622,043.82 |
| 4,238.22   | 2,289.91        | 212.89    | 16,503.99    |
| 694,789.40 | 375,395.00      | 34,900.00 | 2,705,570.82 |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1893**

**A By-law to Provide for the 1966 Expenditures on Roads Under the Highway Improvement Act in the County of Peel.**

WHEREAS The Highway Improvement Act requires that the total expenditure on roads be provided for annually by County by-law and that the by-law be submitted to the Minister of Highways for approval;

THEREFORE the Council of the Corporation of the said County enacts as follows:

1. The sum of \$1,360,000.00 is hereby estimated as the expenditure upon the construction and maintenance of the roads and bridges under its jurisdiction during the year 1966 as follows:

|                                    | Construction | Maintenance  | Total        |
|------------------------------------|--------------|--------------|--------------|
| Road .....                         | \$661,500.00 | \$424,000.00 | \$1,085,500. |
| Bridges and Culverts .....         | 143,000.00   | 6,000.00     | 149,000.     |
| New Machinery .....                | 25,000.00    | Nil          | 25,000.      |
| Superintendence and Overhead ..... | 70,500.00    | 30,000.00    | 100,500.     |

|                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|
| <b>TOTALS</b> ..... | <b>\$900,000.00</b> | <b>\$460,000.00</b> | <b>\$1,360,000.</b> |
|---------------------|---------------------|---------------------|---------------------|

2. The said monies shall be expended under the supervision of the duly appointed County Road Superintendent and on work performed in accordance with The Highway Improvement Act.

3. The Clerk shall transmit triplicate copies of this by-law to the district office of the Municipal Roads Branch, Department of Highways, not later than March 31st of the said year.

4. The approval of the Ontario Municipal Board shall be obtained before any expenditure is authorized or work commenced which will be financed by the issue of debentures or monies raised in a subsequent year.

PASSED at Brampton this 29th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham  
Ward

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1894**

**A By-law to Provide for the 1966 Supplementary Expenditures on Roads Under the Highway Improvement Act in the County of Peel.**

WHEREAS The Highway Improvement Act requires that the total expenditure on roads be provided for annually by County by-law and that the by-law be submitted to the Minister of Highways for approval;

THEREFORE the Council of the Corporation of the said County enacts as follows:

1. The sum of \$675,400.00 is hereby estimated as supplementary expenditure upon the construction and maintenance of the roads and bridges under its jurisdiction during the year 1966 as follows:

|                            | Construction | Maintenance | Total        |
|----------------------------|--------------|-------------|--------------|
| Roads .....                | \$480,200.00 | \$15,200.00 | \$495,400.00 |
| Bridges and Culverts ..... | 180,000.00   | Nil         | 180,000.00   |
| Totals .....               | \$660,200.00 | \$15,200.00 | \$675,400.00 |

2. The said monies shall be expended under the supervision of the duly appointed County Road Superintendent and on work performed in accordance with The Highway Improvement Act.

3. The Clerk shall transmit triplicate copies of this by-law to the district office of the Municipal Roads Branch, Department of Highways, not later than March 31st of the said year.

4. The approval of the Ontario Municipal Board shall be obtained before an expenditure is authorized or work commenced which will be financed by the issue of debentures or monies raised in a subsequent year.

PASSED at Brampton this 29th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham,  
Warden

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1896

A By-Law to Authorize the Warden and the Clerk to Execute an Agreement Between the Corporation of the County of Peel and the Corporation of the Township of Toronto Regarding Construction Safety Inspection.

WHEREAS it is desirable to enter into an agreement for Construction Safety Inspection in the Township of Toronto;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement dated the 28th day February, 1966, between the Corporation of the County of Peel and the Corporation of the Township of Toronto for Construction Safety Inspection in the Township of Toronto.

PASSED AND ENACTED this 29th day of March, 1966.

Henry H. Rutherford,  
Clerk

J. J. Graham,  
Warden

THIS AGREEMENT made in duplicate this 28th day of February, 1966, BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
herein called the "County"

OF THE ONE PART,

and

THE CORPORATION OF THE TOWNSHIP OF TORONTO,  
herein called the "Township"

OF THE OTHER PART.

WHEREAS the parties hereto wish to enter into an agreement pursuant

to the provisions of Section 7 of the Construction Safety Act, Statutes of Ontario 1961-62 as amended by the Statutes of Ontario 1962-63, chapter 19 and as amended by 1965 chapter 19, whereby the County will provide inspection services in pursuance of the provisions of the Statute and the cost thereof shall be shared by both parties.

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of the mutual promises herein contained, the parties agree with each other as follows:

1. The County agrees that it will by by-law appoint persons as Inspectors, pursuant to the provisions of the Construction Safety Act, and will provide for the Township the inspection services contemplated by said Statute.

2. The Township agrees that its share of the cost of making such inspections shall be the same as its share of any rate imposed or levied for County purposes, and that its share of the cost shall be paid in the manner and at the time it shall pay its share of the sum of money required to meet the expenditure of the County for all purposes in each year.

3. It is understood and agreed that this agreement may be terminated at the end of any fiscal year by either party giving to the other party the same months prior written notice of termination.

IN WITNESS WHEREOF the parties hereto have affixed their corporate seals as attested by the hands of their proper officers.

**THE CORPORATION OF THE COUNTY OF PEEL,**

Henry H. Rutherford,  
Clerk

J. J. Graham,  
Warden

**THE CORPORATION OF THE TOWNSHIP OF TORONTO**

R. W. Speck,  
Reeve

G. Lumley,  
Clerk

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1897**

**A By-law to Set Up a Reserve for Capital Expenditure and/or to Repay Debentures Issued for Capital Projects.**

WHEREAS Section 298 of The Municipal Act as amended provides for the setting up of a reserve fund for a specific purpose;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the County of Peel, in pursuance of the powers vested in the County and subject to the restrictions defined in Section 298 of The Municipal Act as amended, set up a reserve fund for capital expenditure and/or to repay debentures issued for capital projects.

2. That there be paid into the said reserve fund during the current year the sum of One Hundred and Thirteen Thousand, Two Hundred and Sixty-One Dollars and Ninety-One Cents (\$113,261.91), the said sum to



e paid in until such time as taxes have been collected by the County of

PASSED AND ENACTED by a vote of two-thirds of all members of  
Municipal Council of the County of Peel, present and voting thereon  
i 29th day of March, 1966.

y H. Rutherford,  
Clerk

J. J. Graham,  
Warden

ACCOUNTS, MINUTES, REPORTS  
AND BY-LAWS

COUNCIL OF THE CORPORATION

COUNTY OF PEEL

APRIL  
1966

J. J. GRAHAM  
WARDEN

JOHN H. RUTHERFORD, CLERK  
MUNICIPAL COUNCIL





# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**APRIL**

**1966**

**J. J. GRAHAM**

**WARDEN**

**CHARTERS PUBLISHING CO. LTD.**

**Brampton, Ontario**





# MINUTES

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Brampton, April 21, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the Second and Third Day March session were adopted.

Business arising out of the minutes: Nil.

Communications were received and read from the following:

Minister of Education acknowledging receipts of resolution of the Board of Health re First Aid Courses.

County Solicitor re Matwichuk.

Department of Health re 1965 Health Unit Audit Statement.

Department of Labour approving the Collective Bargaining Unit for Nurses.

Peel County Library Co-operative Board re meeting scheduled for April 14, 1966.

Non-Council members of the Peel County Library Co-operative Board requested a meeting with the Warden and Council members of the Board before they submit their resignation.

County Solicitor re proposed hydro easement requested by the Hydro Electric Commission of the Township of Toronto.

County of Norfolk resolution opposing a resolution from Sault Sainte Marie which requested a change in legislation to increase the reimbursement for excavations by public Utilities Commissions on streets and highways.

Township of Chinguacousy resolution requesting that the County give consideration to improving No. 5 Sideroad.

Township of Toronto, two deeds for land dedication in connection with division of land.

Department of Highways advising that subsidy will be paid on the County's contribution toward Group Insurance and P.S.I. for Road Employees.

Ottawa Traffic Conference re Annual Meeting to be held in Ottawa May 16, 17 and 18, 1966.

John N. Armstrong requesting that the farm rent at Peel Manor be reduced from \$330.00 to \$210.00 per year.

Department of Public Welfare Home Inspection Report.

Department of Public Welfare approval to replace an electric range.

Peel Manor Home Physician's Report re sanitary conditions.

Township of North York re Proposed Code of Ethics.

County of Simcoe resolution re addition of safety features to new cars.

City of Port Colborne resolution re pollution and lake level crises in the Great Lakes.

City of Port Colborne resolution re additional grants from unclaimed budget to assist municipalities with Centennial Projects.

Central Ontario Regional Development Association re County membership.

Ontario Municipal Board supplementary decision re Town of Port Credit annexation of lands in the Township of Toronto.

Town of Port Credit resolution regarding redevelopment.

Community Planning Association of Canada re Annual Meeting, Toronto April 28, 1966.

Ontario Welfare Council re Annual Meeting and Conference, Toronto, May 18 and 19, 1966.

District Weed Inspector memorandum re Municipal Weed Control Meeting at Guelph.

Co-ordinator of Public Survival re Tour of Regional Government Headquarters Camp Borden, May 25, 1966.

Treasurer of Ontario memorandum re purchase of debentures for School Board undertakings.

Senior Air Pollution Control Office requesting an amendment to By-law 18 to include the provisions of Section 3, sub-section 2, sub-section (h) of the Air Pollution Control Act.

Senior Air Pollution Control Officer report of activities for the year 1965.

On motion, the communications were referred to the appropriate committees.

A delegation representing North and South Peel Women's Institute, Brampton and District University Club, and Peel Historical Society were present. Members of the delegation addressed Council requesting that the Court House or another suitable building be made available as a County Museum. The Warden thanked the delegation for appearing before Council and assured them that consideration would be given to their proposal.

C. C. Core presented the April report of the Board of Health and on motion the report was received.

H. M. Allan presented the April report of the Children's Aid Board and on motion the report was referred to a Committee of the Whole with E. Blair in the Chair. The report was studied in Committee and on motion the report was referred back to the Board for further consideration. On motion the Committee rose.

D. M. Hunter presented the April report of the Library Co-operative Board and on motion the report was adopted.

C. C. Core presented the April report of the Law Enforcement Accommodation Committee and on motion the report was adopted.

C. Clark presented the April report of the Regional Detention Centre Committee and on motion the report was referred to a Committee of the Whole with R. K. McMillan in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

C. Clark presented the April report of the Good Roads Committee and

on motion the report was referred to a Committee of the Whole with S. Rutherford in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

Nance Horwood presented the April report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with E. Prouse in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the April report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with J. Berney in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

J. J. Plaus presented the April report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with E. S. Abbald in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

66-41

Moved by D. M. Hunter, Seconded by C. Clark;

Whereas the County of Peel and the County of Halton have agreed to contribute on an equal basis with the Province of Ontario for the production of the Plunkett Report on the government of the above Counties and recommendations thereto;

Therefore, be it resolved that the County of Peel request the Honourable Minister of Municipal Affairs for the Province of Ontario to withhold any publication of this Report after it is received by him, to other than the Province and the Counties concerned and any implementation of the recommendations of this Report until the County Councils have had a reasonable time to consider such Report and the recommendations therein;

And that a copy of this resolution be forwarded to the County of Halton with a request that they endorse same.

Carried.

66-42

Moved by L. Clarkson, Seconded by S. Rutherford;

That S. G. Island of Brampton be appointed County Weed Inspector, duties to commence May 1, 1966, and terminate September 30, 1966, at a rate of \$5.00 per day for each day worked, plus 10¢ per mile for each mile driven on duty.

Carried.

Take notice that at this session I will introduce a by-law to confirm Township of Toronto By-law 5583, (Road Closing).

R. K. McMillan  
Leave granted.

Pursuant to notice, R. K. McMillan introduced a by-law to confirm Township of Toronto By-law 5583 (Road Closing). The by-law was read the required number of times in Council.



passed as read, numbered 1904, signed by the Warden and the Clerk, and Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to borrow upon debentures \$300,000.00 (Road Programme).

C. Clark,

Leave granted.

66-50

Moved by E. Martin, Seconded by C. Clark;

That the by-law to borrow upon debentures \$300,000.00 (Road Programme) be read a first time.

Carried.

The by-law was read a first time.

66-51

Moved by E. Martin, Seconded by C. Clark;

That the by-law to borrow upon debentures \$300,000.00 (Road Programme) be given a short second reading.

Carried.

The by-law was given a short second reading.

On motion, the Clerk was instructed to forward the proposed by-law to Ontario Municipal Board for approval.

66-52

Moved by C. Clark, Seconded by E. S. Blair;

That we now adjourn to meet again Thursday, May 19, 1966, at 10:00 a.m. or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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## REPORTS

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### APRIL REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held April 5, 1966, with the following present: Core, Blair, McCauley, Searle, Sibbald, McCulloch.

1. Accounts listed on the attached pay sheet totalling \$23,558.86 were approved for payment.

2. The Medical Officer reported re the establishment of a T.B. Clinic as follows: That the T.B. Association and Federal Health Grants would supply all necessary equipment and office accommodation to set up the Clinic. The Board of Health would be responsible to supply only one Registered Nurse, who would also come under Federal Health Grant arrangements.

The Board authorized the Medical Officer to proceed with the establishment of a Tuberculosis Clinic as outlined.

3. The Medical Officer was authorized to proceed with the installation of an Acme Visible Electrofile System at a cost of \$259.83 per month plus sales tax. The installation of this file system will permit the present office staff establishment to carry on over the next two or three years.

4. We are in receipt of a letter from the Minister of Education acknowledging receipt of resolution of the Board of Health re First Aid Courses. This letter was received and the Secretary was instructed to forward a copy to the Policy Committee of County Council.

5. We are in receipt of a letter from the County Solicitor re Matwichuk. The Board has requested the County Solicitor to be at the next meeting of the Board of Health.

6. We are in receipt of a letter from the Department of Health re 1965 Audit Statement. This letter has been filed.

7. A directive re the reduction in the 1966 budget was considered, and a revised budget as prepared by the Secretary-Treasurer and the Medical Officer was reviewed and approved.

The revised budget included the following staff:

**Medical**—Medical Officer of Health—1

Medical Assistance.

**Nursing**—Public Health Nurses—28

Registered Nurses—2

**Public Health Inspection**—Inspectors—7

**Clerical**—Clerks—8.

8. We are in receipt of a letter from the Department of Labour approving the Collective Bargaining Unit for Nurses. This letter has been filed.  
Received April 21, 1966.

C. C. CORE,  
Reporting Member

J. J. GRAHAM,  
Warden

### PAYMENT VOUCHER BOARD OF HEALTH

April 5th, 1966

#### Federal Health Grants

|                                        |             |
|----------------------------------------|-------------|
| County of Peel—Payroll Account .....   | \$ 1,275.83 |
| Bell Telephone Company of Canada ..... | 96.79       |
| C. Dyke .....                          | 89.84       |
| S. Hall .....                          | 72.16       |
| South Peel Hospital .....              | 100.00      |

#### Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| County of Peel—Payroll Account ..... | 8,722.37  |
| O. Ashton—Petty Cash .....           | 15.06     |
| Receiver General of Canada .....     | 20.00     |
| County of Peel .....                 | 45.00     |
| County of Peel—Payroll Account ..... | 10,292.83 |
| Receiver General of Canada .....     | 95.00     |
| County of Peel—Payroll Account ..... | 83.88     |
| Peel Memorial Hospital .....         | 100.00    |

#### Mileage and Car Accounts

|                          |       |
|--------------------------|-------|
| Dr. W. K. G. Allan ..... | 66.80 |
| Dr. W. K. G. Allan ..... | 65.36 |
| O. Ashton .....          | 51.88 |
| J. Adams .....           | 52.24 |
| M. Bannerman .....       | 59.48 |
| K. Barron .....          | 50.16 |
| S. Broydell .....        | 57.60 |
| E. Carlyle .....         | 53.00 |
| M. Carr .....            | 54.84 |
| M. Dickie .....          | 58.00 |
| H. Findlay .....         | 62.16 |
| D. Gosling .....         | 49.60 |
| C. Greig .....           | 50.20 |
| H. Hamilton .....        | 48.60 |
| M. Horton .....          | 47.52 |
| G. Johnson .....         | 28.12 |
| J. Jones .....           | 53.64 |
| P. Kroesen .....         | 59.92 |
| C. Lord .....            | 61.28 |

# REPORTS

165

|                      |       |
|----------------------|-------|
| L. MacNamara .....   | 49.24 |
| L. Riley .....       | 47.48 |
| I. Rimstead .....    | 70.96 |
| F. Stover .....      | 52.00 |
| L. Teunissen .....   | 52.76 |
| J. Thomson .....     | 66.12 |
| K. Trower .....      | 52.04 |
| L. Wilson .....      | 60.32 |
| S. Down .....        | 55.52 |
| M. Nickle .....      | 56.48 |
| L. Tijssen .....     | 28.96 |
| Carl Armstrong ..... | 80.60 |
| C. Clark .....       | 76.88 |
| J. Irons .....       | 60.44 |
| A. Robson .....      | 81.16 |
| M. Whelan .....      | 60.68 |
| Dr. H. Diack .....   | 51.60 |
| Dr. M. Hall .....    | 13.40 |

## Health Unit Accounts

|                                              |        |
|----------------------------------------------|--------|
| Dr. W. K. G. Allan .....                     | 21.00  |
| Barlow Office Supply .....                   | 85.48  |
| Canadian Public Health Association.....      | 10.00  |
| Central Peel District High School Board..... | 20.00  |
| County of Peel.....                          | 154.21 |
| Dale's Pharmacy .....                        | 17.51  |
| Maternity Center Association .....           | 17.20  |
| Murdock-Rex Limited .....                    | 73.03  |
| Ontario Health Units Association .....       | 25.00  |
| Pitney-Bowes of Canada Limited .....         | 19.97  |
| Receiver General of Canada.....              | .85    |
| Reliable Linen Service Limited .....         | 20.68  |
| Dean Russell Limited .....                   | 7.32   |
| Toronto Launderers and Dry Cleaners.....     | 3.17   |
| Underwood Limited .....                      | 27.64  |

Total ..... \$23,558.86

## APRIL REPORT OF THE PEEL COUNTY LIBRARY CO-OPERATIVE BOARD

To the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

1. We recommend approval for payment accounts listed on the attached sheet totalling \$1,934.78.
2. A meeting of the Peel County Library Co-operative Board was sched-

uled for April 14, 1966, with the following members present: Col. R. V. Conove Mr. E. R. Underhill, Mrs. J. M. Kirkwood. As this number of members do not constitute a quorum no business was transacted.

Adopted April 21, 1966.

D. HUNTER,  
Reporting Member

J. J. GRAHAM,  
Warden

#### PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

|                                                    | April 21, 1966 |
|----------------------------------------------------|----------------|
| M. Risko—Petty Cash .....                          | \$ 18.14       |
| Abelard-Schuman Canada Limited .....               | 144.54         |
| Ambassador Books Limited .....                     | 40.06          |
| British American Oil Company Limited .....         | 19.72          |
| The Brown Brothers Limited .....                   | 16.20          |
| County of Peel .....                               | 24.33          |
| J. M. Dent & Sons (Canada) Limited .....           | 18.29          |
| Doubleday Publishers .....                         | 208.90         |
| Hollinger House .....                              | 417.70         |
| Holt, Rinehart and Winston of Canada Limited ..... | 120.08         |
| Mrs. J. M. Kirkwood .....                          | 157.10         |
| Nelson, Foster & Scott Limited .....               | 31.36          |
| Thomas Nelson & Sons (Canada) Limited .....        | 209.30         |
| Oxford University Press .....                      | 14.52          |
| Random House of Canada Limited .....               | 19.87          |
| Mary I. Risko .....                                | 8.50           |
| Mary I. Risko .....                                | 137.10         |
| The Ryerson Press .....                            | 314.02         |
| Saunders of Toronto Limited .....                  | 5.72           |
| University of Toronto Press .....                  | 9.33           |

|             |            |
|-------------|------------|
| Total ..... | \$1,934.78 |
|-------------|------------|

D. HUNTER,  
Chairman

J. J. GRAHAM,  
Warden

#### APRIL REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held April 19, 1966, with the following present: E. S. Blair, C. C. Core, J. J. Graham, W. E. West.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$114,381.21.



2. We recommend approval of the following Change Orders:

|                               |          |
|-------------------------------|----------|
| No. 6—Increase Contract ..... | \$261.57 |
| No. 7—Increase Contract ..... | \$281.67 |

3. We are in receipt of a letter from the County Solicitor enclosing original and four copies of proposed hydro easement requested by the Hydro Electric Commission of the Township of Toronto. We recommend that this easement be approved and that the Clerk be instructed to prepare the necessary by-law authorizing execution of the said easement.

Adopted April 21, 1966.

C. CORE,  
Chairman

J. J. GRAHAM,  
Warden

#### PAYMENT VOUCHER, LAW ENFORCEMENT ACCOMMODATION

April 21, 1966

|                                          |                     |
|------------------------------------------|---------------------|
| Armstrong Bros. Company Limited .....    | \$ 53,890.64        |
| Melia Construction Company Limited ..... | 52,002.15           |
| P. C. Engineering Limited .....          | 8,488.42            |
| <b>Total .....</b>                       | <b>\$114,381.21</b> |

C. CORE,  
Chairman

J. J. GRAHAM,  
Warden

#### APRIL REPORT OF THE REGIONAL DETENTION CENTRE COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Detention Centre begs to report as follows:

Six meetings of this Committee were held at locations and dates, with members present as listed:

Toronto, February 22—C. Clark, J. J. Graham.

Also present: Halton County, H. H. Hinton; Department of Reform Institutions, D. Penfold, D. Dougall.

Milton, February 26—C. Clark, J. J. Graham, J. J. Plaus.

Also present: Halton County, G. Gallagher, H. H. Hinton, J. L. Young; Department of Reform Institutions, D. Penfold, D. Dougall; Solicitor, W. S. Sarpe.

Milton, March 11—C. Clark, J. J. Graham, J. J. Plaus.

Also present: Halton County, G. Gallagher, H. H. Hinton, H. C. Merry, J. L. Young; Department of Reform Institutions, D. Penfold, D. Dougall, R. West; Department of Municipal Affairs, R. Grant, E. Fleming; Solicitor, W. S. Sarpe.

Brampton, March 25—C. Clark, J. J. Graham, C. M. Murray, J. J. Plaus.

Brampton, April 7—C. Clark, C. M. Murray, J. J. Plaus.

Also present; Department of Reform Institutions, D. Penfold; Solicitor W. S. Sharpe, P. H. H. Ridout; County Council—J. J. Berney, E. S. Blair, Byrne, L. Clarkson, N. Horwood, D. M. Hunter, A. J. McCauley, G. Parker.

Brampton, April 14—C. Clark, C. M. Murray, J. J. Plaus.

Also present: Solicitor, P. H. H. Ridout.

1. At the meeting held February 22, representatives of the Department of Reform Institutions informed the Committee that subsidy of 50% would be paid by the Province on actual construction costs of the proposed centre. The question of subsidy on furnishings was discussed and clarification of the matter will be forthcoming.

2. Representatives of the Department suggested that a solicitor should be engaged to prepare an agreement between the two Counties covering construction and future operation costs of the proposed centre as set out in the Act to provide for the establishment of Regional Detention Centres.

Mr. W. S. Sharpe, Solicitor for the County of Halton, was engaged to prepare the necessary agreement.

3. At the meetings held February 26 and March 11, the draft agreement was reviewed and finalized for presentation to the two County Councils.

4. At the meeting held March 25, a letter was read from Manning, Bruce Paterson & Ridout re the proposed agreement with the County of Halton under the Regional Detention Centres Act, 1965.

5. At the meeting held April 7, the proposed agreement between the Corporation of the County of Peel and the Corporation of the County of Halton re the establishment of a Regional Detention Centre was discussed and amended. The Solicitors were instructed to prepare a new agreement incorporating the amendments requested.

6. At the meeting held April 14, the draft agreement as prepared by Mr. Ridout was read and amended.

7. We recommend that the attached agreement between the Corporation of the County of Peel and the Corporation of the County of Halton be approved in principle, to be forwarded to the Minister of the Department of Reform Institutions for approval, and if approved, the agreement be ratified, approved and confirmed by by-law at the next Council meeting.

Adopted April 21, 1966.

C. CLARK,  
Chairman

J. J. GRAHAM,  
Warden

#### APRIL REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of a resolution from the County of Norfolk opposing a resolution from Sault Sainte Marie which requested a change in legislation to increase the reimbursement for relocations by Public Utilities Commission on streets and highways. We recommend that this resolution be received.

2. We are in receipt of a resolution from the Township of Chinguacousy requesting that the County give consideration to improving No. 5 Sideroad. We recommend that this be received.

3. We are in receipt of two deeds from the Township for land dedicated in connection with divisions of land. We recommend that these be referred to the County Solicitor for registration.

4. Tenders were opened for the supply of various materials and the following resolutions were passed by your Committee:

(a) "Resolved that the tender for the supply of Maintenance Gravel be accepted as follows:

Area No. 1—Connor Transport—3,500 Tons @ \$1.26 / Ton.

Area No. 2—Franceschini Bros.—6,500 Tons @ \$1.40 / Ton.

These being the low tenders received, subject to the approval of the Department of Highways."

Carried.

(b) "Resolved that the tender for the supply of Gasoline and Diesel Fuel be accepted as follows:

Gasoline—Sullivan Heating Ltd., 20,000 Gals. @ \$.343 / Gal.

Diesel Fuel—Sullivan Heating Ltd., 10,000 Gals. @ \$.375 / Gal.

These being the low tenders received, subject to the approval of the Department of Highways."

Carried.

(c) "Resolved that the tender of Allied Chemical Can. Ltd. for the supply and application of liquid calcium chloride at a unit price of \$48.90 per flake ton equivalent be accepted. Subject to the approval of the Department of Highways."

Carried.

We recommend the approval of these resolutions.

5. We recommend for payment accounts listed on the attached pay sheets totalling \$90,195.44.

6. We are in receipt of a letter from the Department of Highways advising that subsidy will be paid on the County's contribution toward Group Insurance and P.S.I., for Road Employees. We recommend that this be received.

7. The Annual Meeting of the Ontario Traffic Conference is to be held in Ottawa on May 16, 17 and 18. We recommend that the County Engineer be delegated to attend.

8. We recommend that an expropriation by-law be prepared for land required at the Tullamore intersection.

9. We recommend that the Clerk and Engineer prepare a by-law regulating the hauling of loose materials in open trucks on County Roads.

In Committee of the Whole: Clause 9 was tabled for one month.

10. We recommend that submissions be made to the Board of Transport Commissioners for two Railway Grade Separations, one on Dixie Road south of Highway No. 5 and one on Cawthra Road north of Highway No. 2. In order



that these submissions be made this year, we recommend that McCormick and Rankin Ltd., Consulting Engineers, be engaged to prepare the plans, estimates and report for one of the projects.

Adopted April 21, 1966.

C. CLARK,  
Chairman

J. J. GRAHAM,  
Warden

**COUNTY OF PEEL**  
**LIST OF BIDDERS FOR CONTRACT — GRAVEL — 66**

|                                                                          | Location No. 1 | Location No. 2 |
|--------------------------------------------------------------------------|----------------|----------------|
| Connor Transport Sand & Gravel,<br>Maple, Ontario                        | \$1.26         |                |
| Franceschini Bros. Company,<br>2531 Cawthra Road,<br>Cooksville, Ontario | \$1.60         | \$1.40         |
| J. C. Duff Limited,<br>28 Watercliffe Road,<br>Rexdale, Ontario          | \$1.39         | \$1.69         |
| Sherman Sand and Gravel,<br>R.R. # 2,<br>Port Credit, Ontario            | \$1.43         |                |
| Armstrong Bros. Company Limited,<br>Box 1000,<br>Brampton, Ontario       | \$1.46         | \$1.66         |

Location #1 — West side of County — estimated quantity — 3,500 tons

Location #2 — East side of County — estimated quantity — 6,500 tons

**LIST OF BIDDERS FOR SUPPLY OF GASOLINE AND DIESEL FUEL**

|                                                                 | Price Per Gal.<br>Gasoline | Price Per Gal.<br>Diesel Fuel |
|-----------------------------------------------------------------|----------------------------|-------------------------------|
| Sullivan Heating Limited,<br>Box 12,<br>Port Credit, Ontario    | 34.3                       | 37.5                          |
| Ron Rider Fuels,<br>504 Main Street North,<br>Brampton, Ontario | 35.4                       | 39.3                          |



|                        |         |         |
|------------------------|---------|---------|
| British American Oil,  | Yard #1 | Yard #1 |
| 7 Mount Pleasant Road, | 35.74   | 39.4    |
| Don Mills, Ontario     | Yard #2 | Yard #2 |
|                        | 36.34   | 40.0    |

Gasoline—Estimated Quantity—20,000 Gals.

Diesel Fuel—Estimated Quantity—10,000 Gals.

# LIST OF BIDDERS FOR SUPPLY OF LIQUID CALCIUM CHLORIDE

Price Per Flake

Ton Equivalent

Lied Chemicals Company of Canada,  
10 North Queen Street,  
Box 65,  
Toronto 18, Ontario

48.90

Miller Paving Limited,  
Blake Street,  
Toronto 6, Ontario

49.10

Liquid Calcium — estimated quantity — 60,000 gals. One Flake Ton = 328 Gals.

## PAYMENT VOUCHER GOOD ROADS COMMITTEE

April 1966

|                                                              |             |
|--------------------------------------------------------------|-------------|
| County of Peel — Payroll Account .....                       | \$ 1,888.02 |
| County of Peel — Debenture Account .....                     | 12,185.00   |
| Royal Bank of Canada — Bank Interest .....                   | 2,753.90    |
| Stan Archdekin — Truck Rental .....                          | 154.50      |
| T. Brocklebank — Truck Rental .....                          | 663.50      |
| James Dick — Snow Plowing .....                              | 206.00      |
| Eric Frederick — Gradall Rental .....                        | 1,136.00    |
| Wes Matson — Truck Rental .....                              | 1,018.00    |
| N. Newman — Truck Rental .....                               | 516.50      |
| J. R. Post — Sweeper Rental .....                            | 539.00      |
| V. Robilliard — Truck Rental .....                           | 991.50      |
| Don Shaw — Truck Rental .....                                | 460.00      |
| Howard Shaw — Truck Rental .....                             | 280.25      |
| Mileage .....                                                | 633.50      |
| Payroll .....                                                | 33,461.39   |
| Davis, Davis & Webb — Land Purchase re Isabella Herron ..... | 1,196.58    |
| Armstrong Bros. Company Limited .....                        | 1,666.85    |
| Art's Welding .....                                          | 2.50        |
| Auto Electric Service Company Limited .....                  | 152.00      |
| Maurice Babiuk Ltd. ....                                     | 7.21        |
| Barlow Office Supply .....                                   | 68.46       |
| Bell Telephone Company of Canada .....                       | 277.15      |
| Bolton Enterprise .....                                      | 10.45       |
| Boyle's Drug Store Limited .....                             | 25.10       |

|                                                         |          |
|---------------------------------------------------------|----------|
| Brampton Decorating Centre .....                        | 4.92     |
| Brampton Lumber Company Limited .....                   | 15.67    |
| British American Oil Company Limited .....              | 78.15    |
| Bruell Paving Limited .....                             | 150.00   |
| Caledon Sand & Gravel Limited .....                     | 125.19   |
| Canadian National Railways .....                        | 300.96   |
| Canadian Pacific Railway Company .....                  | 380.13   |
| Canadian Road Asphalts Ltd. ....                        | 3,093.38 |
| Canadian Salt Company Limited .....                     | 1,835.18 |
| Canadian Tire Corporation .....                         | 4.95     |
| Capital Construction Equipment (Toronto) Limited .....  | 6.20     |
| Chinguacousy Country Club .....                         | 13.90    |
| The Consumers' Gas Company .....                        | 226.18   |
| The Consumers' Gas Company .....                        | 129.32   |
| The Consumers' Gas Company .....                        | 130.15   |
| County of Peel .....                                    | 261.91   |
| County of Peel .....                                    | 163.00   |
| Covassin Construction Limited .....                     | 8,226.45 |
| Crothers .....                                          | 13.82    |
| Daily Commercial News Limited .....                     | 67.50    |
| Davis, Davis & Webb .....                               | 569.02   |
| Dell the Mover .....                                    | 132.56   |
| Dominion Road Machinery Sales Co. Limited .....         | 3.69     |
| Dominion Tire Stores .....                              | 36.75    |
| J. C. Duff Limited .....                                | 190.08   |
| Howard Elliott Motors Ltd. ....                         | 147.03   |
| Equipment Sales and Service Limited .....               | 82.55    |
| Ford's Auto Service .....                               | 9.40     |
| Forest Products and Builders' Supplies .....            | 494.40   |
| Hank's Auto Body .....                                  | 5.00     |
| Holley Electric Limited .....                           | 79.42    |
| Hopper's Farm Service Co. Ltd. ....                     | 52.67    |
| Mrs. M. Hyatt .....                                     | 10.28    |
| The Hydro Electric Commission of Brampton .....         | 15.72    |
| The Hydro Electric Commission of Toronto Township ..... | 23.10    |
| The Hydro Electric Commission of Toronto Township ..... | 137.06   |
| Keuffel & Esser of Canada Limited .....                 | 15.14    |
| Jack Klassen Motor Service Limited .....                | 100.43   |
| A. R. King Co. Ltd. ....                                | 27.10    |
| R. W. Knight .....                                      | 10.41    |
| Larkin Lumber Company Limited .....                     | 13.48    |
| MacDonald and Sykes Limited .....                       | 7,200.00 |
| Mac-Wood Machine Limited .....                          | 23.72    |
| E. Martin .....                                         | 23.50    |
| Eric Matson Ltd. ....                                   | 10.62    |

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| Matson's Service Station .....                                    | 2.11     |
| McCleave Truck Sales Limited .....                                | 177.02   |
| Bruce McClure Printing .....                                      | 40.02    |
| McLeod & Richmond Limited .....                                   | 139.78   |
| Minnesota Mining & Manufacturing of Canada Ltd. ....              | 80.21    |
| News-Review .....                                                 | 11.50    |
| Ontario Culvert & Metal Products Limited .....                    | 1,028.10 |
| Ontario Good Roads Association .....                              | 30.00    |
| Ontario Hydro — Woodbridge .....                                  | 11.05    |
| Parklane Pontiac-Buick Ltd. ....                                  | 7.89     |
| Parry Automotive (Barrie) Limited .....                           | 4.54     |
| Christopher Peat — Ontario Land Surveyor .....                    | 340.00   |
| Public Utilities Commission .....                                 | 13.09    |
| Raybould Welding Service .....                                    | 30.25    |
| Reliable Linen Service Limited .....                              | 11.90    |
| Reliance Brick Company Limited .....                              | 36.00    |
| Ron Rider Fuels Limited .....                                     | 1,275.65 |
| Royal York Hotel .....                                            | 631.48   |
| RW Custom Machine Shop .....                                      | 2.78     |
| Sherman Sand & Gravel Limited .....                               | 109.15   |
| Sherwin-Williams Co. ....                                         | 19.79    |
| Stericloth Products Co. Limited .....                             | 42.00    |
| Mrs. J. P. Sullivan .....                                         | 10.25    |
| Sun Oil Company Limited .....                                     | 22.77    |
| Tecnifax Canada Ltd. ....                                         | 81.75    |
| Thompson Tire .....                                               | 10.30    |
| Times and Conservator .....                                       | 7.35     |
| J. R. Trimble & Sons .....                                        | 3.50     |
| Toronto Golf Club .....                                           | 25.00    |
| The Township of Toronto .....                                     | 14.64    |
| Underwood Limited .....                                           | 7.00     |
| Vallance, Brown & Co. Limited .....                               | 47.16    |
| Lloyd B. Wagg Ltd. ....                                           | 5.76     |
| Jack Wardell .....                                                | 309.00   |
| The Weekly .....                                                  | 7.13     |
| Westeel — Rosco Limited .....                                     | 5.27     |
| J. J. Berney — Convention Expense — Ontario Good Roads ..         | 54.80    |
| E. S. Blair — Convention Expense — Ontario Good Roads ..          | 84.00    |
| C. Clark — Convention Expense — Ontario Good Roads .....          | 91.00    |
| J. J. Graham — Convention Expense — Ontario Good Roads ..         | 72.00    |
| E. Martin — Convention Expense — Ontario Good Roads ..            | 93.00    |
| A. J. McCauley — Convention Expense —<br>Ontario Good Roads ..... | 55.00    |
| S. Rutherford — Convention Expense —<br>Ontario Good Roads .....  | 57.00    |

|                                                         |       |
|---------------------------------------------------------|-------|
| E. S. Sibbald — Convention Expense — Ontario Good Roads | 59.00 |
| R. W. Speck — Convention Expense — Ontario Good Roads   | 95.00 |

|             |                    |
|-------------|--------------------|
| Total ..... | <u>\$90,195.44</u> |
|-------------|--------------------|

#### APRIL REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

Two meetings of this Committee were held on the following dates with members present as listed:

April 14 — Byrne, Horwood, Hunter, Murray.

April 21 — Byrne, Graham, Horwood, Hunter, Murray.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                           |             |
|-------------------------------------------|-------------|
| Operating Accounts .....                  | \$47,167.11 |
| Peel Manor Building—General Account ..... | 20,000.00   |
| Peel Manor Trust Account .....            | 487.33      |

2. We recommend that the present staff living quarters, with the exception of two rooms, be converted into a Craft Room under the supervision of A. E. Vine, Architect, on invited quotations (approximate cost \$3,000.00).

3. We are in receipt of a letter from John N. Armstrong requesting that the farm rent be reduced from \$330.00 per year to \$210.00 per year. We recommend that this request be approved and that a lease covering this request be authorized.

4. We are in receipt of the Home Inspection Report from the Department of Public Welfare. We recommend that this Report be filed.

5. We are in receipt of approval from the Department of Public Welfare to replace the electric range at the Home, cost \$843.57. We recommend that this be filed.

6. The Home Physician's Report re sanitary conditions at the Home for the month of March was received and filed.

7. One application for admittance to Peel Manor was approved at the April meeting from the Township of Chinguacousy.

8. The following resolution was passed by your Committee:

"That the per diem rate for paying residents, effective January 1, 1966 be as follows:

|                   |         |
|-------------------|---------|
| Normal Care ..... | \$5.50  |
| Bed Care .....    | \$6.50" |

We recommend approval of this resolution.

9. Union Staff Salary Schedules were reviewed. We recommend that the Superintendent be authorized to use the six months rate as a starting salary with the first increase at the end of the first year of satisfactory service, said increase to be at the rate as shown under 1 Year in the Collective Agreement.



10. The Committee reviewed the present legal forms pertaining to applicants' assets that are now in use. We recommend that the County solicitor be instructed to re-draft the agreement between the applicant and the Corporation so that all personal property with the exception of clothing, jewellery, and household furniture and effects, be converted to cash to be deposited with the Corporation in accordance with Clause 7 of the original agreement.

11. We recommend approval to purchase the following Capital Items:

Maintenance Tools—Approximate Cost ..... \$350.00

Bed Pan and Urinal Racks—Approximate Cost ..... \$389.55

12. The Ladies Home Auxiliary of Peel County Manor are holding a luncheon and Bridge on May 3, 1966, at 8:00 p.m., members of the Committee and Council are invited.

13. As authorized by General 2 Committee Report, Clause 2, Sub-section (g),

"Assistant Superintendent—Home for the Aged:

Position to be abolished at the discretion of the Home for the Aged Committee."

The position is abolished effective April 22, 1966.

14. Staff Changes for the month of March, 1966:

New Employees ..... 12

Terminations ..... 9

Adopted April 21, 1966.

ANCE HORWOOD,  
Chairman

J. J. GRAHAM,  
Warden

#### PAYMENT VOUCHER PEEL MANOR COMMITTEE

|                                                      | April 21, 1966 |
|------------------------------------------------------|----------------|
| County of Peel — Payroll Account .....               | \$10,168.27    |
| County of Peel — Payroll Account .....               | 9,591.33       |
| W. C. Fair — Petty Cash .....                        | 40.42          |
| Consumers' Gas Company .....                         | 330.80         |
| Ontario Hydro .....                                  | 416.07         |
| Brampton Water Commission .....                      | 193.98         |
| Department of Labour .....                           | 20.00          |
| Resident Pocket Money .....                          | 740.25         |
| County of Peel — Payroll Account .....               | 11,813.98      |
| Ontario Hospital Services Commission .....           | 91.00          |
| W. C. Fair — Petty Cash .....                        | 22.46          |
| Acme Chemical Products Limited .....                 | 17.30          |
| Ruta Apse, D.D.S. ....                               | 16.00          |
| Armstrong Bros. Company Limited .....                | 23.00          |
| Blain's Hardware .....                               | 94.14          |
| Brampton Plumbing and Heating Supplies Limited ..... | 82.74          |

|                                                 |          |
|-------------------------------------------------|----------|
| Browns' Bread Limited .....                     | 217.45   |
| Caruso's .....                                  | 191.48   |
| Canada Packers Limited .....                    | 1,380.83 |
| H. F. Clarke Limited .....                      | 40.88    |
| County of Peel .....                            | 328.57   |
| Dales Pharmacy .....                            | 445.18   |
| Duro-Test Electric Ltd. ....                    | 369.91   |
| Dymond Drugs Ltd. ....                          | 231.20   |
| Erindale Foods Limited .....                    | 1,562.70 |
| Flowerlea Dairy .....                           | 1,105.31 |
| Flower Town Motors Ltd. ....                    | 26.78    |
| Foodcraft Laboratories Limited .....            | 133.20   |
| J. Gold, Men's and Boys' Wear .....             | 77.78    |
| R. Gordon .....                                 | 157.85   |
| G. A. Hardie & Co. ....                         | 497.69   |
| Harmsworth's .....                              | 17.61    |
| E. W. Hickeson & Co. Limited .....              | 406.45   |
| Hospital & Kitchen Equipment Company Ltd. ....  | 83.43    |
| Huntington Laboratories Limited .....           | 80.03    |
| S. F. Lawrason & Company Limited .....          | 51.45    |
| Lock & Door Closer Repair Co. ....              | 22.81    |
| Marksall Industries Ltd. ....                   | 17.28    |
| R. B. Matson .....                              | 1.24     |
| Bruce McClure Printing .....                    | 199.92   |
| Mojabo Coffee Company Limited .....             | 90.20    |
| Momar (Canada) Limited .....                    | 258.81   |
| Peel Gazette Limited .....                      | 46.88    |
| Peel Creamery .....                             | 217.35   |
| Peel Electric Services Ltd. ....                | 1.54     |
| Peel Seed Growers Co-op .....                   | 64.38    |
| The Purdue Frederick Company (Canada) Ltd. .... | 29.36    |
| Ron Rider Fuels Limited .....                   | 2,736.96 |
| Sainthill-Levine & Co. Limited .....            | 30.25    |
| Salada Foods Ltd. ....                          | 82.65    |
| Singer Company of Canada Ltd. ....              | 7.88     |
| Bill Smith's Meat Market .....                  | 120.00   |
| Wm. C. Smith .....                              | 25.00    |
| Sovereign Film Distributors Limited .....       | 18.20    |
| Stafford Foods Ltd. ....                        | 126.15   |
| Swift Canadian Co., Limited .....               | 127.21   |
| Thompson Contract Supply Co. Ltd. ....          | 41.20    |
| Times and Conservator .....                     | 18.09    |
| Textile Products Company Limited .....          | 18.28    |
| Underwood Limited .....                         | 9.77     |
| Township of Chinguacousy .....                  | 10.00    |

|                                      |             |
|--------------------------------------|-------------|
| Universal Films of Canada, Ltd. .... | 18.20       |
| Waterloo Bedding Co. Limited .....   | 1,734.48    |
| Charles Wilson Limited .....         | 25.50       |
| Total .....                          | \$47,167.11 |

**PAYMENT VOUCHER PEEL MANOR BUILDING ACCOUNT**

|                                    |                |
|------------------------------------|----------------|
|                                    | April 21, 1966 |
| J. Watt & Co. (Builders) Ltd. .... | \$20,000.00    |
| Total .....                        | \$20,000.00    |

**PEEL MANOR TRUST ACCOUNT**

|                               |          |
|-------------------------------|----------|
| W. C. Fair — Petty Cash ..... | \$ 45.13 |
| Mrs. Margaret Lynch .....     | 221.95   |
| Mary Jane Patchett .....      | 220.25   |
| Total .....                   | \$487.33 |

ANCE HORWOOD,  
Chairman

J. J. GRAHAM,  
Warden

**APRIL REPORT OF THE GENERAL 1 COMMITTEE**

the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held April 15, 1966, with the following present: Byrne, Horwood, Hunter, McMillan, Parker, Etherford, Sibbald, Speck.

1. We recommend approval for payment accounts listed on the attached try sheets totalling \$1,611.60.

2. **Juvenile and Family Court**—Sub-Chairman, Sibbald.

The Sub-Committee on Juvenile and Family Court met on April 12, 1966, with the following present: Allan, Sibbald. Also present from Children's Aid Board: Jenkins, Kline, Parker, Plaus.

(a) As instructed by Council, Clause 5 of the Second March Report of the General 2 Committee was discussed.

**Clause 5**

"We recommend that consideration of a salary adjustment for the Intake Case Worker be referred to the Juvenile & Family Court Committee and the Executive Committee of the Children's Aid Board to co-ordinate activities and salaries between the Juvenile & Family Court and the Children's Aid Society."

1) We recommend that the Juvenile & Family Court and the Family Service of Children's Aid Society should co-operate with respect to counselling, and that the Manager of the Children's Aid Society and the Judge of the Juvenile & Family Court should work out details of jurisdiction and report back to this Sub-Committee prior to October 1, 1966.



- 2) We recommend that the salary of the Intake Case Worker be reviewed by the Juvenile & Family Court Committee at the end of the six months probation period.
- 3) The Judge of the Juvenile and Family Court was instructed to change the title from Intake Case Supervisor to Clerk of the Juvenile & Family Court. We recommend that this change in classification be approved.
3. **Legislation—Sub-Chairman—Speck**
  - (a) We are in receipt of a Proposed Code of Ethics from the Township of North York. We recommend that this be received.
  - (b) We are in receipt of a resolution from the County of Simcoe re addition of safety features to new cars. We recommend that this resolution be endorsed.
  - (c) We are in receipt of a resolution from the City of Port Colborne re pollution and lake level crises in the Great Lakes. We recommend that this resolution be endorsed.
  - (d) We are in receipt of a resolution from the City of Port Colborne re additional grants from unclaimed budgets to assist municipalities with Centennial Projects. We recommend that this resolution be endorsed.
4. **Planning & Development—Sub-Chairman—McMillan**
  - (a) We are in receipt of a request from the Central Ontario Regional Development Association re County membership in the amount of \$1,000.00. We recommend that the County does not join.
  - (b) We are in receipt of a supplementary decision from the Ontario Municipal Board re Town of Port Credit annexation of lands in the Township of Toronto. We recommend that this be received.
  - (c) We are in receipt of a resolution from the Town of Port Credit declaring intention of their Council regarding redevelopment. We recommend that this resolution be received.
  - (d) We are in receipt of a notice from the Community Planning Association of Canada re Annual Meeting, Toronto, King Edward Hotel, April 28, 1966. We recommend that this be filed.
5. **Publicity—Sub-Chairman—Hunter**
  - (a) We are in receipt of a letter from the Minister of Education re including First Aid Courses in the curriculum of the Ontario Teachers' College (referred to Publicity Committee by the Board of Health). We recommend that this letter be received.
6. **Welfare—Sub-Chairman—Parker**
  - (a) We are in receipt of a notice from the Ontario Welfare Council re Annual Meeting and Conference, Hart House, University of Toronto, May 17, 18, and 19, 1966. We recommend that G. Parker be delegate.

Adopted April 21, 1966.

NANCE HORWOOD,  
Acting Chairman

J. J. GRAHAM,  
Warden



## PAYMENT VOUCHER GENERAL 1

April 21, 1966

## Juvenile &amp; Family Court

|                                                 |           |
|-------------------------------------------------|-----------|
| Judge H. T. G. Andrews .....                    | \$ 111.49 |
| Barlow Office Supply .....                      | 84.34     |
| Blenkarn, Roche & Milman .....                  | 40.00     |
| Mrs. Elya M-L Chestnut .....                    | 14.00     |
| Copeland-Chatterson Limited .....               | 3.37      |
| Mrs. A. deBustin .....                          | 46.85     |
| Mrs. Lloyd Duke .....                           | 62.00     |
| Mr. & Mrs. E. R. Henderson .....                | 46.50     |
| Charles D. Jenkins & Son Limited .....          | 58.76     |
| Miss P. Lewis .....                             | 18.55     |
| Municipality of Metropolitan Toronto .....      | 15.00     |
| National Council of Juvenile Court Judges ..... | 10.00     |
| R. J. Porter .....                              | 1.70      |
| Miss Ruth Reed .....                            | 8.80      |
| Mrs. P. F. Summers .....                        | 31.98     |
| Unique Printing .....                           | 95.46     |
| Mrs. M. Williamson .....                        | 50.00     |

## Publicity

|                                           |       |
|-------------------------------------------|-------|
| Mr. C. V. Charters .....                  | 8.45  |
| Charters Publishing Company Limited ..... | 42.55 |
| Mr. T. H. B. Symons .....                 | 75.00 |

## elfare

|                                                   |        |
|---------------------------------------------------|--------|
| Canadian Red Cross Society—Brampton .....         | 253.00 |
| Canadian Red Cross Society—Toronto Township ..... | 225.80 |
| Children's Aid Society of Peel County .....       | 308.00 |

Total ..... \$ 1,611.60

ANCE HORWOOD,  
Acting Chairman

J. J. GRAHAM,  
Warden

## APRIL REPORT OF THE GENERAL 2 COMMITTEE

to the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held April 15, 1966, with the following present: Berney, Blair, Clark, Clarkson, Martin, McCauley, Murray, Plaus.

1. We recommend approval for payment accounts listed on the attached by sheets as follows:

|                                |             |
|--------------------------------|-------------|
| Operating Accounts .....       | \$16,863.01 |
| Mileage & Committee Fees ..... | 488.90      |
| (March, 1966)                  |             |

2. Agriculture—Sub-Chairman—Clarkson

- (a) We are in receipt of a memorandum from the District Weed Inspector re Municipal Weed Control Meeting in Guelph on Tuesday April 19, 1966. The Clerk was instructed to request the Engineer to delegate a representative from the Road Department.
3. **Assessment—Sub-Chairman—McCauley**
- (a) The request from the Rotary Club of Bolton re tax rebate agreement for a proposed 11 unit Senior Citizens' Home and the report by the Assessment Commissioner have been referred to the County Solicitor to ascertain if an agreement is possible under the present Act.
4. **Emergency Measures—Sub-Chairman—Berney**
- (a) We are in receipt of a letter from the Co-ordinator of Public Survival re Tour of Regional Government Headquarters, Camp Borden, May 25, 1966. We recommend that all members of General 2 Committee attend this Tour.
5. **Property—Sub-Chairman—Blair**
- (a) We recommend that the Jail Governor be authorized to proceed with renovations to the first floor of the Jail up to the budget figure of \$3,000.
6. **Finance—Sub-Chairman—Murray**
- (a) We are in receipt of a memorandum from the Treasurer of Ontario re purchase of debentures for School Board undertakings. We recommend that this memorandum be received, and further, that no sale of school debentures be authorized until further information is received.
- (b) We are in receipt of a request from the Senior Air Pollution Control Officer to amend By-law 1804 to include the provisions of Section 3 sub-section 2, sub-section (h) of the Air Pollution Control Act. We recommend that this request be deferred for further study and a legal opinion.
- (c) We are in receipt of report of activities for the year 1965 from the Senior Air Pollution Control Officer. We recommend that this report be received.
- (d) We recommend that the Clerk be instructed to advertise for a qualified County Welfare Officer, duties to include Application to Peel Manor, Homemaker Investigations, and Indigent Hospitalization, and to hire same.
7. **General**
- (a) R. K. McMillan has been appointed the delegate from the Township of Toronto for the European Study Tour.

Adopted April 21, 1966.

J. J. PLAUS,  
Chairman

J. J. GRAHAM,  
Warden

## PAYMENT VOUCHER GENERAL 2

Assessment Department

April 21, 1966

|                                                       |          |
|-------------------------------------------------------|----------|
| Association of Assessing Officers of Ontario .....    | 290.00   |
| D. L. Baker .....                                     | 57.48    |
| K. M. Baker .....                                     | 53.36    |
| J. R. Bayliss .....                                   | 58.96    |
| P. Bell .....                                         | 69.20    |
| G. deJong .....                                       | 59.60    |
| D. R. Dunton .....                                    | 57.84    |
| E. Ford-King .....                                    | 64.56    |
| L. G. Fraser .....                                    | 62.36    |
| B. G. Glover .....                                    | 65.60    |
| C. Gordaneer .....                                    | 55.44    |
| R. R. Hunter .....                                    | 56.48    |
| K. Johnson .....                                      | 64.40    |
| R. W. Kline .....                                     | 52.00    |
| C. J. Madgett .....                                   | 52.32    |
| K. May .....                                          | 52.40    |
| S. Moffat .....                                       | 44.00    |
| F. Moyse .....                                        | 54.04    |
| P. Muckart .....                                      | 63.88    |
| J. H. Newitt .....                                    | 72.84    |
| D. G. Powell .....                                    | 53.36    |
| G. Reeves .....                                       | 70.60    |
| J. E. Ross .....                                      | 56.60    |
| J. C. Sproule .....                                   | 44.00    |
| W. A. Thompson .....                                  | 49.04    |
| J. L. Toole .....                                     | 69.36    |
| M. C. Ward .....                                      | 49.72    |
| J. R. Watson .....                                    | 50.36    |
| M. C. Williamson .....                                | 68.56    |
| J. Wyllie .....                                       | 47.84    |
| J. Hooper .....                                       | 75.00    |
| Automated Business Forms .....                        | 965.68   |
| E. H. Boeckh & Associates .....                       | 15.12    |
| C C H Canadian Limited .....                          | 26.00    |
| Cochrane-Dunlop Hardware Ltd. ....                    | 31.89    |
| James A. Cook & Son Ltd. ....                         | 103.04   |
| Cook Signs .....                                      | 38.87    |
| Daily Times and Conservator .....                     | 3.22     |
| Dow Building Cost Calculator .....                    | 32.26    |
| International Business Machines Company Limited ..... | 1,411.84 |
| International Business Machines Company Limited ..... | 13.39    |
| International Association of Assessing Officers ..... | 48.50    |

|                                                         |          |
|---------------------------------------------------------|----------|
| Charles D. Jenkins & Son Limited .....                  | 242.05   |
| Keuffel & Esser of Canada Limited .....                 | 19.89    |
| Might Directories Limited .....                         | 19.44    |
| Minnesota Mining and Manufacturing of Canada Limited .. | 104.29   |
| Peel Village Developments Ltd. ....                     | 216.00   |
| Safety Supply Company .....                             | 55.81    |
| Tecnifax Canada Ltd. ....                               | 9.49     |
| Three Star Maintenance .....                            | 258.44   |
| Township of Toronto .....                               | 19.50    |
| Underwood Limited .....                                 | 188.68   |
| The Weekly .....                                        | 4.00     |
| <b>Emergency Measures</b>                               |          |
| J. H. Adams .....                                       | 22.00    |
| Brampton Fuels .....                                    | 38.12    |
| W. L. Bridges .....                                     | 50.00    |
| M. C. Foster .....                                      | 7.00     |
| Stuart Keyes Fina Station .....                         | 32.00    |
| Underwood Limited .....                                 | 3.50     |
| Wyant & Company Limited .....                           | 15.40    |
| <b>Property</b>                                         |          |
| <b>County Buildings</b>                                 |          |
| Henry H. Rutherford — Petty Cash .....                  | 47.82    |
| Elmore Archdekin .....                                  | 20.12    |
| Bowen Business Equipment Ltd. ....                      | 15.36    |
| Brampton Fuels .....                                    | 889.25   |
| Brampton Lumber Company Limited .....                   | 31.18    |
| Chinn's Photo Centre .....                              | 2.78     |
| Classic Chemicals .....                                 | 56.29    |
| Crest Hardware .....                                    | 4.94     |
| T. O. Dolson .....                                      | 15.00    |
| Office Specialty Limited .....                          | 2,583.24 |
| Peatson's Roofing & Heating Ltd. ....                   | 23.15    |
| Pitney-Bowes of Canada Limited .....                    | 2.47     |
| H. Vegter .....                                         | 15.00    |
| Wyant & Company Limited .....                           | 15.40    |
| Underwood Limited .....                                 | 57.00    |
| <b>Jail</b>                                             |          |
| D. W. Simmons .....                                     | 26.97    |
| Barlow Office Supply .....                              | 30.82    |
| Brampton Knitting Mills Limited .....                   | 30.30    |
| Browns' Bread .....                                     | 90.79    |
| Dales Pharmacy .....                                    | 36.61    |
| Duffy's Food Store .....                                | 23.85    |
| Dyer & Miller Bros. Limited .....                       | 51.05    |
| Hamilton & Johnston .....                               | 47.28    |



|                                              |          |
|----------------------------------------------|----------|
| Harmsworth's .....                           | 307.59   |
| Dr. D. C. Heggie .....                       | 92.00    |
| Heritage Manufacturing Company Limited ..... | 24.72    |
| Home and Rural Appliance Co. Ltd. ....       | 708.64   |
| Mother Parker's Tea & Coffee Limited .....   | 107.50   |
| Orangeville Banner .....                     | 2.50     |
| Page Bros. Products Limited .....            | 15.45    |
| Harvey Reid .....                            | 44.80    |
| Grand & Toy Limited .....                    | 22.56    |
| Rosedale Dairy Ltd. ....                     | 103.74   |
| Sainthill-Levine Co. Ltd. ....               | 66.14    |
| Ted Salisbury .....                          | 21.78    |
| D. W. Simmons .....                          | 12.90    |
| Bill Smith's Meat Market .....               | 95.05    |
| Wm. C. Smith .....                           | 24.00    |
| Underwood Limited .....                      | 3.50     |
| York Trading Ltd. ....                       | 98.59    |
| Crest Hardware .....                         | 15.95    |
| <b>Finance</b>                               |          |
| Ontario Hospital Services Commission .....   | 130.00   |
| Ontario Hospital Services Commission .....   | 240.50   |
| Oakville-Trafalgar Memorial Hospital .....   | 15.70    |
| Ontario Crippled Children's Centre .....     | 156.80   |
| Peel Memorial Hospital .....                 | 424.05   |
| South Peel Hospital .....                    | 6.00     |
| St. Joseph's Hospital, Toronto .....         | 405.00   |
| Sudbury General Hospital .....               | 47.10    |
| York Central Hospital .....                  | 109.90   |
| Treasurer of Ontario .....                   | 3.00     |
| Barlow Office Supply .....                   | 544.03   |
| Eddie Black's Limited .....                  | 34.20    |
| Gordon Campbell .....                        | 102.64   |
| Canadian Ofrex Limited .....                 | 27.04    |
| Caribonum (Canada) Limited .....             | 3.16     |
| Charters Publishing Company Limited .....    | 480.83   |
| Davis, Davis & Webb .....                    | 45.00    |
| Flowerstown Maintenance Service .....        | 32.00    |
| A. Gacionis .....                            | 93.32    |
| Gestetner (Canada) Limited .....             | 111.49   |
| Gunn, Roberts and Co. ....                   | 1,050.00 |
| S. Hamilton .....                            | 86.64    |
| S. R. Hart & Company Limited .....           | 40.63    |
| Bruce McClure Printing .....                 | 184.57   |
| Newsome and Gilbert Limited .....            | 7.21     |
| S. Newdick .....                             | 79.80    |

|                               |        |
|-------------------------------|--------|
| Peel Gazette Limited .....    | 70.89  |
| Recordak of Canada Ltd. ....  | 187.60 |
| Xerox of Canada Limited ..... | 223.21 |

|             |             |
|-------------|-------------|
| Total ..... | \$16,863.01 |
|-------------|-------------|

**Mileage and Committee Fees**

|                         |       |
|-------------------------|-------|
| H. M. Allan .....       | 16.00 |
| J. J. Berney .....      | 16.00 |
| E. S. Blair .....       | 7.00  |
| M. Byrne .....          | 18.00 |
| C. Clark .....          | 40.00 |
| L. Clarkson .....       | 36.40 |
| C. C. Core .....        | 6.00  |
| J. J. Graham .....      | 40.00 |
| N. Horwood .....        | 9.00  |
| D. M. Hunter .....      | 16.80 |
| E. Martin .....         | 36.40 |
| A. J. McCauley .....    | 24.00 |
| R. K. McMillan .....    | 8.00  |
| C. M. Murray .....      | 12.80 |
| G. Parker .....         | 14.00 |
| J. J. Plaus .....       | 38.50 |
| R. E. Prouse .....      | 6.00  |
| S. Rutherford .....     | 30.00 |
| R. A. Searle .....      | 17.00 |
| E. S. Sibbald .....     | 21.00 |
| R. W. Speck .....       | 16.00 |
| W. E. West .....        | 20.00 |
| Mrs. J. McCulloch ..... | 20.00 |
| Mrs. R. Westlake .....  | 20.00 |

|             |          |
|-------------|----------|
| Total ..... | \$488.90 |
|-------------|----------|

J. J. PLAUS,  
Chairman

J. J. GRAHAM,  
Warden

## BY-LAWS

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1895

A By-law to Authorize the Warden and the Clerk to Execute an Agreement Between the Corporation of the County of Peel and the Corporation of the Township of Toronto.

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Corporation of the Township of Toronto regarding grants in aid of construction of an extension of the Queensway Highway and construction of a bridge over the Etobicoke Creek;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Warden and the Clerk be and they are hereby authorized to execute an agreement dated the 29th day of March, 1966, between the Corporation of the County of Peel and the Corporation of the Township of Toronto for making grants in aid of construction of an extension of the Queensway Highway and construction of a bridge over the Etobicoke Creek.

PASSED AND ENACTED this 29th day of March, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

AGREEMENT made this 29th day of March, 1966.

BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
(hereinafter called the "County")

OF THE FIRST PART,

— and —

THE CORPORATION OF THE TOWNSHIP OF TORONTO,  
(hereinafter called the "Township")

OF THE SECOND PART,

WHEREAS the Township proposes to construct an extension of the Queensway from the Etobicoke Creek to the Dixie Road in 1967 and 1968, at a total estimated cost of \$800,000.00, of which the share of the Township after highway subsidy is estimated at \$350,000.00, and proposes to construct a bridge over the Etobicoke Creek at an estimated total cost of \$150,000.00, of which the share of the Township after subsidy is estimated at \$15,000.00;

AND WHEREAS the County wishes to make grants in aid of such construction as authorized by The Municipal Act, R.S.O. 1960, c. 249, s. 468(1) 5, the amount of the Township's share of such costs;

WITNESSETH THAT the parties hereto agree as follows:

1. The County agrees to make grants in aid of the Queensway and the said bridge to the Township during the course of construction during the years 1967 and 1968, subject to the terms hereinafter contained.

2. The grants referred to in paragraph 1, to be made by the County shall be paid only after the following conditions have been fulfilled:

- (a) The plans and specifications of such works have been approved in writing by the County Engineer.
- (b) The accounts referable to the design and construction of both the Queensway and the said bridge have been audited by the County Clerk-Treasurer.
- (c) The plans and specifications of such works have been approved by the Department of Highways under The Highway Improvement Act, R.S.O. 1960, c. 171, for subsidy purposes.
- (d) The Township has received from the Department of Highways confirmation of a subsidy of 50% of the cost of construction of the Queensway and 80% of the cost of construction of the said bridge.

3. The grants in aid may be paid by the County to the Township during the course of construction as the County may deem proper, but in no event shall the payment be made later than December 31 in the year of which construction has been completed.

4. This Agreement shall not take effect until the approval thereto of the Ontario Municipal Board has been obtained by the County.

IN WITNESS WHEREOF the parties hereto have affixed their corporate seals as attested by the hands of their proper officers.

THE CORPORATION OF THE COUNTY OF PEEL,

"J. J. Graham", Warden

"Henry H. Rutherford", Clerk

THE CORPORATION OF THE TOWNSHIP OF TORONTO

"R. W. Speck", Reeve

"J. Lummiss", Clerk

APPROVED,

ONTARIO MUNICIPAL BOARD,

April 28, 1966.

#### THE CORPORATION OF THE COUNTY OF PEEL

##### BY-LAW NUMBER 1898

WHEREAS the Township of Toronto did on the 30th day of December 1965, pass its By-law Number 5583 to stop up part of St. James Avenue as shown on a plan registered in the Registry Office for the Registry Division of the County of Peel as Number H-23;

AND WHEREAS the said Corporation of the Township of Toronto has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O., 1960, Chapter 249, to pass a By-law confirming the said By-law;



NOW THEREFORE, the Municipal Corporation of the County of Peel, the Council thereof, enacts as follows:

1. That By-law Number 5583 of the Corporation of the Township of Toronto, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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THE CORPORATION OF THE TOWNSHIP OF TORONTO  
BY-LAW NUMBER 5583

By-law to stop up part of St. James Avenue as shown on a plan registered in the Registry Office for the Registry Division of the County of Peel as Number H-23.

The Council of the Corporation of the Township of Toronto pursuant to Clause C and D of Subsection 1, of Section 459 of the Municipal Act, R.S.O. 1930, Chapter 249, ENACTS as follows:

1. That the Highways and part of Highway hereinafter described be, and the same are hereby stopped up

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Township of Toronto, County of Peel and Province of Ontario and being composed of part of St. James Avenue, as shown on a plan registered in the Registry Office for the Registry Division of the County of Peel as H-23, and which said parcel may be more particularly described as follows:

FIRSTLY — COMMENCING at the most easterly angle of Lot 35, according to the said Registered Plan H-23, being a point in the northwesterly limit of the said St. James Avenue;

THENCE southwesterly along the said northwesterly limit of St. James Avenue and being along the southeasterly limits of Lots 35 and 36, Registered Plan H-23, a distance of 228.0 feet more or less to the most northerly angle of a one foot reserve shown at the southwesterly limit of the said St. James Avenue;

THENCE southeasterly along the said southwesterly limit of St. James Avenue 66 feet 2 inches more or less to its intersection with the northwesterly limit of Lot 13, according to the said Registered Plan H-23;

THENCE northeasterly along the said northwesterly limit of Lot 13 and continuing along the northwesterly limit of Lot 14 according to the said Registered Plan H-23, and being along the southeasterly limit of St. James Avenue 234.0 feet more or less to the most northerly angle of the said Lot 14;

THENCE northwesterly across St. James Avenue 66 feet 2 inches more or less to the point of commencement.

SECONDLY — All of the one foot reserve at the southwesterly limit of St.

James Avenue, as shown on a plan registered in the Registry Office of the Registry Division of the County of Peel as H-23.

2. That the soil and freehold of the above stopped up Highways and part of Highway be offered for sale to the owners of the lands abutting for a street to be fixed by Council.

3. This by-law comes into force and takes effect when confirmed by by-law of the County Council of the County of Peel passed at an ordinary meeting thereof held not sooner than three months and not later than one year after the passing of this by-law.

READ A FIRST and SECOND TIMES this 30th day of December, 1965.

ENACTED and PASSED this 30th day of December, 1965.

"Robt. W. Speck", Reeve

"G. Lummiss", Clerk

CERTIFIED A TRUE COPY

"G. Lummiss", Clerk

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1899

##### A By-law to Repeal By-Law Number 1887.

WHEREAS By-law Number 1887 established a Court of Revision, and appointed the members thereof, and designated their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 1887.

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That By-law Number 1887 be and the same is hereby repealed.

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1900

##### A By-law to Establish a Court of Revision to Appoint the Members thereof and Designate their Compensation Pursuant to the Provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and AMENDMENTS THERE TO.

WHEREAS it is necessary to establish a Court of Revision for the Townships, Towns and Villages in the County of Peel, to appoint the members thereof, and to designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel, the Council thereof, enacts as follows:

1. That a Court of Revision for the Townships, Towns and Villages of the County of Peel be and the same is hereby established.
2. That the following persons be and they are hereby appointed members of the said Court of Revision to hold office at the pleasure of the Municipal Council of the County of Peel:

Russell Buyers

E. A. Mitchell

W. R. Cooper

3. That the members of the said Court of Revision be paid in accordance with the following schedule for each sitting held during their term of office:

|                                   | Chairman | Members |
|-----------------------------------|----------|---------|
| 1 day .....                       | \$50.00  | \$40.00 |
| ½ day or less .....               | \$25.00  | \$20.00 |
| Plus 10c per mile driven on duty. |          |         |

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1901

By-law to Expropriate Lands Required by the Municipal Corporation of the County of Peel.

WHEREAS it is necessary for the Municipal Corporation of the County of Peel to expropriate land for the purposes of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel, the Council thereof, enacts as follows:

1. That lands as shown in red on the attached survey prepared by Bruce I. McMurchy, O.L.S., be expropriated for the purposes of the Corporation.

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1902

By-law to Authorize the Warden and the Clerk to Execute an Agreement Between the Municipal Corporation of the County of Peel and the Hydro Electric Commission of the Township of Toronto.

WHEREAS it is expedient for the Municipal Corporation of the County of Peel to grant an easement to the Hydro Electric Commission of the Township of Toronto for the purpose of hydro service to the County Court House;



NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into agreement, dated March 8, 1966, with the Hydro Electric Commission of the Township of Toronto and that the Warden and the Clerk be and they are hereby authorized to execute an agreement on behalf of the Corporation and affix thereto the Corporate Seal.

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1903**

A By-law to Authorize the Warden and the Clerk to Execute a Lease Between the Municipal Corporation of the County of Peel and John N. Armstrong.

WHEREAS it is expedient for the Municipal Corporation of the County of Peel to enter into a lease with John N. Armstrong.

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into lease, dated April 21, 1966, with John N. Armstrong, and that the Warden and the Clerk be and they are hereby authorized to execute the lease on behalf of the Corporation and affix thereto the Corporate Seal.

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1904**

WHEREAS certain lands adjoining the road allowance between Concessions 3 and 4 in the Township of Chinguacousy in the County of Peel, being a part of Block "H" according to a plan registered in the Registry Office for the Registry Division of the County of Peel as number 636, were dedicated for use as part of the public highway aforesaid;

AND WHEREAS certain lands adjoining the road allowance between Concessions 3 and 4 in the Township of Chinguacousy in the County of Peel, being a part of Block "A" according to a plan registered in the Registry Office for the Registry Division of the County of Peel as number 676, were dedicated for use as part of the public highway aforesaid;

AND WHEREAS the Corporation of the County of Peel is desirous of accepting the dedication of the said lands as part of the public highway;



NOW THEREFORE, the Municipal Corporation of the County of Peel,  
the Council thereof, enacts as follows:

1. That the dedication of the said lands for use as part of the public  
highway be and the same is hereby accepted.

PASSED AND ENACTED this 21st day of April, 1966.

HENRY H. RUTHERFORD,

J. J. GRAHAM,

Clerk

Warden











# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**MAY**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUBLISHING CO. LTD.

Brampton, Ontario



# MINUTES

Brampton, May 19, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except R. A. Searle.

Warden J. J. Graham presided .

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the April session were adopted.

Business arising out of the minutes: Nil.

Communications were received and read from the following:

Department of Health re Health Unit Expenditures, 1966.

Board of Education, Township of Toronto, requesting full time nursing service in Secondary Schools.

Library Co-operative Board minutes of meeting held May 12, 1966.

Canadian National Railways enclosing plans showing the automatic protection to be installed on the detour for the grade separation on Dixie Road.

Ontario Municipal Board approval to grant aid to the Township of Toronto for the construction of the extension of the Queensway and a bridge over the Tobicoke Creek.

Department of Highways re Assumption of Highway in the Township of Toronto.

Credit Valley Conservation Authority requesting permission to attend meetings between the Counties of Halton and Peel in regards to the Terra Cotta Park road.

Sheridan Homelands Limited re removal of signs on the north-west corner of Southdown Road and Fifth Line West.

Department of Public Welfare re Home Physician's remuneration.

Township of Chinguacousy re construction of a sidewalk from the Manor entrance to the boundary of the Town of Brampton.

Department of the Attorney General acknowledging receipt of the resolution from Council re the salary of the Judge of the Juvenile & Family Court.

Town of Brampton, Township of Albion, and Township of Toronto, re Norfolk County resolution requesting that municipal officials elected in municipalities (other than that designated a city) be exempted from contributing to the Canada Pension Plan.

United Counties of Northumberland and Durham resolution requesting the Attorney General to encourage various police departments, both on provincial and municipal level, to increase and expand their driver training schools, safety checks and promotion.

The Daily Times re advertisement in the 1966 Peel Progress Edition.

Social Planning Council of Peel County notice of annual meeting at Cooksville Public School, May 26, 1966, at 8:00 p.m.

Department of Agriculture informing Council that the maximum subsidy for leafy spurge control is \$250.00 per annum.

County of Simcoe resolution requesting amendments to The Tile Drainage Act.

The following organizations thanking Council for 1966 grants: Caledonia Agricultural Society, County of Peel Agricultural Society, Department of Agriculture, Junior Extension Fund, Peel Soil & Crop Improvement Association, and Peel Farm Safety Council.

Township of Toronto requesting that where an assessment is increased the assessment notice show an explanation as to the reason for such increase.

County of Dufferin request to accommodate their female prisoners in the Peel Jail.

The following organizations thanking Council for 1966 grants: South Peel District Women's Institute, Canadian Cancer Society—South Peel Unit, Canadian Cancer Society—Brampton & District Unit, Social Planning Council Peel County, Hospital for Sick Children, Salvation Army, and Canadian National Institute for the Blind.

Department of Labour re Inspections over the whole County under the Construction Safety Act.

Township of Albion requesting permission to burn other than offensive material without necessarily being a contravention to the Air Pollution Control By-law.

Township of Toronto resolution re ways and means of controlling pollution from ships unloading along the waterfront.

On motion, the communications were referred to the appropriate committees.

The following Financial Reports were presented:

|                                      |                   |
|--------------------------------------|-------------------|
| Board of Health .....                | to April 30, 1966 |
| Peel Manor .....                     | to April 30, 1966 |
| Jail .....                           | to April 30, 1966 |
| Air Pollution Control .....          | to April 30, 1966 |
| Construction Safety Inspection ..... | to April 30, 1966 |
| Good Roads .....                     | to May 11, 1966   |

Mayor T. E. McCollum of Port Credit was present and addressed Council in connection with the approaches to the bridge over the Credit River on New Highway. The Mayor requested that the County support the Town of Port Credit application to the Department of Highways for assistance in repairing the approaches. On motion, the request was referred to the Good Roads Committee for support.

The County Assessment Commissioner was present and presented his yearly report.

C. C. Core presented the May report of the Board of Health and on motion the report was referred to a Committee of the Whole with H. M. Allan in



Mr. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was received as amended.

D. M. Hunter presented the May report of the Library Co-operative Board on motion the report was referred to a Committee of the Whole with G. Parker in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

C. C. Core presented the May report of the Law Enforcement Accommodation Committee and on motion the report was referred to a Committee of the Whole with M. Byrne in the Chair. The report was studied in Committee and amended. On motion the Committee rose and C. C. Core moved that the report be adopted as amended.

Recorded Vote—Requested by E. S. Blair.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, Martin 2, McCauley 1, McMillan 3, Murray 3, Parker 1, Plaus 2, Prouse 3, Rutherford 1, Sibbald 1, Speck 3. Total 36.

Opposed: Blair 2. Total 2.

Absent: Searle 3. Total 3.

The report was adopted as amended.

C. Clark presented the May report of the Regional Detention Centre Committee and on motion the report was referred to a Committee of the Whole with R. W. Speck in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

C. Clark presented the May report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with A. J. McCauley in the Chair. The report was studied in Committee and amended. On motion the Committee rose and C. Clark moved that the report be adopted as amended.

Recorded Vote—Requested by C. M. Murray.

In favour: Allan 1, Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, Martin 2, McCauley 1, Murray 3, Parker 1, Plaus 2, Prouse 3, Rutherford 1, Sibbald 1, Speck 3. Total 35.

Opposed: Nil.

Absent: McMillan 3, Searle 3. Total 6.

The report was adopted as amended.

Nance Horwood presented the May report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with J. J. Plaus in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

R. E. Prouse presented the May report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with C. C. Core in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

J. J. Plaus presented the May report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with R. E.

Prouse in the Chair. The report was studied in Committee and amended. (motion the Committee rose and on motion the report was adopted as amended)

66-53

Moved by H. M. Allan, Seconded by L. Clarkson;

Pursuant to Clause 2 of the report of the Regional Detention Centre Committee this day — Resolved that the appointments to the Regional Detention Centre Board for the County of Peel be:

Reeve R. W. Speck,

Mayor R. E. Prouse,

Reeve C. Clark.

Carried.

66-54

Moved by R. W. Speck, Seconded by D. M. Hunter;

That C. Clark be authorized to attend the Canadian Federation of Mayors and Municipalities Convention in Vancouver instead of the Canadian Go Roads Convention in Halifax.

Carried.

66-55

Moved by R. W. Speck, Seconded by D. M. Hunter;

That any member of County Council who is delegated to attend a convention and is unable to attend, is privileged to delegate another member of the local Council, who is a member of County Council, to attend in his stead.

Recorded Vote — Requested by J. J. Graham.

In favour: Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Core 3, Horwood 1, Hunter 2, Martin 2, McCauley 1, McMillan 3, Parker 1, Plaus Rutherford 1, Sibbald 1. Total 26.

Opposed: Allan 1, Graham 2, Murray 3, Prouse 3, Speck 3. Total 12.

Absent: Searle 3. Total 3.

The resolution was carried.

66-56

Moved by R. E. Prouse, Seconded by R. W. Speck;

That the Engineering Department prepare a report on lands acquired by the County arising from road deviation and/or widenings, and not ordinarily forming a part of the normal usage as a road allowance, to permit the County Council to formulate a policy on their disposal or retention in a future County Park System.

Carried.

The Warden appointed the following members of Council as a Special Committee to consider the request to establish a County Museum: C. Clark, Nance Horwood, D. M. Hunter, A. J. McCauley, R. A. Searle, and the Warden.

Take notice that at this session I will introduce a by-law to borrow \$155,000.00 pending sale of debentures for the construction of a watermain.

C. M. Murray,

Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to borrow \$15,000.00 pending sale of debentures for the construction of a watermain. The by-law was read the required number of times in Council.

66-57

Moved by C. M. Murray, Seconded by R. W. Speck;

That the by-law to borrow \$155,000.00 pending sale of debentures for the construction of a watermain, now having had its third and final reading, be finally passed as read, numbered 1905, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Core 3, Graham 2, H. Wood 1, Hunter 2, Martin 2, McCauley 1, McMillan 3, Murray 3, Parker 1, Plus 2, Prouse 3, Rutherford 1, Sibbald 1, Speck 3. Total 34.

Opposed: Nil.

Absent: Blair 2, Clarkson 2, Searle 3. Total 7.

The resolution was carried.

Take notice that at this session I will introduce a by-law to repeal By-law 1883, a by-law that appointed a Construction Safety Inspector.

J. J. Plaus,

Leave granted.

Pursuant to notice, J. J. Plaus introduced a by-law to repeal By-law 1883, a by-law that appointed a Construction Safety Inspector. The by-law was read the required number of times in Council.

66-58

Moved by J. J. Plaus, Seconded by E. S. Sibbald;

That the by-law to repeal By-law 1883, a by-law that appointed a Construction Safety Inspector, now having had its third and final reading, be finally passed as read, numbered 1906, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint Construction Safety Inspectors.

J. J. Plaus,

Leave granted.

Pursuant to notice, J. J. Plaus introduced a by-law to appoint Construction Safety Inspectors. The by-law was read the required number of times in Council.

66-59

Moved by J. J. Plaus, Seconded by E. S. Sibbald;

That the by-law to appoint Construction Safety Inspectors, now having had its third and final reading, be finally passed as read, numbered 1907, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.



Take notice that at this session I will introduce a by-law to authorize temporary borrowing for the General Account.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to authorize temporary borrowing for the General Account. The by-law was read the required number of times in Council.

66-60

Moved by C. M. Murray, Seconded by R. W. Speck;

That the by-law to authorize temporary borrowing for the General Account, now having had its third and final reading, be finally passed as read, numbered 1908, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Core 3, Graham Horwood 1, Hunter 2, Martin 2, McCauley 1, McMillan 3, Murray 3, Parker Plaus 2, Prouse 3, Rutherford 1, Sibbald 1, Speck 3. Total 34.

Opposed: Nil.

Absent: Blair 2, Clarkson 2, Searle 3. Total 7.

The resolution was carried.

Take notice that at this session I will introduce a by-law to Equalize Assessment.

A. J. McCauley,  
Leave granted.

Pursuant to notice, A. J. McCauley introduced a by-law to Equalize Assessment. The by-law was read the required number of times in Council.

66-61

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the by-law to Equalize Assessment, now having had its third and final reading, be finally passed as read, numbered 1909, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-62

Moved by R. K. McMillan, Seconded by R. W. Speck;

That we now adjourn to meet again Thursday, June 23, 1966, at 10 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

H. H. RUTHERFORD  
CLERK

J. J. GRAHAM  
WARDEN



## REPORTS

### MAY REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held May 10, 1966, with the following present: Core, Blair, McCauley, Searle, Sibbald, Westlake.

1. Accounts listed on the attached pay sheet totalling \$33,926.92 were approved for payment.

2. We are in receipt of a memorandum from the Department of Health re Health Unit Expenditures, 1966. This memorandum has been filed.

3. We are in receipt of a letter from the Board of Education of the Township of Toronto requesting full time nursing service in Secondary Schools. The Medical Officer was instructed to request the Board of Education of the Township of Toronto to report on accidents over the past five year period. When this report is received, the Board will give further consideration to the request.

4. The Board met with the County Solicitor, and the circumstances leading up to Mr. Matwichuk's dismissal were discussed. The County Solicitor was authorized to inform the solicitors for Mr. Matwichuk that if and when he applies for employment in a similar field, the Board will then answer the request for a recommendation. The County Solicitor was further instructed to inform the solicitors for Mr. Matwichuk that the recommendations of the Board in connection with severance pay and moving expenses are confined.

5. Permission was granted to the Medical Officer to employ one additional Registered Nurse, primarily to look after Nursing Homes and to assist with Clinics.

6. Permission was granted for Mrs. M. Horton, Assistant Supervisor of Nurses, and Miss D. Gosling, P.H.N., to attend refresher courses at Queens University, subject to approval of the Federal Health Grants.

7. Leave of absence has been authorized for Mrs. M. Bannerman and Miss Jen Thomson, Senior Nurses, from September, 1966, to August, 1967, to complete the Supervisors' Course at the University of Toronto, on the understanding that when the course is completed and these Nurses return to the Health Unit, they will be given the classification of Assistant Supervisors.

8. Amendments to the Group Annuity Policy with North American Life Assurance Company to bring it in line with recent amendments to The Municipal Act, were approved.

Received May 19, 1966.

CC. CORE  
REPORTING MEMBER

J. J. GRAHAM  
WARDEN

## PAYMENT VOUCHER BOARD OF HEALTH

May 10, 19

## Federal Health Grants

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Payroll Account .....   | \$ 287.96 |
| Bell Telephone Company of Canada ..... | 95.93     |
| South Peel Hospital .....              | 100.00    |
| Black's Camera Stores .....            | 874.12    |
| Underwood Limited .....                | 467.78    |

## Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| County of Peel—Payroll Account ..... | 8,723.15  |
| Equilease Company Ltd. ....          | 240.20    |
| County of Peel—Payroll Account ..... | 10,813.42 |
| Receiver General of Canada .....     | 30.00     |
| Oral Ashton—Petty Cash .....         | 17.90     |
| County of Peel—Payroll Account ..... | 9,260.51  |
| Peel Memorial Hospital .....         | 100.00    |

## Mileage and Car Accounts

|                          |       |
|--------------------------|-------|
| Dr. W. K. G. Allan ..... | 72.12 |
| O. Ashton .....          | 48.24 |
| J. Adams .....           | 54.08 |
| M. Bannerman .....       | 58.92 |
| K. Barron .....          | 53.40 |
| S. Broydell .....        | 58.32 |
| E. Carlyle .....         | 54.44 |
| M. Carr .....            | 52.72 |
| M. Dickie .....          | 54.08 |
| H. Findlay .....         | 56.96 |
| D. Gosling .....         | 51.36 |
| C. Greig .....           | 52.84 |
| S. Hall .....            | 65.48 |
| C. Dyke .....            | 76.16 |
| H. Hamilton .....        | 52.16 |
| M. Horton .....          | 46.16 |
| G. Johnson .....         | 31.24 |
| P. Kroesen .....         | 64.64 |
| C. Lord .....            | 62.84 |
| L. MacNamara .....       | 51.00 |
| D. G. McMeheh .....      | 40.48 |
| M. Matheson .....        | 40.04 |
| M. Nickle .....          | 68.20 |
| L. Riley .....           | 47.52 |
| I. Rimstead .....        | 72.16 |
| F. Stover .....          | 55.44 |
| L. Teunissen .....       | 56.12 |
| L. Tijssen .....         | 16.48 |

|                                               |              |
|-----------------------------------------------|--------------|
| J. Thomson .....                              | 59.20        |
| K. Trower .....                               | 52.80        |
| L. Wilson .....                               | 58.60        |
| S. Down .....                                 | 60.00        |
| Carl Armstrong .....                          | 91.44        |
| C. Clark .....                                | 81.44        |
| J. Irons .....                                | 63.36        |
| Al Robson .....                               | 106.64       |
| M. Whelan .....                               | 62.48        |
| Dr. Helen Diack .....                         | 86.30        |
| <b>Health Unit Accounts</b>                   |              |
| Barlow Office Supply .....                    | 41.94        |
| Blain's Hardware .....                        | 18.86        |
| Canadian Public Health Association .....      | 10.00        |
| Central Peel District High School Board ..... | 25.00        |
| Connaught Medical Research Laboratories ..... | 25.35        |
| C. Clark .....                                | 5.00         |
| County of Peel .....                          | 145.06       |
| Dales Pharmacy .....                          | 63.61        |
| Wally Large .....                             | 7.32         |
| McAinsh & Co. Limited .....                   | 21.80        |
| Bruce McClure Printing .....                  | 69.72        |
| Murdock-Rex Limited .....                     | 28.25        |
| Mrs. M. Riley .....                           | 5.00         |
| A. Robson .....                               | 4.00         |
| Dean Russell Limited .....                    | 119.76       |
| Toronto Launderers and Dry Cleaners .....     | 9.47         |
| Underwood Limited .....                       | 72.45        |
| The Weekly .....                              | 7.50         |
| Total .....                                   | \$33,926.92  |
| C. CORE .....                                 | J. J. GRAHAM |
| Reporting Member .....                        | Warden       |

# MAY REPORT OF THE PEEL COUNTY LIBRARY CO-OPERATIVE BOARD

the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

A meeting of this Board was held May 12, 1966, with the following present:

From County Council: J. J. Graham, D. M. Hunter, E. Martin, C. M. Murray.

Non-Council Members: Col. R. V. Conover, Mrs. J. M. Kirkwood, Mr. E. R. Underhill.

1. We recommend approval for payment accounts listed on the attached sheet totalling \$3,413.41.

2. The following communications were received:
  - (a) Letter from Mr. W. A. Roedde, Director of Provincial Library Service, enclosing the Librarian's certificate.
  - (b) Memorandum from County Clerk-Treasurer advising that the County grant to the Library Co-operative for the year 1966 would be \$18,000.00, and that a salary schedule for the Librarian has been set.
  - (c) Letter from Miss June E. Munro, Secretary-Treasurer, Central Ontario Regional Library Co-operative enclosing cheque in the amount of \$400.00, a grant made available by the Central Ontario Regional Library Co-operative to the libraries in the region for reference books.
3. Mrs. J. M. Kirkwood presented her report on attendance at the Ontario Library Association convention in Ottawa.
4. The Librarian reported on the workshop held in Richmond Hill which was attended by the Librarian and Mrs. J. M. Kirkwood.
5. The following resolution was passed by the Board:
 

"That Warden Graham meet with a committee of County Council and report back to the Board on the following:

  1. Review of the Librarian's salary.
  2. Duties of the Board in relation to the County Council."

We recommend approval of this resolution.
  6. The correspondence from the appointed members of the Board to the Warden and members of Council was tabled until the next meeting.
  7. The following resolution was passed by the Board:
 

"That when requested by the new school in Chinguacousy for book service, we inform them we are not in a position to supply them this year."

We recommend approval of this resolution.
  8. The following resolution was passed by the Board:
 

"That the book budget be spent in the same proportion as last year."

We recommend approval of this resolution.

Adopted May 19, 1966.

D. M. HUNTER,  
Reporting Member

J. J. GRAHAM  
Warden

#### PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

|                                            | May 19, 1966 |
|--------------------------------------------|--------------|
| County of Peel — Payroll Account .....     | \$ 807.72    |
| County of Peel — Payroll Account .....     | 828.39       |
| Abelard-Schuman Canada Limited .....       | 51.02        |
| Ambassador Books Limited .....             | 179.16       |
| British American Oil Company Limited ..... | 10.16        |
| Brown Brothers, Limited .....              | 41.90        |



|                                             |                   |
|---------------------------------------------|-------------------|
| County of Peel .....                        | 24.70             |
| Doubleday Publishers .....                  | 57.14             |
| Hollinger House .....                       | 79.19             |
| Holt, Rinehart and Winston .....            | 55.33             |
| Longmans Canada Limited .....               | 91.41             |
| McGraw-Hill Company of Canada Limited ..... | 3.90              |
| The McLean Stationers .....                 | 1.03              |
| Nelson, Foster & Scott Limited .....        | 49.99             |
| Thomas Nelson & Sons (Canada) Limited ..... | 20.43             |
| Office Specialty Limited .....              | 134.75            |
| Random House of Canada Limited .....        | 63.85             |
| Mrs. M. Risko .....                         | 2.60              |
| The Ryerson Press .....                     | 863.12            |
| Underwood Limited .....                     | 31.15             |
| University of Toronto Press .....           | 16.47             |
| <b>Total .....</b>                          | <b>\$3,413.41</b> |

M. HUNTER,  
Reporting Member

J. J. GRAHAM,  
Warden

#### MAY REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held May 18, 1966, with the following present: E. S. Blair, C. Clark, C. C. Core, J. J. Graham, W. E. West.

1. We recommend approval for payment accounts listed on the attached sheet totalling \$88,554.41.

2. The following resolution was passed by your Committee:

"That the following Change Orders be approved:

No. 8 — Increase Contract \$1,229.30

No. 9 — Increase Contract \$3,876.78"

We recommend approval of this resolution.

3. We are in receipt of the Ontario Municipal Board Order authorizing construction of a watermain for the new Court House. We recommend that this Order be filed.

4. Your Committee considered the following changes in layout in the new Court House and dealt with them as follows:

(a) Office of the Juvenile & Family Court — cost \$2,718.15. Not approved.

(b) General offices of the County Judge — cost \$474.32. Not approved.

(c) Court Room — cost \$1,569.13. Deferred for further information.

5. Your Committee considered the advisability of an underground power supply from Highway No. 10 to the sub-station at a cost of \$54,569.33. We recommend that underground power supply be not approved.

In Committee of the Whole: Clause 5 was deferred.

Adopted May 19, 1966.

C. C. CORE,  
Chairman.

J. J. GRAHAM  
Warden

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

|                                          |              |
|------------------------------------------|--------------|
|                                          | May 19, 1966 |
| Melia Construction Company Limited ..... | \$87,221.05  |
| Ontario Municipal Board .....            | 102.00       |
| P. C. Engineering Limited .....          | 1,231.36     |
| Total .....                              | \$88,554.41  |

C. C. CORE,  
Chairman.

J. J. GRAHAM  
Warden

#### MAY REPORT OF THE REGIONAL DETENTION CENTRE COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Detention Centre begs to report as follows:

A meeting of this Committee was held May 19, 1966, with the following present: C. Clark, J. J. Graham, J. J. Plaus.

1. We are in receipt of amendments to the proposed agreement from the County of Halton. We recommend that the amended agreement between the Corporation of the County of Peel and the Corporation of the County of Halton be approved in principle, to be forwarded to the Minister of the Department of Reform Institutions for approval, and if approved, the agreement be ratified, approved and confirmed by by-law at the next Council meeting.

2. We recommend that three members of Council be appointed to the Regional Detention Centre Board, said appointments to take effect when the proposed agreement is approved by the Minister of Reform Institutions.

Adopted May 19, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM  
Warden

**MAY REPORT OF THE GOOD ROADS COMMITTEE**

to the Warden and Council of the County of Peel:

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of plans from the Canadian National Railways showing the automatic protection to be installed on the detour for the grade separation on Dixie Road. We recommend that the Warden and Clerk be authorized to sign these plans.

2. We are in receipt of approval from the Ontario Municipal Board for granting aid to the Township of Toronto for the construction of the extension of the Queensway and a bridge over the Etobicoke Creek. We recommend that this be filed.

3. We are in receipt of notification from the Department of Highways re assumption of Highway in the Township of Toronto. We recommend that this be filed and the Clerk instructed to acknowledge same.

4. We are in receipt of a letter from the Credit Valley Conservation Authority requesting permission to attend meetings between the Counties of Halton and Peel in regards to the Terra Cotta Park road. We recommend that this be tabled until written proposals are received from the municipalities involved, and if future meetings are held, the Credit Valley Conservation Authority be invited to send a representative.

5. We are in receipt of a letter from Sheridan Homelands Limited requesting permission for signs to remain on a County Road Allowance after being instructed by the County Engineer to remove them. We recommend that the Engineer advise Sheridan Homelands that the signs must be removed.

6. We recommend for payment accounts listed on the attached pay sheets totalling \$113,612.21.

7. The Engineer presented an agreement with the Consulting Engineers for the grade separation on Dixie Road. This was referred to the County Solicitor for his opinion and preparation of the necessary by-law.

8. The County Solicitor reported in connection with a settlement with the Solicitors of Mr. S. E. Cassan of Mississauga Road in the amount of \$66.17. We recommend that the County Solicitor be instructed to complete the settlement at the figure quoted.

9. The question of settlement with Robert Shaw at Tullamore was discussed and it was agreed to offer Mr. Shaw \$2,000.00 in full settlement for the land required with seven days to accept or reject the said offer. We recommend that if settlement is not reached within seven days, the proposed construction at Tullamore be re-appraised.

10. Tenders were opened and the following resolutions passed by your Committee:

- (a) "Resolve that the tender received for Contract 17A-66, the construction of a right-turn lane on Cawthra Road at Highway No. 5, be accepted as per tender submitted by Covassin Construction Limited at unit prices totalling \$5,744.40, this being the lowest



tender received, subject to the approval of the Department of Highways."

Carried.

- (b) "Resolved that the tender received for Contract P7G-66, the paving of Airport Road from No. 15 Sideroad, Caledon to Glen Haffey Conservation Area, be accepted as per tender submitted by Armstrong Bros. Company Limited at unit prices totalling \$51,820.00, this being the lowest tender received, subject to the approval of the Department of Highways", subject to the satisfaction of the Engineering staff.

Carried.

- (c) "Resolved that the tender received for Bituminous Materials - 66, the application of Bituminous Materials, be accepted as per tender submitted by Armstrong Bros. Company Limited at unit prices totalling \$87,805.00, this being the lowest tender received subject to the approval of the Department of Highways."

Carried.

- (d) "Resolved that the tender received for the supply of one motor truck complete with snowplowing equipment at a net price of \$9,030.00 be accepted as per tender submitted by Johnston Motor Limited, this being the lowest tender received, subject to the approval of the Department of Highways."

Carried.

We recommend the approval of these resolutions.

- (e) We recommend that none of the tenders received for the sale of excess land be accepted.

Adopted May 19, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM  
Warden

#### COUNTY OF PEEL

##### LIST OF BIDDERS FOR CONTRACT NO: 17A-66

|                                                   |             |
|---------------------------------------------------|-------------|
| Covassin Construction Limited .....               | \$ 5,744.40 |
| Armstrong Bros. Company Limited .....             | 6,176.50    |
| King Paving and Materials Limited .....           | 6,745.75    |
| Bramall and Company Construction Limited .....    | 6,757.75    |
| Dagmar Construction .....                         | 7,296.00    |
| Godson Contracting Limited .....                  | 8,091.50    |
| Dufferin Materials and Construction Limited ..... | 8,942.46    |

##### LIST OF BIDDERS FOR CONTRACT NO: P7G-66

|                                              |              |
|----------------------------------------------|--------------|
| Armstrong Bros. Company Limited .....        | \$ 51,820.00 |
| Greenwood Construction Company Limited ..... | 54,084.20    |
| Harvey Paving Limited .....                  | 58,838.30    |



|                                                   |           |
|---------------------------------------------------|-----------|
| Kilmer Van-Nostrand .....                         | 60,004.50 |
| Godson Contracting Company Limited .....          | 60,587.50 |
| Dufferin Materials and Construction Limited ..... | 67,144.25 |

**LIST OF BIDDERS FOR: SURFACE TREATING**

|                                       |              |
|---------------------------------------|--------------|
| Armstrong Bros. Company Limited ..... | \$ 87,805.00 |
| R. E. Law Crushed Stone Limited ..... | 90,780.00    |
| W. A. Ryder Paving Limited .....      | 111,500.00   |
| Miller Paving Limited .....           | 117,650.00   |

**LIST OF BIDDERS FOR DUMP TRUCK WITH SNOWPLOW  
AND WING EQUIPMENT**

|                                    |             |
|------------------------------------|-------------|
| Johnston Motors Limited .....      | \$ 9,030.00 |
| McCleave Truck Sales Limited ..... | 9,387.84    |
| Flower Town Motors Limited .....   | 9,790.92    |

**LIST OF BIDDERS—BUILDING LOT FOR SALE**

|                        |             |
|------------------------|-------------|
| Mr. Henry Fisker ..... | \$ 3,300.00 |
| Mr. T. Korecz .....    | 1,800.00    |
| Mr. Lou Turcotte ..... | 1,000.00    |

**PAYMENT VOUCHER GOOD ROADS COMMITTEE**

|                                             |             |
|---------------------------------------------|-------------|
| County of Peel—Payroll Account .....        | \$ 1,507.59 |
| County of Peel—Debenture Account .....      | 32,400.00   |
| Royal Bank of Canada—Bank Interest .....    | 2,238.91    |
| T. Brocklebank—Truck Rental .....           | 729.00      |
| Eric Frederick—Gradall Rental .....         | 2,304.00    |
| W. Matson—Truck Rental .....                | 66.00       |
| N. Newman—Truck Rental .....                | 724.50      |
| V. Robilliard—Truck Rental .....            | 720.00      |
| D. Shaw—Truck Rental .....                  | 1,344.00    |
| H. Shaw—Truck Rental .....                  | 66.50       |
| J. R. Post—Sweeper Rental .....             | 704.00      |
| Mileage .....                               | 615.00      |
| Payroll .....                               | 9,149.34    |
| Allied Chemical Canada Limited .....        | 1,062.38    |
| Armstrong Bros. Company Limited .....       | 2,276.43    |
| Art's Welding .....                         | 4.75        |
| Atlas Helio Company Limited .....           | 29.14       |
| Atlas Engineering and Machine Company ..... | 119.46      |
| Bell Telephone Company of Canada .....      | 276.87      |
| Berrill and Trustrum .....                  | 195.87      |
| The Bolton Enterprise .....                 | 6.25        |
| Boyle's Books and Gifts Limited .....       | 1.58        |
| Boyle's Drug Store Limited .....            | 14.26       |
| Brampton Lumber Company Limited .....       | 196.72      |
| Caledon Sand and Gravel Limited .....       | 117.58      |
| Canadian Pacific Railway Company .....      | 252.24      |

|                                                   |           |
|---------------------------------------------------|-----------|
| Canadian National Railways .....                  | 22.41     |
| Canadian Road Asphalts Limited .....              | 1,036.88  |
| Chassis Service Limited .....                     | 49.86     |
| The Consumers' Company .....                      | 137.26    |
| The Consumers' Company .....                      | 104.04    |
| Copeland-Chatterson Limited .....                 | 85.47     |
| Corporation of the Township of Chinguacousy ..... | 45,885.00 |
| Corrugated Pipe Company Limited .....             | 497.90    |
| Covassin Construction Limited .....               | 885.52    |
| Daily Commercial News Limited .....               | 87.30     |
| Davis, Davis and Webb .....                       | 271.15    |
| Davis, Davis and Webb .....                       | 511.66    |
| J. C. Duff Limited .....                          | 115.71    |
| Equipment Sales and Service Limited .....         | 328.16    |
| Farmers Supply and Equipment Limited .....        | 16.76     |
| The Flintkote Company of Canada Limited .....     | 726.63    |
| Ford's Auto Service .....                         | 1.86      |
| The Globe and Mail .....                          | 69.00     |
| Gestetner (Canada) Limited .....                  | 89.74     |
| Jack and Margaret Goddard .....                   | 1,000.00  |
| Holley Electric Limited .....                     | 12.50     |
| Hopper's Farm Service Company Limited .....       | 3.15      |
| The Hydro Electric Commission of Toronto .....    | 12.92     |
| The Hydro Electric Commission of Toronto .....    | 14.60     |
| The Hydro Electric Commission of Toronto .....    | 12.92     |
| The Hydro Electric Commission of Toronto .....    | 22.12     |
| Jim's Service Centre .....                        | 117.65    |
| Johnny's Welding Limited .....                    | 9.23      |
| Keuffel and Esser of Canada Limited .....         | 34.69     |
| A. R. King Company Limited .....                  | 54.55     |
| Jack Klassen Motor Service Limited .....          | 75.57     |
| The Larkin Lumber Company Limited .....           | 39.53     |
| MacDonald and Sykes Limited .....                 | 281.21    |
| McCleave Truck Sales Limited .....                | 55.32     |
| McGraw-Hill Company of Canada Limited .....       | 13.36     |
| McLean, McMurchy and Biason .....                 | 444.20    |
| McLeod and Richmond Limited .....                 | 27.08     |
| N. Newman .....                                   | 18.00     |
| News-Review .....                                 | 9.50      |
| Ontario Hydro .....                               | 15.13     |
| Ontario Hydro .....                               | 2.48      |
| Ontario Hydro .....                               | 37.16     |
| The Ontario Municipal Board .....                 | 365.00    |
| The Orangeville Banner .....                      | 4.76      |

|                                           |                     |
|-------------------------------------------|---------------------|
| Owl-Lite Equipment Limited .....          | 10.55               |
| Peel Blueprint Company .....              | 5.84                |
| Peel Industrial Supplies Limited .....    | 5.12                |
| Peel Seed Growers Co-operative .....      | 71.10               |
| Peoples Fuel .....                        | 2.94                |
| Professional Engineers Association .....  | 4.50                |
| Public Utilities Commission .....         | 13.09               |
| Reliable Linen Service Limited .....      | 23.10               |
| Ron Rider Fuels Limited .....             | 293.04              |
| Sanfax Corporation (Canada) Limited ..... | 93.30               |
| J. H. Secord Enterprises Limited .....    | 100.37              |
| Sheridan Nurseries Limited .....          | 410.00              |
| Sherman Sand and Gravel Limited .....     | 76.90               |
| Steel Art Company Limited .....           | 173.87              |
| Stericloth Products Company Limited ..... | 42.00               |
| Sun Oil Company Limited .....             | 120.37              |
| Thompson Tire .....                       | 13.07               |
| The Toronto Golf Club .....               | 25.00               |
| Uddeholm (Canada) Limited .....           | 112.77              |
| Vallance, Brown and Company .....         | 22.48               |
| Lloyd B. Wagg Limited .....               | 14.94               |
| The Weekly .....                          | 22.75               |
| Ray White's B-A Service Station .....     | 3.50                |
| Westeel-Rosco Limited .....               | 1,224.30            |
| <b>Total .....</b>                        | <b>\$113,612.21</b> |

### MAY REPORT OF THE PEEL MANOR COMMITTEE

to the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The Chairman of the Peel Manor Committee met with the Secretary, the Superintendent, and Mr. A. E. Vine, Architect, on May 2, 1966, to open tenders in connection with alterations to the Craft Room.

The following tenders were opened:

- |                                       |            |
|---------------------------------------|------------|
| 1. Whitney Construction Limited ..... | \$5,533.00 |
| 2. John Goba Ltd. ....                | 4,704.00   |

The Secretary was instructed to forward particulars of the tender of John Goba Ltd., at a price of \$4,704.00, to the Department of Public Welfare for approval.

The regular monthly meeting of this Committee was held May 10, 1966, with the following present: Byrne, Graham, Horwood, Hunter.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:



|                                |             |
|--------------------------------|-------------|
| Operating Accounts .....       | \$22,775.62 |
| Peel Manor Trust Account ..... | 870.30      |

2. We recommend that the tender received from John Goba Ltd., in the amount of \$4,704.00, covering alterations to the Craft Room, be accepted subject to approval of the Department of Public Welfare (Capital Item, 50% Subsidy).

3. The Committee met with the County Solicitor, and the present legal forms pertaining to applicant's assets that are now in use, were further reviewed. We recommend that changes to Clause 3 and Clause 7 of the forms be approved.

In Committee of the Whole:

Clause 3 was deferred back to the Committee for further study.

4. Non-Union Staff Salaries were reviewed and recommendations were forwarded to the General 2 Committee for consideration.

5. We are in receipt of a letter from the Department of Public Welfare re Home Physician's remuneration. We recommend that consideration be deferred pending receipt of additional information.

6. The Home Physician's Report re sanitary conditions at the Home for the month of April was received and filed.

7. We are in receipt of a letter from the Township of Chinguacousy re construction of a sidewalk from the Manor entrance to the boundary of the Town of Brampton. We recommend that this letter be deferred pending further information.

In Committee of the Whole: Moved by J. J. Graham;

"That the last Clause in Paragraph #7 of the Peel Manor Report be amended to read as follows: We recommend that this letter be received and that the Township of Chinguacousy be requested to proceed with the work and that this Council agree to reimburse the said Township for their share of the Cost of same."

The motion was carried.

8. The following resolution was passed by your Committee:

"That the following change order be approved:

No. 23 — Increase Contract \$632.50"

We recommend approval of this resolution.

9. Four applications for admittance to Peel Manor were approved at the May meeting as follows:

One from the Village of Bolton,

Two from the Township of Chinguacousy, and

One from the Township of Toronto.

10. We recommend that the Superintendent be authorized to engage staff for Peel Manor in the ratio recommended and approved by the Department of Public Welfare and the Committee as within the terms of the 1966 Budget.

11. We recommend approval to purchase the following capital item:

Awnings for the main dining room, kitchen and Special Care dining room ..... Approximate Cost \$376.40



12. The Superintendent was instructed to alternate between the three General Homes in Brampton on a yearly basis, and that David A. McClure General Home continue indigent funerals for the year 1966.

13. Staff Changes for the month of April, 1966:

New Employees — 5  
Terminations — 12

Adopted May 19, 1966.

ANCE HORWOOD  
Chairman

J. J. GRAHAM  
Warden

### PAYMENT VOUCHER PEEL MANOR

May 19, 1966.

|                                            |           |
|--------------------------------------------|-----------|
| W. C. Fair—Petty Cash .....                | \$ 24.05  |
| Consumers Gas Company .....                | 369.20    |
| Ontario Hydro .....                        | 372.98    |
| W. C. Fair—Petty Cash .....                | 45.20     |
| County of Peel—Payroll Account .....       | 12,101.90 |
| Resident Pocket Money .....                | 719.25    |
| Ontario Hospital Services Commission ..... | 91.00     |
| Resident Pocket Money .....                | 22.50     |
| Resident Pocket Money .....                | 11.25     |
| W. C. Fair—Petty Cash .....                | 42.56     |
| Amsco Canada .....                         | 23.95     |
| Ruta Apse, D.D.S. ....                     | 150.00    |
| Barlow Office Supply .....                 | 97.78     |
| Bolton Electric Ltd. ....                  | 144.53    |
| Brampton Lumber Company Limited .....      | 25.20     |
| Gordon G. Brown & Company Limited .....    | 25.58     |
| Browns' Bread Limited .....                | 240.03    |
| Canada Packers Limited .....               | 978.54    |
| S. Caruso .....                            | 77.96     |
| Cassidy's Ltd. ....                        | 855.04    |
| Clifton Television .....                   | 14.84     |
| Dales Flowerland .....                     | 18.38     |
| Dales Pharmacy .....                       | 358.48    |
| Dixon's Cemetery .....                     | 75.00     |
| Dyer & Miller Bros. Limited .....          | 70.47     |
| Dymond Drugs Limited .....                 | 294.61    |
| Economics Laboratory .....                 | 154.79    |
| Erindale Foods Limited .....               | 1,207.60  |
| Dr. J. A. Faulkner .....                   | 6.00      |
| Findlay's Dairy Limited .....              | 121.60    |
| Hardinge Bros. of Canada Limited .....     | 6.67      |
| Harmsworth's .....                         | 2.68      |

|                                             |                    |
|---------------------------------------------|--------------------|
| Hickeson & Co. Limited .....                | 817.43             |
| Hydro-Electric Commission of Brampton ..... | 37.95              |
| Bruce McClure Printing .....                | 335.52             |
| McKague Chemical Company Limited .....      | 177.21             |
| Mojabo Coffee Company Limited .....         | 49.20              |
| Momar (Canada) Limited .....                | 43.94              |
| S. H. Newman Company Limited .....          | 859.95             |
| Peel Creamery .....                         | 163.35             |
| Peel Seed Growers Co-op .....               | 224.01             |
| Harvey Reid .....                           | 60.00              |
| Ron Rider Fuels Limited .....               | 619.28             |
| Sainthill-Levine & Co. Limited .....        | 56.07              |
| Salada Foods Ltd. ....                      | 82.65              |
| Bill Smith's Meat Market .....              | 96.00              |
| William C. Smith .....                      | 25.00              |
| Swift Canadian Co. Limited .....            | 83.43              |
| Times and Conservator .....                 | 27.64              |
| Universal Films of Canada Ltd. ....         | 18.20              |
| Walker & Currie .....                       | 2.50               |
| The Weekly .....                            | 2.09               |
| G. H. Wood & Company Limited .....          | 230.61             |
| Flower Town Motors Ltd. ....                | 13.97              |
| <b>Total .....</b>                          | <b>\$22,775.62</b> |

#### PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                                                               |          |
|---------------------------------------------------------------|----------|
| W. C. Fair—Petty Cash .....                                   | \$ 40.90 |
| Skinner and Middlebrook Ltd.—Re Mrs. Mary Jane Patchett ..... | 829.40   |

**Total .....** **\$ 870.30**

NANCE HORWOOD  
Chairman

J. J. GRAHAM  
Warden

#### MAY REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held May 12, 1961 with the following present: Allan, Byrne, Horwood, Hunter, McMillan, Parke Prouse, Rutherford, Sibbald.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$1,333.21.

2. Juvenile & Family Court—Sub-Chairman—Sibbald.

(a) We are in receipt of a letter from the Department of the Attorney

general acknowledging receipt of the resolution from Council re the salary of the Judge of the Juvenile & Family Court. We recommend that this letter be filed.

(b) We recommend that the Chairman or Vice-Chairman of General 1, the Sub-Chairman of the Juvenile & Family Court, and the Warden, be a committee to meet with the Judge of the Juvenile & Family Court re the salary of the Clerk of the Juvenile & Family Court, with other members of General 1 Committee invited to attend if they so wish.

### 3. Legislation—Sub-Chairman—Speck.

(a) We are in receipt of letters from the Town of Brampton, Township of Union, and Township of Toronto, re Norfolk County resolution requesting that municipal officials elected in municipalities (other than that designated as city) be exempted from contributing to the Canada Pension Plan. We recommend that these letters be received.

(b) We are in receipt of a resolution from the United Counties of Northumberland and Durham requesting the Attorney General to encourage various police departments, both on provincial and municipal level, to increase and expand their driver training schools, safety checks and promotion. We recommend that this resolution be endorsed.

### 4. Publicity—Sub-Chairman—Hunter.

(a) We are in receipt of a request from The Daily Times re advertisement in the 1966 Peel Progress Edition. We recommend that a one page advertisement be authorized at a maximum cost of \$225.00.

### 5. Welfare—Sub-Chairman—Parker.

(a) We are in receipt of a notice of the annual meeting of the Social Planning Council of Peel County, Cooksville Public School, May 26, 1966, at 8:00 p.m. We recommend that this notice be filed, and that members of Council be informed of the meeting.

(b) The Clerk-Treasurer reported that J. W. McLaughlin, 7 Ritchie Avenue, Belleville, has been employed as Welfare Officer, duties to commence May 30, 1966. Salary Range: \$5,400.00 to \$6,400.00 per annum. Car allowance: 10¢ per mile driven on duty.

(c) We recommend that the appointed Welfare Officer be allowed up to \$800.00 moving expenses provided he stays in the employ of the County for a period of six months.  
Adopted May 19, 1966.

E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

## PAYMENT VOUCHER GENERAL 1

May 19, 1966

## Juvenile &amp; Family Court

|                                           |          |
|-------------------------------------------|----------|
| Barlow Office Supply .....                | \$ 29.58 |
| Charters Publishing Company Limited ..... | 53.03    |
| Mrs. Joan DeBustin .....                  | 11.05    |
| Mrs. Lloyd Duke .....                     | 48.00    |
| E. R. Henderson .....                     | 43.50    |
| Dr. Shirley Kellam .....                  | 8.00     |
| Miss P. Lewis .....                       | 12.60    |
| Bruce McClure Printing .....              | 13.41    |
| Nethercut & Young Limited .....           | 105.00   |
| R. J. Porter .....                        | 9.00     |
| Miss Ruth A. Reed .....                   | 24.86    |
| Mrs. P. F. Summers .....                  | 34.00    |

## Publicity

|                                            |       |
|--------------------------------------------|-------|
| Gordon Campbell Studio & Camera Shop ..... | 11.33 |
| Mrs. R. J. Honey .....                     | 39.00 |

## Welfare

|                                                            |        |
|------------------------------------------------------------|--------|
| Canadian Red Cross Society — Brampton Branch .....         | 463.00 |
| Canadian Red Cross Society — Toronto Township Branch ..... | 169.35 |
| Children's Aid Society of Peel County .....                | 258.50 |

Total ..... \$1,333.21

R. E. PROUSE  
Chairman

J. J. GRAHAM  
Warden

## MAY REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held May 12, 1966 with the following present: Berney, Blair, Clark, Clarkson, Core, Graham, Martin, McCauley, Murray, Plaus, Searle.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                                       |             |
|-------------------------------------------------------|-------------|
| Operating Accounts .....                              | \$23,225.25 |
| Mileage & Committee Fees .....                        | \$ 386.20   |
| (April, 1966)                                         |             |
| Convention, Conference & Miscellaneous Expenses ..... | \$ 1,098.98 |
| (to May 19, 1966)                                     |             |

2. Agriculture—Sub-Chairman-Clarkson.

(a) We are in receipt of a letter from the Department of Agriculture informing Council that the maximum subsidy for leafy spurge control \$250.00 per annum. We recommend that this letter be filed.



(b) We are in receipt of a resolution from the County of Simcoe requesting amendments to The Tile Drainage Act. We recommend that this resolution be endorsed.

(c) We are in receipt of letters from the following organizations thanking Council for 1966 grants: Caledon Agricultural Society, County of Peel Agricultural Society, Department of Agriculture, Junior Extension Fund, Peel Soil Crop Improvement Association, and Peel Farm Safety Council. We recommend that these letters be filed.

**3. Assessment—Sub-Chairman—McCauley.**

(a) Your Committee met with the Assessment Commissioner and reviewed his report for the year 1966. We recommend that the Assessment Commissioner's report for the year 1966 be adopted and printed in the County minutes.

(b) We are in receipt of a request from the Township of Toronto that where an assessment is increased, the assessment notice show an explanation as to the reason for such increase. The Assessment Commissioner was instructed to consider the request and report back to this Committee.

**4. Emergency Measures — Sub-Chairman—Berney**

(a) The following members of the Committee, J. J. Plaus and A. J. McCauley, agreed to attend the tour of the Regional Government Headquarters, Camp Borden, May 25, 1966.

**5. Personnel — Sub-Chairman — Searle**

(a) The Clerk requested that the vacation schedule for the County to permit additional vacation prior to 10 years, be considered. We recommend that the Clerk prepare a survey and submit a report to this Committee.

(b) We are in receipt of a letter from the Jail Governor in connection with staff shortage. We recommend that the Jail Governor be permitted to employ staff using the present maximum salary as a starting salary, and further, that the Jail Governor be instructed to advertise in the Globe and Mail.

**6. Property — Sub-Chairman — Blair**

(a) We are in receipt of a request from the County of Dufferin to accommodate their female prisoners in the Peel Jail. We recommend that the Clerk be instructed to inform the County of Dufferin that the County of Peel would comply with their request if the County of Dufferin would pay the full cost.

**7. Finance — Sub-Chairman — Murray**

(a) We are in receipt of letters from the following organizations thanking Council for 1966 grants: South Peel District Women's Institute, Canadian Cancer Society — South Peel Unit, Canadian Cancer Society — Brampton & District Unit, Social Planning Council of Peel County, Hospital for Sick Children, Salvation Army, and Canadian National Institute for the Blind. We recommend that these letters be filed.

(b) We are in receipt of a letter from the Department of Labour re Inspections over the whole County under The Construction Safety Act. We recommend that this letter be filed.

(c) We are in receipt of a letter from the Township of Albion requesting permission to burn other than offensive material without necessarily being contravention to the Air Pollution Control By-law. The Senior Air Pollution Control Officer and the County Solicitor have been instructed to attend the next Committee meeting to review the Air Pollution Control By-law.

(d) We are in receipt of a resolution from the Township of Toronto regarding ways and means of controlling air pollution from ships unloading along the waterfront. The Senior Air Pollution Control Officer has been instructed to investigate and prepare a report in this connection.

(e) We recommend that the Clerk be authorized to engage P. H. F. Ridout to draw legal documents and by-laws in connection with the capital grant for Peel Memorial Hospital.

(f) Staff mileage expense accounts were discussed, and the Clerk was instructed to prepare a report in this connection for the next meeting.

(g) We recommend that the attached salary recommendations for Supervisory Staff received from Peel Manor Committee, be approved.

Adopted May 19, 1966.

J. J. PLAUS  
Chairman

J. J. GRAHAM  
Warden

#### HOME FOR THE AGED SUPERVISORY STAFF "ANNUAL SALARY"

| Classification               | Start    | 6 Months | 1 Year   | 2 Year   |
|------------------------------|----------|----------|----------|----------|
| *Supervisor of Nurses .....  | 5,130.00 | 5,272.50 | 5,415.00 | 5,700.00 |
| Maintenance Supervisor ..... | 4,680.00 | 4,810.00 | 4,940.00 | 5,200.00 |
| Registered Nurses .....      | 4,680.00 | 4,810.00 | 4,940.00 | 5,200.00 |
| Chef .....                   | 4,500.00 | 4,625.00 | 4,750.00 | 5,000.00 |
| Laundry Supervisor .....     | 4,365.00 | 4,486.25 | 4,607.50 | 4,850.00 |
| Domestic Supervisor .....    | 4,230.00 | 4,347.50 | 4,465.00 | 4,700.00 |
| Craft Supervisor .....       | 4,140.00 | 4,255.00 | 4,370.00 | 4,600.00 |
| Graduate Nurse .....         | 4,140.00 | 4,255.00 | 4,370.00 | 4,600.00 |

\* Lives In and charged \$20.00 per month.

To the Warden and Members of Council of the Corporation of the County of Peel:

Pursuant to the provisions of Section 94 (1) (b), R.S.O. 1960, which has been approved by the Minister, as County Assessment Commissioner I submit the following report for equalization within the County.

All assessors and assessment commissioners completed and returned assessment rolls in 1965, for 1966 taxation, to their respective clerks in each municipality and the attached report is the recommended schedule for equalization of assessment for the County of Peel based on the assessment rolls as revised by the Courts of Revision.

—Schedule A is a summary of assessments and population in each year since 1946.

—Schedule B is a breakdown of the various classes of assessment for each municipality.

—Schedule C is the proposed equalization schedule.

The proposed equalization schedule is based on the same procedure as previously used by the County Assessor and in my opinion should continue until a re-evaluation of a sufficient number of properties has been made to establish factors for equalization for municipalities within the County of Peel.

During 1966 all practicing assessors in the Province of Ontario will be licensed. There will also be an assessment school for Peel County Assessors during the month of October in the County of Peel to educate the assessors on how to apply and use the new manual.

During the first year of operation the Peel County Assessment Department will be converting all of the present assessment records to an electronic data processing system. The Department of Municipal Affairs give grants to counties going into county assessment for—

—salaries (to a maximum of \$12,500.00)

—50% of the initial cost of approved equipment required for an assessment office, and

—up to \$2,500.00 per year for a period of three years towards the rental of electronic equipment for producing rolls and notices.

Since the approval of my appointment on August 19th, 1965, the co-operation and assistance that I have received has been very gratifying and I would like to express my sincere appreciation to the Assessment Committee for the manner in which the business was carried out in setting up an assessment department. On January 1st the County Assessment Department moved into the location at 168 Kennedy Road South ready to function as a county department. This accomplishment required the assistance and co-operation of all the County Officials and County Council, and to them I extend my sincere thanks.

All of which is respectfully submitted for your consideration and adoption.

Carl J. Madgett,

County Assessment Commissioner.

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### 1966 SUMMARY OF ASSESSMENTS

The total taxable assessment has increased from \$228,192,245 to \$259,738,776, an increase of \$31,546,509 which is 13.82 per cent higher than in 1965. The population increased from 142,894 to 158,322 or 10.8 per cent.

Grants in lieu of taxes were made by the Federal and Provincial Governments or their agencies to the local municipalities on a valuation of \$14,496,551 during the year 1965. This amount was included for the computation to



apportion each municipality's share for County Rates in 1966.

The percentage increase of assessment in each municipality in order of greater percentage and the amount of increase in dollars is as follows:—

|                               | Percentage Increase<br>over<br>previous year | Dollar Increase<br>over<br>previous year |
|-------------------------------|----------------------------------------------|------------------------------------------|
| Town of Brampton .....        | 36.31*                                       | 15,900,731                               |
| Twp. of Chinguacousy .....    | 14.06                                        | 3,398,394                                |
| Twp. of Toronto .....         | 7.96                                         | 10,315,440                               |
| Town of Port Credit .....     | 5.61                                         | 717,600                                  |
| Twp. of Albion .....          | 4.25                                         | 143,778                                  |
| Twp. of Caledon .....         | 3.83                                         | 145,147                                  |
| Town of Streetsville .....    | 3.24                                         | 237,578                                  |
| Twp. of Toronto Gore .....    | 2.54                                         | 37,075                                   |
| Village of Caledon East ..... | 1.65                                         | 7,130                                    |
| Village of Bolton .....       | 1.52                                         | 31,381                                   |

\* Excessive increase in Brampton by reason of a re-assessment of land value Schedule (a)

#### SUMMARY OF INCREASE IN ASSESSMENT AND POPULATION DURING PERIOD FROM 1946 TO 1966 IN THE COUNTY OF PEEL

| YEAR       | ASSESSMENT                    |                                              | POPULATION          |                                              |
|------------|-------------------------------|----------------------------------------------|---------------------|----------------------------------------------|
|            | Total equalized<br>Assessment | Percentage<br>increase over<br>previous year | Total<br>population | Percentage<br>increase over<br>previous year |
| 1946 ..... | 24,079,418                    | .....                                        | 31,533              | .....                                        |
| 1947 ..... | 24,887,629                    | 3.36                                         | 32,967              | 4.55                                         |
| 1948 ..... | 26,336,629                    | 5.82                                         | 35,636              | 8.10                                         |
| 1949 ..... | 28,466,040                    | 8.08                                         | 37,998              | 6.63                                         |
| 1950 ..... | 31,957,615                    | 12.26                                        | 38,849              | 10.22                                        |
| 1951 ..... | 33,719,691                    | 5.51                                         | 44,682              | 15.01                                        |
| 1952 ..... | 49,996,590                    | 48.27*                                       | 47,608              | 6.55                                         |
| 1953 ..... | 57,937,007                    | 15.88                                        | 54,875              | 15.26                                        |
| 1954 ..... | 69,886,423                    | 20.62                                        | 64,343              | 17.25                                        |
| 1955 ..... | 79,075,869                    | 13.15                                        | 71,576              | 11.24                                        |
| 1956 ..... | 87,484,761                    | 10.63                                        | 77,038              | 7.63                                         |
| 1957 ..... | 100,521,124                   | 14.90                                        | 82,064              | 6.52                                         |
| 1958 ..... | 113,230,427                   | 12.64                                        | 87,179              | 6.23                                         |
| 1959 ..... | 126,846,923                   | 12.02                                        | 93,775              | 10.75                                        |
| 1960 ..... | 137,332,093                   | 8.27                                         | 99,597              | 6.21                                         |
| 1961 ..... | 153,679,993                   | 11.90                                        | 105,520             | 10.59                                        |
| 1962 ..... | 166,278,305                   | 8.12                                         | 112,854             | 6.95                                         |
| 1963 ..... | 183,210,451                   | 10.18                                        | 119,819             | 6.17                                         |



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|-----------|-------------|-------|---------|-------|
| 134 ..... | 201,250,249 | 9.85  | 131,285 | 9.57  |
| 135 ..... | 228,192,245 | 13.39 | 142,894 | 8.84  |
| 136 ..... | 259,738,754 | 13.82 | 158,322 | 10.80 |

\* Excessive increase in 1952 due to County re-assessment adopted for use in most municipalities within the County.

## Schedule (b)

## CLASSIFICATION AND PERCENTAGES OF TAXABLE

|                    | Residential | Per-    | Professional | Per-    |
|--------------------|-------------|---------|--------------|---------|
| Municipality       | Assessments | centage | & Commercial | centage |
| Towns—             |             |         | Assessments  |         |
| Brampton .....     | 36,905,354  | - 61.83 | 10,477,300   | - 17.58 |
| Port Credit .....  | 8,267,040   | - 61.18 | 2,992,630    | - 22.18 |
| Streetsville ..... | 5,261,863   | - 69.50 | 1,425,995    | - 18.84 |
| Villages—          |             |         |              |         |
| Bolton .....       | 1,580,322   | - 75.56 | 408,474      | - 19.58 |
| Caledon East ..... | 374,010     | - 85.27 | 47,783       | - 10.90 |
| Townships—         |             |         |              |         |
| Albion .....       | 1,143,670   | - 32.43 | 207,060      | - 5.81  |
| Caledon .....      | 1,311,975   | - 33.38 | 298,401      | - 7.50  |
| Chinguacousy ..... | 11,890,705  | - 43.14 | 1,461,272    | - 5.30  |
| Toronto .....      | 83,850,140  | - 59.93 | 20,396,970   | - 14.58 |
| Toronto Gore ..... | 364,670     | - 24.35 | 206,140      | - 13.70 |
|                    | 150,949,749 | - 58.12 | 37,922,025   | - 14.60 |

ASSESSMENTS — AND EXEMPT ASSESSMENTS 1966

| Manufacturing<br>Industrial<br>Assessments | Per-<br>centage | Farm<br>Assessments | Per-<br>centage | Total<br>taxable<br>Assessments | Exempt<br>Assessments |
|--------------------------------------------|-----------------|---------------------|-----------------|---------------------------------|-----------------------|
| 1,400,690 -                                | 19.10           | 905,035 -           | 1.52            | 59,688,379                      | 5,716,885             |
| 2,252,020 -                                | 16.67           | nil                 |                 | 13,511,690                      | 1,498,730             |
| 883,215 -                                  | 11.66           | nil                 |                 | 7,571,073                       | 1,205,710             |
| 101,150 -                                  | 4.84            | 1,450 -             | .07             | 2,091,396                       | 117,625               |
| 16,810 -                                   | 3.83            | nil                 |                 | 438,603                         | 15,820                |
| nil                                        |                 | 2,175,860 -         | 61.70           | 3,526,590                       | 301,470               |
| 57,675 -                                   | 1.47            | 2,262,335 -         | 57.56           | 3,930,386                       | 151,645               |
| 8,815,075 -                                | 31.98           | 5,399,005 -         | 19.58           | 27,566,057                      | 2,240,662             |
| 2,227,160 -                                | 23.03           | 3,442,570 -         | 2.46            | 139,916,840                     | 23,305,310            |
| 33,900 -                                   | 2.26            | 893,030 -           | 59.63           | 1,497,740                       | 54,250                |
| 5,787,695 -                                | 21.48           | 15,079,285 -        | 5.80            | 259,738,754                     | 34,618,107            |

## Schedule (c)

PROPOSED EQUALIZATION  
ACTUAL TAXABLE

| Municipality       | Population | Number<br>of Acres | Land       | Buildings |
|--------------------|------------|--------------------|------------|-----------|
| <b>Towns—</b>      |            |                    |            |           |
| Brampton .....     | 33,847     | 5,432              | 16,270,719 | 37,892,6  |
| Port Credit .....  | 7,846      | 666                | 3,422,950  | 8,596,2   |
| Streetsville ..... | 5,780      | 1,069              | 1,691,915  | 5,146,2   |
| <b>Villages—</b>   |            |                    |            |           |
| Bolton .....       | 2,084      | 660                | 207,662    | 1,763,2   |
| Caledon East ..... | 645        | 400                | 61,113     | 362,2     |
| <b>Townships—</b>  |            |                    |            |           |
| Albion .....       | 3,406      | 57,350             | 1,408,802  | 2,079,0   |
| Caledon .....      | 4,002      | 68,161             | 1,414,437  | 2,426,5   |
| Chinguacousy ..... | 14,220     | 75,413             | 5,969,832  | 18,050,7  |
| Toronto .....      | 85,309     | 70,634             | 27,895,720 | 95,573,9  |
| Toronto Gore ..... | 1,183      | 14,789             | 645,750    | 812,6     |
|                    | 158,322    | 294,574            | 58,988,900 | 172,703,6 |

NOTE:—Percentages shown in the last column are not the percentages of taxes are paid during 1966 must be added to each municipality's e



# SCHEDULE FOR 1966 ASSESSMENTS

|            | Total       | Equalization | Equalized   | Percentage |
|------------|-------------|--------------|-------------|------------|
| Business   | Assessments | Factor       | Assessments | To Total   |
| 5,524,993  | 59,688,379  | .8581015     | 51,218,690  | 19.719     |
| 1,492,460  | 13,511,690  | .8993629     | 12,151,912  | 4.679      |
| 732,935    | 7,571,073   | .8925214     | 6,757,346   | 2.602      |
| 120,435    | 2,091,396   | 1.0594699    | 2,215,772   | .853       |
| 15,235     | 438,603     | 1.0594699    | 464,687     | .179       |
| 38,785     | 3,526,590   | 1.0594699    | 3,736,317   | 1.438      |
| 89,368     | 3,930,386   | 1.0594699    | 4,164,127   | 1.603      |
| 3,545,480  | 27,566,057  | 1.0594699    | 29,205,410  | 11.244     |
| 6,447,170  | 139,916,840 | 1.0594699    | 148,237,682 | 57.072     |
| 39,360     | 1,497,740   | 1.0594699    | 1,586,811   | .611       |
| 28,046,221 | 259,738,754 | nil          | 259,738,754 | 100.000    |

County Levy for 1967 for the reason that valuations on which grants in lieu of  
assessed assessment before apportioning the County Levy in 1967.

## PAYMENT VOUCHER GENERAL 2 MAY 19, 1966

## Assessment Department

|                                                         |          |
|---------------------------------------------------------|----------|
| C. J. Madgett — Petty Cash .....                        | \$ 49.06 |
| Institute of Municipal Assessors .....                  | 300.00   |
| D. L. Baker .....                                       | 52.08    |
| K. M. Baker .....                                       | 55.52    |
| J. R. Bayliss .....                                     | 59.88    |
| P. Bell .....                                           | 58.84    |
| G. deJong .....                                         | 53.20    |
| D. R. Dunton .....                                      | 56.28    |
| Ed. Ford-King .....                                     | 68.08    |
| L. G. Fraser .....                                      | 53.36    |
| B. G. Glover .....                                      | 65.84    |
| C. Gordaneer .....                                      | 52.56    |
| R. R. Hunter .....                                      | 53.84    |
| K. Johnson .....                                        | 61.20    |
| R. W. Kline .....                                       | 47.96    |
| C. J. Madgett .....                                     | 55.52    |
| K. May .....                                            | 55.92    |
| S. Moffat .....                                         | 70.96    |
| F. Moyse .....                                          | 51.84    |
| P. Muckart .....                                        | 54.40    |
| J. H. Newitt .....                                      | 67.80    |
| D. G. Powell .....                                      | 52.88    |
| G. Reeves .....                                         | 56.00    |
| J. E. Ross .....                                        | 59.28    |
| J. C. Sproule .....                                     | 50.32    |
| W. A. Thompson .....                                    | 46.20    |
| J. L. Toole .....                                       | 63.08    |
| M. C. Ward .....                                        | 53.04    |
| J. R. Watson .....                                      | 52.48    |
| M. G. Williamson .....                                  | 54.92    |
| J. Wyllie .....                                         | 47.76    |
| J. G. Hooper .....                                      | 75.00    |
| The Appraisal Journal .....                             | 8.00     |
| Canadian Tire Corporation .....                         | 36.89    |
| Charters Publishing Company Limited .....               | 15.75    |
| James A. Cook & Son Ltd. ....                           | 915.34   |
| County of Peel .....                                    | 10.00    |
| International Business Machines Company Limited .....   | 4,128.81 |
| International Business Machines Company Limited .....   | 585.53   |
| Minnesota Mining and Manufacturing of Canada Limited .. | 94.50    |
| Pitney-Bowes of Canada Limited .....                    | 162.96   |
| Royalite Metal Furniture Co. Limited .....              | 119.37   |
| Thomson Lumber and Building Materials Ltd. ....         | 19.85    |

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|----------------------------------------|--------|
| Three Star Maintenance .....           | 240.00 |
| United Paper Mills Limited .....       | 169.94 |
| Urban Land Institute .....             | 35.00  |
| Mr. John Wyllie .....                  | 19.21  |
| <b>Emergency Measures</b>              |        |
| Department of Highways .....           | 6.30   |
| J. H. Adams .....                      | 11.00  |
| J. H. Adams .....                      | 28.00  |
| Barlow Office Supply .....             | 20.10  |
| Brampton Fuels .....                   | 79.16  |
| W. L. Bridges .....                    | 50.00  |
| Canadian Electronics Service Ltd. .... | 8.52   |
| M. C. Foster .....                     | 7.00   |
| Al. Feheley Co. ....                   | 26.78  |
| Peel Gazette Ltd .....                 | 26.23  |
| Pye Electronics Limited .....          | 26.17  |
| Wakeling & Lockhurst .....             | 37.91  |
| <b>Party</b>                           |        |

## County Buildings

|                                        |        |
|----------------------------------------|--------|
| H. H. Rutherford — Petty Cash .....    | 47.02  |
| Brampton Fuels .....                   | 98.01  |
| Ronald Burt .....                      | 20.00  |
| Crest Hardware .....                   | 3.46   |
| J. I. Holcomb Mfg. Co Canada Ltd. .... | 43.84  |
| Peatson's Roofing & Heating Ltd. ....  | 33.20  |
| Wm. C. Smith .....                     | 59.00  |
| Town of Brampton .....                 | 842.76 |
| Albert E. Vine, Architect .....        | 456.00 |
| Waterloo Coal Co. Limited .....        | 20.00  |
| G. H. Wood & Company Limited .....     | 82.34  |
| Wyant & Company Limited .....          | 15.70  |

## Jail

|                                      |        |
|--------------------------------------|--------|
| Receiver General of Canada .....     | 25.00  |
| Ab. Archdekin .....                  | 395.88 |
| Barlow Office Supply .....           | 3.47   |
| Dr. Wesley Bodrug .....              | 28.00  |
| The Bolton Enterprise .....          | 1.50   |
| Brampton Fuels .....                 | 416.35 |
| Browns' Bread .....                  | 76.19  |
| Canada Packers Limited .....         | 178.26 |
| Challies Dental Products .....       | 142.18 |
| Dales Pharmacy .....                 | 79.02  |
| Hardinge Bros. Of Canada .....       | 6.67   |
| Harmsworth's .....                   | 7.71   |
| Ed. Longhouse Electric Limited ..... | 125.90 |

|                                        |        |
|----------------------------------------|--------|
| Bruce McClure Printing .....           | 14.00  |
| The Orangeville Banner .....           | 2.50   |
| Page Bros. Products Limited .....      | 21.10  |
| Peel Memorial Hospital .....           | 15.00  |
| Harvey Reid .....                      | 19.95  |
| Rosedale Dairy Ltd. ....               | 94.08  |
| St. John Ambulance .....               | 25.00  |
| Bill Smith's Meat Market .....         | 58.70  |
| Ernest G. Steacy .....                 | 571.14 |
| Sunshine Uniform Supply Services ..... | 309.96 |
| Times and Conservator .....            | 24.97  |
| York Trading Ltd. ....                 | 308.48 |

## Finance

|                                                     |        |
|-----------------------------------------------------|--------|
| Ontario Training School for Boys — Bomanville ..... | 270.90 |
| Ontario Training School for Boys — Cobourg .....    | 551.70 |
| Ontario Training School for Girls — Galt .....      | 165.60 |
| Ontario Training School for Boys — Guelph .....     | 27.90  |
| Ontario Training School for Girls — Lindsay .....   | 162.00 |
| Ontario Training School for Boys — Simcoe .....     | 81.00  |
| St. John's Training School for Boys .....           | 286.20 |
| St. Mary's Training School .....                    | 221.40 |
| Ontario Hospital Services Commission .....          | 146.25 |
| Ontario Hospital Services Commission .....          | 299.00 |
| Amalgamated Ambulance Service (Toronto) .....       | 15.00  |
| Peel Memorial Hospital .....                        | 551.65 |
| South Peel Hospital .....                           | 62.80  |
| Toronto General Hospital .....                      | 810.00 |
| S. Hamilton .....                                   | 154.18 |
| Air Pollution Control Association .....             | 35.00  |
| Barlow Office Supply .....                          | 51.67  |
| Charters Publishing Company Limited .....           | 66.28  |
| Frank Cowan Company Limited .....                   | 121.96 |
| Davis, Davis & Webb .....                           | 15.00  |
| Dictaphone Corporation Ltd. ....                    | 99.50  |
| G. Dunn .....                                       | 11.00  |
| Flowertown Maintenance Service .....                | 32.00  |
| A. Gacionis .....                                   | 73.04  |
| Gestetner (Canada) Limited .....                    | 47.12  |
| S. Hamilton .....                                   | 88.08  |
| S. R. Hart & Company Limited .....                  | 118.99 |
| Industrial Relations Counsellors .....              | 5.00   |
| Bruce McClure Printing .....                        | 45.17  |
| Nethercut & Young Limited .....                     | 176.60 |
| S. Newdick .....                                    | 73.10  |
| Newsome and Gilbert Limited .....                   | 136.74 |



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|                                     |                  |
|-------------------------------------|------------------|
| Ontario Office Services .....       | 70.00            |
| Peel County Library .....           | 14.52            |
| Peel Gazette Limited .....          | 12.24            |
| Recordak of Canada Limited .....    | 4,217.10         |
| Henry H. Rutherford .....           | 24.00            |
| Standard Microfilming Co. Ltd. .... | 45.33            |
| Times and Conservator .....         | 11.76            |
| Xerox of Canada Limited .....       | 248.10           |
| <b>TOTAL</b> .....                  | <b>23,260.25</b> |

## Meage and Committee Fees

|                          |               |
|--------------------------|---------------|
| H. M. Allan .....        | 16.00         |
| J. J. Berney .....       | 20.00         |
| E. S. Blair .....        | 5.00          |
| M. Byrne .....           | 10.00         |
| C. Clark .....           | 10.00         |
| L. Clarkson .....        | 31.20         |
| C. C. Core .....         | 3.00          |
| J. J. Graham .....       | 4.00          |
| Nance Horwood .....      | 6.00          |
| D. M. Hunter .....       | 11.20         |
| E. Martin .....          | 15.60         |
| A. J. McCauley .....     | 16.00         |
| R. K. McMillan .....     | 4.00          |
| C. M. Murray .....       | 16.00         |
| G. Parker .....          | 10.00         |
| J. J. Plaus .....        | 16.80         |
| R. E. Prouse .....       | 1.00          |
| S. Rutherford .....      | 20.00         |
| R. A. Searle .....       | 6.80          |
| E. S. Sibbald .....      | 12.00         |
| R. W. Speck .....        | 9.60          |
| W. E. West .....         | 20.00         |
| Mrs. J. McCulloch .....  | 20.00         |
| Col. R. V. Conover ..... | 42.00         |
| Mrs. J. Kirkwood .....   | 40.00         |
| E. R. Underhill .....    | 20.00         |
| <b>TOTAL</b> .....       | <b>386.20</b> |

## Convention, Conference and Miscellaneous Expenses

Association of Ontario Counties — Workshop — Brockville

|                   |       |
|-------------------|-------|
| R. W. Speck ..... | 51.15 |
|-------------------|-------|

Children's Aid Society — Sudbury, Ontario.

|                                                                  |          |
|------------------------------------------------------------------|----------|
| H. M. Allan .....                                                | 121.00   |
| George Parker .....                                              | 152.00   |
| <b>Association of Ontario Counties — Toronto, Ontario.</b>       |          |
| E. S. Blair .....                                                | 96.00    |
| C. Clark .....                                                   | 43.00    |
| C. C. Core .....                                                 | 93.00    |
| D. Hunter .....                                                  | 64.60    |
| E. Martin .....                                                  | 45.00    |
| A. J. McCauley .....                                             | 67.00    |
| J. J. Plaus .....                                                | 61.20    |
| S. Rutherford .....                                              | 42.00    |
| E. S. Sibbald .....                                              | 43.00    |
| R. W. Speck .....                                                | 207.28   |
| <b>Municipal Clerks &amp; Treasurers Association of Ontario.</b> |          |
| H. H. Rutherford .....                                           | 12.75    |
| Total .....                                                      | 1,098.98 |

J. J. PLAUS  
Chairman

J. J. GRAHAM  
Warren

**BY-LAWS****THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1905**

**By-law to Authorize the Borrowing of \$155,000.00 for the Purpose of the Construction of a Watermain to Serve the Peel County Court House.**

WHEREAS with the approval of the Ontario Municipal Board by its Order F.8415-65 dated the 19th day of April, 1966, the borrowing upon debentures for the purpose of the construction of a watermain to serve the Peel County Court House was authorized;

AND WHEREAS the said debentures have not yet been issued or sold;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, pursuant to Section 330 of The Municipal Act, R.S.O. 190, Chapter 249, enacts as follows:

1. The Warden and the Treasurer are hereby authorized in the name of, and on behalf of, the Corporation to borrow from time to time by way of Promissory Note a sum or sums not exceeding in the aggregate One Hundred and Fifty-Five Thousand Dollars (\$155,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money so borrowed with interest which may be paid in advance or otherwise at the prime rate for Municipal Accounts.

2. This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 19th day of May, 1966.

HENRY H. RUTHERFORD

J. J. GRAHAM  
Warden

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1906**

**By-law to Repeal By-law Number 1883.**

WHEREAS By-law Number 1883 appointed a Construction Safety Inspector under the provisions of The Construction Safety Act;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 1883;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1883 be and the same is hereby repealed.

PASSED AND ENACTED this 19th day of May, 1966.

HENRY H. RUTHERFORD

J. J. GRAHAM  
Warden

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1907**

**A By-law to Appoint Construction Safety Inspectors.**

WHEREAS under the provisions of The Construction Safety Act, Council of every County shall appoint one or more Inspectors;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Stanley Albert Hamilton be and is hereby appointed County Construction Safety Inspector.

2. That Gordon John Dunn be and is hereby appointed County Construction Safety Inspector.

3. That the said Inspectors shall carry out inspections within the County of Peel.

4. That the said Inspectors shall perform the duties required by Law to be performed by them.

5. That this By-law shall come into force and take effect as of the 21st day of April, 1966.

PASSED AND ENACTED this 19th day of May, 1966.

HENRY H. RUTHERFORD  
Clerk

J. J. GRAHAM  
Warden

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1908**

WHEREAS the Council of the Corporation of the County of Peel (hereinafter called "the Corporation") deems it necessary to borrow the sum of \$408,000.00 to meet, until the taxes are collected, the current expenditures of the Corporation for the year;

AND WHEREAS the total amount of the estimated revenues of the Corporation as set forth in the estimates adopted for the year 1966, including revenues derivable or derived from the sale of assets, borrowing, or issues of debentures or from a surplus including arrears of taxes and proceeds from the sale of assets is \$2,197,383.56;

AND WHEREAS the total amount heretofore authorized to be borrowed this year for the purposes mentioned in Section 329 of The Municipal Act is \$1,092,000.00 of which the Corporation has already borrowed a total of \$395,000.00;

THEREFORE the Council of the Corporation hereby enacts as follows:

1. The Head and Treasurer are hereby authorized on behalf of the Corporation to borrow from time to time by way of promissory note from THE ROYAL BANK OF CANADA (herein called "the Bank") a sum or sums not exceeding in the aggregate hereunder Four Hundred and Eight Thousand Dollars (\$408,000.00) to meet, until the taxes are collected, the current expenditures of the Corporation for the year, including the amounts required for the purposes mentioned in the said Section 329, and to give on behalf of the



Corporation to the Bank a promissory note or notes sealed with the Corporate Seal and signed by the Head and Treasurer for the moneys so borrowed with interest (which may be paid in advance or otherwise) at the prime rate for Municipal Accounts.

2. All or any sums borrowed pursuant to the authority of this by-law as well as all other sums borrowed in this year and any previous years from the Bank for any or all of the purposes mentioned in the said Section 329, shall, with interest thereon, be a charge upon the whole or any part or parts of the revenues of the Corporation for the current year and for all preceding years, as and when such revenues are received.

3. The Treasurer is hereby authorized and directed to apply in payment of all or any sums borrowed as aforesaid, together with interest thereon, all or any of the moneys hereafter collected or received, either on account of or realized in respect of the taxes levied for the current year and preceding years or from any other source, which may lawfully be applied for such purpose.

PASSED this 19th day of May, 1966.

HENRY H. RUTHERFORD

Clerk

J. J. GRAHAM

Warden

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1909

By-law to Equalize for County Purposes the Assessment of the Several Municipalities Within the County of Peel for the Year 1966.

WHEREAS pursuant to an Order of the Minister of Municipal Affairs dated March 2, 1966, Peel County Council is required to equalize by by-law the assessment of the several municipalities of the County in order to produce a uniform relation between them, for a basis of County Assessment;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Equalized Assessment of the several municipalities of the County of Peel for the present year, be as in the following schedule:

| Name of Municipality   | Equalized Assessment |
|------------------------|----------------------|
| Brampton .....         | \$ 51,218.690        |
| Port Credit .....      | 12,151,912           |
| Streetsville .....     | 6,757,346            |
| Bolton .....           | 2,215,772            |
| Caledon East .....     | 464,687              |
| Albion .....           | 3,736,317            |
| Caledon .....          | 4,164,127            |
| Chinguacousy .....     | 29,205,410           |
| Toronto Township ..... | 148,237,682          |
| Toronto Gore .....     | 1,586,811            |
|                        | <hr/>                |
|                        | \$259,738,754        |

2. That this Council is not willing to have the Equalization of Assessments in case of appeal, made by the County Judge.

PASSED AND ENACTED this 19th day of May, 1966.

HENRY H. RUTHERFORD  
Clerk

J. J. GRAHAM  
Ward









# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**JUNE**

**1966**

**J. J. GRAHAM**

**WARDEN**

**CHARTERS PUBLISHING CO. LTD.**

**Brampton, Ontario**



# MINUTES

Brampton, June 23, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the May session were adopted as printed and amended.

Business arising out of the minutes: Nil.

Communications were received and read from the following: Department of Health re assistance grants for Air Pollution Control. Hydro Electric Commission of the Township of Toronto re underground electrical service to Court House site.

County Solicitor re County of Peel and Brampton Golf Club Limited agreements.

Department of Highways re transfer of highway in the Village of Bolton.

Department of Highways re transfer of highway in the Township of Aion.

Department of Highways re assumption of highway in the Township of Toronto.

Township of Toronto enclosing deed re dedication of land on Airport Road from North American Life Assurance Company.

Department of Highways approval of By-law 1891 re salary schedule for County Engineer.

Department of Highways approval of Road Expenditure By-law 1893 in the amount of \$1,360,000.00.

Department of Highways approval of Supplementary Road Expenditure By-law 1894 in the amount of \$675,400.00.

Department of Highways Auditor's Report for the year 1965.

Town of Streetsville requesting the County to assume Thomas Street from the half lot line between Concessions 4 and 5 west to the Fifth Line.

Belfountain Rockside Women's Institute re landscaping of safety island at Belfountain.

Weir & Markson, Solicitors for T. J. O'Dwyer, requesting additional severance pay.

Department of Public Welfare approval for the following purchases:

- a) Alarm System.
- b) Maintenance Tools, Bed Pan and Urinal Racks.
- c) Awning.
- d) Alterations — Craft Room.

Mr. W. F. Wright re appointment of Boards of Governors for Colleges of Applied Arts and Technology.

Department of Education re teaching of civic affairs and government procedure in schools in Ontario.

Ontario School Trustees and Ratepayers Association notice of service to be held in October, 1966.

Women's Institute, North Peel District, re appointment of a representative to the Board of Health.

United Counties of Stormont, Dundas and Glengarry resolution petitioning that the Coroner's Act be amended to provide that post mortems and inquests be not authorized except upon the warrant of the Crown Attorney.

Ontario Municipal Board Order re Town of Port Credit annexation of part of the Township of Toronto.

Ontario Professional Foresters Association re the poor condition of mill woodlots in Southern Ontario.

The following organizations thanking Council for 1966 grants: Albion Bolton Agricultural Society, and Peel County Federation of Agriculture.

Township of Toronto order to destroy noxious weeds on the new (unimproved) House property.

The family of the late Russell Buyers thanking County Council for flowers.

Ontario Municipal Association re Handbook, "The Municipal Council and Councillor in Ontario".

The following organizations thanking Council for 1966 grants: Essex County Junior Farmers, and South Peel Association for Retarded Children.

Air Pollution Control Association re presentation of National Clean Air Week Award of 1965 to the County of Peel.

On motion, the communications were referred to the appropriate committees.

The following Financial Reports were presented:

|                                               |                  |
|-----------------------------------------------|------------------|
| Board of Health .....                         | to May 31, 1966  |
| Library .....                                 | to May 31, 1966  |
| Good Roads .....                              | to June 14, 1966 |
| Peel Manor .....                              | to May 31, 1966  |
| Juvenile & Family Court .....                 | to May 31, 1966  |
| Assessment Office .....                       | to May 31, 1966  |
| Property .....                                | to May 31, 1966  |
| Executive & Legislation, Administration ..... | to May 31, 1966  |

A delegation representing South Peel Hospital Board was presented and addressed Council requesting a capital grant in the amount of \$400,000. The Warden thanked the delegation for appearing before Council, and the request was referred to the General 2 Committee for consideration.

C. C. Core presented the June report of the Board of Health and on motion the report was received.

H. M. Allan presented the June report of the Children's Aid Board and on motion the report was referred to a Committee of the Whole with the



Prouse in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was received as amended.

D. M. Hunter presented the June report of the Library Co-operative Board and on motion the report was adopted.

C. C. Core presented the June report of the Law Enforcement Accommodation Committee and on motion the report was referred to a Committee of the Whole with S. Rutherford in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the June report of the Museum Committee and on motion the report was referred to a Committee of the Whole with C. C. Core in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was received with thanks, to be held for further study and the Clerk instructed to notify the three organizations involved.

C. Clark presented the June report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with R. A. Searle in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the June report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with A. J. McCauley in the Chair. The report was studied in Committee and amended. On motion the Committee rose and Nance Horwood moved that the report be adopted as amended.

Recorded Vote—Requested by E. S. Blair.

In favour: Allan 1, Berney 1, Byrne 1, Graham 2, Horwood 1, Hunter 2, Murray 3, Parker 1, Plaus 2, Prouse 3, Rutherford 1, Searle 3. Total 21.

Opposed: Blair 2, Clark 3, Clarkson 2, Core 3, Martin 2, McCauley 1, Millard 1. Total 14.

Absent: McMillan 3, Speck 3. Total 6.

The report was adopted as amended.

R. E. Prouse presented the June report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with C. Clark in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

J. J. Plaus presented the June report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with H. M. Allan in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

56-63

Moved by R. E. Prouse, Seconded by C. C. Core;

That this Council commend the Commanding Officer, Officers, Warrant Officers, Non-Commissioned Officers and Men of the Lorne Scot Regiment,

and all others affiliated therewith, with respect to the recent Trooping of Colour in conjunction with the Regiment's Centennial Anniversary in presence of the Governor General and Mrs. Vanier. The performance was in which the entire Regiment can take great pride, and we extend to them heartiest congratulations.

Carried.

66-64

Moved by R. A. Searle, Seconded by C. M. Murray;

Whereas membership of Councillors McMillan and Searle on other Municipal Committees conflicts with Board of Health and Children's Aid meetings

Be it resolved that R. A. Searle be appointed to Children's Aid and R. McMillan to the Board of Health.

Carried.

66-65

Moved by C. Clark, Seconded by E. S. Blair;

Whereas by By-law 1910, part of the original Road Allowance between Concessions 3 and 4 East of Hurontario Street, in the Township of Chinguacousy, in the County of Peel, was closed;

And Whereas the said By-law authorized the sale of soil and freehold of the said highway to the owners of the lands which abut the said highway;

Be it resolved that the properties involved be sold to the adjoining owners for \$1.00 per piece of land.

J. J. Plaus moved that Resolution 66-65 be tabled.

Recorded Vote—Requested by C. M. Murray.

In favour: Allan 1, Berney 1, Clarkson 2, Core 3, Graham 2, Horwood 1, Hunter 2, Martin 2, McCauley 1, Parker 1, Plaus 2, Prouse 3, Rutherford 1. Total 22.

Opposed: Blair 2, Byrne 1, Clark 3, McMillan 3, Murray 3, Searle 3, Sibbald 1. Total 16.

Absent: Speck 3.

The motion to table Resolution 66-65 was carried.

Take notice that at this session I will introduce a by-law to close a County Road Allowance between Concessions 3 and 4 East in the Township of Chinguacousy.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to close a County Road Allowance between Concessions 3 and 4 East in the Township of Chinguacousy. The by-law was read the required number of times in Council.

66-66

Moved by C. Clark, Seconded by E. Martin;

That the by-law to close a County Road Allowance between Concessions 3 and 4 East in the Township of Chinguacousy, now having had its third

reading, be finally passed as read, numbered 1910, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to amend By-law Number 1716 (Speed Limits).

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to amend By-law Number 1716 (Speed Limits). The by-law was read the required number of times in Council.

36-67

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to amend By-law Number 1716 (Speed Limits), now having had its third and final reading be finally passed as read, numbered 1911, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law Number 1900, a by-law which established a Court of Revision.

A. J. McCauley,  
Leave granted.

Pursuant to notice, A. J. McCauley introduced a by-law to repeal By-law Number 1900, a by-law which established a Court of Revision. The by-law was read the required number of times in Council.

36-68

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the by-law to repeal By-law Number 1900, a by-law which established a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 1912, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to establish a Court of Revision.

A. J. McCauley,  
Leave granted.

Pursuant to notice, A. J. McCauley introduced a by-law to establish a Court of Revision. The by-law was read the required number of times in Council.

36-69

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the by-law to establish a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 1913, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.



Take notice that at this session I will introduce a by-law to borrow \$660,000.00 for Road Purposes.

C. M. Murray,  
Leave granted.

Pursuant to notice, C. M. Murray introduced a by-law to borrow \$660,000.00 for Road Purposes. The by-law was read the required number of times in Council.

66-70

Moved by C. M. Murray, Seconded by R. A. Searle;

That the by-law to borrow \$660,000.00 for Road Purposes, now having had its third and final reading, be finally passed as read, numbered 1914, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize an agreement for Professional Engineering Services.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to authorize an agreement for Professional Engineering Services. The by-law was read the required number of times in Council.

66-71

Moved by C. Clark, Seconded by E. S. Sibbald;

That the by-law to authorize an agreement for Professional Engineering Services, now having had its third and final reading, be finally passed as read, numbered 1915, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-72

Moved by R. M. McMillan, Seconded by C. M. Murray;

That we now adjourn to meet again Thursday, July 21, 1966, at 10:00 a.m. or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.



## REPORTS

### JUNE REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.

Our Board of Health begs to report as follows:

The regular monthly meeting of this Board was held June 14, 1966, with the following present: Core, Blair, McCauley, Sibbald, McCulloch, Westlake.

Accounts listed on the attached pay sheet totalling \$15,866.57 were approved for payment.

We are in receipt of a letter from the Department of Health re assistance for Air Pollution Control. This letter has been filed.

The Medical Officer presented a letter from the Board of Education of the Township of Toronto acknowledging receipt of our letter and stating that the report on accidents over the past five years would be forwarded as soon as available. This has been deferred pending receipt of the accident report.

The Medical Officer presented a letter from Dr. G. K. Martin, D.P.H., Health Administrator, re recruitment of Medical Officers from the United Kingdom. The Medical Officer was instructed to thank Dr. Martin for his offer and inform him that the Board of Health does not wish to avail itself of this service at the present time.

The sewer connection in the Township of Toronto was approved under The Health Act.

Resolved June 23, 1966.

CORE,  
Acting Member.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER BOARD OF HEALTH

June 14, 1966

#### Local Health Grants

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Payroll Account .....   | \$ 272.87 |
| County of Peel—Payroll Account .....   | 3.44      |
| Bell Telephone Company of Canada ..... | 96.37     |
| South Peel Hospital .....              | 100.00    |
| University of Western Ontario .....    | 250.00    |
| Laico Hearing Service Limited .....    | 329.00    |

#### Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| County of Peel—Payroll Account ..... | 10,399.63 |
| County of Peel .....                 | 102.80    |
| Peel Memorial Hospital .....         | 100.00    |
| Arden Ashtons—Petty Cash .....       | 17.34     |

#### Vehicle and Car Accounts

|                          |       |
|--------------------------|-------|
| Mr. W. K. G. Allan ..... | 76.12 |
| Mr. Ashtons .....        | 48.56 |

|                       |        |
|-----------------------|--------|
| J. Adams .....        | 50.28  |
| M. Bannerman .....    | 55.4   |
| K. Barron .....       | 49.12  |
| S. Broydell .....     | 53.52  |
| E. Carlyle .....      | 52.76  |
| M. Carr .....         | 49.68  |
| M. Dickie .....       | 54.32  |
| C. Dyke .....         | 81.44  |
| H. Findlay .....      | 59.80  |
| D. Gosling .....      | 47.80  |
| C. Greig .....        | 49.72  |
| S. Hall .....         | 72.36  |
| H. Hamilton .....     | 49.32  |
| M. Horton .....       | 48.68  |
| G. Johnson .....      | 29.10  |
| P. Kroesen .....      | 58.96  |
| C. Lord .....         | 56.40  |
| M. Matheson .....     | 63.00  |
| L. MacNamara .....    | 51.30  |
| L. Riley .....        | 49.80  |
| I. Rimstead .....     | 75.12  |
| M. Silk .....         | 38.24  |
| F. Stover .....       | 52.64  |
| L. Teunissen .....    | 54.56  |
| J. Thomson .....      | 53.44  |
| K. Trower .....       | 49.44  |
| L. Wilson .....       | 57.92  |
| S. Down .....         | 55.84  |
| M. Nickle .....       | 66.64  |
| C. Armstrong .....    | 77.76  |
| C. Clark .....        | 75.84  |
| J. Irons .....        | 55.52  |
| D. McMehen .....      | 68.64  |
| Al. Robson .....      | 103.52 |
| M. Whelan .....       | 59.20  |
| Dr. W. Copping .....  | 12.96  |
| Dr. M. Hall .....     | 6.88   |
| Dr. Helen Diack ..... | 64.80  |
| M. Taylor .....       | 5.04   |

#### Health Unit Accounts

|                                                     |        |
|-----------------------------------------------------|--------|
| Associated Chemical Company of Canada Limited ..... | 15.20  |
| Acme Seeley Business Systems Ltd. ....              | 960.40 |
| Administrative Management .....                     | 3.00   |
| Dr. W. K. G. Allan .....                            | 8.00   |

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| Barlow Office Supply .....                                  | 90.16              |
| Canadian Mental Health Association (Ontario Division) ..... | 2.40               |
| Canadian National Express .....                             | 1.90               |
| Canadian Public Health Association .....                    | 10.00              |
| Central Peel District High School Board .....               | 20.00              |
| City of Vancouver .....                                     | 1.75               |
| Collier-MacMillan Canada Ltd. ....                          | 4.61               |
| County of Peel .....                                        | 280.70             |
| Custom Hi-Fi .....                                          | 6.55               |
| Dales Pharmacy .....                                        | 30.18              |
| Dictaphone Corporation Ltd. ....                            | 68.50              |
| J. F. Hartz Company Limited .....                           | 167.54             |
| McAinsh & Co. Limited .....                                 | 2.27               |
| Bruce McClure Printing .....                                | 40.22              |
| News-Review .....                                           | 2.32               |
| Miss M. Dickie .....                                        | 5.00               |
| Murdock-Rex Limited .....                                   | 22.05              |
| The Peel Courier .....                                      | 2.50               |
| Reliable Linen Service Limited .....                        | 150.24             |
| Toronto Launderers and Dry Cleaners Limited .....           | 2.93               |
| Transcopy Toronto .....                                     | 54.97              |
| <b>Total .....</b>                                          | <b>\$15,866.57</b> |

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM,  
Warden.

### JUNE REPORT OF THE CHILDREN'S AID BOARD

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the Executive Committee was held on May 25th, and a meeting of the full Board was held on June 8th, 1966.

Present at these meetings:

May 25th—

From County Council: H. M. Allan, J. J. Berney, G. Parker, J. J. Plaus, S. Luthford.

Non-Council Members: Mrs. C. Core, C. Jenkins, C. F. Kline, D. Westlake.

June 8th—

From County Council: J. J. Berney, M. Byrne, L. Clarkson, G. Parker, S. Luthford.

Non-Council Members: W. Arch, Mrs. C. Core, Mrs. F. Diver, Dr. R. Jones, Mrs. W. Horn, C. Jenkins, C. F. Kline, D. Westlake.

1. The Estimates for 1966, revised in accordance with the reductions created by the County budget cut had been presented to the Minister and

given immediate approval. The revised Estimates had also been officially filed with the County — 60.17% of the 1966 operating costs are payable by the Province and 39.83% by the County.

2. Matters affecting personnel were dealt with.

3. Various items were discussed requiring recommendations to the Board, including the critical situation faced by the Society in the matter of board rates for foster homes in comparison to the Toronto Societies who place in our area. This has resulted in a considerable loss of foster homes.

4. The letter from the County of Peel regarding the April Report of the Council was received, and on motion was filed.

5. The following recommendations from the Executive Committee on the Child Care Committee were approved:

- (a) Replacements of the adoption workers to be on a full-time basis instead of the current three days per week, to keep pace with the heavy increase of babies for placement.
- (b) Meetings during the summer will be only at the call of the Chair with the Finance Committee authorized to direct payment of accounts.
- (c) Commencing in September the regular meeting night will be changed to the third Tuesday of the month with the exception of December and January when it will be the second Tuesday. In Committee of the Whole: Clause 5 (c) was deleted.
- (d) A supplementary Budget was approved respecting the private funds received from Brampton and District United Red Feather Appeal. For the remainder of the year this will finance a programme in the area covered by the Fund, of a counselling programme where there are serious behaviour problems in children.
- (e) A second adoption worker was added in respect to the matter of placement of older children for adoption. This was not provided for in this year's Estimates but experience has shown that the number of applications are such that the one worker provided for in the Estimates cannot keep pace with the demand. While the new Regulations call for thirty days response, the Society has several months backlog of applications for home study. In the first six months of the year several of the older children of the Society were placed for adoption through the programme and several have come into the County through the Tely programme and supervised by our society.
- (f) Board rates of the Society were raised from \$1.30 per day to \$2.00 per day effective June 1st and to be reviewed in December and to increase to \$2.00 per day in 1967. This will create a very sizeable deficit on 1966 Estimates.



6. The Society has negotiated with the Toronto Township Red Cross the use on a rental basis of five rooms on the second floor of their building at the corner of #10 Highway and the Lakeshore Road. The Board gave approval to this arrangement for a Branch office, effective August 1st, the lease on the present Branch office at #6 Stavebank Road will not be renewed. This will partially relieve some of the excessive strain on the main office which has now become extremely crowded and lacking in interview space.

7. Mrs. H. V. Moore of Cooksville and Mrs. A. Keaveney of Port Credit were appointed as replacements to the Volunteer Services Committee.

8. Reports were received from the Ontario Welfare Council Conference in Toronto and the Ontario Association of Children's Aid Societies Conference in Sudbury.

9. The Manager's Report showed a 50% increase in the first five months of placements for adoption and a 30% increase in referrals of unmarried mothers.

10. The resignation of Mrs. Carman Core as Secretary was accepted with deep regret and note was made of her contribution, and her husband's, over many years, to the work of the Society.

11. Mr. Barry Deacon of Clarkson will be invited to fill the vacancy on the Board. He was runner-up in the election for Directors held at the Annual Meeting.

12. The Manager presented to the Board a statement of principle representing his considered views in respect to future financing of the Society programme and its attendant relationship to County Council and the Province. This statement was endorsed strongly by the Board and the Manager further requested that it go on the Society record.

13. On Motion the Board extended an invitation to the Warden and the County Chairman of Finance to sit in on the Board consideration in October of the 1967 Estimated Operating costs.

Received June 23, 1966.

E. M. ALLAN,  
Reporting Member.

J. J. GRAHAM,  
Warden.

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### JUNE REPORT OF THE LIBRARY CO-OPERATIVE BOARD

To the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

1. We recommend approval for payment accounts listed on the attached copy sheet totalling \$2,026.06.

Adopted June 23, 1966.

E. M. HUNTER,  
Reporting Member.

J. J. GRAHAM,  
Warden.

## PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

|                                                 | June 23, 1966      |
|-------------------------------------------------|--------------------|
| Mrs. M. Risko—Petty Cash .....                  | \$ 13.80           |
| County of Peel—Payroll Account .....            | 820.31             |
| Mrs. M. Risko—Petty Cash .....                  | 22.12              |
| Abelard-Schuman Canada Limited .....            | 30.48              |
| Ambassador Books Limited .....                  | 45.48              |
| British American Oil Company .....              | 10.04              |
| Brown Brothers Limited .....                    | 3.79               |
| Copp Clark Publishing Company .....             | 295.03             |
| County of Peel .....                            | 24.62              |
| J. M. Dent & Sons (Canada) Limited .....        | 7.04               |
| Doubleday Publishers .....                      | 65.77              |
| Fitzhenry & Whiteside Limited .....             | 224.93             |
| Hollinger House .....                           | 48.15              |
| Holt, Rinehart and Winston .....                | 44.97              |
| T. B. Little & Corbeil .....                    | 19.21              |
| Longmans Canada Limited .....                   | 7.41               |
| Nelson, Foster & Scott Limited .....            | 117.41             |
| Thomas Nelson & Sons (Canada) Limited .....     | 39.22              |
| Random House of Canada, Limited .....           | 48.34              |
| Mrs. M. Risko .....                             | 20.80              |
| The Ryerson Press .....                         | 114.24             |
| S. J. Reginald Saunders & Company Limited ..... | 2.90               |
| <b>Total .....</b>                              | <b>\$ 2,026.06</b> |

D. M. HUNTER,  
Reporting Member.

J. J. GRAHAM,  
Warden.

### JUNE REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held June 14, 1966, with the following present: E. S. Blair, C. Clark, C. C. Core, R. W. Speck.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$114,189.14.

2. We are in receipt of a letter from the Hydro Electric Commission of the Township of Toronto re underground electrical service to the Court House site at an estimated cost of \$20,000.00. We recommend that the underground electrical service be proceeded with subject to approval of the Ontario Municipal Board.

3. We are in receipt of a letter from the County Solicitor re easement over Brampton Golf Club Limited property and stating that the Brampton Golf Club Limited wished an easement over County property for a water line. We recommend that the Brampton Golf Club Limited be permitted the easement as requested, subject to an agreement between the interested parties, and agreement to include the following stipulations:

- (a) That the water line easement across County property follow the sewer line from the Court House to the Golf Club property.
- (b) That when the said water line is installed, the Golf Club be responsible to reinstate the County property to the original condition it was in when construction of the water main was commenced.
- (c) That if, in the future, the Public Utilities Commission of the Township of Toronto lays a water main past the Golf Club property on the 1st Line, E.H.S., the Golf Club not be exempted from local improvement taxes.

4. Your Committee considered changes to the interior of the Court House (Court Rooms) at a cost of \$1,569.13. We recommend that these proposed changes be not approved.

5. Your Committee considered the question of a mural over the main entrance at a cost of \$5,200.00. We recommend that the placing of a mural over the main entrance be approved, subject to the design being presented to and approved by Council.

Adopted June 23, 1966.

W. C. CORE,  
Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

June 23, 1966

|                                          |              |
|------------------------------------------|--------------|
| Melia Construction Company Limited ..... | \$112,599.50 |
| P. C. Engineering Limited .....          | 1,589.64     |

|             |              |
|-------------|--------------|
| Total ..... | \$114,189.14 |
|-------------|--------------|

W. C. CORE,  
Chairman.

J. J. GRAHAM,  
Warden.

#### JUNE REPORT OF THE MUSEUM COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on Museum begs to report as follows:

A meeting of this Committee was held June 15, 1966, with the following present: C. Clark, N. Horwood, A. J. McCauley.

1. Members of the following Organizations met with the Committee on the above date, as listed:



Peel Historical Society: J. A. Phair, Albert L. Post, Russel K. Coop, Alex McKinney, Mrs. J. A. Carroll.

South Peel Women's Institute: Elizabeth Hoople, Margaret McCrack, Mrs. D. Newhouse.

North Peel Women's Institute: Mrs. John McCulloch.

2. The Organizations present made the following suggestions:

- (a) That the old Court House be preserved in perpetuity.
- (b) That a County Museum be established in the County, preferably the time being in the old Registry Office.
- (c) That in establishing a County Museum, County Council would further participate in the operation of the said Museum.

3. We recommend that the old Registry Office be made available for use as a Peel County Museum when the Court offices move to the new Court House. And, that the future operation of the Museum be further investigated by this Committee.

### JUNE REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of transfers of Highways in the Village of Bolton and the Township of Albion. We recommend that these be acknowledged and filed.

2. We are in receipt of an assumption of Highway in the Township of Toronto. We recommend that this be acknowledged and filed.

3. We are in receipt of a deed of land from North American Life Assurance Company for lands dedicated on Airport Road for road widening purposes. We recommend that this be referred to the County Solicitor for registration.

4. We are in receipt of approval from the Department of Highways under the following By-laws—

No. 1891—Salary Schedule for the County Engineer

No. 1893—Normal Expenditure By-law (\$1,360,000.00)

No. 1894—Supplementary Expenditure By-Law (\$675,400.00)

We recommend that these be filed.

5. We are in receipt of the Department of Highways Auditor's Report for the year 1965. We recommend that this be filed.

6. We are in receipt of a request from the Town of Streetsville for the County to assume Thomas Street from the half lot line between Concession 4 and 5 west to the Fifth Line. We recommend that this be deferred until the County Road Needs Study is presented to Council.

7. We are in receipt of a letter from the Belfountain Rockside Women's Institute requesting certain work on the safety island at Belfountain. The Engineer reports that this work has now been completed.



8. We recommend for payment accounts listed on the attached pay sheets totalling \$130,435.89.

9. Tenders were opened for the paving of Steeles Avenue from Dixie Road to Airport Road and the following resolution was passed by your Committee:

"Resolved that the tender received for Contract No. P15K-66, the paving of Steeles Avenue from Dixie Road to Airport Road, be accepted as per tender submitted by Dufferin Construction Ltd., at unit prices totalling \$125,068.40, this being the lowest tender received, subject to the approval of the Department of Highways."

We recommend the approval of this resolution.

10. We are in receipt of a letter from the Department of Transport stating that a by-law to regulate the hauling of loose material in open trucks on County Roads is not necessary as this is covered in Bill 121, an Act to amend the Highway Traffic Act, which comes into force on the 1st of September, 1966.

11. We are in receipt of a letter from the Department of Transport approving the County Engineer's recommendation that the maximum speed on County Road No. 9 from the Easterly limits of Bolton to the York-Peel boundary be lowered to 40 miles per hour. We recommend that the necessary bylaw be prepared for Council.

12. The Engineer reports that the Department of Transport will approve traffic signals at the intersection of Queen Street and Thomas Street in St. Catharines, based on the traffic survey taken in April 1966. We recommend that the Engineer proceed with the plans and formal application to the Department.

Adopted June 23, 1966.

C. LARK,  
Chairman.

J. J. GRAHAM,  
Warden.

### COUNTY OF PEEL

#### LIST OF BIDDERS FOR CONTRACT No. P15K-66

|                                                                                     |              |
|-------------------------------------------------------------------------------------|--------------|
| Dufferin Construction Limited,<br>2700 Dufferin Street, Toronto, Ontario.....       | \$125,068.40 |
| Armstrong Bros. Company Limited,<br>Box 1000, Brampton, Ontario.....                | 125,145.00   |
| Kilmer Van Nostrand,<br>949 Wilson Avenue, Downsview, Ontario.....                  | 128,263.30   |
| Harvey Paving Limited,<br>731 Indian Line, R.R. #4, Malton, Ontario.....            | 136,635.10   |
| Godson Contracting Company Limited,<br>1870 St. Clair West, Toronto 9, Ontario..... | 149,873.50   |

## PAYMENT VOUCHER GOOD ROADS COMMITTEE

|                                                         |             |
|---------------------------------------------------------|-------------|
| County of Peel — Payroll Account.....                   | \$ 1,512.58 |
| County of Peel — General .....                          | 264.00      |
| Royal Bank of Canada — Bank Interest.....               | 2,380.27    |
| T. Brocklebank — Truck Rental.....                      | 927.00      |
| Bruell Paving Company — Packer Rental.....              | 603.75      |
| Eric Frederick — Truck Rental.....                      | 2,224.00    |
| N. Newman — Truck Rental .....                          | 720.00      |
| V. Robilliard — Truck Rental .....                      | 742.50      |
| Don Shaw — Truck Rental.....                            | 1,284.00    |
| Mileage .....                                           | 636.30      |
| Payroll .....                                           | 19,655.40   |
| Allied Chemical Canada Limited.....                     | 2,952.56    |
| Armstrong Bros. Company Limited.....                    | 1,290.85    |
| Art's Welding.....                                      | 36.61       |
| Bill Bailey "The Oil Man".....                          | 2.20        |
| Bell Telephone Company of Canada.....                   | 256.21      |
| Bentley Hardware Limited .....                          | 19.91       |
| Berrill and Trustrum.....                               | 13.73       |
| Barlow Office Supply.....                               | 113.82      |
| The Bolton Enterprise.....                              | 7.50        |
| J. E. Bonham.....                                       | 145.00      |
| Brampton Decorating Centre .....                        | 8.97        |
| Brampton Lumber Company Limited.....                    | 111.49      |
| Boyle's Books and Gifts Limited.....                    | 4.20        |
| Boyle's Drug Store Limited.....                         | 12.66       |
| Brampton Plumbing and Heating Supplies Limited.....     | 124.07      |
| British American Oil Company Limited.....               | 132.57      |
| Caledon Sand and Gravel Limited.....                    | 582.29      |
| Canadian National Railways.....                         | 28,353.33   |
| Canadian National Railways .....                        | 315.58      |
| Canadian Pacific Railway Company.....                   | 407.93      |
| Canadian Road Asphalts Limited.....                     | 128.26      |
| Caribonum Canada Limited.....                           | 21.49       |
| Cayer Tree Service .....                                | 49.00       |
| Consumers' Gas Company.....                             | 95.54       |
| County of Peel .....                                    | 178.55      |
| Covassin Construction Limited.....                      | 13,705.04   |
| Daily Commercial News Limited.....                      | 61.20       |
| Davis, Davis and Webb — re S. E. Cassan.....            | 566.17      |
| Davis, Davis and Webb — re Larkin Lumber.....           | 1,508.50    |
| Davis, Davis and Webb — re Gilbert and Mable White..... | 3,700.00    |
| Davis, Davis and Webb — re Rhyden Homes.....            | 7,408.73    |
| Davis, Davis and Webb.....                              | 3.00        |

|                                                            |           |
|------------------------------------------------------------|-----------|
| Dominion Road Machinery Sales Company Limited .....        | 102.31    |
| J. C. Duff Limited .....                                   | 326.81    |
| Early's Farm Supply Limited .....                          | 72.60     |
| Farmers Supply and Equipment Limited .....                 | 12.62     |
| The Flintkote Company .....                                | 770.30    |
| Franceschini Bros., Construction Limited .....             | 10,491.46 |
| Forest Products and Builders' Supplies .....               | 2.94      |
| Ford's Auto Service .....                                  | 12.83     |
| Gardener Sod Limited .....                                 | 126.00    |
| Harper GM Diesel Limited .....                             | 25.91     |
| Holley Electric Limited .....                              | 77.14     |
| Hydro-Electric Commission of the Township of Toronto ..... | 36.95     |
| Hydro-Electric Commission of the Township of Toronto ..... | 965.20    |
| Hydro-Electric Commission of the Township of Toronto ..... | 23.10     |
| Hydro-Electric Commission .....                            | 125.55    |
| The Hydro and Water Commission .....                       | 15.72     |
| Jim's Service Centre, Sales and Service .....              | 158.83    |
| A. R. King Company Limited .....                           | 2,118.59  |
| Jack Klassen Motors Service Limited .....                  | 21.07     |
| R. W. Knight .....                                         | 100.00    |
| R. W. Knight .....                                         | 103.20    |
| LW Manufacturing Limited .....                             | 1,157.73  |
| The Larkin Lumber Company Limited .....                    | 71.49     |
| R. E. Lee Paint Company Limited .....                      | 234.07    |
| E. Martin .....                                            | 10.50     |
| Eric Matson Motors Limited .....                           | 11.54     |
| McCleave Truck Sales Limited .....                         | 234.72    |
| MacDonald and Sykes Limited .....                          | 4,899.96  |
| McDowell and Wright Auto Body .....                        | 25.00     |
| McLeod and Richmond Limited .....                          | 7.52      |
| Minnesota Mining and Manufacturing of Canada Limited ..    | 1,835.28  |
| Nadalin Electric Company Limited .....                     | 75.00     |
| The Orangeville Banner .....                               | 5.04      |
| Owl-Lite Equipment Limited .....                           | 38.56     |
| Christopher Peat .....                                     | 165.00    |
| Peel Construction Company Limited .....                    | 3.47      |
| Peel Express (Brampton) Limited .....                      | 3.00      |
| Premier Fastener Limited .....                             | 299.86    |
| Thos. Pocklington Limited .....                            | 39.21     |
| Public Utilities Commission .....                          | 13.09     |
| Reliable Linen Service Limited .....                       | 17.50     |
| Ritchey Supply Limited .....                               | 61.35     |
| Sherman Sand and Gravel Limited .....                      | 446.99    |
| The Sherman-Williams Company .....                         | 12.87     |
| Green Cross Products .....                                 | 499.00    |

|                                           |                     |
|-------------------------------------------|---------------------|
| Snap-On Tools of Canada Limited .....     | 9.77                |
| A. Staiman and Sons .....                 | 23.69               |
| Stericloth Products .....                 | 42.00               |
| Sullivan Heating Limited .....            | 735.72              |
| Sun Oil Company Limited .....             | 74.71               |
| Times and Conservator .....               | 32.48               |
| Lloyd Thomson .....                       | 339.40              |
| Toronto and York Roads Commission .....   | 8,766.00            |
| Valley Blades Limited .....               | 31.64               |
| Lloyd B. Wagg Limited .....               | 26.55               |
| Wajax Equipment Limited .....             | 18.75               |
| West, Rob, Galvin, Wiggins and Cook ..... | 148.00              |
| Westeel—Rosco Limited .....               | 948.80              |
| Art Winters, Hauling and Trenching .....  | 34.00               |
| J. A. Wotherspoon and Son .....           | 55.74               |
| Toronto Golf Club .....                   | 25.00               |
| <b>Total</b> .....                        | <b>\$130,435.89</b> |

#### JUNE REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to reports as follows:

The regular monthly meeting of this Committee was held June 14, 1966 with the following present: Byrne, Horwood, Murray.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                |             |
|--------------------------------|-------------|
| Operating Accounts .....       | \$42,539.84 |
| Peel Manor Trust Account ..... | 906.80      |

2. As instructed at the last session of Council, present legal form pertaining to applicants' assets that are now in use, along with two proposed amendments, were forwarded to each member of Council. Your Committee reviewed the two proposed amendments and recommend their approval.

In Committee of the Whole:

Clause 2—Was deferred for one month for further study.

3. A request received from the Brampton Horticultural Society to place a flower bed at the entrance to Peel Manor. We recommend that this request be deferred pending completion of a proposed entrance sign.

4. We recommend that moving expenses for the Superintendent in the amount of \$360.75 be authorized.

5. We are in receipt of a letter from Weir & Markson, Solicitors for T. J. O'Dwyer, requesting additional severance pay. We recommend that the letter be referred to the County Solicitor.

6. The Home Physician's monthly report re sanitary conditions at the Home for the month of May was received and filed.



7. We are in receipt of approval from the Department of Public Welfare the following:

- a) Alarm System.
- b) Maintenance Tools, Bed Pan and Urinal Racks.
- c) Awning.
- d) Alterations—Craft Room.

We recommend that these approvals be filed.

8. We have received a report from the Town of Brampton that the Bus cannot be extended to Peel Manor at the present time.

9. Four applications for admittance to Peel Manor were approved at the meeting as follows:

- One from the Town of Brampton,
- One from the Village of Bolton,
- One from the Township of Chinguacousy, and
- One from the Township of Toronto.

10. The Committee instructed the Clerk to arrange a meeting with representatives of the Department of Public Welfare and the Committee to a proposed site for a second Home in the Clarkson area. The Clerk was instructed to notify the Toronto Township Separate School Board that the City might be interested in purchasing part of their property.

11. We recommend approval to purchase the following capital item:

- a) 17 Grave Markers (11 at Peel Manor and 6 at Dixon Cemetery)  
—cost \$425.00 plus tax.

12. The following resolution was passed by your Committee:

"That the Warden of the County be designated to sign authorizations as head of the Council, on Form 1 of the application for admittance to the Home for the Aged."

We recommend approval of this resolution.

13. Staff Changes for the month of May, 1966:

- New Employees — 10
- Terminations — 8

Adopted June 23, 1966.

ALICE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER PEEL MANOR

|                                      | June 23, 1966 |
|--------------------------------------|---------------|
| County of Peel—Payroll Account ..... | \$10,167.98   |
| Consumers' Gas Company .....         | 385.40        |
| Ontario Hydro .....                  | 370.48        |
| W. C. Fair—Petty Cash .....          | 21.69         |
| County of Peel—Payroll Account ..... | 10,710.13     |
| Resident Pocket Money .....          | 765.75        |
| Resident Pocket Money .....          | 11.25         |

|                                                      |           |
|------------------------------------------------------|-----------|
| Ontario Hospital Services Commission .....           | 94.25     |
| Brampton Water Commission .....                      | 285.06    |
| W. C. Fair—Petty Cash .....                          | 24.95     |
| County of Peel—Payroll Account .....                 | 11,363.11 |
| American Sterilizer Company of Canada, Limited ..... | 488.34    |
| Ruta Apse, D.D.S. ....                               | 150.00    |
| Blain's Hardware .....                               | 299.37    |
| Bolton Electric Ltd. ....                            | 60.00     |
| Brampton Medical Laboratory Ltd. ....                | 16.00     |
| Brampton Plumbing and Heating Supplies Limited ..... | 49.32     |
| Brown's Bread .....                                  | 251.08    |
| Canada Packers Limited .....                         | 1,438.85  |
| S. Caruso .....                                      | 127.40    |
| Chubb-Mosler and Taylor Safes Ltd. ....              | 8.50      |
| County of Peel .....                                 | 273.67    |
| Daily Times and Conservator .....                    | 76.09     |
| Dale's Pharmacy .....                                | 473.19    |
| Jack Dambeau .....                                   | 63.15     |
| Dymond Drugs Limited .....                           | 147.30    |
| P. deClercq .....                                    | 25.25     |
| Erindale Foods Limited .....                         | 680.32    |
| Findlay's Dairy Limited .....                        | 45.60     |
| Flowerlea Dairy .....                                | 584.18    |
| Foodcraft Laboratories Limited .....                 | 180.38    |
| The Globe and Mail .....                             | 81.60     |
| Hardinge Bros. of Canada Limited .....               | 29.75     |
| E. W. Hickeson & Co. Limited .....                   | 322.88    |
| Honeywell Controls Limited .....                     | 190.95    |
| Huntington Laboratories Limited .....                | 361.60    |
| Industrial Supply House Ltd. ....                    | 37.80     |
| Ingram & Bell Limited .....                          | 35.34     |
| Lawrason's Chemicals .....                           | 101.40    |
| Mac-Wood Machine Limited .....                       | 4.50      |
| F. Manley & Sons Limited .....                       | 8.13      |
| R. B. Matson .....                                   | 10.50     |
| Mojabo Coffee Company Limited .....                  | 57.40     |
| Ontario Office Services .....                        | 73.50     |
| Peel Creamery .....                                  | 154.80    |
| Queensway Electric Supply Co. ....                   | 54.34     |
| Harvey Reid .....                                    | 65.50     |
| Ron Ryder's BP .....                                 | 871.98    |
| Sandoz Pharmaceuticals .....                         | 178.82    |
| William C. Smith .....                               | 25.00     |
| Bill Smith's Meat Market .....                       | 96.00     |

## REPORTS

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|                                           |                    |
|-------------------------------------------|--------------------|
| Sovereign Film Distributors Limited ..... | 18.20              |
| Stafford Foods Ltd. ....                  | 49.20              |
| Textile Products Company Limited .....    | 5.56               |
| Walker & Currie .....                     | 2.25               |
| West Chemical Products Ltd. ....          | 37.80              |
| Charles Wilson Limited .....              | 27.00              |
| <b>Total</b> .....                        | <b>\$42,539.84</b> |

### PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                                             |                  |
|---------------------------------------------|------------------|
|                                             | June 23, 1966    |
| W. C. Fair—Petty Cash .....                 | \$ 30.59         |
| The Estate of the late M. J. Patchett ..... | 876.21           |
| <b>Total</b> .....                          | <b>\$ 906.80</b> |

J. J. GRAHAM,  
Warden.

### JUNE REPORT OF THE GENERAL 1 COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held June 16, 1966, with the following present: Allan, Byrne, Horwood, Hunter, McMillan, Parker, Ruse, Rutherford, Sibbald.

1. We recommend approval for payment accounts listed on the attached sheet totaling \$1,572.85.

2. Education—Sub-Chairman—Rutherford

(a) We are in receipt of a letter from Mr. W. F. Wright re appointment of Boards of Governors for Colleges of Applied Arts and Technology. We recommend that this letter be filed.

(b) We are in receipt of a letter from the Department of Education re changing of civic affairs and governmental procedure in schools in Ontario. We recommend that the Clerk be instructed to acknowledge receipt of the letter and inform the Department of Education that the Council and officials of the County of Peel will co-operate to the fullest extent, and that the County of Peel be so notified.

(c) We are in receipt of a notice from the Ontario School Trustees and Teachers Association re seminar to be held in October, 1966. We recommend that Sub-Chairman S. Rutherford, Nance Horwood, and the Chairman of the County School Consultative Committee be authorized to attend.

3. Legislation—Sub-Chairman—Speck

(a) We are in receipt of a letter from the Women's Institute, North Pe District, re the appointment of a representative to the Board of Health. We recommend that the Clerk be instructed to investigate and report.

(b) We are in receipt of a resolution from the United Counties of Stormont, Dundas and Glengarry petitioning that the Coroner's Act be amended provide that post mortems and inquests be not authorized except upon the warrant of the Crown Attorney. We recommend that this resolution be received.

#### 4. Planning & Development—Sub-Chairman—McMillan

(a) We are in receipt of an Order from the Ontario Municipal Board Town of Port Credit annexation of part of the Township of Toronto. We recommend that this Order be filed.

Adopted June 23, 1966.

R. E. PROUSE,  
Chairman.

J. J. GRAHAM  
Warden

### PAYMENT VOUCHER GENERAL 1

#### Juvenile & Family Court

|                                                    |          |
|----------------------------------------------------|----------|
| Barlow Office Supply.....                          | \$ 70.09 |
| Charters Publishing Company Limited.....           | 158.98   |
| Chinn's Photo Centre.....                          | 7.88     |
| Mrs. Joan DeBustin.....                            | 11.66    |
| W. A. Douglas.....                                 | 20.84    |
| Mrs. Lloyd Duke.....                               | 62.00    |
| Dr. Shirley Kellam.....                            | 14.00    |
| Miss P. Lewis.....                                 | 19.05    |
| National Council on Crime and Delinquency.....     | 5.00     |
| Peel Gazette Limited.....                          | 95.57    |
| Miss Ruth A. Reed.....                             | 10.78    |
| Social Planning Council of the County of Peel..... | 10.00    |
| Mrs. P. F. Summers.....                            | 31.00    |
| Mrs. Marjorie G. Williamson.....                   | 109.00   |

#### Publicity

|                       |       |
|-----------------------|-------|
| Mrs. R. J. Honey..... | 32.34 |
| The Peel Courier..... | 2.50  |

#### Welfare

|                                                    |        |
|----------------------------------------------------|--------|
| Canadian Red Cross Society — Brampton.....         | 822.00 |
| Canadian Red Cross Society — Toronto Township..... | 54.16  |
| Children's Aid Society of Peel County.....         | 36.00  |

Total .....\$ 1,572.85

R. E. PROUSE,  
Chairman.

J. J. GRAHAM  
Warden



## JUNE REPORT OF THE GENERAL 2 COMMITTEE

the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held June 16, 1966, with the following present: Berney, Blair, Clark, Clarkson, Core, Graham, Martin, McCauley, Murray, Searle.

1. We recommend approval for payment accounts listed on the attached sheets as follows:

|                                                         |             |
|---------------------------------------------------------|-------------|
| Operating Accounts .....                                | \$25,810.74 |
| Mileage and Committee Fees .....                        | 289.00      |
| (May, 1966)                                             |             |
| Convention, Conference and Miscellaneous Expenses ..... | 2,608.02    |
| (to June 23, 1966)                                      |             |

2. Agriculture—Sub-Chairman—Clarkson

(a) We are in receipt of a letter from the Ontario Professional Foresters Association re the poor condition of farm woodlots in Southern Ontario. We recommend that this letter be received.

(b) We are in receipt of letters from the following organizations thanking Council for 1966 grants: Albion and Bolton Agricultural Society, and Peel County Federation of Agriculture. We recommend that these letters be filed.

(c) We are in receipt of an order from the Township of Toronto to destroy noxious weeds on the new Court House property. The Road Department staff have been requested to destroy the weeds.

3. Assessment—Sub-Chairman—McCauley

(a) We recommend that a by-law be introduced to appoint Mr. Harry Wilker to the Court of Revision to replace the late Russell Buyers.

(b) We recommend that consideration be given to establishing a second County Court of Revision.

4. Property—Sub-Chairman—Blair

(a) We recommend that the north end of the County Committee Room be made available for telephone equipment and the Clerk be instructed to investigate and report in connection with the installation of a new County switchboard, said switchboard to include all County Departments.

5. Finance—Sub-Chairman—Murray

(a) We are in receipt of a card of thanks from the family of the late Russell Buyers thanking County Council for flowers. We recommend that this be received.

(b) We are in receipt of a letter from the Ontario Municipal Association Handbook, "The Municipal Council and Councillor in Ontario". We recommend that the Clerk be instructed to purchase 25 Handbooks.

(c) We are in receipt of letters from the following organizations thanking Council for 1966 grants: Peel County Junior Farmers and South Peel Association for Retarded Children. We recommend that these letters be filed.

(d) We are in receipt of a letter from the Air Pollution Control Association re presentation of National Cleaner Air Week Award of 1965 to County of Peel. We recommend that a letter of congratulations be forwarded to the Senior Air Pollution Control Officer, and further, that the communication from the Air Pollution Control Association be referred to the Public Committee.

(e) We recommend that the Clerk be instructed to apply to the Board of Steamship Inspection re appointing the Senior Air Pollution Control Officer and the Air Pollution Control Inspector as Inspectors for the County of Peel for Steamships.

(f) We recommend that an agreement with Peel Memorial Hospital for a capital grant be approved.

In Committee of the Whole:

Clause 5 (f) Was Deferred

(g) An advertisement has been authorized in the Daily Times and Colonist re servator congratulating The Lorne Scot Regiment on their 100th Anniversary. cost not to exceed \$70.00.

(h) The following Resolution was passed by your Committee: Resolved, that the Village of Bolton be invoiced for 100% of the following hospital account due to failure of the Village to investigate and report as required under The Public Hospitals Act:

Dufferin Area Hospital:

Gregor Silliker ..... \$157.00

Adopted June 23, 1966.

J. J. PLAUS,  
Chairman.

J. J. GRAHAM,  
Ward.

#### PAYMENT VOUCHER GENERAL 2

##### Agriculture

G. S. Island ..... \$ 132.00

##### Assessment Department

|                                |        |
|--------------------------------|--------|
| C. J. Madgett .....            | 707.75 |
| C. J. Madgett—Petty Cash ..... | 43.51  |
| D. L. Baker .....              | 62.52  |
| K. M. Baker .....              | 66.04  |
| J. R. Bayliss .....            | 55.64  |
| P. Bell .....                  | 67.32  |
| G. deJong .....                | 66.04  |
| D. R. Dunton .....             | 57.88  |
| E. Ford-King .....             | 75.36  |
| L. G. Fraser .....             | 63.08  |
| B. G. Glover .....             | 63.92  |
| C. Gordaneer .....             | 62.28  |
| R. R. Hunter .....             | 56.04  |
| K. Johnson .....               | 63.40  |

|                                                       |          |
|-------------------------------------------------------|----------|
| R. W. Kline .....                                     | 56.72    |
| C. J. Madgett .....                                   | 49.36    |
| K. May .....                                          | 77.44    |
| S. Moffat .....                                       | 65.20    |
| F. Moyse .....                                        | 57.96    |
| P. Muckart .....                                      | 59.88    |
| D. G. Powell .....                                    | 53.48    |
| G. Reeves .....                                       | 56.04    |
| J. E. Ross .....                                      | 54.04    |
| J. C. Sproule .....                                   | 50.24    |
| W. Thompson .....                                     | 47.80    |
| J. L. Toole .....                                     | 65.40    |
| M. C. Ward .....                                      | 53.52    |
| J. R. Watson .....                                    | 53.16    |
| M. G. Williamson .....                                | 71.92    |
| J. Wyllie .....                                       | 46.20    |
| J. G. Hooper .....                                    | 75.00    |
| J. H. Newitt .....                                    | 44.00    |
| Urban Land Institute .....                            | 35.00    |
| Charters Publishing Company Limited .....             | 71.10    |
| James A. Cook & Son Ltd. ....                         | 116.54   |
| Copeland-Chatterson Limited .....                     | 549.82   |
| International Business Machines Company Limited ..... | 70.93    |
| International Business Machines Company Limited ..... | 1,431.04 |
| The Institute of Municipal Assessors .....            | 1,350.00 |
| The Municipal World Limited .....                     | 20.00    |
| The Municipal World Limited .....                     | 5.00     |
| SCM (Canada) Limited .....                            | 2,291.75 |
| A. J. Steele .....                                    | 71.26    |
| Three Star Maintenance .....                          | 240.00   |
| Times and Conservator .....                           | 3.78     |
| The Weekly .....                                      | 3.00     |
| <b>Emergency Measures</b>                             |          |
| J. H. Adams .....                                     | 40.00    |
| Dr. W. K. G. Allan .....                              | 11.90    |
| J. R. Anderson .....                                  | 8.80     |
| Brampton Fuels .....                                  | 36.46    |
| W. L. Bridges .....                                   | 50.00    |
| J. Bryant .....                                       | 20.20    |
| Bob Carr .....                                        | 11.90    |
| J. Carriere .....                                     | 21.00    |
| B. B. Collission .....                                | 21.70    |
| J. Domereckj .....                                    | 1.00     |
| A. C. Foster .....                                    | 7.00     |
| J. Ganton .....                                       | 12.00    |

|                            |       |
|----------------------------|-------|
| D. W. Garside .....        | 9.70  |
| C. G. Green .....          | 5.00  |
| R. Kuyf .....              | 2.00  |
| U. Lindemulder .....       | 4.00  |
| R. A. Longmore .....       | 8.40  |
| R. McCann .....            | 1.00  |
| A. J. McCauley .....       | 7.20  |
| Les. Miles .....           | 34.60 |
| J. Penn .....              | 2.00  |
| R. Penn .....              | 3.80  |
| H. Poulton .....           | 5.80  |
| Pye Electronics Ltd. ....  | 40.97 |
| B. C. Rundle .....         | 8.60  |
| H. H. Rutherford .....     | 11.90 |
| F. H. B. Saxon .....       | 54.20 |
| D. Scott .....             | 14.90 |
| G. Swynarchuch .....       | 12.60 |
| Dennis Tardiff .....       | 13.40 |
| Wakeling & Lockhurst ..... | 90.47 |
| A. T. Williams .....       | 8.80  |

**Property****County Buildings**

|                                          |        |
|------------------------------------------|--------|
| H. H. Rutherford — Petty Cash .....      | 43.82  |
| Aero Sales Company .....                 | 85.91  |
| Blain's Hardware .....                   | 8.93   |
| Bowen Business Equipment Ltd. ....       | 46.80  |
| Bruce McClure Printing .....             | 39.90  |
| Canadian Germicide Company Limited ..... | 94.41  |
| Classic Chemcials .....                  | 61.69  |
| Crest Hardware .....                     | 2.09   |
| Hill the Mover .....                     | 29.00  |
| John Pierce Holdings Limited .....       | 45.50  |
| Office Specialty Limited .....           | 215.88 |

**Jail**

|                                              |        |
|----------------------------------------------|--------|
| D. W. Simmons — Petty Cash .....             | 28.34  |
| Barlow Office Supply .....                   | 159.75 |
| Brown's Bread .....                          | 64.46  |
| Crest Hardware .....                         | 15.83  |
| Daily Times and Conservator .....            | 6.72   |
| Dales Pharmacy .....                         | 50.01  |
| Duffy's Food Store .....                     | 71.62  |
| The Globe and Mail .....                     | 71.40  |
| Heritage Manufacturing Company Limited ..... | 17.85  |
| The International Key Company .....          | 39.78  |
| Johnny's Welding .....                       | 500.20 |



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|-----------------------------------------------------------------------------------|----------|
| Bruce McClure Printing .....                                                      | 14.00    |
| The Orangeville Banner .....                                                      | 2.50     |
| Page Bros. Products Limited .....                                                 | 15.75    |
| Peel Gazette Limited .....                                                        | 28.56    |
| Peel Memorial Hospital .....                                                      | 10.00    |
| Harvey Reid .....                                                                 | 42.60    |
| Rosedale Dairy .....                                                              | 66.36    |
| Ernest G. Steacy .....                                                            | 389.87   |
| D. W. Simmons .....                                                               | 150.00   |
| Bill Smith's Meat Market .....                                                    | 56.85    |
| York Trading Ltd. ....                                                            | 270.13   |
| <b>Finance</b>                                                                    |          |
| Corporation of the City of Hamilton .....                                         | 148.18   |
| Corporation of the County of Kent .....                                           | 298.08   |
| Department of Welfare and Housing — Municipality of<br>Metropolitan Toronto ..... | 2,043.30 |
| Department of Welfare and Housing — Municipality of<br>Metropolitan Toronto ..... | 279.36   |
| Corporation of the County of Ontario .....                                        | 869.76   |
| Corporation of the City of Oshawa .....                                           | 123.82   |
| Corporation of the City of Stratford .....                                        | 124.23   |
| Ontario Hospital Services Commission .....                                        | 292.50   |
| Ontario Hospital Services Commission .....                                        | 149.50   |
| Dufferin Area Hospital .....                                                      | 157.00   |
| Kitchener-Waterloo Hospital .....                                                 | 23.55    |
| The David McClure Funeral Home .....                                              | 135.00   |
| Oakville-Trafalgar Memorial Hospital .....                                        | 188.40   |
| Peel Memorial Hospital .....                                                      | 372.10   |
| Queensway General Hospital .....                                                  | 50.25    |
| The Hospital for Sick Children .....                                              | 576.00   |
| St. Joseph's Hospital .....                                                       | 9.00     |
| St. Michael's Hospital .....                                                      | 108.00   |
| Ontario Crippled Children's Centre .....                                          | 1.50     |
| Town of Brampton .....                                                            | 25.00    |
| Treasurer of Ontario .....                                                        | 6.00     |
| Altaman Jewellers .....                                                           | 6.25     |
| Barlow Office Supply .....                                                        | 540.36   |
| Brampton Plumbing and Heating Supplies Limited .....                              | 34.82    |
| CN Telecommunications .....                                                       | 3.05     |
| Caribonum (Canada) .....                                                          | 44.44    |
| The Carswell Company Limited .....                                                | 56.50    |
| Charters Publishing Company Limited .....                                         | 309.67   |
| Daily Times and Conservator .....                                                 | 22.29    |
| T. O. Dolson .....                                                                | 15.00    |
| Davis, Davis & Webb .....                                                         | 15.00    |

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| G. J. Dunn .....                                          | 89.96              |
| Eaton's of Canada .....                                   | 81.11              |
| Federated Customs Brokers Ltd. ....                       | 429.83             |
| Flowertown Maintenance Service .....                      | 32.00              |
| Forget-Me-Not Flower Shoppe .....                         | 15.75              |
| A. Gacionis .....                                         | 138.36             |
| S. Hamilton .....                                         | 93.56              |
| S. R. Hart & Company Limited .....                        | 361.42             |
| Hoskin Scientific Limited .....                           | 278.60             |
| Interline Forwarders Ltd. ....                            | 10.00              |
| Industrial Relations Counsellors .....                    | 5.00               |
| International Business Machines Company Limited .....     | 140.00             |
| Charles D. Jenkins & Son Limited .....                    | 52.90              |
| McAnally Freight-Ways .....                               | 9.40               |
| McGraw-Hill Company of Canada Limited .....               | 11.06              |
| Bruce McClure Printing .....                              | 1,513.11           |
| Manning, Bruce, Paterson & Ridout .....                   | 439.75             |
| Minnesota Mining and Manufacturing of Canada Limited..... | 22.20              |
| The Municipal World Limited .....                         | 15.00              |
| The National Cash Register Company .....                  | 37.22              |
| S. Newdick .....                                          | 95.24              |
| Northern Electric Company Limited .....                   | 170.84             |
| Peel Gazette Limited .....                                | 9.91               |
| Recordak of Canada Ltd. ....                              | 80.33              |
| H. H. Rutherford .....                                    | 21.50              |
| Second Division Court .....                               | 512.06             |
| Standard Microfilming Co. Ltd. ....                       | 13.13              |
| The Staplex Company .....                                 | 1,086.00           |
| Underwood Limited .....                                   | 60.50              |
| University of Toronto Press .....                         | 8.40               |
| H. Vegter .....                                           | 15.00              |
| Xerox of Canada Limited .....                             | 666.52             |
| <b>Total .....</b>                                        | <b>\$25,810.74</b> |
| <b>Mileage and Committee Fees</b>                         |                    |
| H. M. Allan .....                                         | 12.00              |
| J. J. Berney .....                                        | 12.00              |
| E. S. Blair .....                                         | 4.00               |
| M. Byrne .....                                            | 6.00               |
| C. Clark .....                                            | 8.00               |
| L. Clarkson .....                                         | 20.80              |
| C. C. Core .....                                          | 4.00               |
| J. J. Graham .....                                        | 10.00              |
| N. Horwood .....                                          | 4.00               |

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|--------------------------|-----------------|
| D. M. Hunter .....       | 11.20           |
| E. Martin .....          | 20.80           |
| A. J. McCauley .....     | 12.00           |
| R. K. McMillan .....     | 4.00            |
| C. M. Murray .....       | 9.60            |
| G. Parker .....          | 6.00            |
| J. J. Plaus .....        | 8.40            |
| R. E. Prouse .....       | 2.00            |
| S. Rutherford .....      | 15.00           |
| R. A. Searle .....       | 6.80            |
| E. S. Sibbald .....      | 9.00            |
| R. W. Speck .....        | 3.20            |
| Mrs. R. Westlake .....   | 20.00           |
| Col. R. V. Conover ..... | 21.00           |
| Mrs. J. M. Kirkwod ..... | 20.00           |
| E. R. Underhill .....    | 20.00           |
| W. E. West .....         | 20.00           |
| <b>Total .....</b>       | <b>\$289.80</b> |

## Convention, Conference and Miscellaneous Expenses

|                                  |       |
|----------------------------------|-------|
| Children's Aid Society — Sudbury |       |
| George Parker .....              | 25.00 |

## Association of Ontario Counties

|                             |        |
|-----------------------------|--------|
| J. J. Graham .....          | 72.00  |
| J. J. Graham .....          | 26.15  |
| The Lord Simcoe Hotel ..... | 152.27 |

## Canadian Federation of Mayors & Municipalities — Vancouver

|                    |        |
|--------------------|--------|
| H. M. Allan .....  | 584.40 |
| C. Clark .....     | 519.20 |
| J. J. Graham ..... | 680.15 |
| C. M. Murray ..... | 508.00 |
| J. J. Graham ..... | 23.85  |

## Clk's Meeting — Kitchener

|                        |                   |
|------------------------|-------------------|
| H. H. Rutherford ..... | 17.00             |
| <b>Total .....</b>     | <b>\$2,608.02</b> |

J. J. PLAUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

## BY-LAWS

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1910

**A By-law to Stop Up Part of the Original Road Allowance Between Concessions 3 and 4 in the Township of Chinguacousy, in the County of Peel Being a Part of Block "A" According to a Plan Registered in the Registry Office for the Registry Division of the County of Peel as Number 676.**  
The Municipal Corporation of the County of Peel, by the Council there enacts as follows:

1. That the parts of highways hereinafter described be and the same are hereby stopped up.
2. That Schedule "A" and "B" be part of this by-law.
3. That the soil and freehold of the stopped up portion of the aforesaid allowances for road be offered for sale to the owners of the lands abutting for a sum to be fixed by the Council of the Corporation.

PASSED AND ENACTED this 23rd day of June, 1966.

HENRY H. RUTHERFORD  
Clerk

J. J. GRAHAM  
Ward

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### COUNTY OF PEEL SCHEDULE "A" TO BY-LAW NO. 1910

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the Township of Chinguacousy, in the County of Peel, in the Province of Ontario, and being composed of the seventeen foot (17') widening dedicated as a public highway according to a plan registered in the Registry Office for the County of Peel as Number 676 and which seventeen foot (17') widening lying between the South-westerly limit of the road allowance between Concessions 3 and 4 East of Hurontario Street at the North-easterly limit of Block 'A', Registered Plan 676, is described as follows:

BEARINGS HEREIN are astronomic and are referred to the meridian through the North angle of Lot 5, Concession 4, E.H.S., Township of Chinguacousy.

COMMENCING at the most Easterly corner of Block 'A', Registered Plan 676;

THENCE North forty-four degrees, fifteen minutes west (N44°15'V) along the North-easterly limit of Block 'A', nine hundred and ninety-two and thirty-five one-hundredths feet (992.35') to a survey monument marking the South-westerly limit of the beginning of the road diversion of the road allowance between Concessions 3 and 4, E.H.S.;

THENCE South-easterly along a curve to the left having a radius of ten thousand, eight hundred eight-eight and thirty-six one-hundredths feet



88.36') and being the South-westerly limit of the said road diversion, an distance of three hundred thirteen and fifty-three one-hundredths feet (33.53') to the intersection with the South-westerly limit of the road allowance between Concessions 3 and 4, E.H.S., chord equivalent being three hundred sixteen and thirty-eight one-hundredths feet (313.38') measured on a bearing of South forty-seven degrees, twenty-one minutes, thirty-five seconds East (S7°21'35"E), the said last mentioned intersection being the most North-westerly corner of the lands deeded by the County of Peel by R.I. No. 31758;

THENCE South forty-four degrees, fifteen minutes East (S44°15'E) along the South-westerly limit of the road allowance between Concessions 3 and 4, E.H.S., Six hundred and seventy-seven and thirty-eight one-hundredths feet (677.38') to the intersection with the North-easterly production of the North-easterly limit of Block 'A', Registered Plan 676;

THENCE South thirty-eight degrees, thirty-seven minutes West (S38°37'W) along the last mentioned North-easterly production seventeen feet and thirteen one-hundredths feet (17.13') to the Easterly corner of Block 'A' Registered Plan 676, being the point of commencement.

SUBJECT to an Easement in favour of the Consumers' Gas Company in, on, over, along and upon the said lands for the purpose of maintaining the gas line presently located thereon.

### COUNTY OF PEEL

#### SCHEDULE "B" TO BY-LAW NO. 1910

ALL AND SINGULAR that certain parcel or tract of land and premises, situate, lying and being in the Township of Chinguacousy, County of Peel in the Province of Ontario, and being composed of part of the allowance for road between Concessions three and four east of Hurontario Street, and part of the seventeen foot widening, lying immediately adjacent on the northeast thereof, as shown on Registered Plan Number 636, all in the said Township of Chinguacousy, and which parcel is more particularly described as follows:

PREMISING that the north-easterly limit of the allowance for road between Concessions three and four E.H.S. has an assumed bearing of North 44 degrees 15 minutes West, according to registered Plan 636, and relating to the bearings herein thereto;

COMMENCING at a point in the south-westerly limit of the allowance for road between Concessions three and four E.H.S., distant 27.21 feet measured on a course of North 44 degrees 15 minutes West therealong, from the most easterly angle of lot 1 in the third Concession E.H.S.;

THENCE on a course of North 38 degrees 37 minutes East, and parallel to the north-westerly limit of the allowance for road between the Townships of Chinguacousy and Toronto, a distance of 26.03 feet to an iron bar planted;

THENCE on a course North 3 degrees 06 minutes West, a distance of 17.13 feet to an iron bar planted;

THENCE along the arc of a circular curve having a radius of 2277 feet, a distance of 344.42 feet to an iron bar planted at the end of said curve, the chord of said curve having a length of 344.10 feet, and a bearing of North 49 degrees 45 minutes 20 seconds West;

THENCE on a course of North 54 degrees 05 minutes 20 seconds West a distance of 96.32 feet to an iron bar planted at the beginning of a tangent curve to the right having a radius of 2888.36 feet;

THENCE along the arc of said curve, a distance of 182.46 feet more or less to an iron bar planted in the south-westerly limit of the allowance for road between Concessions three and four E.H.S., and is distant 677.38 feet measured on a course of North 44 degrees 15 minutes West, along the line mentioned limit, from the point of commencement of the herein described parcel of land, the chord of said curve having a length of 182.43 feet and a bearing of North 52 degrees 16 minutes 45 seconds West;

THENCE on a course of South 44 degrees 15 minutes East, and bearing along the aforesaid south-westerly limit of the allowance for road between Concessions three and four E.H.S., a distance of 677.38 feet to the point of commencement.

THE above described parcel of land contains by admeasurement 0.6 acres more or less and is further shown in bold outline on a print of a Plan of Survey prepared by C. Peat, O.L.S., dated December 13, 1962.

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1912

#### A By-law to Repeal By-law Number 1900.

WHEREAS By-law Number 1900 established a Court of Revision and appointed the members thereof, and designated their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

AND WHEREAS it is deemed necessary to repeal the said By-law Number 1900;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That By-law Number 1900 be and the same is hereby repealed.

PASSED AND ENACTED this 23rd day of June, 1966.

HENRY H. RUTHERFORD  
Clerk

J. J. GRAHAM  
Warden

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1913

#### A By-law to Establish a Court of Revision to Appoint the Members thereof and Designate their Compensation Pursuant to the Provisions of the Assessment Act, R.S.O. 1960, Chapter 23, and Amendments thereto.

WHEREAS it is necessary to establish a Court of Revision for the Town of

es, Towns and Villages in the County of Peel, to appoint the members  
 eof, and to designate their compensation pursuant to the provisions of  
 n Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel,  
 he Council thereof, enacts as follows:

1. That a Court of Revision for the Townships, Towns and Villages in  
 e County of Peel be and the same is hereby established.
2. That the following persons be and they are hereby appointed members  
 he said Court of Revision to hold office at the pleasure of the Municipal  
 cil of the County of Peel:

Harry Walker  
 E. A. Mitchell  
 W. R. Cooper

3. That the members of the said Court of Revision be paid in accordance  
 t the following schedule for each sitting held during their term of office:

|                                   | Chairman | Members |
|-----------------------------------|----------|---------|
| 1 day .....                       | \$50.00  | \$40.00 |
| ½ day or less .....               | \$25.00  | \$20.00 |
| Plus 10c per mile driven on duty. |          |         |

PASSED AND ENACTED this 23rd day of June, 1966.

ERY H. RUTHERFORD

J. J. GRAHAM  
 Warden

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1914

By-law to Authorize the Borrowing of \$660,000.00 for Road Purposes.

WHEREAS with the approval of the Ontario Municipal Board by its  
 or F-9618-66 dated the 14th day of June, 1966, the borrowing upon  
 bitures for road purposes was authorized;

AND WHEREAS the said debentures have not yet been issued or sold;

NOW THEREFORE, the Municipal Corporation of the County of Peel,  
 he Council thereof, pursuant to Section 330 of The Municipal Act, R.S.O.  
 6 Chapter 249, enacts as follows:

. The Warden and the Treasurer are hereby authorized in the name of,  
 don behalf of, the Corporation to borrow from time to time by way of  
 romissory Note a sum or sums not exceeding in the aggregate Six Hundred  
 d Sixty Thousand Dollars (\$660,000.00) for the aforementioned purpose  
 do give, on behalf of the Corporation, a Promissory Note or Notes, sealed  
 t the Corporate Seal and signed by the Warden and the Treasurer, for the  
 ry so borrowed with interest which may be paid in advance or otherwise  
 t the prime rate for Municipal Accounts.

. This by-law shall come into force on the day of the final passing  
 enf.



PASSED AND ENACTED this 23rd day of June, 1966.  
 HENRY H. RUTHERFORD  
 Clerk

J. J. GRAHAM  
 Warden

**THE CORPORATION OF THE COUNTY OF PEEL  
 BY-LAW NUMBER 1915  
 A BY-LAW TO AUTHORIZE AN AGREEMENT FOR  
 PROFESSIONAL ENGINEERING SERVICES.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement for Professional Engineering Services;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. The Corporation of the County of Peel enter into a contract with McCormick & Rankin Limited, Consulting Engineers, on the terms and conditions set forth in the said contract dated the 28th day of April, 1966, a copy of which is attached hereto.

2. And that the Warden and the Clerk are to execute the said contract and affix thereto the Corporation Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 23rd day of June, 1966.  
 HENRY H. RUTHERFORD  
 Clerk

J. J. GRAHAM  
 Warden

**AN AGREEMENT  
 for  
 PROFESSIONAL ENGINEERING SERVICES**

THIS AGREEMENT dated this 28th day of APRIL, A.D., 1966.  
 BETWEEN:

The Corporation of  
 THE COUNTY OF PEEL,  
 hereinafter called the "Employer",

— and —

McCORMICK & RANKIN LIMITED,  
 Consulting Engineers,  
 PORT CREDIT, Ontario,  
 hereinafter called the "Consultant"

WHEREAS the Employer intends to construct, at some future date, a grade separation on DIXIE ROAD, at the Canadian Pacific Railway Crossing; hereinafter called the "Work" unless the context otherwise requires, and has requested the Consultant to furnish professional services therewith;

NOW THEREFORE WITNESSETH that in consideration of the mutual premises and covenants contained herein, the Employer and the Consultant mutually agree as follows:



**ARTICLE 1 — GENERAL CONDITIONS****Retainer**

The Employer hereby retains the services of the Consultant and the Consultant hereby agrees to execute the design of the Work under the general direction and control of the Employer.

**Services**

The services to be provided by the Consultant and by the Employer in the execution of the design of the Work shall include those items set forth in Article 2.

**Compensation**

The Employer will pay the Consultant in accordance with the provisions set forth in Article 3.

**Staff and Methods**

The Consultant shall use the best available methods in the design of the Work and shall employ only skilled and competent staff thereon who will be under the supervision of a senior member of the Consultant's staff.

**Drawings and Documents**

Drawings and documents or copies thereof required for the Work shall be exchanged between the parties free of charge on a reciprocal basis and drawings and documents prepared by the Consultant for the Employer under this agreement shall be the property of the Employer free of all claims by the Consultant of any nature and kind whatsoever.

**Records and Audit**

(a) In order to provide data for the calculation of cost plus fees, the Consultant shall keep a detailed record of the hours worked by his staff employed in the design of the work.

(b) The Employer may inspect and audit the books, payrolls, accounts and records of the Consultant at any time with respect to any item which the Employer is required to pay either directly or indirectly as a result of this Agreement.

**Time**

The Consultant shall carry out the design of the Work expeditiously to meet the requirements of the Employer and he shall complete any portion or portions of the design of the work in such order as the Employer may require and the Employer shall have the right to take possession of and use any completed or partially completed portions of the design of the Work notwithstanding any provisions expressed or implied to the contrary.

**Design Schedules**

Upon his execution of this agreement, the Consultant shall provide the Employer with a schedule showing the portion of the design of the Work which he intends to complete each month, and the estimate of the portion of his fee which will be payable for each such month. The Consultant shall provide the Employer with a written report monthly showing the portion of the design of the Work completed in the preceding month.

### 1. 9 Changes and Alterations

The Employer may, at any time, by notice in writing to the Consultant vary or alter the whole or any part of the design of the Work.

### 1. 10 Additional Services

The Employer may, by notice in writing to the Consultant, require the Consultant to perform services in addition to those required in Article 2.

### 1. 11 Suspension or Termination

The Employer may, at any time, by notice in writing to the Consultant suspend or terminate the whole or any part of the services to be provided by the Consultant under this agreement.

### 1. 12 Damages

The Consultant shall indemnify and save harmless the Employer and against all claims, actions, loss, expense, cost or damage of every nature and kind whatsoever which the Employer, his employees, officers, or agents may suffer as a result of the negligence of the Consultant, his employees, officers or agents in the performance of this agreement.

### 1. 13 Contracting for Construction

Neither the Consultant or any associated, affiliated or subsidiary person, firm or corporation shall tender or assist in the making of a tender for construction of the Work.

### 1. 14 Assignment of Obligations

Obligations under this agreement or any portion thereof shall not be assigned or sublet without the consent in writing of the Employer.

### 1. 15 Previous Agreements

This agreement supersedes all previous agreements, arrangements or understandings between the parties whether written or oral in connection with or incidental to the Work or to the execution of the design therefor.

### 1. 16 Approval by other Authorities

Where the design of the Work is subject to the approval of an authority, department of government or agency other than the Employer, such approval shall be obtained through the offices of the Employer and unless authorized by the Employer in writing, such approval shall not be obtained by direct contact by the Consultant with such other authority, department of government, or agency.

## ARTICLE 2 — ENGINEERING SERVICES

### 2. 1 Consultant's Services for Engineering Study and Report

- (i) Preparation and submission to the Employer of preliminary plans and estimates compiled in a formal report of the work, including plans showing proposed alignment and grade, salient engineering features, geometrics, and the positioning of all associated appurtenances. Property requirements to be detailed as well as utility relocations, drainage information and preliminary plans for the structure involved. All of the foregoing to be in accordance with the requirements of General Order No. E-5 of The Board of Transportation Commissioners for Canada. The report to be submitted

behalf of Peel County to the Commissioners and include a request for a grant from the Grade Crossing Fund.

- (ii) additional field survey work, if required.
- (iii) preliminary soils investigation for approaches, if required.

#### **Employer's Services**

The Employer will provide the Consultant with the following services:

- (i) Surveys and plans by an Ontario Land Surveyor, if required.
- (ii) A foundation investigation for preliminary structure design, if required.
- (iii) All available information respecting utilities, traffic, correspondence, plans and information relevant to the engineering study.

### **ARTICLE 3 — FEES**

#### **1. Basis of Payment**

The Employer will pay the Consultant 200% of his "Payroll Costs" for engineers, draughtsmen, designers and surveyors who are employed directly in the design of the work, provided such staff and their respective salaries are included in the statement submitted under Section 3. 2.

#### **2. Staff and Salaries**

The Consultant shall upon execution of this agreement submit to the Employer for his approval, a statement showing the number, classification and salary ranges of his staff to be employed in the design of the work, and which he will seek payment under Section 3. 1 and he will only be paid for staff approved by the Employer.

#### **3. Payroll Costs**

For the purpose of this agreement "Payroll Costs" means salary plus provision for statutory holidays, vacations with pay, unemployment insurance where applicable, workmen's compensation, health and medical insurance, life insurance, pension plan, and sick time allowance where such benefits are paid by the Consultant but shall not include any bonus or profit sharing.

#### **4. Payment**

- (a) The Consultant shall submit a monthly invoice to the Employer for the fee calculated upon the basis of the "Payroll Costs" of the Consultant, incurred during the immediately preceding month for engineers, draughtsmen, designers and surveyors employed directly in the design of the work.
- (b) Where the Employer under Section 1. 11, terminates the services to be provided by the Consultant, and the Employer is of the opinion that by reason of such termination any person on the Consultant's payroll that was previously employed directly on the design of the Work cannot be usefully employed during any time within the 30 day period immediately following such termination, the Consultant will be paid 150% of his payroll costs for such person for such time, as recorded pursuant to Section 1. 6. The payments



made under this section, shall be in lieu of any other fee or payment provided for under this agreement.

- (c) Where the Employer under Section 1. 11, suspends the whole or part of the design services to be provided by the Consultant, the Employer is of the opinion that by reason of such suspension any person on the Consultant's payroll that was previously employed directly on the design of the Work cannot be usefully employed during any time within the 30 day period immediately following such suspension, the Consultant will be paid 150% of his pay plus costs for such person for such time.

### 3. 5 Disbursements

The Employer will pay to the Consultant:

- (a) toll charges paid by the Consultant for long distance telephone and telegraph messages in connection with the Work;
- (b) necessary and reasonable travelling and on-site expenses of Consultant's personnel in connection with the Work;
- (c) amounts paid by the Consultant for approved consultant services such as soil investigation and material testing obtained with prior approval in writing of the Employer;
- (d) the cost, at rates approved by the Employer, of electronic design computers and associated equipment, which, in the opinion of the Employer, have been used in lieu of the staff of the Consultant in executing the design of the Work;
- (e) printing charges for other than the normal free exchange of plans.

The parties to this Agreement by their officers duly authorized in their behalf, have signed and affixed their seals below to witness their acceptance of the terms and conditions herein contained.

McCORMICK & RANKIN LIMITED  
Port Credit, Ontario.  
Consulting Engineers,

Per: "E. D. McCormick"  
President

Per: "G. A. Rankin"  
Secretary-Treasurer

THE CORPORATION OF THE  
COUNTY OF PEEL

Per: "J. J. Graham"  
Warden

Per: "Henry H. Rutherford"  
Clerk





# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**JULY**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUBLISHING CO. LTD.

Brampton, Ontario



# MINUTES

Brampton, July 21, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except C. M. Murray and R. W. Speck.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the June session were adopted as printed and circulated.

Business arising out of the minutes: Resolution re Sale of Closed Road Allowance.

Communications were received and read from the following: Clerk-Treasurer, County of Peel, re change of membership on Board of Health.

Ontario Health Units Association memorandum including Newsletter and Minutes.

Sudbury & District Health Unit resolution requesting free measles vaccine throughout the Province.

Peel County Library Co-operative Board minutes of meeting held July 1, 1966.

Peel County Library Co-operative Board re discontinuing the County Library Co-operative.

Ontario Municipal Board Order authorizing an increase in the Court House debentures in the amount of \$20,000.00.

Department of Transport approval of By-law 1911.

County of Huron and County of Bruce resolutions requesting the Minister of Highways to reconsider his directive that all municipal contracts in excess of \$35,000.00 contain a fair wage schedule as set out by the Department of Labour.

County of Bruce resolution requesting the Department of Highways to remove the stumps of all trees cut along the Provincial Highways.

Department of Public Welfare, approving the purchase of 17 Grave Markers.

Department of Public Welfare re per diem rate 1965.

County of Dufferin requesting changes in Public School Areas.

Township of Caledon requesting changes in Public School Areas.

County of Victoria resolution requesting the Ontario Government to be the making of disposable soft drink containers out of glass.

Central Ontario Regional Development Council re Regional Needs Seminar — Albion Hills Conservation School — July 26, 1966, — 1:00 p.m.

Department of Agriculture re Rural Improvement Centennial Program.

County of Peterborough resolution requesting the Provincial Government of Ontario to pass legislation making it compulsory for all municipalities to have a form of Warble Fly Control Program.

Institute of Municipal Assessors of Ontario re successful first year graduates of the Assessment Course.

County of Perth resolution requesting that a municipality which lost their Assessor through retirement may engage another Assessor who has been granted a temporary license for another municipality to do their assessment work.

Jail Governor re training course at Guelph.

Jail Governor re Staff Members attending first aid courses.

Grand Jury Report dated June 14, 1966.

Supervisory Coroner for Ontario letter and recommendation including Coroner's Jury re fatal accident, May 18, 1966, on No. 10 Highway.

Solicitor of the County of Halton re Regional Detention Centre Agreement.

Town of Brampton re the following changes in Town Council, effective July 11, 1966, due to the resignation of Reeve C. C. Core,

NANCE HORWOOD, Reeve

H. F. LOUGHIN, Deputy Reeve

On motion, the communications were referred to the appropriate committees.

The following Financial Reports were presented:

|                                               |                  |
|-----------------------------------------------|------------------|
| Board of Health .....                         | to June 30, 1966 |
| Library .....                                 | to June 30, 1966 |
| Good Roads .....                              | to July 12, 1966 |
| Peel Manor .....                              | to June 30, 1966 |
| Agriculture & Reforestation .....             | to June 30, 1966 |
| Emergency Measures Organization .....         | to June 30, 1966 |
| Registry Office .....                         | to June 30, 1966 |
| Administration—Clerk-Treasurer's Office ..... | to June 30, 1966 |

Mr. W. B. Drowley, P. Eng., Air Pollution Control Service, Department of Health, representing the Air Pollution Control Association, was present and presented the National Cleaner Air Week Award to Mr. S. Newdick, Senior Air Pollution Control Officer, for the County of Peel. The Warden congratulated Mr. Newdick.

J. J. Berney presented the second report of the Striking Committee and on motion the report was adopted.

A. J. McCauley presented the July report of the Board of Health and on motion the report was referred to a Committee of the Whole with Rutherford in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was received.

D. M. Hunter presented the July report of the Library Co-operative Board and on motion the report was referred to a Committee of the Whole with R. E. Prouse in the Chair. Mr. R. E. Underhill, Board Member, was present and addressed the Committee with respect to discontinuing the services of the Co-operative. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

The Warden expressed the thanks of the Council to the Library Board for their years of service.



C. Clark presented the July report of the Law Enforcement Accommodation Committee and on motion the report was referred to a Committee of the Whole with R. A. Searle in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended except Clause 5.

C. Clark presented Clause 5 of the Law Enforcement Accommodation Committee Report and moved its adoption.

66-73

Moved by E. S. Blair, Seconded by H. M. Allan;

That Clause 5 be amended to change the writing on the mural from English to English.

Recorded Vote — Requested by the Warden.

In favour: Allan 1, Berney 1, Blair 2, Clarkson 2, Hunter 2, Martin 2, McCauley 1, McMillan 3, Sibbald 1. Total 15.

Opposed: Byrne 1, Clark 3, Graham 2, Horwood 3, Loughin 1, Parker 1, Prouse 2, Prouse 3, Rutherford 1. Total 17.

Absent: Murray 3, Searle 3, Speck 3. Total 9.

The resolution was lost.

Moved by E. S. Sibbald that Clause 5 be tabled for one month.

Recorded Vote — Requested by the Warden.

In favour: Berney 1, Hunter 2, Martin 2, McMillan 3, Parker 1, Sibbald 1. Total 10.

Opposed: Allan 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Graham 2, Horwood 3, Loughin 1, McCauley 1, Plaue 2, Prouse 3, Rutherford 1. Total 22.

Absent: Murray 3, Searle 3, Speck 3. Total 9.

The motion was lost.

Recorded Vote — On adoption of Clause 5 — Requested by the Warden.

In favour: Allan 1, Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Graham 2, Horwood 3, Loughin 1, McCauley 1, Parker 1, Plaue 2, Prouse 3, Rutherford 1. Total 24.

Opposed: Hunter 2, Martin 2, McMillan 3, Sibbald 1. Total 8.

Absent: Murray 3, Searle 3, Speck 3. Total 9.

Clause 5 was adopted.

C. Clark presented the July report of the Regional Detention Centre Committee and on motion the report was adopted.

C. Clark presented the July report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with D. M. Searle in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the July report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with R. A. Searle in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

R. E. Prouse presented the July report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with J. J.

Plaus in the Chair. The report was studied in Committee. On motion Committee rose and on motion the report was amended.

Amendment:

66-74

Moved by A. J. McCauley, Seconded by H. M. Allan;

That Peel County Public School Consultative Committee be called together to discuss the correspondence from the Township of Dufferin Township of Caledon, regarding the requested change in Public School Act. Carried.

The report was adopted as amended.

J. J. Plaus presented the July report of the General 2 Committee on motion the report was referred to a Committee of the Whole with R. Prouse in the Chair. The report was studied in Committee. On motion Committee rose and on motion the report was adopted.

66-75

Moved by J. J. Plaus, Seconded by D. M. Hunter;

Resolved that the proposed amendment to the Air Pollution Control By-law, to give authority to the Air Pollution Department to regulate installations and equipment, as submitted by the County Solicitor be approved to be forwarded to the Minister of Health for his comments, prior to passing the amending By-law.

Carried.

66-65

Moved by C. Clark, Seconded by E. Martin;

Whereas by By-law 1910, part of the original Road Allowance between Concessions 3 and 4 East of Hurontario Street, in the Township of Chingoussou, in the County of Peel, was closed;

And whereas the said By-law authorized the sale of soil and freehold of the said highway to the owners of the lands which abut the said highway;

Be it resolved that the property involved be sold to the adjoining owners for \$1.00.

Carried.

Take notice that at this session I will introduce a by-law to expropriate lands for road purposes.

E. Martin,

Leave granted.

Pursuant to notice, E. Martin introduced a by-law to expropriate lands for road purposes. The by-law was read the required number of times before Council.

66-76

Moved by E. Martin, Seconded by E. S. Sibbald;

That the by-law to expropriate lands for road purposes, now having completed its third and final reading, be finally passed as read, numbered 1916, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to expropriate lands for road purposes.

E. Martin,  
Leave granted.

Pursuant to notice, E. Martin introduced a by-law to expropriate lands for road purposes. The by-law was read the required number of times in Council.

66-77

Moved by E. Martin, Seconded by E. S. Sibbald;  
That the by-law to expropriate lands for road purposes, now having had its third and final reading, be finally passed as read, numbered 1917, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.  
Carried.

Take notice that at this session I will introduce a by-law to amend By-law 1879, a by-law that appointed members to the Health Unit Board.

J. J. Berney,  
Leave granted.

Pursuant to notice, J. J. Berney introduced a by-law to amend By-law 1879, a by-law that appointed members to the Health Unit Board. The by-law was read the required number of times in Council.

66-78

Moved by J. J. Berney, Seconded by M. Byrne;  
That the by-law to amend By-law 1879, a by-law that appointed members to the Health Unit Board, now having had its third and final reading, be finally passed as read, numbered 1918, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.  
Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 1065, a by-law that established "The Peel County Library Co-operative".

D. M. Hunter,  
Leave granted.

Pursuant to notice D. M. Hunter introduced a by-law to repeal By-law 1065, a by-law that established "The Peel County Library Co-operative". The by-law was read the required number of times in Council.

66-79

Moved by D. M. Hunter, Seconded by E. Martin;  
That the by-law to repeal By-law 1065, a by-law that established "The Peel County Library Co-operative", now having had its third and final reading, be finally passed as read, numbered 1919, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.  
Carried.

66-80

Moved by R. K. McMillan, Seconded by R. A. Searle;

That we now adjourn to meet again Thursday, August 18, 1966, at 10 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Warden



## REPORTS

### SECOND REPORT OF THE STRIKING COMMITTEE

The Warden and Council of the County of Peel.  
Your Committee on Striking begs to report as follows:  
A meeting of this Committee was held on July 21, 1966, with the following present: Berney, Clark, Graham, Plaus.  
The following changes are made to the following Standing Committees, Boards and Special Committees for the balance of the year 1966, to fill the vacancies caused by C. C. Core's resignation.

#### STANDING COMMITTEES

##### General 2

Vice-Chairman:

Loughin

##### ORDS

##### Board of Health

Reporting Member:

McCauley

Member:

Loughin

#### SPECIAL COMMITTEES

##### Law Enforcement Accommodation

Chairman:

Clark

Member:

Prouse

dated July 21, 1966.

BERNEY,

J. J. GRAHAM,

aman.

Warden.

### JULY REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.  
Your Board of Health begs to report as follows:  
The regular monthly meeting of this Board was held July 12, 1966, with the following present: Blair, McCauley, Sibbald, McCulloch, Westlake.  
Accounts listed on the attached pay sheet totalling \$34,567.13 were approved for payment.  
We are in receipt of a letter from the Clerk-Treasurer, County of Peel, change of membership on Board. This letter has been filed.  
We are in receipt of a memorandum from the Ontario Health Units Association, including Newsletter and Minutes.  
We are in receipt of a resolution from the Sudbury & District Health Unit requesting free measles vaccine throughout the Province. This resolution has been endorsed.  
A letter was received from Miss M. Dickie, Supervisor of Nurses, requesting an increase in salary, and permission to add at least 10 days overtime accumulated during the past two years, to her annual vacation. The Secretary is instructed to inform Miss Dickie that Supervisory Salaries will be re-

viewed when the Collective Agreement is approved with Staff Nurses, and further that overtime is set out in the Personnel Policies of the Unit.

6. The Medical Officer of Health presented a letter from the Board of Education of the Township of Toronto enclosing accident report and again requesting full time Nursing Service in Secondary Schools. This request was referred to County Council for consideration.

7. Three sewer connections were approved under The Public Health Act as follows:

One from the Town of Port Credit.

Two from the Township of Toronto.

Received July 21, 1966.

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM  
Warden

### PAYMENT VOUCHER BOARD OF HEALTH

July 12, 1966

#### Federal Health Grants

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Payroll Account .....   | \$ 364.39 |
| Daphne Gosling .....                   | 56.00     |
| Bell Telephone Company of Canada ..... | 95.84     |
| South Peel Hospital .....              | 100.00    |
| M. Horton .....                        | 16.50     |
| Daphne Gosling .....                   | 17.20     |

#### Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| County of Peel—Payroll Account ..... | 9,721.76  |
| County of Peel—Payroll Account ..... | 9,708.14  |
| Receiver General of Canada .....     | 30.00     |
| County of Peel—Payroll Account ..... | 11,300.49 |
| Peel Memorial Hospital .....         | 100.00    |
| Myrtle Taylor—Petty Cash .....       | 16.72     |
| County of Peel .....                 | 48.40     |
| Receiver General of Canada .....     | 95.00     |

#### Mileage and Car Accounts

|                          |       |
|--------------------------|-------|
| Dr. W. K. G. Allan ..... | 60.16 |
| J. Adams .....           | 49.72 |
| M. Bannerman .....       | 58.04 |
| K. Barron .....          | 51.76 |
| S. Broydell .....        | 54.16 |
| E. Carlyle .....         | 53.28 |
| M. Carr .....            | 52.80 |
| M. Dickie .....          | 59.52 |
| H. Findlay .....         | 71.92 |
| D. Gosling .....         | 47.96 |

|                       |       |
|-----------------------|-------|
| C. Greig .....        | 52.28 |
| C. Dyke .....         | 86.92 |
| Sarah Hall .....      | 70.04 |
| H. Hamilton .....     | 52.64 |
| M. Horton .....       | 46.40 |
| G. Johnson .....      | 31.60 |
| P. Kroesen .....      | 59.72 |
| N. Leet .....         | 21.92 |
| C. Lord .....         | 63.36 |
| L. MacNamara .....    | 52.32 |
| M. Matheson .....     | 62.16 |
| L. Riley .....        | 51.08 |
| I. Rimstead .....     | 68.92 |
| M. Silk .....         | 60.52 |
| F. Stover .....       | 51.48 |
| L. Teunissen .....    | 53.64 |
| J. Thomson .....      | 57.64 |
| K. Trower .....       | 47.72 |
| L. Wilson .....       | 61.16 |
| S. Down .....         | 60.40 |
| M. Nickle .....       | 57.64 |
| Carl Armstrong .....  | 84.80 |
| C. Clark .....        | 80.36 |
| J. Irons .....        | 54.68 |
| Al. Robson .....      | 96.56 |
| D. McMehen .....      | 74.76 |
| M. Whelan .....       | 58.48 |
| Dr. Helen Diack ..... | 20.40 |
| Dr. M. Hall .....     | 1.70  |
| Dr. W. Copping .....  | 8.90  |
| Mrs. O. Ashton .....  | 4.50  |

#### Health Unit Accounts

|                                                   |        |
|---------------------------------------------------|--------|
| Barlow Office Supply .....                        | 79.07  |
| Canadian Public Health Association .....          | 10.00  |
| Central Peel District High School Board .....     | 35.00  |
| Davis, Davis & Webb .....                         | 100.00 |
| Bruce McClure Printing .....                      | 57.66  |
| Reliable Linen Service Limited .....              | 57.10  |
| Pitney-Bowes of Canada Limited .....              | 20.28  |
| Port Credit Public School Board .....             | 166.00 |
| Dean Russell Limited .....                        | 127.50 |
| Toronto Launderers and Dry Cleaners Limited ..... | 3.27   |

|                                      |                        |
|--------------------------------------|------------------------|
| Underwood Limited .....              | 26.79                  |
| Total .....                          | \$34,567.13            |
| A. J. McCAULEY,<br>Reporting Member. | J. J. GRAHAM<br>Warden |

### JULY REPORT OF THE LIBRARY CO-OPERATIVE BOARD

To the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

A meeting of this Board was held July 14, 1966, with the following present:

From County Council: J. J. Graham, D. M. Hunter, E. Martin.

Non-Council Members: Col. R. V. Conover, Mr. E. R. Underhill.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$3,394.94.

2. The following communications were received:

- (a) Streetsville Public School Board expressing appreciation of Peel County Library Co-operative Board in placing 1000 books on permanent loan in the libraries of the Streetsville Public School.
- (b) Mr. Donald Graham, Principal of Belfountain Public School expressing appreciation of the library service given to his school by the Peel County Library Co-operative.

3. The following resolution was passed by the Board:

"Subject to By-law 1065, dated May 6, 1948, being repealed with the approval of the Minister of Education and Peel County Council, we recommend as follows:

That the County Council consider discontinuing the Peel County Library Co-operative as of July 31st, 1966.

That the books presently in the public and separate schools and public and association libraries throughout the County remain in those schools and libraries and become the properties of the Boards of those institutions.

That the balance of the children's books be distributed on a per pupil basis among the schools of Albion, Caledon, Toronto Gore, Caledon East and Bolton.

That the balance of the adult books be distributed among the secondary schools, public and association libraries, Peel Manor and hospitals, if they wish to accept them, and if they can provide the necessary room for them.

That the balance of the fixtures and assets be divided according to need with the recommendation that the needs of the schools and libraries in the municipalities of Caledon, Albion, Toronto Gore, Caledon East and Bolton be given first priority.

That the bookmobile be given to the Toronto Township Public Library.

That a suitable and tangible token of appreciation be given to Col. R. V. Conover as retiring Chairman of the Board.



That in view of the fact that the librarian's position is terminated that Mrs. Risko be paid three months' salary in addition to her normal severance pay, in recognition of her many valued years of service to the Board." We recommend approval of this resolution.

Adopted July 21, 1966.

M. HUNTER,  
Reporting Member.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

|                                                    | July 21, 1966      |
|----------------------------------------------------|--------------------|
| Mrs. M. Risko—Petty Cash .....                     | \$ 16.78           |
| County of Peel—Payroll Account .....               | 1,315.33           |
| Abelard-Schuman Canada Limited .....               | 5.30               |
| Ambassador Books Limited .....                     | 44.55              |
| British American Oil Company .....                 | 14.35              |
| Clarke, Irwin & Company Limited .....              | 230.95             |
| Copeland-Chatterson Limited .....                  | 9.95               |
| Copp Clark Publishing Company .....                | 79.42              |
| County of Peel .....                               | 26.73              |
| J. M. Dent & Sons (Canada) Limited .....           | 23.14              |
| Doubleday Publishers .....                         | 82.75              |
| Fitzhenry & Whiteside Limited .....                | 86.44              |
| Hollinger House .....                              | 102.73             |
| Holt, Rinehart and Winston of Canada Limited ..... | 42.26              |
| Longmans Canada Limited .....                      | 986.41             |
| Thomas Nelson & Sons (Canada) Limited .....        | 34.98              |
| Random House of Canada Limited .....               | 16.20              |
| The Ryerson Press .....                            | 276.67             |
| <b>Total .....</b>                                 | <b>\$ 3,394.94</b> |

M. HUNTER,  
Reporting Member.

J. J. GRAHAM,  
Warden.

### ANNUAL REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

to the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

Two meetings of this Committee were called on the following dates with members present as listed:

July 5 — E. S. Blair, C. Clark, J. J. Graham, R. W. Speck, W. E. West.

July 19 — E. S. Blair.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$144,551.98.

2. We recommend that changes in the interior of the Court House (Court Rooms) at an approximate cost of \$1,500.00, be approved. This additional cost will be off-set by a saving of the same amount in eliminating the panelling on one wall in each of the Judge's offices.

3. We recommend approval of the following Change Orders:

|                                  |           |
|----------------------------------|-----------|
| No. 10 — Decrease Contract ..... | \$ 817.50 |
| No. 11 — Increase Contract ..... | 1,140.00  |
| No. 12 — Increase Contract ..... | 160.80    |
| No. 13 — Decrease Contract ..... | 335.00    |

4. We are in receipt of an Order from the Ontario Municipal Board authorizing an increase in the Court House debentures in the amount of \$20,000.00. We recommend that this Order be filed and that P.C. Engineering Limited, be instructed to obtain the credit from the General Contractor by deleting the overhead hydro line and that a firm commitment be negotiated with Hydro Electric Commission of the Township of Toronto to construct the underground Hydro Service.

5. We recommend that the sketch of the proposed mural be approved.  
Adopted July 21, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

|                                          | July 21, 1966       |
|------------------------------------------|---------------------|
| Armstrong Bros. Company Limited .....    | \$ 7,143.40         |
| Melia Construction Company Limited ..... | 135,208.65          |
| Ontario Municipal Board .....            | 20.00               |
| P. C. Engineering Limited .....          | 2,179.93            |
| <b>Total .....</b>                       | <b>\$144,551.98</b> |

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### JULY REPORT OF THE PEEL-HALTON LOCAL GOVERNMENT REVIEW COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel-Halton Local Government Review begins its report as follows:

A meeting of this Committee was held July 5, 1966, with the following present: Byrne, Clark, Clarkson, Graham, Martin, Plaus, Prouse, Speck.

Mr. T. J. Plunkett reported on the progress and findings of his research in connection with the survey.

Adopted July 21, 1966.

C. CLARK,  
Sitting Chairman.

J. J. GRAHAM,  
Warden.

### JULY REPORT OF THE REGIONAL DETENTION CENTRE COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Regional Detention Centre begs to report as follows:

A meeting of this Committee was held July 21, 1966, with the following present: C. Clark, J. J. Graham, J. J. Plaus.

1. We are in receipt of the proposed agreement from the County of Halton, which was approved by Halton County Council on July 12, 1966. Halton County Council proposed changes to Clauses 3, 7 and 13 of the approved Peel County Agreement. We recommend that the proposed agreement, as amended, be approved in principle, to be forwarded to the Minister of the Department of Reform Institutions for approval, and if approved, the agreement be ratified, approved and confirmed by by-law.

Adopted July 21, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

### JULY REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of three deeds for dedications of land in connection with divisions of land. We recommend that these be referred to the County Recorder for registration.

2. We are in receipt of Department of Transport approval of By-Law 9, lowering the speed limit east of Bolton on County Road 9. We recommend that this be filed and that the Clerk forward copies to the Ontario Provincial Police, the Village of Bolton and the Township of Albion.

3. We are in receipt of a resolution from the County of Huron requesting the Minister of Highways to reconsider his directive that all municipal contracts in excess of \$35,000.00 contain a fair wage schedule as set out by the Department of Labour. We recommend that this resolution be not entered.

4. We are in receipt of two resolutions from the County of Bruce, one identical to the one from Huron described in clause 3, and one requesting the Department of Highways to remove the stumps of all trees cut along the Provincial Highways. We recommend that the County of Bruce be informed that the Council of the County of Peel endorses approval of a fair wage schedule, and further, that the County of Bruce be informed that the



County of Peel endorses their resolution requesting removal of stumps all trees cut along the Provincial Highways.

5. We recommend for payment accounts listed on the attached p sheets totalling \$183,928.38.

6. Tenders were opened for the grading and granular base on Airport Road from Glen Haffey Conservation Area to Mono Mills and the following resolution was passed by your Committee.

"Resolved that the tender received for Contract 7G-66, the grading and granular base on Airport Road from Glen Haffey Conservation Area to Mono Mills, be accepted as per tender submitted by Armstrong Bros. Company Limited at unit prices totalling \$82,630.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

7. Tenders were opened for the sale of the house at 1079 Dixie Road, the house to be removed from the site, and the following resolution was passed by your Committee:

"That the tender received from Mike Kvasni in the amount of \$600.00, remove a house at 1079 Dixie Road, be accepted, subject to the approval of the Department of Highways."

We recommend the approval of this resolution.

8. The seventeen foot widening on Dixie Road adjacent to the Forest Plant was discussed and we recommend that a resolution be presented to Council authorizing the sale of this land.

9. We recommend that the County Solicitor be instructed to apply to the Ontario Municipal Board for a Hearing in connection with the property expropriated from Mr. Harold Shaw on Steeles Avenue, and further that the Solicitor report on the question of using the Courts in place of the Ontario Municipal Board in connection with expropriation Hearings.

10. The Engineer was instructed to register the expropriation plan for the land required at Tullamore in order to proceed with the road construction, and to obtain an outside appraisal for the land expropriated from Mr. Robert Shaw.

11. We recommend that the Clerk prepare the necessary by-laws for filing the plans of expropriation on 27 Sideroad and Queen Street.

ADOPTED

C. CLARK,  
Chairman.

July 21, 1966

J. J. GRAHAM,  
Ward.

#### COUNTY OF PEEL

#### LIST OF BIDDERS FOR CONTRACT NO: 7G-66

Armstrong Bros. Company Limited,  
Box 1000,  
Brampton, Ontario.

\$ 82,630.00



Dufferin Materials and Construction,  
2700 Dufferin Street,  
Toronto, Ontario. .... \$124,917.50

### LIST OF BIDDERS — HOUSE FOR SALE

Mr. Mike Kvasni,  
574 Queen Street West,  
Toronto 2, Ontario. .... \$ 600.00

Lakeview Salvage and Wrecking,  
1619 Northmount Avenue,  
Lakeview, Ontario.  
Attention: Mr. William Vosylyk ..... \$ 400.00

### PAYMENT VOUCHER GOOD ROADS COMMITTEE

July, 1966.

|                                                      |             |
|------------------------------------------------------|-------------|
| County of Peel—Payroll Account .....                 | \$ 2,151.79 |
| County of Peel—Debenture Account .....               | 23,050.00   |
| The Royal Bank of Canada—Bank Interest .....         | 2,101.64    |
| T. Brocklebank—Truck Rental .....                    | 1,252.50    |
| Bruell Paving Limited—Packer Rental .....            | 956.25      |
| Eric Frederick—Gradall Rental .....                  | 1,952.00    |
| N. Newman—Truck Rental .....                         | 1,440.00    |
| V. Robilliard—Truck Rental .....                     | 837.00      |
| Don Shaw—Truck Rental .....                          | 1,432.00    |
| Howard Shaw—Truck Rental .....                       | 641.25      |
| Mileage .....                                        | 909.08      |
| Payroll .....                                        | 32,459.79   |
| Elmore Archdekin .....                               | 43.05       |
| Allied Chemical Canada, Ltd. ....                    | 5,216.57    |
| Armstrong Bros. Company Limited .....                | 71,585.04   |
| Art's Welding .....                                  | 30.39       |
| Bill Bailey "The Oil Man" .....                      | 17.97       |
| Unitt C. Bailey .....                                | 1.39        |
| Barlow Office Supply .....                           | 13.64       |
| Geo. J. Battershell .....                            | 45.28       |
| The Bell Telephone Company of Canada .....           | 254.47      |
| Wilf Bonney's Welding .....                          | 24.00       |
| Boyle's Drug Store Limited .....                     | 8.04        |
| Bramall and Company Construction Limited .....       | 1,842.50    |
| Brampton Lumber Company Limited .....                | 2.82        |
| Brampton Plumbing and Heating Supplies Limited ..... | 44.44       |
| Brampton Transport Limited .....                     | 3.00        |
| The British American Oil Company Limited .....       | 45.75       |
| Sid Buttle Texaco Service .....                      | 4.20        |
| Caledon Sand & Gravel Limited .....                  | 460.97      |

|                                                          |          |
|----------------------------------------------------------|----------|
| Canadian National Railways .....                         | 754.57   |
| Canadian Pacific Railway Company .....                   | 334.18   |
| Canadian Road Asphalts Limited .....                     | 58.88    |
| Connor Transport Limited .....                           | 6,574.62 |
| The Consumers' Gas Company .....                         | 114.94   |
| The Consumers' Gas Company .....                         | 38.58    |
| Copeland-Chatterson Limited .....                        | 8.22     |
| County of Peel .....                                     | 327.02   |
| Covassin Construction Limited .....                      | 4,458.86 |
| Daily Commercial News Limited .....                      | 38.40    |
| Dayman Variety Store .....                               | 13.63    |
| The Dominion Road Machinery Sales Co. Limited .....      | 33.75    |
| J. C. Duff Limited .....                                 | 3.80     |
| Farmers Supply & Equipment Limited .....                 | 4.63     |
| The Flintkote Company of Canada Limited .....            | 2,202.94 |
| Ford's Auto Service .....                                | 9.36     |
| Frost Steel and Wire Company, Ltd. ....                  | 720.00   |
| Gestetner (Canada) Limited .....                         | 43.58    |
| John Heck & Sons Limited .....                           | 440.00   |
| Holley Electric Limited .....                            | 282.38   |
| Hopper's Farm Service .....                              | 74.97    |
| The Hughes-Owens Company (Ltd.) .....                    | 30.35    |
| The Hydro Electric Commission of the Township of Toronto | 78.21    |
| The Hydro Electric Commission of the Township of Toronto | 35.04    |
| The Hydro Electric Commission of the Township of Toronto | 12.92    |
| The Hydro Electric Commission of the Township of Toronto | 14.60    |
| Jim's Service Centre .....                               | 271.09   |
| Jack Klassen Motor Service Ltd. ....                     | 281.31   |
| R. W. Knight .....                                       | 50.00    |
| The Larkin Lumber Company Limited .....                  | 14.62    |
| S. F. Lawrason & Co. Limited .....                       | 57.46    |
| Lockwood Survey Corporation Limited .....                | 1,067.38 |
| Love & McDougall Company Limited .....                   | 176.19   |
| MacDonald & Sykes Limited .....                          | 4,985.62 |
| E. Martin .....                                          | 14.20    |
| McCleave Truck Sales Limited .....                       | 264.87   |
| McCormick & Rankin Limited .....                         | 793.55   |
| McLeod & Richmond Limited .....                          | 197.91   |
| News-Review .....                                        | 6.00     |
| Niagara Brand Chemicals .....                            | 378.75   |
| Ontario Hydro .....                                      | 9.75     |
| Owl-Lite Equipment Limited .....                         | 81.24    |
| Parklane Pontiac-Buick Ltd. ....                         | 4.11     |
| Parry Automotive (Barrie) Ltd. ....                      | 24.14    |
| Peel Blueprint Company .....                             | 8.15     |

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|                                                   |              |
|---------------------------------------------------|--------------|
| Peel Radiator Service .....                       | 20.50        |
| Thos. Pocklington Limited .....                   | 63.27        |
| Premier Fastner Limited .....                     | 435.70       |
| Public Utilities Commission .....                 | 13.09        |
| Reliable Linen Service Limited .....              | 16.80        |
| Ritchey Supply Limited .....                      | 34.42        |
| Robertsteel (Canada) Limited .....                | 422.30       |
| Sandy Contracting Company Limited .....           | 424.44       |
| Sherman Sand & Gravel Limited .....               | 516.37       |
| The Sherwin-Williams Co. of Canada, Limited ..... | 5.88         |
| Speedy Auto Glass Limited .....                   | 53.95        |
| A. Spratt & Sons .....                            | 1.26         |
| Stericloth Products Co. Limited .....             | 42.00        |
| Sullivan Heating Limited .....                    | 1,415.05     |
| Sun Oil Company Limited .....                     | 65.27        |
| Texas Refinery Corp. of Canada Limited .....      | 107.63       |
| Thompson Tire Sales & Service .....               | 25.65        |
| Toronto Golf Club .....                           | 25.00        |
| Toronto and York Roads Commission .....           | 5,880.00     |
| J. R. Trimble & Sons .....                        | 6.50         |
| Underwood Limited .....                           | 7.00         |
| Vallance, Brown & Company .....                   | 113.36       |
| Lloyd B. Wagg Limited .....                       | 5.00         |
| Wajax Equipment Limited .....                     | .80          |
| The Weekly .....                                  | 5.55         |
| Total .....                                       | \$183,928.38 |

## JULY REPORT OF THE PEEL MANOR COMMITTEE

to the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The regular monthly meeting of this Committee was held July 14, 1966, with the following present: Byrne, Hunter, Murray.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                |             |
|--------------------------------|-------------|
| Operating Accounts .....       | \$20,328.59 |
| Peel Manor Trust Account ..... | 875.87      |

2. We are in receipt of a letter from the Department of Public Welfare, approving the purchase of 17 Grave Markers. We recommend that this letter be filed.

3. We are in receipt of a letter from The Department of Public Welfare per diem rate 1965. We recommend that this letter be filed.

4. The Home Physician's monthly report re sanitary conditions at the Home for the month of June was received and filed.

5. We are in receipt of an invitation from Spruce Lodge Home for the



Aged Perth County—City of Stratford, Official Opening July 20, 1966. The Superintendent was authorized to attend.

6. Two tenders were received for the supply of fuel oil for the 1966-67 heating season as follows:

|                                                |                     |
|------------------------------------------------|---------------------|
| The British American Oil Company Limited ..... | \$0.1125 per gallon |
| Imperial Oil Limited .....                     | \$0.1150 per gallon |

We recommend the tender be awarded to The British American Oil Company Limited, this being the lowest tender received.

7. We recommend that the following Change Order re alterations to the Craft Room be approved.

Change Order No. 1 — Increase Contract \$139.65.

8. Eight applications for admittance to Peel Manor were approved at the July meeting as follows:

Two from the Town of Brampton.  
One from the Town of Streetsville.  
Five from the Township of Toronto.

9. Staff Changes for the month of June, 1966:

|                             |     |
|-----------------------------|-----|
| New Employees .....         | — 9 |
| Temporary Summer Help ..... | — 8 |
| Terminations .....          | — 7 |

A meeting of this Committee was held on July 21, 1966, with the following present: Byrne, Graham, Horwood, Hunter.

10. Your Committee visited a proposed site for a second Home for the Aged in the Clarkson area, owned by the Separate School Board of the Township of Toronto. We recommend that this Committee be authorized to negotiate for this site in conjunction with the Township of Toronto who are negotiating with the School Board for a site in the same area for an Elderly Couple Housing Development.

Adopted July 21, 1966.

NANCE HORWOOD,  
Chairman.

J. J. GRAHAM  
Warder

#### PAYMENT VOUCHER PEEL MANOR

|                                            | July 21, 1966 |
|--------------------------------------------|---------------|
| W. C. Fair—Petty Cash .....                | 45.40         |
| County of Peel—Payroll Account .....       | 12,396.92     |
| Ontario Hydro .....                        | 381.88        |
| Consumers' Gas Company .....               | 359.84        |
| W. C. Fair—Petty Cash .....                | 36.97         |
| Resident Pocket Money .....                | 777.00        |
| Ontario Hospital Services Commission ..... | 97.50         |
| American Hospital Supply .....             | 5.03          |
| Barlow Office Supply .....                 | 32.80         |
| Bartlett's Shoes .....                     | 17.80         |
| Blain's Hardware .....                     | 46.58         |



|                                                      |             |
|------------------------------------------------------|-------------|
| Brampton Plumbing and Heating Supplies Limited ..... | 4.94        |
| Browns Bread Limited .....                           | 486.00      |
| Canada Packers Limited .....                         | 845.00      |
| Canadian Tire Corporation .....                      | 29.21       |
| Les Carlson .....                                    | 42.30       |
| S. Caruso .....                                      | 122.35      |
| Chubb-Mosler and Taylor Alarms Ltd. ....             | 170.00      |
| County of Peel .....                                 | 1.12        |
| County of Peel .....                                 | 18.00       |
| The Daily Times and Conservator .....                | 28.03       |
| Dale's Pharmacy .....                                | 325.99      |
| Jack Dambeau Ltd. ....                               | 164.35      |
| Davis, Davis & Webb .....                            | 15.00       |
| Dear's Shoe Store .....                              | 4.70        |
| Bob Demerse Building Supplies Ltd. ....              | 396.27      |
| Dixon Cemetery .....                                 | 25.00       |
| Dymond Drugs Limited .....                           | 279.17      |
| Economics Laboratory .....                           | 86.40       |
| Erindale Foods Limited .....                         | 262.30      |
| Findlay's Dairy Limited .....                        | 38.00       |
| Flowerlea Dairy .....                                | 584.32      |
| The Globe and Mail .....                             | 173.40      |
| Knight's Glass Service Limited .....                 | 10.50       |
| Mac-Wood Machine Limited .....                       | 34.97       |
| Bruce McClure Printing .....                         | 600.60      |
| The David A. McClure Funeral Home .....              | 135.00      |
| Mojabo Coffee Company Limited .....                  | 57.40       |
| The Peel Creamery .....                              | 155.85      |
| Peel Memorial Hospital .....                         | 5.00        |
| Peel Seed Growers Co-op .....                        | 105.01      |
| The Purdue Frederick Company .....                   | 29.93       |
| Queensway Electric Supply Co. ....                   | 5.91        |
| Harvey Reid .....                                    | 62.00       |
| Montgomery Elevator Company Limited .....            | 173.68      |
| Salada Foods Ltd. ....                               | 133.09      |
| Bill Smith's Meat Market .....                       | 120.00      |
| Wm. C. Smith .....                                   | 25.00       |
| Stafford Foods Ltd. ....                             | 45.60       |
| Swift Canadian Co. Limited .....                     | 275.24      |
| Underwood Limited .....                              | 9.79        |
| Universal Films of Canada Ltd. ....                  | 18.20       |
| The Weekly .....                                     | 6.00        |
| Charles Wilson Limited .....                         | 18.00       |
| The Woodbridge Advertiser .....                      | 2.25        |
| Total .....                                          | \$20,328.59 |

## PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                                  |              |
|----------------------------------|--------------|
|                                  | July 21, 19  |
| W. C. Fair—Petty Cash .....      | 44.53        |
| Peel County Manor—M. Lynch ..... | 362.57       |
| —D. MacDonald .....              | 416.77       |
| —I. Taylor .....                 | 52.00        |
| Total .....                      | 875.87       |
| NANCE HORWOOD,                   | J. J. GRAHAM |
| Chairman.                        | Warden       |

## JULY REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held July 14, 1967 with the following present: Allan, Hunter, McMillan, Parker, Rutherford Sibbald.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$2,145.42.

2. Education—Sub-Chairman—Rutherford

(a) We are in receipt of letters from the County of Dufferin and Township of Caledon requesting changes in Public School Areas. As the proposed change affected the Township of Albion as well as the Township of Caledon, we recommend that the correspondence be referred to the Peel County Public School Consultative Committee.

3. Legislation—Sub-Chairman—Speck

(a) We are in receipt of a resolution from the County of Victoria requesting the Ontario Government to ban the making of soft drink containers out of glass. We recommend that this resolution be endorsed and further that all drink containers be included in this resolution.

In Committee of the Whole:

Clause 3 (a) was referred back to the Committee for further consideration.

(b) The Clerk reported that he had contacted representatives of the South Peel and North Peel Women's Institutes and that the Institutes would be recommending one appointment to represent both Institutes in 1967, on the Board of Health.

4. Planning & Development—Sub-Chairman—McMillan

(a) We are in receipt of a letter from the Central Ontario Regional Development Council re Regional Needs Seminar—Albion Hills Conservation School—July 26, 1966, 1 p.m. We recommend that a member of the Council attending will be paid registration and mileage.

5. Publicity—Sub-Chairman—Hunter

(a) We are in receipt of a letter from the Air Pollution Control Association re National Cleaner Air Week Award to Peel County. A representative

sentative will attend along with the Senior Air Pollution Officer at this session of Council to present the Award.

Adopted July 21, 1966.

E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER GENERAL 1

| Juvenile and Family Court                        | July 21, 1966 |
|--------------------------------------------------|---------------|
| Judge H. T. G. Andrews.....                      | 146.69        |
| Judge H. T. G. Andrews.....                      | 152.90        |
| Barlow Office Supply.....                        | .85           |
| J. K. Braham, M.D.....                           | 95.00         |
| W. A. Douglas.....                               | 12.50         |
| Mrs. Lloyd Duke.....                             | 60.00         |
| Thomas A. Edison Industries.....                 | 16.79         |
| R. J. Porter.....                                | 16.50         |
| Miss Ruth A. Reed.....                           | 2.20          |
| Mrs. P. F. Summers.....                          | 91.00         |
| Mrs. M. Williamson.....                          | 151.00        |
| T. F. Wilson.....                                | 42.00         |
| Publicity                                        |               |
| C. V. Charters.....                              | 6.50          |
| Charters Publishing Company Limited.....         | 13.99         |
| Mrs. R. J. Honey.....                            | 14.50         |
| G. L. Symes.....                                 | 25.00         |
| Mrs. "Paddy" Thomas.....                         | 58.72         |
| Welfare                                          |               |
| Canadian Red Cross Society—Brampton.....         | 481.00        |
| Canadian Red Cross Society—Toronto Township..... | 361.28        |
| Children's Aid Society of Peel County.....       | 397.00        |
| Total .....                                      | \$ 2,145.42   |

E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

### JULY REPORT OF THE GENERAL 2 COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held July 14, 1966, with the following present: Berney, Blair, Clark, Clarkson, Graham, Plaus, Martin, McCauley, Searle.

1. We recommend approval for payment accounts listed on the attached copy sheets as follows:

Operating Accounts ..... \$15,454.15



Mileage and Committee Fees ..... \$ 212.60  
(June, 1966)

Convention, Conference & Miscellaneous Expenses ..... \$ 749.60  
(to July 21, 1966)

2. **Agriculture**—Sub-Chairman—Clarkson

(a) We are in receipt of a letter from the Department of Agriculture re Rural Improvement Centennial Program. We recommend that this letter be received.

(b) We are in receipt of a resolution from the County of Peterborough requesting the Provincial Government of Ontario to pass legislation making it compulsory for all municipalities to have a form of Warble Fly Control Program. We recommend that this resolution be endorsed.

3. **Assessment**—Sub-chairman—McCauley

(a) We are in receipt of a letter from the Institute of Municipal Assessors of Ontario re successful first year graduates of the Assessment Course. We recommend that this letter be filed.

(b) We are in receipt of a resolution from the County of Perth requesting that a municipality which loses their Assessor through retirement may engage another Assessor who has been granted a temporary license for another municipality to do their Assessment work. We recommend that this resolution be endorsed.

(c) The County Solicitor was present and the proposed lease with Pe Village Developments Co. Limited, was studied. The Solicitor was instructed to re-negotiate several clauses of the lease and report back to the Committee.

4. **Personnel**—Sub-Chairman—Searle

(a) We are in receipt of a letter from the Jail Governor re training course at Guelph. We recommend that this letter be received.

(b) We are in receipt of a letter from the Jail Governor re Staff Members attending first aid courses. We recommend that this letter be received and the Jail Governor be instructed that all Jail Staff must complete a first aid course.

5. **Property**—Sub-Chairman—Blair

(a) We are in receipt of a copy of the Grand Jury Report dated June 1, 1966. We recommend that this copy be filed.

(b) Two tenders were received for the supply of fuel oil for the 1966-67 heating season as follows:

|                      |                   |
|----------------------|-------------------|
| Brampton Fuels       | 13.70¢ per gallon |
| Imperial Oil Limited | 15.10¢ per gallon |

We recommend the tender be awarded to Brampton Fuels, this being the lowest tender received.

(c) One tender was received for the supply of coal for the 1966-67 heating season as follows:

|                |                 |
|----------------|-----------------|
| Brampton Fuels | \$21.50 per ton |
|----------------|-----------------|

We recommend that the tender be accepted.



6. Finance—Sub-Chairman—Murray

- (a) We recommend that a car allowance of 12¢ per mile driven on duty for all County employees, effective January 1, 1967, be approved, and further that the Board of Health and the Board of the Children's Aid Society be requested to adopt the same allowance.
- (b) The County Solicitor and Senior Air Pollution Control Officer were present and the Air Pollution Control By-law was reviewed. The following resolutions were passed:
  - (1) That the County Solicitor be instructed to prepare an amendment to the Air Pollution Control By-law, to give authority to the Air Pollution Control Department to regulate installations and equipment.
  - (2) That the County Solicitor be instructed to prepare a draft Air Pollution Control By-law exempting rural areas from certain provisions of the existing By-law with respect to open fires.

We recommend approval of these resolutions.
- (c) We are in receipt of a letter and recommendation from the Supervisory Coroner for Ontario including Coroner's Jury re fatal accident May 18, 1966, on No. 10 Highway. We recommend that the letter and recommendation be received.
- (d) Jail Staff salaries and Personnel Policies were reviewed. We recommend that the attached Salary Schedule and change in Personnel Policies be approved.

Adopted July 21, 1966.

J. PLAUS,  
Chairman.

J. J. GRAHAM,  
Warden.

SALARY SCHEDULE  
JAIL

Governor

\$6,000.00 to \$7,300.00 per annum  
Annual Increment \$400.00

Lieutenant

\$4,900.00 to \$5,800.00 per annum  
Annual Increment \$300.00  
Salary Effective August 1, 1966 — \$5,800.00

Sergeant

\$4,600.00 to \$5,600.00 per annum  
12 months after appointment:  
\$4,750.00 to \$5,750.00 per annum  
Annual Increment \$250.00

Guards

\$4,400.00 to \$5,400.00 per annum  
Annual Increment \$250.00

**\*\*Matron**

\$70.00 to \$80.00 Weekly

Annual Increment \$5.00 per week

**\*Jail Surgeon (Part Time)**

\$1,800.00 per annum

**Casual**

Male — \$17.00 per day — Effective August 1, 1966.

Female — \$12.00 per day — Effective June 1, 1966.

\*Effective — January 1, 1966.

**\*\*Effective — May 1, 1966.****Addition to present Personnel Policies:**

County to pay one-half premium for first \$5,000.00 coverage of Group

Life Insurance, effective August 1, 1966.

**PAYMENT VOUCHER GENERAL 2**

July 21, 1966

**Agriculture**

G. S. Island ..... \$ 153.84

**Assessment Department**

|                      |       |
|----------------------|-------|
| L. Baker .....       | 65.92 |
| K. M. Baker .....    | 68.08 |
| J. R. Bayliss .....  | 62.80 |
| P. Bell .....        | 70.28 |
| G. deJong .....      | 71.60 |
| D. R. Dunton .....   | 60.44 |
| E. Ford-King .....   | 66.68 |
| L. G. Fraser .....   | 69.52 |
| B. G. Glover .....   | 67.88 |
| C. Gordaneer .....   | 72.64 |
| R. R. Hunter .....   | 55.56 |
| K. Johnson .....     | 68.60 |
| R. W. Kline .....    | 45.92 |
| C. J. Madgett .....  | 52.60 |
| K. May .....         | 73.28 |
| S. Moffat .....      | 63.24 |
| F. Moyse .....       | 49.12 |
| P. Muckart .....     | 63.68 |
| D. G. Powell .....   | 51.88 |
| G. Reeves .....      | 67.72 |
| J. E. Ross .....     | 55.84 |
| J. C. Sproule .....  | 55.08 |
| N. Sterritt .....    | 57.76 |
| W. A. Thompson ..... | 50.52 |

|                                                         |          |
|---------------------------------------------------------|----------|
| J. L. Toole .....                                       | 65.64    |
| M. C. Ward .....                                        | 51.92    |
| J. R. Watson .....                                      | 57.08    |
| M. G. Williamson .....                                  | 70.28    |
| J. Wyllie .....                                         | 46.60    |
| J. G. Hooper .....                                      | 75.00    |
| James A. Cook & Son Ltd. ....                           | 145.50   |
| Gilbert Stationery Company .....                        | 19.06    |
| International Association of Assessing Officers .....   | 20.00    |
| International Business Machines Company Limited .....   | 70.93    |
| International Business Machines Company Limited .....   | 5,717.44 |
| International Business Machines Company Limited .....   | 23.33    |
| Minnesota Mining and Manufacturing of Canada Limited .. | 165.38   |
| Township of Toronto .....                               | 23.31    |
| The Weekly .....                                        | 11.00    |
| Three Star Maintenance .....                            | 240.00   |

## Emergency Measures

|                               |       |
|-------------------------------|-------|
| J. H. Adams .....             | 22.80 |
| Barlow Office Supply .....    | 48.67 |
| Harold Blackwell .....        | 6.00  |
| W. L. Bridges .....           | 50.00 |
| Niagara Vallance Brown .....  | 35.20 |
| Chinn's Photo Centre .....    | 60.90 |
| M. C. Foster .....            | 7.00  |
| Mrs. Lorna Fullerton .....    | 18.00 |
| C. Gibson .....               | 6.00  |
| Mabel Grosvenor .....         | 20.40 |
| Patricia Harrison .....       | 18.00 |
| Mrs. Winnifred Kindree .....  | 6.00  |
| Wally Large, Phm.B. ....      | 4.46  |
| Mrs. Gail W. Palmer .....     | 6.00  |
| Mrs. Gail Palmer .....        | 30.00 |
| J. J. Plaus .....             | 14.10 |
| Harold Poulton .....          | 6.00  |
| Linda H. Poulton .....        | 6.00  |
| Graham Rolph .....            | 23.20 |
| Wakeling & Lockhurst .....    | 9.19  |
| Wyant & Company Limited ..... | 15.70 |

## Property

## County Buildings

|                                        |        |
|----------------------------------------|--------|
| H. H. Rutherford—Petty Cash .....      | 44.23  |
| Bowen Business Equipment Ltd. ....     | 31.20  |
| Brampton Fuels .....                   | 104.42 |
| Brampton Lumber Company Limited .....  | 31.86  |
| Brampton Window & Floor Cleaners ..... | 105.00 |

|                                         |        |
|-----------------------------------------|--------|
| Canadiana Textile Print Works Ltd. .... | 105.73 |
| Chubb-Mosler and Taylor Safes Ltd. .... | 216.39 |
| Farmers Supply and Equipment .....      | 15.30  |
| Fendley Florist .....                   | 8.60   |
| Knight's Glass Service Limited .....    | 24.70  |
| Olivetti Underwood Limited .....        | 82.13  |
| Wm. C. Smith .....                      | 57.00  |
| Lloyd B. Wagg Ltd. ....                 | 14.87  |
| Wyant & Company Limited .....           | 31.40  |

**Jail**

|                                         |        |
|-----------------------------------------|--------|
| Ab. Archdekin .....                     | 100.89 |
| The Bolton Enterprise .....             | 1.80   |
| Browns' Bread .....                     | 59.43  |
| Sam Caruso .....                        | 12.40  |
| Chubb-Mosler and Taylor Safes Ltd. .... | 58.90  |
| Crest Hardware .....                    | 49.46  |
| The Daily Times and Conservator .....   | 6.72   |
| Dale's Pharmacy .....                   | 40.61  |
| Grissol Foods Limited .....             | 12.30  |
| Harmsworth .....                        | 47.77  |
| Marshall & Blackwell .....              | 24.07  |
| Momar (Canada) Limited .....            | 59.44  |
| Page Bros. Products Limited .....       | 15.75  |
| Rosedale Dairy .....                    | 90.72  |
| D. W. Simmons .....                     | 15.80  |
| Bill Smith's Meat Market .....          | 38.40  |
| Wm. C. Smith .....                      | 39.00  |
| Underwood Limited .....                 | 5.34   |
| Wyant & Company Limited .....           | 15.70  |

**Finance**

|                                                    |        |
|----------------------------------------------------|--------|
| Corporation of the County of Kent .....            | 151.52 |
| Corporation of the City of Hamilton .....          | 67.27  |
| Department of Welfare and Housing —                |        |
| Municipality of Metropolitan Toronto .....         | 557.82 |
| Corporation of the City of Oshawa .....            | 56.17  |
| Corporation of the City of Stratford .....         | 110.90 |
| Ontario Hospital Services Commission — U.R.R. .... | 276.25 |
| Ontario Hospital Services Commission — Ind. ....   | 139.75 |
| Oakville-Trafalgar Memorial Hospital .....         | 54.95  |
| Peel Memorial Hospital .....                       | 259.05 |
| The Queen Elizabeth Hospital .....                 | 89.60  |
| South Peel Hospital .....                          | 149.15 |
| Barlow Office Supply .....                         | 274.81 |
| Canada Law Book Company .....                      | 30.00  |
| Canada Law Book Company .....                      | 349.75 |



|                                                       |        |
|-------------------------------------------------------|--------|
| Charters Publishing Company Limited .....             | 12.82  |
| G. J. Dunn .....                                      | 90.68  |
| Eaton's of Canada .....                               | 22.58  |
| Miss Mary C. Evans .....                              | 74.49  |
| Flowertown Maintenance .....                          | 32.00  |
| A. Gacionis .....                                     | 72.56  |
| Gestetner (Canada) Limited .....                      | 311.07 |
| The Globe and Mail Limited .....                      | 117.60 |
| S. A. Hamilton .....                                  | 92.96  |
| Imperial Engravers .....                              | 13.60  |
| International Business Machines Company Limited ..... | 58.32  |
| Industrial Relations Counsellors .....                | 10.00  |
| S. Newdick .....                                      | 58.32  |
| Newsome and Gilbert Limited .....                     | 7.35   |
| The Ontario Municipal Association .....               | 20.00  |
| Peel Gazette Limited .....                            | 189.98 |
| Pendell Boiler Limited .....                          | 200.70 |
| Pitney-Bowes of Canada Limited .....                  | 89.86  |
| Recordak of Canada Ltd. ....                          | 316.86 |
| Standard Microfilming Co. Ltd. ....                   | 6.65   |
| The Daily Times and Conservator .....                 | 8.45   |
| The Woodbridge Advertiser .....                       | 4.50   |
| The Weekly .....                                      | 13.50  |
| Xerox of Canada Limited .....                         | 638.41 |

|             |             |
|-------------|-------------|
| Total ..... | \$15,454.15 |
|-------------|-------------|

## Meage and Committee Fees

|                      |       |
|----------------------|-------|
| H. M. Allan .....    | 8.00  |
| J. J. Berney .....   | 12.00 |
| E. S. Blair .....    | 4.00  |
| M. Byrne .....       | 8.00  |
| C. Clark .....       | 8.00  |
| L. Clarkson .....    | 20.80 |
| C. C. Core .....     | 4.00  |
| J. J. Graham .....   | 4.00  |
| N. Horwood .....     | 4.00  |
| D. M. Hunter .....   | 5.60  |
| E. Martin .....      | 15.60 |
| A. J. McCauley ..... | 16.00 |
| R. K. McMillan ..... | 4.00  |
| C. M. Murray .....   | 9.60  |
| G. Parker .....      | 6.00  |
| J. J. Plaus .....    | 2.80  |
| R. E. Prouse .....   | 3.00  |
| S. Rutherford .....  | 15.00 |

|                         |           |
|-------------------------|-----------|
| R. A. Searle .....      | 6.80      |
| E. S. Sibbald .....     | 9.00      |
| R. W. Speck .....       | 6.40      |
| Mrs. J. McCulloch ..... | 20.00     |
| Mrs. R. Westlake .....  | 20.00     |
| Total .....             | \$ 212.60 |

#### Convention, Conference and Miscellaneous Expenses

|                                                 |           |
|-------------------------------------------------|-----------|
| Association of Municipal Clerks & Treasurers —  |           |
| Honey Harbour — H. H. Rutherford .....          | 96.70     |
| Canadian Federation of Mayors & Municipalities— |           |
| Vancouver — J. J. Plaus .....                   | 652.90    |
| Total .....                                     | \$ 749.60 |

J. J. PLAUS,  
Chairman.

J. J. GRAHAM,  
Ward.

**BY-LAWS****THE CORPORATION OF THE COUNTY OF PEEL****BY-LAW NUMBER 1911****A BY-LAW TO AMEND BY-LAW NUMBER 1716**

WHEREAS under authority of subsection 6a of Section 59 of the Highway Traffic Act (R.S.O. 1960, Chapter 172) By-law 1716 was passed authorizing speed limits on certain Peel County Roads.

AND WHEREAS it is deemed necessary to amend the said By-law 1716; NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, enacts as follows:

1. That Schedule "B" of By-law Number 1716, the Speed Limit By-law, is hereby amended by adding thereto as follows:

| No. | Highway           | From                                      | To                                                  |
|-----|-------------------|-------------------------------------------|-----------------------------------------------------|
| 5.  | County Road No. 9 | The east limits of the Village of Bolton. | The boundary between the Counties of York and Peel. |

2. That this By-law shall not become effective until approved by the Ontario Department of Transport.

PASSED AND ENACTED this 23rd day of June, 1966.

HENRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

Clerk.

Approved this 7th day of July, 1966 pursuant

to the provisions of The Highway Traffic Act.

Irwin Haskett, MINISTER OF TRANSPORT

Per: "A. G. MacNab"

Deputy Minister and Registrar  
of Motor Vehicles

**THE CORPORATION OF THE COUNTY OF PEEL****BY-LAW NUMBER 1916**

By-law to Expropriate Lands Required by the Municipal Corporation of the County of Peel.

WHEREAS it is necessary for the Municipal Corporation of the County of Peel to expropriate land for the purposes of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, enacts as follows:

1. That lands as shown in red on the attached survey prepared by McLean, Murphy and Biasson, be expropriated for the purposes of the Corporation. The Plan being parts of Lots 27 & 28, Concessions 1, 2 & 3, W.H.S., and

part of Road Allowance between the West Halves of Lots 27 & 28, Concession 2, W.H.S., Township of Chinguacousy, County of Peel.)

PASSED AND ENACTED this 21st day of July, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Ward

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1917**

**A By-law to Expropriate Lands Required by the Municipal Corporation of the County of Peel.**

WHEREAS it is necessary for the Municipal Corporation of the County of Peel to expropriate land for the purposes of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That lands as shown in red on the attached survey prepared by McLeish, McMurchy and Biasson, be expropriated for the purposes of the Corporation (Land Plan being parts of Lots 5 & 6, Concession 2, W.H.S. Town of Brampton and parts of Lots 1-7 (incl.), Registered Plan No. 428 and parts of Lot 1, Concession 2, W.H.S., parts of Lots 5 & 6, Concessions 3 & 4, W.H.S., Township of Chinguacousy, County of Peel.)

PASSED AND ENACTED this 21st day of July, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Ward

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1918**

**A BY-LAW TO AMEND BY-LAW NUMBER 1879**

WHEREAS By-law Number 1879 appointed members to the Peel County Health Unit Board;

AND WHEREAS it is deemed expedient to amend the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That Clause (1) of By-law 1879 be amended by striking out the name R. A. Searle and inserting in lieu thereof the name R. K. McMillan.

2. That Clause (2) of By-law 1879 be amended by striking out the name C. C. Core and inserting in lieu thereof the name H. F. Loughin.

PASSED AND ENACTED this 21st day of July, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Ward



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1919**

**A BY-LAW TO REPEAL BY-LAW NUMBER 1065**

WHEREAS By-law Number 1065 established "The Peel County Library  
operative";

AND WHEREAS it is deemed expedient to repeal the said By-law;  
NOW THEREFORE, the Municipal Corporation of the County of Peel, by  
Council thereof, enacts as follows:

1. That By-law 1065 be and the same is hereby repealed.

PASSED AND ENACTED this 21st day of July, 1966.

HENRY H. RUTHERFORD,

J. J. GRAHAM,

Warden.

Warden.











# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**AUGUST**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUBLISHING CO. LTD.

Brampton, Ontario



# MINUTES

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Milton, August 16, 1966.

A special meeting of Peel County Council was held on the above date at 8 p.m. in the County of Halton Administration Building, Milton.

Members were all present except C. M. Murray.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

Take notice that at this session I will introduce a by-law to authorize an agreement between the Corporation of the County of Peel and the Corporation of the County of Halton.

C. Clarke,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to authorize an agreement between the Corporation of the County of Peel and the Corporation of the County of Halton. The by-law was read the required number of times Council.

66-81

Moved by C. Clark, Seconded by R. W. Speck;

That the by-law to authorize an agreement between the Corporation of the County of Peel and the Corporation of the County of Halton, now having its third and final reading, be finally passed as read, numbered 1920, and signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

On motion, Council adjourned to meet in joint session with the Council of the County of Halton.

Warden H. H. Hinton called the meeting to order and welcomed the members from Peel County Council.

Moved by R. W. Speck, Seconded by G. Gallagher;

Be it therefore resolved that the Councils of the Counties of Halton and Peel, meeting in joint session this 16th day of August, 1966, confirm the prior individual actions to enter into an agreement for the joint establishment, maintenance, and operation of a regional detention centre pursuant to the provisions of The Regional Detention Centres Act, 1965, and that this agreement be signed this 16th day of August, 1966, in the presence of the Honourable Minister of Reform Institutions.

Carried.

Several items of mutual interest to both Counties were discussed.

On motion, the joint Council meeting adjourned.

ERY H. RUTHERFORD,

J. J. GRAHAM,  
Warden

Brampton, August 18, 1966

Peel County Council met on the above date at 10:00 a.m.

Members were all present.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the July session were adopted as printed and circulated.

On motion, minutes of the special session held August 16, 1966, were adopted.

Business arising out of the minutes: Nil.

Communications were received and read from the following:

Hydro Electric Commission of the Township of Toronto re underground service to the new Court House.

Department of Highways of Ontario memorandum re subsidy which will be paid on Subdivision Roads.

Township of Toronto Deed re division of land.

Deputy Minister of Highways acknowledging receipt of resolution of the County of Bruce, endorsed by the County of Peel.

Director of Land Titles re Lot 15, Concession 4, E.H.S., Township of Caledonia Township of Chinguacousy re sidewalk construction.

Ontario Department of Education re resignation of Mr. E. R. Underhill, Secretary of Peel County Public School Consultative Committee.

Township of Albion resolution approving the change in Public School Area.

North Grey Region Conservation Authority resolution requesting that the Ontario Government pass legislation empowering the Province to administer and enforce proper cutting and management control of farm woodlots.

Township of Toronto order to destroy noxious weeds on the new Court House property.

Minister of Municipal Affairs acknowledging receipt of resolution of the County of Perth, endorsed by the County of Peel, re temporary license fees for Assessors.

County of Ontario resolution requesting the Government of Ontario to consider enacting legislation diminishing school rates.

Ontario Labour Relations Board re termination of Jail Employees Union.

The family of the late Marian Barter, and Mrs. Nance Horwood, thank the County Council for flowers.

Mr. C. C. Core thanking County Council for gift.

Ontario Department of Education acknowledging receipt of By-Law 1 of the County Librarian re distribution of assets of Library Co-operative.

Department of Health re amendment to the Air Pollution Control By-Law of the Township of Albion re odour from Connaught Laboratories.

Works and Roads Committee of the Town of Streetsville requesting circulation of reports on all Construction Safety Inspections within the Town.

On motion, the communications were referred to the appropriate committees.



The following Financial Reports were presented:

|                                      |                     |
|--------------------------------------|---------------------|
| Board of Health .....                | to July 31, 1966.   |
| Good Roads .....                     | to August 17, 1966. |
| Peel Manor .....                     | to July 31, 1966.   |
| Jail .....                           | to July 31, 1966.   |
| Air Pollution Control .....          | to July 31, 1966.   |
| Construction Safety Inspection ..... | to July 31, 1966.   |

A. J. McCauley presented the August report of the Board of Health on motion the report was referred to a Committee of the Whole with J. Speck in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was received.

D. M. Hunter presented the August report of the Library Co-operative on motion the report was adopted.

C. Clark presented the August report of the Law Enforcement Accommodation Committee and on motion the report was referred to a Committee of the Whole with G. Parker in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

C. Clark presented the August report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with S. Perford in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Frances Horwood presented the August report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with E. S. Sibbald in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

L. E. Prouse presented the August report of the General 1 Committee on motion the report was referred to a Committee of the Whole with A. J. McCauley in the Chair. The report was studied in Committee and on motion the Committee rose and on motion the report was adopted as amended.

J. Plaus presented the August report of the General 2 Committee on motion the report was referred to a Committee of the Whole with L. E. Prouse in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

66-82

Moved by A. J. McCauley, Seconded by H. F. Loughin;

that the Warden appoint a special Assessment Committee to meet for one month with the County Assessment Commissioner to discuss in detail the aspects of County Assessment and to report and recommend to Peel County Council.

On motion, Resolution 66-82 was tabled for one month and the Clerk was instructed to obtain a legal opinion.

66-83

Moved by J. J. Plaus, Seconded by C. Clark;

That the sum of \$3,000.00 be transferred from Contingencies to Convention Expense in the 1966 Budget.

Carried.

66-84

Moved by R. W. Speck, Seconded by R. K. McMillan;

Be it resolved that the Chairman of the Law Enforcement Accommodation Committee be authorized to supervise the cleaning, plowing and tilling of the excess lands around the new Court House, preparing the land ready for grass seeding in the spring of 1967. The total estimated cost of preparation to be approximately \$500.00.

Carried.

66-85

Moved by R. A. Searle, Seconded by R. W. Speck;

Whereas industries within certain of the Municipalities of the County of Peel are considered to be within Metropolitan Toronto for the purpose of the administration of the Ontario Development Fund and therefore eligible for assistance;

Be it resolved that the Fund be requested to extend its assistance to industry in all the Municipalities of Peel County.

Carried.

66-86

Moved by H. M. Allan, Seconded by A. J. McCauley;

That a committee be set up by the Warden to look into necessary steps to assist industry in obtaining whatever help there is available to it.

Carried.

66-87

Moved by E. S. Sibbald, Seconded by E. S. Blair;

It is recommended that a County as big and prosperous as the County of Peel install air conditioning in the Council Chambers in 1967.

Carried.

66-88

Moved by R. W. Speck, Seconded by R. A. Searle;

Be it resolved that Resolution No. 66-41, dated April 21, 1966, be rescinded and the Minister of Municipal Affairs be requested to consult and discuss the Plunkett Report with both Halton and Peel County Councils before implementation of the Report takes place; and further, Halton County Council be requested to endorse this request.

Recorded Vote—Requested by R. W. Speck.

In favour: Allan 1, Berney 1, Blair 2, Clark 3, Clarkson 2, Graham 2, Macdonald 3, Hunter 2, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parkes 2, Plaus 2, Prouse 3, Rutherford 1, Searle 3, Sibbald 1, Speck 3. Total 37.  
Opposed: Nil.

Absent: Byrne 1, Murray 3. Total 4.

The resolution was carried.

Take notice that at this session I will introduce a by-law to confirm Township of Toronto By-law Number 5860.

R. W. Speck,  
Leave granted.

Pursuant to notice, R. W. Speck introduced a by-law to confirm Township of Toronto By-law Number 5860. The by-law was read the required number of times in Council.

66-89

Moved by R. W. Speck, Seconded by R. A. Searle;  
That the by-law to confirm Township of Toronto By-law Number 5860, now having had its third and final reading, be finally passed as read, numbered 1922, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to borrow \$3,000.00 upon debentures for the New McMurchy Secondary School.

J. J. Plaus,  
Leave granted.

Pursuant to notice, J. J. Plaus introduced a by-law to borrow \$2,300,000.00 upon debentures for the New McMurchy Secondary School. The by-law was read the required number of times in Council.

66-90

Moved by J. J. Plaus, Seconded by D. M. Hunter;  
That the by-law to borrow \$2,300,000.00 upon debentures for the New McMurchy Secondary School, now having had its third and final reading, be finally passed as read, numbered 1922, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 66.

For: Allan 1, Berney 1, Blair 2, Clark 3, Clarkson 2, Graham 2, Horwood 2, Hunter 2, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Plaus 2, Rutherford 1, Searle 3, Sibbald 1, Speck 3. Total 37.

Opposed: Nil.

Abstained: Byrne 1, Murray 3. Total 4.

The resolution was carried.

Take notice that at this session I will introduce a by-law to authorize borrowing upon debentures of an additional \$20,000.00 for Court House construction.

R. E. Prouse,  
Leave granted.

Pursuant to notice, R. E. Prouse introduced a by-law to authorize the borrowing upon debentures of an additional \$20,000.00 for Court House Construction. The by-law was read the required number of times in Council.

66-91

Moved by R. E. Prouse, Seconded by Nance Horwood;  
That the by-law to authorize the borrowing upon debentures of an

additional \$20,000.00 for Court House Construction, now having had third and final reading, be finally passed as read, numbered 1923, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 66.

In favour: Allan 1, Berney 1, Blair 2, Clark 3, Clarkson 2, Graham 2, Howard 3, Hunter 2, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parke Plaus 2, Prouse 3, Rutherford 1, Searle 3, Sibbald 1, Speck 3. Total 37.

Opposed: Nil.

Absent: Byrne 1, Murray 3. Total 4.

The resolution was carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an agreement with Peel Memorial Hospital re capital grant.

J. J. Plaus,

Leave granted.

Pursuant to notice, J. J. Plaus introduced a by-law to authorize the Warden and the Clerk to execute an agreement with Peel Memorial Hospital re capital grant. The by-law was read the required number of times and carried by Council.

66-92

Moved by J. J. Plaus, Seconded by E. S. Sibbald;

That the by-law to authorize the Warden and the Clerk to execute an agreement with Peel Memorial Hospital re capital grant, now having had its third and final reading, be finally passed as read, numbered 1924, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint a Court of Revision.

A. J. McCauley,

Leave granted.

Pursuant to notice, A. J. McCauley introduced a by-law to appoint a Court of Revision. The by-law was read the required number of times and carried by Council.

66-93

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the by-law to appoint a Court of Revision, now having had its third and final reading, be finally passed as read, numbered 1925, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to expropriate lands for Road purposes.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to expropriate lands for Road purposes.



Road purposes. The by-law was read the required number of times in Council.

66-94

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to expropriate lands for Road purposes, now having its third and final reading, be finally passed as read, numbered 1926, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to execute an agreement with the Town of Brampton.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute an agreement with the Town of Brampton. The by-law was read the required number of times in Council.

66-95

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to execute an agreement with the Town of Brampton, now having had its third and final reading, be finally passed as read, numbered 1927, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to execute an agreement with McCormick & Rankin, Consulting Engineers.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute an agreement with McCormick & Rankin, Consulting Engineers. The by-law was read the required number of times in Council.

66-96

Moved by C. Clark, Seconded by E. Martin;

That the by-law to execute an agreement with McCormick & Rankin, Consulting Engineers, now having had its third and final reading, be finally passed as read, numbered 1928, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to execute a Deed of Conveyance.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute a Deed of Conveyance. The by-law was read the required number of times in Council.

66-97

Moved by C. Clark, Seconded by E. Martin;

That the by-law to execute a Deed of Conveyance, now having had its

third and final reading, be finally passed as read, numbered 1929, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-98

Moved by C. Clark, Seconded by E. S. Blair;

That we now adjourn to meet again Thursday, September 22, 1966 at 10:00 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Warden

## REPORTS

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### AUGUST REPORT OF THE BOARD OF HEALTH

the Warden and Council of the County of Peel.

Our Board of Health begs to report as follows :

The regular monthly meeting of this Board was held August 9, 1966, with the following present: Blair, Loughin, McCauley, McMillan, Sibbald, McCulloch, and the Warden.

Accounts listed on the attached pay sheet totalling \$22,390.16 were paid for payment.

Due to the resignation of Mr. C. C. Core, the following changes have been made.

J. McCauley has been elected Chairman for the balance of the year 1966.

S. Sibbald has been elected Vice-Chairman for the balance of the year 1966.

The Medical Officer reported that the description of a property for a connection, as reported by him at the July meeting, was in error. The connection was approved and transferred from the Town of Port Credit to the Township of Toronto.

We are in receipt of a letter from the Clerk-Treasurer, County of Peel, regarding change of membership on the Board. This letter has been filed.

We are in receipt of a letter from the Clerk-Treasurer, County of Peel, recommending change in car allowance. The following resolution was passed by the Board:

That the recommendation from County Council that a car allowance of \$200 per year be approved for all County employees, effective January 1, 1967, be approved for all staff of the Health Unit;

and further, that the Medical Officer be authorized to engage taxis for use by the staff in cases of emergency."

As requested by County Council, the question of a School Dental Program was discussed. The Medical Officer presented a report in this connection.

August 9th, 1966.

Chairman of the Board of Health,

Sir:

I understand the question has been raised in County Council as to why

we do not have a programme of dental hygiene in Peel County.

Such a program was proposed for this year and the cost was included in the proposed budget. This would have provided the services of three qualified dental hygienists to carry out a programme of dental health education, application of topical fluoride and statistical dental surveys in all the public schools in Peel County. The programme would also have provided for the supervisory services on a part time basis, of a qualified dentist.

The cost to the County for this programme would have been approximately \$6,000. The remainder of the cost would have been provided by Provincial and Federal subsidies. The Board was asked by County Council to cut the proposed budget by \$26,000. This economy was effected by dropping the proposed dental hygiene programme and the appointment of an Assistant M.O.H.

Yours sincerely,

"W. K. G. Allan",

Medical Director and Medical Officer of Health

7. As requested by County Council, the Medical Officer presented a report in connection with Nursing Service in Secondary Schools.

August 9th, 1966.

Chairman of the Board of Health:

Re: Request for full time nursing services  
in Toronto Township High Schools

(1) A full time in-school service by Public Health Nurses is not practicable. The Public Health Nurse, to be properly effective in her role as health educator and in the prevention of disease and ill health, has to be freely mobile between the school, the home and any other agency which may be involved. In addition to school, the Public Health Nurse has many other commitments. If she should spend probably two to three hours daily in high schools with a population of over 1,000. In order to provide this service, we would require an additional six Public Health Nurses.

(2) As far as first aid is concerned, I think it is fair to say that what a school wants is the provision of this service, so that the teacher is not removed from the classroom and therefore from their teaching function. This service, in my opinion, could best be provided by people specifically trained in first aid. Nurses and certified nursing assistants are not specially trained in this field.

(3) I have analysed the accident figures provided by the Board of Education. At the time that these figures were compiled, there were, I believe, six high schools in the Township. There were somewhat less than 350 accidents. The averages about sixty accidents per school in the academic year. The average length of time in obtaining medical advice, carrying out first aid procedures and in contacting the parents could be fairly said to be 15 minutes. Let us assume on the average of 20 minutes. This works out to 20 hours in an academic year of 196 days. That is, less than four days out of 196, could be expected to be used for first aid.

(4) The person upon whom the duty of applying first aid usually falls is



physical education teacher. This is because of the particular training of the teachers, but also because over 80% of all the accidents occurred in the gymnasium or on the track and field.

I would suggest therefore if a first aid service is to be provided, that the person hired could well be a member of the school's clerical staff with specific training in first aid, supplemented by refresher courses from time to time. Many persons who are not nurses make excellent first aiders.

Consideration also has to be given to the economic situation pertaining in the County with regards to the availability of Nurses. Priority has to be given to the staffing of hospitals, nursing homes, homes for the aged, doctors' offices, etc. In other words, the available nursing pool in order to be used most advantageously with regards to their particular skills, and with maximum benefit to the community as a whole, must be used for nursing functions.

Accordingly I recommend in view of the information available to me, and in accordance with the health needs of the County, that the school hire medical staff who are additionally qualified in first aid techniques. This I understand is in agreement with the general policies of the Provincial Department of Education.

Yours sincerely,

W. K. G. Allan, M.D., D.P.H.,

Medical Director and Medical Officer of Health.

Received August 18, 1966.

McCAULEY  
Reporting Member

J. J. GRAHAM  
Warden

#### PAYMENT VOUCHER BOARD OF HEALTH

|                                        |                |
|----------------------------------------|----------------|
| <b>Federal Health Grants</b>           | August 9, 1966 |
| Bell Telephone Company of Canada ..... | \$ 96.16       |
| County of Peel — Payroll Account ..... | 243.47         |
| South Peel Hospital .....              | 100.00         |
| <b>Health Unit Accounts</b>            |                |
| County of Peel — Payroll Account ..... | 10,733.40      |
| Oral Ashton — Petty Cash .....         | 17.50          |
| County of Peel — Payroll Account ..... | 8,640.73       |
| County of Peel — Health Unit .....     | 45.00          |
| <b>Trucking and Car Accounts</b>       |                |
| Dr. W. K. G. Allan .....               | 72.88          |
| J. Adams .....                         | 22.08          |
| M. Bannerman .....                     | 60.52          |
| K. Barron .....                        | 50.72          |
| S. Broydell .....                      | 54.40          |
| L. Carlyle .....                       | 26.00          |
| I. Carr .....                          | 51.00          |
| J. Down .....                          | 55.16          |
| J. Dyke .....                          | 82.88          |

|                                               |             |
|-----------------------------------------------|-------------|
| D. Gosling .....                              | 49.96       |
| C. Greig .....                                | 54.36       |
| H. Hamilton .....                             | 18.00       |
| M. Horton .....                               | 55.04       |
| P. Kroesen .....                              | 47.56       |
| N. Leet .....                                 | 55.68       |
| C. Lord .....                                 | 59.48       |
| L. MacNamara .....                            | 53.08       |
| L. Riley .....                                | 26.00       |
| M. Nickle .....                               | 48.44       |
| I. Rimstead .....                             | 67.68       |
| M. Silk .....                                 | 69.80       |
| F. Stover .....                               | 49.84       |
| L. Teunisson .....                            | 52.04       |
| J. Thomson .....                              | 57.16       |
| K. Trower .....                               | 51.88       |
| L. Wilson .....                               | 53.92       |
| M. Matheson .....                             | 57.96       |
| C. Armstrong .....                            | 70.96       |
| C. Clark .....                                | 67.68       |
| W. Cowtan .....                               | 83.20       |
| J. Irons .....                                | 83.12       |
| M. Whelan .....                               | 62.96       |
| D. McMehen .....                              | 88.28       |
| O. Ashton .....                               | 6.00        |
| M. Hall .....                                 | 10.50       |
| <b>Health Unit Accounts</b>                   |             |
| Barlow Office Supply .....                    | 21.75       |
| CN Telecommunications .....                   | 1.75        |
| Caribonum (Canada) Limited .....              | 51.13       |
| Central Peel District High School Board ..... | 17.50       |
| Connaught Medical Research Laboratories ..... | 41.28       |
| County of Peel .....                          | 292.50      |
| M. Dickie .....                               | 9.00        |
| J. F. Hartz Company Limited .....             | 10.80       |
| Murdock-Rex Limited .....                     | 173.40      |
| Thos. Pocklington Limited .....               | 16.50       |
| The Weekly .....                              | 1.90        |
| Total .....                                   | \$22,390.10 |

### AUGUST REPORT OF THE LIBRARY CO-OPERATIVE BOARD

To the Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

1. We recommend approval for payment accounts listed on the attached  
sheet totalling \$929.11.

Adopted August 18, 1966.

D. I. HUNTER,  
Reporting Member

J. J. GRAHAM,  
Warden

### PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

August 18, 1966

|                                             |           |
|---------------------------------------------|-----------|
| County of Peel — Payroll .....              | \$ 647.57 |
| British American Oil Company .....          | 4.20      |
| Copp Clark Publishing Company .....         | 17.28     |
| County of Peel .....                        | 1.30      |
| County of Peel .....                        | 25.23     |
| County of Peel .....                        | .77       |
| J. M. Dent & Sons (Canada) Limited .....    | 4.70      |
| Doubleday Publishers .....                  | 6.61      |
| Fitzhenry & Whiteside Limited .....         | 21.00     |
| Hollinger House .....                       | 18.62     |
| Nelson, Foster & Scott Limited .....        | 18.28     |
| Thomas Nelson & Sons (Canada) Limited ..... | 5.01      |
| The Ryerson Press .....                     | 158.54    |
| Total .....                                 | \$ 929.11 |

### AUGUST REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as  
follows:

A meeting of this Committee was held August 16, 1966, with the following  
present: E. S. Blair, C. Clark, J. J. Graham, R. E. Prouse, R. W. Speck.

1. We recommend approval for payment accounts listed on the attached  
sheet totalling \$128,284.55.

2. We recommend that the Chairman be authorized to make arrangements  
to cultivate and seed the property not required for the Court House.

3. We recommend that the proposal from the Hydro Electric Commission  
of the Township of Toronto dated August 12, 1966, re underground service,  
be accepted as follows:

a) Approximate cost — \$20,000.00.

b) That a rebate of \$4,000.00 for exclusion of pole line from the General  
Contract is credited in these calculations.

c) The estimate is based on a 1600 foot underground run as stipulated  
by P. C. Engineering.

d) The estimate is not firm and billing will be done on their actual costs.

4. The Architect reported that due to changes in hydro supply shortage of labour, the completion date of the building would now be December 31, 1966.

5. We recommend that a temporary hydro line with a greater capacity be supplied to the construction site at a cost of approximately \$1,700.00.

Adopted August 18, 1966.

C. CLARK,  
Chairman

J. J. GRAHAM  
Warden

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

|                                                       |                 |
|-------------------------------------------------------|-----------------|
|                                                       | August 18, 1966 |
| Board of Water Commissioners for the Town of Brampton | \$ 4,021.99     |
| Melia Construction Company Limited                    | 121,546.60      |
| P. C. Engineering Limited                             | 1,715.96        |
| Five Potters                                          | 1,000.00        |

Total .....\$128,284.55

C. CLARK,  
Chairman

J. J. GRAHAM  
Warden

#### AUGUST REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of a circular from the Department of Highways of Ontario outlining the subsidy which will be paid on Subdivision Road Streets under the Highway Improvement Act.

We recommend that this be filed.

2. We are in receipt of a Deed acquired in connection with the division of land on Cawthra Road.

We recommend that this be referred to the County Solicitor for registration.

3. We are in receipt of a letter from the Deputy Minister of Highways in regards to a resolution submitted by the County of Bruce requesting that all stumps be removed from Department of Highways Road Allowances. The Deputy Minister advises that it is the Department's policy to remove stumps.

We recommend that this letter be received.

4. We are in receipt of a notice from the office of the Director of Titles in regards to a parcel of land in Lot 15 Concession 4 E.H.S., Town of Caledon. As the County has no claim or interest in the said land we recommend that this be filed.



5. We recommend for payment accounts listed on the attached pay sheets totalling \$200,447.26.

6. Tenders were opened on various contracts and the following resolutions were passed by your Committee:

a) "Resolved that the tender received for Contract CA-CH-1-66, the construction of a bridge on the Base Line between the Townships of Caledon and Chinguacousy in Concession 2 W.H.S., be accepted as per tender submitted by Armstrong Bros. Company Limited, at unit prices totalling \$97,909.52, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

b) "Resolved that the tender received for Contract TT8-66, the construction of a bridge on Britannia Road in Concession 4 E.H.S., be accepted as per tender submitted by Covassin Construction Limited, at unit prices totalling \$123,314.66, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

c) "Resolved that the tender received for Contract 4A4-66, the widening of Dixie Road between Highway No. 5 and Burnhamthorpe Road, be accepted as per tender submitted by Bramall and Company Construction Ltd., at unit prices totalling \$102,726.50, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

d) "Resolved that the tender received for Contract 6H4-66, the widening of Queen Street, in the Town of Brampton, from Mercer Drive to McLaughlin Road, be accepted as per tender submitted by Armstrong Bros. Company Limited, at unit prices totalling \$87,586.73, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

e) "Resolved that the tender received for Contract F9H-66, the supply and erection of fence on 27 Sideroad, from Highway No. 10 to the Third Line West, be accepted as per tender submitted by Louth Fencing, at unit prices totalling \$9,043.50, this tender being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

f) "Resolved that the tender received for the supply and installation of Cader Tires be accepted as per tender submitted by Thompson Tire Sales and Service, at unit prices totalling \$2,859.34, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

g) "Resolved that the tender received for the Supply and Installation of a Two-Way Radio System be accepted as per tender submitted by Canadian Motorola Electronics Company, at unit prices totalling \$12,617.50, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of these resolutions.

7. We recommend that the following by-laws be prepared for County Council:

(a) To file a plan of expropriation for land which is required for construction of the Britannia Road Bridge.

(b) To sign an Agreement with the Town of Brampton for the reconstruction of Queen Street.

(c) To sign an Agreement with Consulting Engineers for Engineering work on Dixie Road.

(d) To execute a Deed of conveyance for a portion of the one acre reserve on the east side of Dixie Road.

Adopted  
C. CLARK,  
Chairman

August 18, 1966  
J. J. GRAHAM  
Warwick

**COUNTY OF PEEL**  
**LIST OF BIDDERS FOR TENDER OPENINGS**  
**AUGUST 17, 1966**

**A. CONTRACT: CA-CH-1-66**

|                                            |              |
|--------------------------------------------|--------------|
| Armstrong Bros. Company Limited .....      | \$ 97,909.52 |
| Redfern Construction Company Limited ..... | 110,786.00   |
| Arnott Construction Limited .....          | 115,670.50   |

**B. CONTRACT: TT8-66**

|                                               |              |
|-----------------------------------------------|--------------|
| Covassin Construction Limited .....           | \$123,314.66 |
| Redfern Construction Company Limited .....    | 129,800.47   |
| Stonehurst Construction Company Limited ..... | 144,202.00   |
| Armstrong Bros. Company Limited .....         | 149,864.59   |
| Paxon Construction Company Limited .....      | 152,769.26   |

**C. CONTRACT: 4A4-66**

|                                                   |              |
|---------------------------------------------------|--------------|
| Bramall and Company Construction Limited .....    | \$102,726.50 |
| Covassin Construction Limited .....               | 108,060.00   |
| W. L. Harvey Paving Limited .....                 | 114,208.72   |
| John Cucci Limited .....                          | 115,319.50   |
| Godson Contracting Limited .....                  | 116,791.40   |
| Dufferin Materials and Construction Limited ..... | 119,428.17   |
| Armstrong Bros. Company Limited .....             | 120,870.80   |
| King Paving and Materials Limited .....           | 149,994.50   |

**D. CONTRACT: 6H4-66**

|                                       |              |
|---------------------------------------|--------------|
| Armstrong Bros. Company Limited ..... | \$ 87,586.73 |
| Godson Contracting Limited .....      | 91,357.25    |

**E. CONTRACT: F9H-66**

|                                      |             |
|--------------------------------------|-------------|
| Louth Fencing .....                  | \$ 9,043.50 |
| McGowan & Fence Supply Limited ..... | 11,655.00   |
| Orono Custom Fencing .....           | 12,109.94   |

**F. SUPPLY OF GRADER TIRES**

|                                       |             |
|---------------------------------------|-------------|
| Thompson Tire Sales and Service ..... | \$ 2,859.34 |
| Dominion Tire Stores .....            | 2,912.39    |
| Ed Lewis Tire Sales and Service ..... | 2,958.90    |
| Elmwood Tire Service Limited .....    | 2,992.09    |

**G. CONTRACT: Radios — 66 — Supply and Installation**

|                                                 |              |
|-------------------------------------------------|--------------|
| Canadian Motorola Electronics Company .....     | \$ 12,617.50 |
| Canadian General Electric Company Limited ..... | 15,803.37    |

**PAYMENT VOUCHER GOOD ROADS COMMITTEE**

August 1966

|                                                         |             |
|---------------------------------------------------------|-------------|
| County of Peel—Payroll Account .....                    | \$ 1,592.34 |
| County of Peel—Committee Fees and Mileage .....         | 96.60       |
| Royal Bank of Canada—Bank Interest .....                | 2,549.58    |
| Bruell Paving Limited—Packer Rental .....               | 33.75       |
| T. Brocklebank—Truck Rental .....                       | 663.00      |
| Eric Frederick—Gradall Rental .....                     | 128.00      |
| N. Newman—Truck Rental .....                            | 1,300.50    |
| V. Robilliard—Truck Rental .....                        | 756.00      |
| D. Shaw—Truck Rental .....                              | 1,590.00    |
| Howard Shaw—Truck Rental .....                          | 251.75      |
| Mileage .....                                           | 843.00      |
| Payroll .....                                           | 23,333.05   |
| Land Purchase—Robert J. Shaw .....                      | 1,000.00    |
| Allied Chemical Canada, Ltd. ....                       | 1,119.49    |
| Armco Drainage & Metal Products of Canada Limited ..... | 506.76      |
| Armstrong Bros. Company Limited .....                   | 51,285.86   |
| Art's Welding .....                                     | 2.00        |
| Atlas Helio Company Limited .....                       | 21.50       |
| Atlas Polar .....                                       | 942.80      |
| Bill Bailey .....                                       | 5.35        |
| Barlow Office Supply .....                              | 33.83       |
| Bell Telephone Company of Canada .....                  | 260.48      |
| Berrill and Trustrum .....                              | 1.25        |
| Ralph Bleakley .....                                    | 1.50        |
| Wilf Bonney's Welding .....                             | 35.00       |
| Bowen Business Equipment Limited .....                  | 31.20       |
| Bramalea Hardware & T.V. Service .....                  | 1.85        |
| Brampton Lumber Company Limited .....                   | 30.58       |
| Briscoe's Hardware and Sporting Goods .....             | 4.87        |
| British American Oil Company Limited .....              | 22.55       |
| Caledon Sand & Gravel Limited .....                     | 498.81      |
| Canadian National Railways .....                        | 3,047.46    |



|                                                       |           |
|-------------------------------------------------------|-----------|
| Canadian Pacific Railway Company .....                | 218.59    |
| Canadian Road Asphalts Ltd. ....                      | 33.75     |
| Capital Construction Equipment Company Limited .....  | 31.19     |
| Cathea Concrete Restorations Ltd. ....                | 25.00     |
| Cayer Tree Service .....                              | 77.00     |
| The Consumers' Gas Company .....                      | 13.87     |
| Cooksville Machinery & Supply Company Limited .....   | 248.65    |
| County of Peel .....                                  | 135.19    |
| Covassin Construction Limited .....                   | 890.16    |
| Davis, Davis & Webb .....                             | 114.50    |
| Fred Dickson .....                                    | 6.45      |
| Dominion Tire Stores .....                            | 4.50      |
| Dufferin Materials & Construction Limited .....       | 87,100.74 |
| Howard Elliott Motors Limited .....                   | 45.20     |
| Erindale Block & Tile .....                           | 612.50    |
| Ford's Auto Service .....                             | 13.25     |
| Forest Products and Builders' Supplies .....          | 19.39     |
| Flintkote Company of Canada Limited .....             | 2,026.68  |
| Franceschini Bros. Construction Ltd. ....             | 4,836.04  |
| Bob Grant and Sons .....                              | 4.68      |
| Harper GM Diesel Limited .....                        | 6.09      |
| Holley Electric Limited .....                         | 315.51    |
| Hopper's Farm Service Limited .....                   | 76.91     |
| E. A. Horton Sales Limited .....                      | 6.75      |
| The Hydro Electric Commission of Toronto .....        | 115.95    |
| The Hydro Electric Commission .....                   | 36.95     |
| The Hydro Electric Commission .....                   | 23.10     |
| The Hydro and Water Commission .....                  | 15.72     |
| International Business Machines Company Limited ..... | 981.75    |
| Keuffel & Esser of Canada, Limited .....              | 32.09     |
| A. R. King Co. Ltd. ....                              | 737.39    |
| Jack Klassen Motor Service Limited .....              | 14.67     |
| Larkin Lumber Company Limited .....                   | 7.81      |
| R. E. Lee Paint Company Limited .....                 | 467.21    |
| Herb Louth .....                                      | 465.00    |
| Love & McDougall Co. Limited .....                    | 28.82     |
| E. Martin .....                                       | 19.65     |
| Eric Matson Motors Ltd. ....                          | 6.60      |
| Miller Paving Limited .....                           | 981.02    |
| Clark Moore Motors .....                              | 3.50      |
| McCleave Truck Sales Limited .....                    | 30.00     |
| McCormick & Rankin Limited .....                      | 1,482.73  |
| McLean, McMurchy & Biason .....                       | 2,988.36  |
| McLeod & Richmond Limited .....                       | 43.33     |
| Niagara Brand Chemicals .....                         | 204.40    |



|                                              |                  |
|----------------------------------------------|------------------|
| Ontario Hydro .....                          | 15.21            |
| Ontario Hydro .....                          | 14.38            |
| Ontario Hydro .....                          | 15.13            |
| Ontario Hydro .....                          | 2.48             |
| The Ontario Municipal Board .....            | 300.00           |
| Parkinson Coach Lines .....                  | 57.50            |
| Peel Express (Brampton) Limited .....        | 3.00             |
| Peel Industrial Supplies Ltd. ....           | 4.78             |
| People's Fuel .....                          | 10.29            |
| J. R. Post .....                             | 132.00           |
| Sanfax Corporation (Canada) Ltd. ....        | 150.47           |
| Sheridan Nurseries, Limited .....            | 20.00            |
| Sherman Sand & Gravel Limited .....          | 656.43           |
| Sherwin-Williams Company of Canada Ltd. .... | 59.88            |
| Snap-On Tools of Canada, Ltd. ....           | 3.00             |
| Stericloth Products Co. Limited .....        | 21.00            |
| Stewart Motors .....                         | 1.25             |
| Sullivan Heating Limited .....               | 593.33           |
| Sun Oil Company Limited .....                | 57.93            |
| Tecnifax Canada, Ltd. ....                   | 83.34            |
| Thompson Tire Sales and Service .....        | 28.00            |
| Lloyd Thomson .....                          | 260.00           |
| Toronto Golf Club .....                      | 25.00            |
| Toronto and York Roads Commission .....      | 294.00           |
| Uddeholm (Canada) Limited .....              | 75.18            |
| Vallance, Brown & Co. ....                   | 9.92             |
| Lloyd B. Wagg Ltd. ....                      | 14.41            |
| <br>Total .....                              | <br>\$200,447.26 |

#### AUGUST REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The Chairman of this Committee met with the Clerk-Treasurer and the Superintendent on July 29, 1966, in connection with an emergency admission to Peel County Manor.

The regular monthly meeting of this Committee was held August 9, 1966, with the following present: Byrne, Graham, Hunter.

1. We recommend approval for payment accounts listed on the attached sheets as follows:

|                                             |             |
|---------------------------------------------|-------------|
| Operating Accounts .....                    | \$38,032.07 |
| Peel Manor Building — General Account ..... | 7,773.93    |
| Peel Manor Trust Account .....              | 270.03      |

2. Difficulties in connection with the fire alarm system at Peel Manor were discussed. The Architect reported that if two bells in the basement were disconnected from the system and two of the upstairs bells replaced, at a cost of \$100.00, the system should function properly. The following resolution was passed by your Committee:

"That Mr. Vine's report in respect to the fire alarm system be adopted and that his recommendations in respect to same be carried out forthwith."

We recommend approval of this resolution.

3. We are in receipt of a letter from the Township of Chinguacousy re sidewalk construction, stating that Ontario Department of Highway approval had been obtained and that tenders would be called. We recommend that this letter be filed.

4. The Home Physician's monthly report re sanitary conditions at the Home for the month of July was received and filed.

5. We are in receipt of a communication from the Department of Public Welfare re Course of Instruction for Superintendents. The Superintendent has been authorized to attend the week of August 22, 1966.

6. An official opening of the new wing was discussed. We recommend that an official opening be not held, and further, that an Open House at Peel Manor be held at the same time as the Craft Sale this fall, date to be at the discretion of the Superintendent.

7. One application for admittance to Peel Manor from the Town of Brampton was approved at the emergency July meeting.

8. Four applications for admittance to Peel Manor were approved at the regular August meeting as follows:

- One from the Town of Brampton,
- One from the Town of Port Credit,
- One from the Township of Chinguacousy,
- One from the Township of Toronto,

And one application from the Township of Caledon was refused.

9. We recommend that the Superintendent be authorized to purchase flowers to send in memory of all deceased residents (\$10.00 per resident).

10. Staff Changes for the month of July, 1966:

New employees — 2

Terminations — 5

A meeting of this Committee was held on August 18, 1966, with the following present: Byrne, Graham, Horwood, Hunter, Murray.

11. Your Committee received a report from the County Auditor re loss of funds at Peel Manor. We recommend that this report be filed and that

the Clerk-Treasurer be authorized to execute a Proof of Loss with the General Accident Assurance Company of Canada in the amount of \$444.50.

Peel Manor Committee

County of Peel

1 Wellington Street East

Brampton, Ontario

Dear Sirs:

We were requested to investigate the handling and recording of monies received by employees of the Manor from or on behalf of residents of the Manor. We reviewed our findings with members of the committee on Tuesday, July 12, 1966 and were requested by the committee to meet with a representative of the bonding company. This meeting was held on July 26, 1966 and subsequently we have been requested to prepare a brief written report.

The major portion of the monies handled by the Manor staff consist of amounts received for maintenance and other sundry charges such as drugs and Ontario Hospital Insurance. These amounts become revenue of the Manor and are handled through the normal accounting routine of the treasurer's office. Secondly there are those monies usually received by the superintendent of the Manor directly from the residents, or in some instances from relatives or friends of the residents, to be used for pocket money or other sundry uses as requested by the resident. These monies are not regulated by statute and do not become part of the revenue of the Manor.

Our investigation covered primarily the years 1964 and 1965 and was directed towards those areas where problems might have arisen.

#### Maintenance Records

We reviewed in considerable detail for the years 1964 and 1965: (a) numbered duplicate receipt books retained by the superintendent for receipts issued to residents for maintenance and other sundry charges such as drugs, (b) the maintenance ledger used for recording monthly charges and (c) lists retained by the treasurer of the Manor for monies received and deposited and for pocket money disbursed under statute to the residents.

Our review of these records disclosed no apparent misuse of funds. We were unable to locate several transfer maintenance ledger sheets for residents and one duplicate receipt book for 1964 could not be located. However in both of these cases, the records that were available to be checked disclosed no apparent discrepancies. We also found a number of small differences between amounts shown on the duplicate receipts and the amounts shown in the maintenance ledger or on the records maintained by the treasurer. We reviewed these small differences with your treasurer and it would appear that sundry charges made by the superintendent for drugs, dry cleaning, etc. may have been included on the duplicate receipts but were not included in the postings to the maintenance ledger. Several other minor discrepancies between the various records could be explained by inexperience in proper bookkeeping methods by employees at the Manor.



The control over the issue of pocket money to residents since the inception of the present system several years ago, appears to be excellent.

Sundry Receipt Records

A sundry duplicate receipt book was maintained by the superintendent for amounts received from or on behalf of residents for "safekeeping," "spending money," "dry cleaning," "telegram" etc.

The duplicate receipt book available for our examination consisted 100 pages when new, with 4 unnumbered receipts per page. The first receipt was issued from the book January 4, 1964 and the last December 30, 1966. Approximately 140 receipts remain in the book unused.

The cover of the book indicates that it held 100 pages of original receipts and 100 pages of yellow duplicate copies. The book presented for our examination held only 90 yellow duplicate copies, one of which appeared to be missing from the unused portion of the book.

Yellow duplicate pages appear to be torn from the book between receipts with the following dates:

- 1 page between Dec. 4/64 - Dec. 16/64
- 2 pages between Dec. 28/64 - Feb. 10/65
- 1 page between Mar. 2/65 - Mar. 30/65
- 3 pages between Apr. 1/65 - June 22/65
- 1 page between July 15/65 - Aug. 20/65

Prior to 1966 there were no regulations which necessitated control over such monies. However during the summer of 1965 some control was started when all monies other than for a small petty cash fund were removed from the safe at the Manor and deposited into a trust bank account.

Since these monies were controlled by the superintendent alone prior to the summer of 1965 we were unable to determine by usual accounting methods the amount that might be misappropriated. The Manor committee and the present superintendent agreed that it would not be in the best interests of the residents to request from them the original receipts which they might hold for our examination.

A number of the duplicate receipts are marked with an X or mark indicating money paid which would indicate that the money was returned to the resident from whom it was paid out on his behalf. In a few cases a receipt was made out for the resident to sign when the money was returned. No consistent practice was followed.

#### Conclusions

1. There appears to be no misuse of maintenance funds.
2. The former superintendent has admitted to the personal use of some trust monies and several original receipts have been received from residents for which no funds are available for payment. We are unable to determine from the records the amount of any loss. If further funds have been misappropriated, the amounts will only be ascertained when receipts are presented by the residents for the return of such funds.



3. We have presented in appendix "A" a list of receipts for which no monies are on hand for payment and also three additional amounts which we understand from the bonding company representative may be missing.

Please let us know if we can be of further assistance.

Yours truly,

Gunn, Roberts and Co.

12. We recommend that the action of this Committee to terminate sentence pay for F. L. Watson on April 11, 1966, be confirmed, and further, that the County Solicitor be instructed to inform F. L. Watson of this decision. We further recommend that the Clerk-Treasurer take the necessary action to terminate F. L. Watson from other fringe benefits shared with the County as of August 18, 1966

In Committee of the Whole:

Recorded Vote — Clause 12 — Requested by R. Searle.

In favour: Allan 1, Berney 1, Blair 1, Clark 1, Clarkson 1, Graham 1, Herwood 1, Hunter 1, Loughin 1, Martin 1, McCauley 1, Parker 1, Prouse 1, Rotherford 1, Sibbald 1, Speck 1. — Total 16.

Opposed: McMillan 1, Plaus 1, Searle 1. — Total 3.

Absent: Byrne 1, Murray 1. — Total 2.

The motion to adopt Clause 12 was carried.

Adopted August 18, 1966.

NANCE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.

#### APPENDIX "A"

##### Possible loss to August 12, 1966

Original Receipts Presented for Payment By Residents  
Army Argent

|                                               |          |          |
|-----------------------------------------------|----------|----------|
| Jan. 27/65—Page missing in receipt book ..... | \$129.00 |          |
| July 21/65—Page missing in receipt book ..... | 45.00    | \$174.00 |

I. F. Dick

|                                               |       |
|-----------------------------------------------|-------|
| Jan. 3/63—Duplicate receipt not located ..... | 15.00 |
|-----------------------------------------------|-------|

|                                                               |       |
|---------------------------------------------------------------|-------|
| July 4/63—Duplicate receipt located—<br>not marked paid ..... | 39.00 |
|---------------------------------------------------------------|-------|

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| Sept. 28/64—Duplicate receipt located—<br>not marked paid ..... | 20.00 |
|-----------------------------------------------------------------|-------|

|                                               |       |
|-----------------------------------------------|-------|
| Jan. 29/65—Page missing in receipt book ..... | 20.00 |
|-----------------------------------------------|-------|

---

94.00

|                                 |       |       |
|---------------------------------|-------|-------|
| Less trust monies on hand ..... | 40.00 | 54.00 |
|---------------------------------|-------|-------|

John O'Grady

|                                                                      |       |
|----------------------------------------------------------------------|-------|
| May 2/62—Duplicate receipt located and<br>marked off with an X ..... | 17.00 |
|----------------------------------------------------------------------|-------|

|                                                        |               |                 |
|--------------------------------------------------------|---------------|-----------------|
| Ella M. Phillips                                       |               |                 |
| Dec. 22/61—Duplicate receipt located—                  |               |                 |
| not marked off .....                                   | 25.00         |                 |
| Feb. 19/62—Duplicate receipt located—                  |               |                 |
| not marked off .....                                   | 42.50         |                 |
| Dec. 12/64—Page missing in receipt book .....          | 80.00         |                 |
|                                                        | <u>147.50</u> |                 |
| Less trust monies on hand .....                        | 80.00         | 67.50           |
| S. Hartley                                             |               |                 |
| June 14/60—\$20.00 Receipt shows in red withdrawal     |               |                 |
| of \$10.00 without any date .....                      |               | 10.00           |
|                                                        |               | <u>322.50</u>   |
| Other Amounts Admitted by Former Superintendent to     |               |                 |
| Bonding Company Representative                         |               |                 |
| M. F. Dick—Duplicate receipt not located .....         |               | 80.00           |
| Charlotte Dick—Duplicate receipt Mar. 18/64 for \$9.00 |               |                 |
| — not marked off .....                                 |               | 12.00           |
| T. Hayes—Duplicate receipt not located .....           |               | 30.00           |
|                                                        |               | <u>\$444.50</u> |

### PAYMENT VOUCHER PEEL MANOR

|                                            |                |
|--------------------------------------------|----------------|
|                                            | August 18, 196 |
| County of Peel—Payroll Account .....       | \$12,911.74    |
| Consumers' Gas Company .....               | 326.72         |
| County of Peel—Payroll Account .....       | 13,075.37      |
| Ontario Hydro .....                        | 365.28         |
| John Goba Ltd. ....                        | 2,000.00       |
| Ontario Hospital Services Commission ..... | 104.00         |
| Resident Pocket Money .....                | 799.50         |
| Brampton Water Commission .....            | 331.96         |
| W. C. Fair—Petty Cash .....                | 40.00          |
| Aikenhead Hardware Limited .....           | 32.81          |
| Barlow Office Supply .....                 | 51.28          |
| The Bolton Enterprise .....                | 3.75           |
| Browns' Bread Limited .....                | 238.75         |
| Canada Packers Limited .....               | 1,019.00       |
| Les Carlson .....                          | 75.60          |

# REPORTS

341

|                                               |             |
|-----------------------------------------------|-------------|
| Caruso's .....                                | 217.73      |
| Cassidy's Ltd. ....                           | 142.29      |
| County of Peel .....                          | 133.54      |
| Dale's Pharmacy .....                         | 313.46      |
| Dear's Shoe Store Ltd. ....                   | 4.19        |
| Door Services Unlimited Company Limited ..... | 2.67        |
| Dymond Drugs Limited .....                    | 142.40      |
| Economics Laboratory .....                    | 91.81       |
| Erindale Foods Limited .....                  | 1,046.12    |
| William C. Fair .....                         | 20.30       |
| Findlay's Dairy Limited .....                 | 40.95       |
| John Goba Ltd. ....                           | 1,170.92    |
| Harmsworth's .....                            | 1.40        |
| E. W. Hickeson & Co. Limited .....            | 953.65      |
| Kaumagraph Limited .....                      | 41.34       |
| R. B. Matson .....                            | 14.60       |
| Bruce McClure Printing .....                  | 290.32      |
| Mojabo Coffee Company Limited .....           | 73.80       |
| Momar (Canada) Limited .....                  | 78.13       |
| News-Review .....                             | 9.00        |
| The Peel Creamery .....                       | 175.05      |
| Ron Rider's BP .....                          | 631.71      |
| Roelofson Elevator Co. Division .....         | 30.00       |
| Singer Company of Canada Ltd. ....            | 8.55        |
| Bill Smith's Meat Market .....                | 117.00      |
| Ernest G. Steacy .....                        | 210.00      |
| Times and Conservator .....                   | 6.04        |
| Lloyd B. Wagg Ltd. ....                       | 32.45       |
| Walker & Currie .....                         | 3.75        |
| West Chemical Products Ltd. ....              | 423.15      |
| Charles Wilson Limited .....                  | 18.00       |
| G. H. Wood & Company Limited .....            | 211.99      |
| <hr/>                                         |             |
| Total .....                                   | \$38,032.07 |

## PEEL MANOR BUILDING ACCOUNT

|                                    |            |
|------------------------------------|------------|
| Albert E. Vine, Architect .....    | 333.80     |
| J. Watt & Co. (Builders) Ltd. .... | 7,440.13   |
| <hr/>                              |            |
| Total .....                        | \$7,773.93 |

## PEEL MANOR TRUST ACCOUNT

|                                 |                        |
|---------------------------------|------------------------|
| W. C. Fair—Petty Cash .....     | 50.00                  |
| W. C. Fair—Petty Cash .....     | 48.92                  |
| Estate of Horace G. Brick ..... | 15.00                  |
| Estate of Wm. J. Jones .....    | 67.99                  |
| Estate of Russell See .....     | 88.12                  |
| Total .....                     | \$270.03               |
| M. BYRNE,<br>Vice-Chairman.     | J. J. GRAHAM<br>Warden |

## AUGUST REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held August 11, 1966 with the following present: Allan, Byrne, Hunter, McMillan, Parker, Ruthford, Sibbald, Speck.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$896.83.

2. Education—Sub-Chairman, Ruthford

(a) We are in receipt of a letter from the Ontario Department of Education re resignation of Mr. E. R. Underhill as Secretary of Peel County Public School Consultative Committee. We recommend that this letter be filed.

(b) We are in receipt of resolutions from the Townships of Albion and Caledon approving of the change in Public School Areas as outlined in County of Dufferin By-laws. The following resolutions were passed by your Committee:

"Whereas by By-law 1504 of the County of Dufferin, passed on the 21st day of June, 1966, Township of Mono portion of former Union School Section Numbers 16, 11 and 14, of the Townships of Caledon, Albion and Mono, was detached from the Township School Area of Caledon and attached to the Township School Area of Mono and Amaranth;

Be it resolved that the Council of the County of Peel consent to the passing of the said By-law 1504 of the Council of the County of Dufferin."

—and—

"Whereas by By-law 1505 of the County of Dufferin, passed on the 21st day of June, 1966, Township of Caledon portion of former Union School Section Number 20 and 20 of the Township of Mono and Caledon was detached from the Township School Area of Mono and Amaranth and attached to the Township School Area of Caledon



Be it resolved that the Council of the County of Peel consent to the passing of the said By-law 1505 of the Council of the County of Dufferin."

We recommend approval of these resolutions.

**Legislation—Sub-Chairman, Speck**

- (a) We are in receipt of a letter from the County of Victoria re non-returnable bottles which are now being used for the sale of soft drinks. We recommend that this letter be received.

In Committee of the Whole:

Moved by J. J. Graham:

"That this Council endorse the resolution of the County of Victoria in respect to non-refundable glass containers, and that the report of General 1 Committee be amended accordingly".

Carried.

**Publicity—Sub-Chairman, Hunter**

- (a) Mrs. J. A. Carroll and Mr. C. V. Charters of the Peel County Centennial Historical Committee met with the Committee and the reproduction of a historical map of the County was considered. We recommend that the Peel County Centennial Historical Committee be authorized to purchase 3,000 authenticated copies of the historical map, 1,000 to be inserted in the Centennial History and 2,000 to be sold to the public at large through the County Office at a price of \$1.00 each (approximate cost of the 3,000 maps, \$2,000.00).

**Welfare—Sub Chairman, Parker**

- (a) The Clerk presented a report from the Welfare Officer covering the period May 30 to July 31, 1966.

August 8, 1966

Mr. H. H. Rutherford,

Clerk-Treasurer,

County of Peel.

Dear Sir:

The following is a report of my activities as Welfare Officer for the County of Peel since my day of employment, May 30, 1966.

I have devoted full time to processing applications for the Peel County Manor. The number of outstanding applications handed to me initially amount to approximately one hundred and eight in number, of which sixty-one were actually located and were asked if they so desired to have their applications re-processed. Out of this number only eight re-applied and were admitted to the Manor, the remainder making other arrangements, namely finding accommodation in Nursing Homes or remaining on with their immediate families.

The number of new inquiries I have received since May 30 amounted to approximately sixty-eight. Of these, fifteen have made application, of which five have been admitted and an additional four are ready for presentation to

the Board of Management of Peel County Manor. The other six of this group are awaiting medical and x-ray reports for finalizing.

The total number of phone calls, including inquiries, additional information, setting up appointments, and numerous other questions, amounted to the hundred and sixty-eight in all, and the distance travelled in taking applications and carrying out the necessary investigations amounted to one thousand eight hundred and ninety miles, up to and including the 30th of July.

As a point of interest, I would like to mention that a good number of residents of Peel County, who have inquired about the procedure for admission to Peel County Manor, are surprised to learn that a waiting list does not exist at the present time, and I feel that this could have a tremendous bearing on the likelihood of additional people seeking admission to the Manor in the future.

With the elimination of the backlog of outstanding applications, I feel that I am now available to take on additional responsibilities.

In conclusion, I would like to express my sincere thanks to the Superintendent of Peel Manor and his staff for the splendid co-operation they have given me.

Trusting the above report will meet with your approval,

Respectfully submitted  
"J. W. McLaughlin"  
Welfare Officer,  
County of Peel.

Adopted August 18, 1966.  
R. E. PROUSE,  
Chairman

J. J. GRAHAM  
Warden

### PAYMENT VOUCHER GENERAL 1

August 18, 1966

#### Juvenile and Family Court

|                          |          |
|--------------------------|----------|
| Mrs. P. F. Summers ..... | \$ 65.95 |
| Mrs. M. Williamson ..... | 174.00   |

#### Publicity

|                                       |        |
|---------------------------------------|--------|
| The Daily Times and Conservator ..... | 263.88 |
|---------------------------------------|--------|

#### Welfare

|                                             |        |
|---------------------------------------------|--------|
| Canadian Red Cross Society — Brampton ..... | 204.00 |
| J. W. McLaughlin .....                      | 92.10  |
| J. W. McLaughlin .....                      | 96.90  |

|             |           |
|-------------|-----------|
| Total ..... | \$ 896.83 |
|-------------|-----------|

### AUGUST REPORT OF THE GENERAL 2 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held August 11, 1966, with the following present: Berney, Blair, Clark, Clarkson, Graham, Loughin, Martin, McCauley, Murray, Plaas, Searle.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                                          |             |
|----------------------------------------------------------|-------------|
| Operating Accounts .....                                 | \$16,570.80 |
| Mileage and Committee Fees .....                         | 271.80      |
| (July, 1966)                                             |             |
| Convention, Conference &<br>Miscellaneous Expenses ..... | 1,125.11    |
| (to August 18, 1966)                                     |             |

2. **Agriculture**—Sub-Chairman—Clarkson

(a) We are in receipt of a resolution from the North Grey Region Conservation Authority requesting that the Ontario Government pass legislation empowering the Province to administer and enforce proper cutting and management control of farm woodlots. We recommend that this resolution be not endorsed.

(b) We are in receipt of an order to destroy noxious weeds on the new Court House property from the Township of Toronto. The Road Department have been requested to cut the weeds.

3. **Assessment**—Sub-Chairman—McCauley

(a) We are in receipt of a letter from the Minister of Municipal Affairs acknowledging receipt of resolution of the County of Perth, endorsed by the County of Peel, re temporary license for Assessors. We recommend that this letter be received.

(b) We are in receipt of a resolution from the County of Ontario requesting the Government of Ontario to consider enacting legislation whereby school rates could be diminished especially on farmers in particular, as they are paying excessive taxes on land leased for agricultural purposes; and that they give further study and consideration to the reduction in general of educational levies made against real property. We recommend that this communication be referred to the Sub-Chairman of Assessment for a report.

4. **Personnel**—Sub-Chairman—Searle

(a) We are in receipt of a letter from the Ontario Labour Relations Board re termination of Jail Employees Union. We recommend that this letter be received and the contents of the findings of the Board to be released to the press.

(b) The Clerk was instructed to supply a list of Management Consultants for the next meeting of this Committee.

(c) The Clerk presented a report and survey in connection with the Vacation Schedule for County employees. We recommend that the report and survey be referred to the Sub-Chairman of Personnel.

5. **Finance**—Sub-Chairman—Murray

(a) We are in receipt of a card of thanks from the family of the late



- Marian Barter, and a letter from Mrs. Nance Horwood, thanking County Council for flowers. We recommend that these be received.
- (b) We are in receipt of a letter from Mr. C. C. Core thanking County Council for gift. We recommend that this letter be received.
  - (c) We are in receipt of a letter from the Ontario Department of Education acknowledging receipt of By-law 1919 which repealed the By-law establishing the Peel County Library Co-operative. We recommend that this letter be filed.
  - (d) We are in receipt of a letter from the County Librarian re distribution of assets of the Library Co-operative. We recommend that the Clerk be authorized to distribute the books, after which further consideration will be given to the distribution of other assets of the Library.
  - (e) We are in receipt of a letter from the Department of Health re amendment to the Air Pollution Control By-law. We recommend that this letter be filed.
  - (f) We are in receipt of a letter from the Township of Albion re order from Connaught Laboratories. We recommend that this letter be received.
  - (g) We are in receipt of a letter from the Works and Roads Committee of the Town of Streetsville requesting copies of reports on all Construction Safety Inspections within the town. We recommend that the Clerk be instructed to write a letter to the Clerk of the Town of Streetsville to ascertain if the Council of the Town of Streetsville wish copies of reports.
  - (h) We recommend that an agreement with Peel Memorial Hospital Capital Grant be approved.
  - (i) Your Committee will meet with the Fiscal Agent at the next meeting to consider the request of South Peel Hospital for a Capital Grant.
  - (j) We recommend that the delegates to the European Study Tour be allowed expenses up to \$1,500.00 upon presentation of proper receipts.

In Committee of the Whole:

Recorded Vote—Clause 5(j)—Requested by E. S. Blair.

In favour: Berney 1, Byrne 1, Clark 1, Clarkson 1, Graham 1, Horwood 1, Hunter 1, Loughin 1, Martin 1, McMillan 1, Murray 1, Parker 1, Plaush 1, Prouse 1, Rutherford 1, Sibbald 1, Speck 1. — Total 17.

Opposed: Allan 1, Blair 1, McCauley 1. — Total 3.

Absent: Searle 1. — Total 1.

The motion to adopt Clause 5(j) was carried.

- (k) We recommend that accounts of all Committees be reviewed by the Chairman of each Committee who will attend at the Clerk's Office thirty minutes before the regular meeting time.
- (l) A request that consideration be given to supplying additional parking space for County and Provincial employees was considered and refused.
- (m) Your Committee met with Mr. Frank Cowan in connection with distribution of commissions on insurance renewals. We recommend that



commissions on 1966 renewals be paid only to one principal agent in the County, and that the balance of the commissions be credited against insurance renewal premiums.

- (n) We recommend that H. T. Wilson's Insurance Service Limited of Brampton be appointed Principal Agent for the year 1966.

#### General

- (a) We recommend that the Clerk be instructed to include the County Jail in the next call for milk tenders for Peel Manor.

Adopted August 18, 1966.

L. PLAUS,

J. J. GRAHAM,

Chairman

Warden

That Deputy Reeve Hunter having declared a personal interest is relieved from voting.

### PAYMENT VOUCHER GENERAL 2

August 18, 1966.

#### Agriculture

|                    |          |
|--------------------|----------|
| S. G. Island ..... | \$137.35 |
|--------------------|----------|

#### Assessment Department

|                                |          |
|--------------------------------|----------|
| C. J. Madgett .....            | \$567.00 |
| C. J. Madgett—Petty Cash ..... | 45.51    |
| D. L. Baker .....              | 64.80    |
| K. M. Baker .....              | 49.80    |
| J. R. Bayliss .....            | 55.84    |
| P. Bell .....                  | 63.44    |
| M. L. Brookes .....            | 81.96    |
| G. deJong .....                | 73.08    |
| D. R. Dunton .....             | 60.72    |
| E. Ford-King .....             | 75.32    |
| L. G. Fraser .....             | 60.00    |
| B. G. Glover .....             | 78.52    |
| C. Gordaneer .....             | 72.44    |
| R. R. Hunter .....             | 56.80    |
| K. Johnson .....               | 54.04    |
| R. W. Kline .....              | 48.00    |
| C. J. Madgett .....            | 50.76    |
| K. May .....                   | 64.40    |
| F. Moyse .....                 | 44.84    |
| P. Muckart .....               | 49.16    |
| D. G. Powell .....             | 52.32    |
| G. Reeves .....                | 74.32    |
| J. E. Ross .....               | 59.00    |
| J. C. Sproule .....            | 52.88    |
| N. Sterritt .....              | 63.84    |

|                                                       |        |
|-------------------------------------------------------|--------|
| A. W. Thompson .....                                  | 48.68  |
| J. L. Toole .....                                     | 60.16  |
| M. C. Ward .....                                      | 48.16  |
| J. R. Watson .....                                    | 48.40  |
| M. G. Williamson .....                                | 48.92  |
| J. Wyllie .....                                       | 47.88  |
| S. Moffat .....                                       | 44.00  |
| J. Hooper .....                                       | 75.00  |
| Daily Times and Conservator .....                     | 5.04   |
| Engineering and Contract Record .....                 | 6.00   |
| Gilbert Stationery Company .....                      | 80.65  |
| Hill the Mover .....                                  | 14.00  |
| International Association of Assessing Officers ..... | 25.00  |
| International Business Machines Company Limited ..... | 477.23 |
| Pitney-Bowes of Canada, Limited .....                 | 28.82  |
| The Association of Administrative Assistants .....    | 45.00  |
| Three Star Maintenance .....                          | 240.00 |
| Township of Toronto .....                             | 256.50 |
| <b>Emergency Measures</b>                             |        |
| W. L. Bridges .....                                   | 50.00  |
| Dictaphone Corporation Ltd. ....                      | 62.00  |
| M. C. Foster .....                                    | 7.00   |
| <b>Property</b>                                       |        |
| <b>County Buildings</b>                               |        |
| H. H. Rutherford—Petty Cash .....                     | 52.21  |
| Elmore Archdekin .....                                | 14.27  |
| Bowen Business Equipment Ltd. ....                    | 31.20  |
| Classic Chemicals .....                               | 124.51 |
| Crest Hardware .....                                  | 15.71  |
| Dyer & Miller Bros. Limited .....                     | 36.54  |
| Farmers Supply and Equipment Ltd. ....                | 3.69   |
| Bruce McClure Printing .....                          | 35.50  |
| Waterloo Coal Co. Limited .....                       | 63.44  |
| Waterloo Manufacturing Company, Limited .....         | 60.61  |
| G. H. Wood & Company Ltd. ....                        | 81.27  |
| <b>Jail</b>                                           |        |
| D. W. Simmons—Petty Cash .....                        | 42.13  |
| Aero Sales Company .....                              | 17.88  |
| Ab. Archdekin .....                                   | 73.20  |
| Barlow Office Supply .....                            | 16.19  |
| Browns' Bread .....                                   | 87.40  |
| Canada Packers Limited .....                          | 195.36 |
| Sam Caruso .....                                      | 48.88  |
| Cassidy's Limited .....                               | 14.70  |
| Crest Hardware .....                                  | 54.65  |

|                                   |        |
|-----------------------------------|--------|
| Dale's Pharmacy .....             | 62.55  |
| Goodland Variety .....            | 8.45   |
| Maple Leaf Plastics Limited ..... | 25.20  |
| Marshall & Blackwell .....        | 23.70  |
| Bruce McClure Printing .....      | 14.00  |
| Page Bros. Products Ltd. ....     | 31.50  |
| Peel Memorial Hospital .....      | 10.00  |
| Rosedale Dairy .....              | 130.64 |
| Bill Smith's Meat Market .....    | 60.75  |
| Textile Bargain House .....       | 10.40  |
| Underwood Limited .....           | 8.00   |
| York Trading Ltd. ....            | 349.68 |

## Finance

|                                                                                 |        |
|---------------------------------------------------------------------------------|--------|
| Ontario Training School for Boys—Bowmanville .....                              | 368.10 |
| Ontario Training School for Boys—Cobourg .....                                  | 737.10 |
| Ontario Training School for Girls—Galt .....                                    | 445.50 |
| Ontario Training School for Girls—Lindsay .....                                 | 161.10 |
| St. Mary's Training School .....                                                | 142.20 |
| Ontario Training School for Boys—Simcoe .....                                   | 80.10  |
| St. John's Training School for Boys—Uxbridge .....                              | 351.00 |
| Corporation of the City of Hamilton .....                                       | 65.10  |
| Corporation of the County of Kent .....                                         | 77.00  |
| Corporation of the County of Ontario .....                                      | 442.13 |
| Corporation of the City of Oshawa .....                                         | 54.36  |
| Corporation of the City of Stratford .....                                      | 56.36  |
| Department of Welfare and Housing—Municipality of<br>Metropolitan Toronto ..... | 537.49 |
| Ontario Hospital Services Commission—Ind. ....                                  | 126.75 |
| Ontario Hospital Services Commission—U.R.R. ....                                | 208.00 |
| Brantford General Hospital .....                                                | 86.35  |
| Dufferin Area Hospital .....                                                    | 39.25  |
| Peel Memorial Hospital .....                                                    | 15.70  |
| South Peel Hospital .....                                                       | 54.95  |
| Toronto General Hospital .....                                                  | 387.00 |
| S. Newdick .....                                                                | 400.00 |
| Air Pollution Control Association—Ontario Section .....                         | 3.00   |
| Barlow Office Supply .....                                                      | 134.28 |
| Bolton Enterprise .....                                                         | 7.50   |
| The Carswell Company Limited .....                                              | 46.00  |
| Copeland-Chatterson Limited .....                                               | 34.83  |
| County of Peel—Payroll Account .....                                            | 610.00 |
| Estate of Russell Buyers .....                                                  | 1.00   |
| W. R. Cooper .....                                                              | 27.00  |
| E. A. Mitchell .....                                                            | 18.00  |
| Harry Walker .....                                                              | 26.40  |

|                                                       |                    |
|-------------------------------------------------------|--------------------|
| Daily Times and Conservator .....                     | 12.60              |
| Davis, Davis & Webb .....                             | 15.00              |
| G. J. Dunn .....                                      | 66.04              |
| F. & E. Cheque Protector Company .....                | 26.70              |
| Flowertown Maintenance .....                          | 32.00              |
| A. Gacionis .....                                     | 88.00              |
| S. A. Hamilton .....                                  | 82.48              |
| S. R. Hart & Company Limited .....                    | 759.03             |
| Hoskin Scientific Limited .....                       | 1,378.30           |
| Industrial Relations Counsellors .....                | 8.50               |
| International Business Machines Company Limited ..... | 67.98              |
| T. F. Jackson .....                                   | 303.43             |
| Jerrett Flower Shop .....                             | 15.75              |
| Manning, Bruce, Paterson & Ridout .....               | 461.35             |
| Bruce McClure Printing .....                          | 70.24              |
| Mine Safety Appliances Co. of Canada Limited .....    | 126.00             |
| News-Review .....                                     | 47.60              |
| Noel Moffitt Co. Limited .....                        | 174.83             |
| S. Newdick .....                                      | 77.88              |
| Peel Gazette Limited .....                            | 73.43              |
| Pollution Supplies & Appliances Ltd. ....             | 60.65              |
| Recordak of Canada Ltd. ....                          | 387.86             |
| H. H. Rutherford .....                                | 4.73               |
| Standard Microfilming Co. Ltd. ....                   | 52.30              |
| The Staplex Company .....                             | 78.00              |
| Underwood Limited .....                               | 64.30              |
| Unique Printing .....                                 | 25.58              |
| Xerox of Canada Limited .....                         | 587.90             |
| <b>Total .....</b>                                    | <b>\$16,570.80</b> |
| <b>Mileage and Committee Fees</b>                     |                    |
| H. M. Allan .....                                     | 8.00               |
| J. J. Berney .....                                    | 8.00               |
| E. S. Blair .....                                     | 5.00               |
| M. Byrne .....                                        | 6.00               |
| C. Clark .....                                        | 8.00               |
| L. Clarkson .....                                     | 20.80              |
| J. J. Graham .....                                    | 10.00              |
| N. Horwood .....                                      | 2.00               |
| D. M. Hunter .....                                    | 11.20              |
| H. F. Loughin .....                                   | 1.00               |
| E. Martin .....                                       | 26.00              |
| A. J. McCauley .....                                  | 12.00              |
| R. K. McMillan .....                                  | 4.00               |
| C. M. Murray .....                                    | 3.20               |



# REPORTS

351

|                          |       |
|--------------------------|-------|
| G. Parker .....          | 4.00  |
| J. J. Plaus .....        | 8.40  |
| R. E. Prouse .....       | 2.00  |
| S. Rutherford .....      | 10.00 |
| R. A. Searle .....       | 6.80  |
| E. S. Sibbald .....      | 9.00  |
| R. W. Speck .....        | 6.40  |
| W. E. West .....         | 20.00 |
| Mrs. J. McCulloch .....  | 20.00 |
| Mrs. R. Westlake .....   | 20.00 |
| Col. R. V. Conover ..... | 20.00 |
| E. R. Underhill .....    | 20.00 |

|             |           |
|-------------|-----------|
| Total ..... | \$ 271.80 |
|-------------|-----------|

## Convention, Conference and Miscellaneous Expenses

### National Association of Counties — New Orleans

|                    |        |
|--------------------|--------|
| J. J. Graham ..... | 492.53 |
| R. W. Speck .....  | 595.08 |

### Regional Needs Seminar — Albion Hills

|                      |      |
|----------------------|------|
| H. M. Allan .....    | 3.70 |
| C. Clark .....       | 5.50 |
| N. Horwood .....     | 1.50 |
| E. Martin .....      | 6.50 |
| A. J. McCauley ..... | 3.70 |
| G. Parker .....      | 9.10 |
| S. Rutherford .....  | 7.50 |

|             |             |
|-------------|-------------|
| Total ..... | \$ 1,125.11 |
|-------------|-------------|

J. J. PLAUS,  
Chairman

J. J. GRAHAM,  
Warden

## BY-LAWS

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### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1920

**A By-law to Authorize an Agreement between the Corporation of the County of Peel and the Corporation of the County of Halton.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Corporation of the County of Halton for the joint establishment, maintenance and operation of a regional detention centre;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel enter into an agreement with the Corporation of the County of Halton for the joint establishment, maintenance and operation of a regional detention centre on the terms and conditions set forth in the said agreement dated the 16th day of August, 1966, a copy of which is attached hereto.

2. That the Warden and the Clerk are to execute the said agreement and affix thereto the Corporate Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 16th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHL,  
Warden

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THIS AGREEMENT made this 16th day of August, 1966.

BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
OF THE FIRST PART,

— and —

THE CORPORATION OF THE COUNTY OF HALTON  
OF THE SECOND PART,

WHEREAS the Councils of any two or more adjoining Counties may enter into an Agreement for the joint establishment, maintenance and operation of a regional detention centre pursuant to the provisions of The Regional Detention Centres Act, 1965;

WITNESSETH that the parties hereto agree as follows:

1. In this Agreement

(a) "Centre" means the Maplehurst Regional Detention Centre;

(b) "Board" means the Maplehurst Regional Detention Centre Board;

(c) "The Capital Cost of the Centre" includes:

(i) the purchase price of all necessary lands including all monies paid for options or compensation for expropriation.

- (ii) the cost of all landscaping as may be required by the Board
- (iii) the cost of all materials, labour, fixtures and facilities required in the construction and equipping of all buildings and structures at the Centre
- (iv) the cost of all furnishings and furniture installed at the Centre
- (v) the cost of all architectural, engineering, legal and financing services
- (vi) all necessary expenses approved by the Board incurred prior to the Centre becoming operational
- (d) "The Arbitrations Act" means The Arbitration Act, R.S.O. 1960, Chapter 18;
- (e) "Minister" means the Minister of Reform Institutions.

2. The parties hereto agree to the joint establishment, maintenance and operation of a regional detention centre, upon the terms and conditions hereinafter set forth.

The name of such centre shall be the MAPLEHURST REGIONAL DETENTION CENTRE subject to the approval of the Minister.

3. (1) A regional detention centre board shall be established consisting of three members appointed from among themselves by the Council of the County having the largest population as determined by the last revised assessment rolls, and two members appointed from among themselves by the Council of the other County. The appointments shall be made annually.

(2) The members of the Board shall elect a Chairman from among themselves at their first meeting, of each year.

(3) The Board shall appoint a governor for the Centre with the approval of the Minister. The Board shall also appoint a Secretary-Treasurer who shall not be a member of the Board but who may be an employee of the parties hereto who shall devote part of his time to the Board. The Board shall also appoint a jail surgeon. The Board may hire other employees from time to time and in each case the hiring of other employees shall be during the pleasure of the Board and the Board shall also prescribe the duties and wages of each position.

The personnel policies, number of personnel, wages, salaries, and appointment or removal of appointed personnel shall be subject to the approval by the law of both Councils hereto and until such approval is given shall be of no effect.

4. (1) The Board shall investigate and determine the probable cost of acquiring land:

- (a) within the confines of the parties to this Agreement
- (b) comprising of not less than 20 acres
- (c) capable of being adequately serviced as to sewage disposal and to hydro, and
- (d) capable of being supplied in such area with good potable water adequate for the purpose of the Centre.



(2) Where in the opinion of the Board it is necessary to take an option on any property or properties to protect against an unreasonable increase in price or loss of the desired site, the Board may take an option on such terms as it considers desirable or recommend expropriation.

5. The Board shall cause to be prepared a plan or plans of the Centre including an estimate of the costs of construction and shall submit the plan to the Minister for approval and sanction pursuant to The Jails Act, R.S.O. 19, Chapter 195 as amended.

6. When the plan of the Centre has been approved and sanctioned by the Minister, the Board shall prepare a report to each of the parties there, together with all other particulars as the parties may reasonably require, to properly consider and approve the project, including an estimate of the costs of acquisition and construction and share of each party thereto. Both parties must approve the undertaking and agree to assume their respective shares of the cost by passing by-laws to take effect when approved by the Ontario Municipal Board or this Agreement shall be null and void and of no force and effect.

7. The moneys required for the initial capital cost of the Centre shall be provided as follows:

- (a) Each party shall contribute to the capital costs of the Centre in the percentage that the population of each County has to the combined population of the two Counties, based on the latest population figures provided by the Department of Municipal Affairs available for the year which the construction of the Centre was completed.
- (b) The parties agree to supply funds to the Board on account of the initial capital cost of the Centre from time to time based on the estimated respective share of each of the parties hereto determined as aforesaid within twenty-one (21) days of receiving a written request from the Board.

8. On or before the First day of March in each year, the Board shall submit to the Council of each party, its annual estimates in such form as may be required by the parties including number of employees, salary and other staff benefits and the amount for the current year to be contributed by the Council of each party hereto for the cost of maintaining and operating the said Centre and in so doing any surplus or deficit existing at the end of the year shall be taken into account.

9. The share of each of the parties to the annual maintenance, and operating expenses of the Centre including costs of conveying prisoners after remand or sentence, shall be in proportion to the population of each County in accordance with the latest figures available from the Department of Municipal Affairs.

10. The respective Councils shall have until the 31st day of March of the current year to approve the annual estimates submitted. Either Council may object thereto on any part thereof including its estimated share of the cost.



Filing agreement of the other Council thereto such dispute shall be determined by arbitration on the submission of either party to a single arbitrator under the provisions of The Arbitrations Act.

11. The Board shall requisition the moneys required in accordance with the said annual estimates approved by the Parties in monthly instalments payable by the 10th day of each month and such moneys so requisitioned shall be forthwith paid to the Board by the Treasurer of each party hereto. Until the first day of April in each year, the Treasurer of each party shall hereto be authorized to advance monthly funds equal to one-third of the total funds advanced in the final three months of the previous year. The sums so advanced will be adjusted to comply with the annual estimates approved by the parties.

12. The Chairman shall report to the Council of each of the parties hereto at the monthly meeting of such Council. The monthly report shall contain details of expenditures made within the approved budget. If the Chairman proposes expenditures of the Board outside the approved budget the Council shall approve such expenditures before they are made.

13. This Agreement shall continue from year to year, subject to any variation in the terms hereof by mutual agreement, subject to the approval of the minister and further, that this Agreement shall be reviewed every five years.

14. Save as hereinbefore provided, the Board shall have all the powers, duties and responsibilities in respect of the provisions, maintenance and government of jails possessed by a County as provided by Section 2 (3) of The Regional Detention Centres Act, 1965.

15. In the event of the parties hereto failing to agree in respect of any matter or thing having to do with the establishment, construction, maintenance, operation or termination of the said Centre, the determination of which is not herein otherwise provided for, which is within the power of the parties to arbitrate, such matter or thing shall be determined pursuant to the provisions of The Arbitrations Act.

16. Each of the parties hereto shall ratify, approve and confirm this Agreement by By-law duly enacted.

17. This Agreement shall not become effective until approved by the Minister.

IN WITNESS WHEREOF the parties hereto have caused the hands of their proper officers to be set and their corporate seal affixed, the day and year first above written.

THE CORPORATION OF THE COUNTY OF PEEL,

"J. J. Graham", Warden

"Henry H. Rutherford", Clerk

**THE CORPORATION OF THE COUNTY OF HALTON**

"H. H. Hinton", Warden

"G. Brown", Clerk

**APPROVED:**

"Allan Grossman", Minister of Reform Institutions

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1921**

WHEREAS the Township of Toronto did on the 9th day of May, 1966, pass its By-law Number 5860 to stop up part of Petrie Way, being composed of part of Lot 27, Concession 3, South of Dundas Street, in the Township of Toronto;

AND WHEREAS the said Corporation of the Township of Toronto has applied to the Municipal Council of the Corporation of the County of Peel pursuant to the provisions of Sub-Section 6 (c) of Section 459 of The Municipal Act, R.S.O., 1960, Chapter 249, to pass a By-law confirming the said By-law;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 5860 of the Corporation of the Township of Toronto, a certified copy of which is hereto annexed, be and the same is hereby confirmed.

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Ward.

**THE CORPORATION OF THE TOWNSHIP OF TORONTO  
BY-LAW NUMBER 5860**

A By-law to stop up part of Petrie Way being composed of part of Lot 27, Concession 3, South of Dundas Street, in the Township of Toronto.

The Council of the Corporation of the Township of Toronto pursuant to Clause C and D of Subsection 1 of Section 459 of the Municipal Act, R.S.O. 1960, chapter 249, ENACTS as follows:

1. That the highway and part of the highway hereinafter described be and the same are hereby stopped up:

(a) Description of part of Petrie Way to be closed (South Side).

ALL AND SINGULAR that certain parcel or strip of land and premises situate, lying and being in the Township of Toronto, County of Peel and Province of Ontario and being composed of part of Lot 27, Concession 3, South of Dundas Street in the said Township of Toronto and which said parcel may be more particularly described as follows:

PREMISING that the line between the east and west halves of Lot 27

Concession 3, South of Dundas Street, has an assumed bearing of north 43 degrees 46 minutes west, in accordance with Certification of Titles Act Plan Number 72, and relating all bearings herein thereto.

COMMENCING at the most westerly angle of Lot 47, according to a plan registered in the Registry Office for the Registry Division of the County of Peel as Number 703;

THENCE south 43 degrees 46 minutes east along the southwesterly limit of the said Lot 47 and being along the northeasterly limit of Petrie Way, being a service road transferred to The Corporation of the Township of Toronto by the Department of Highways of Ontario, in accordance with a plan deposited in the said Registry Office as Number 138499, Township of Toronto, 37.34 feet to the most easterly angle of the said Deposited Plan;

THENCE south 38 degrees 30 minutes west along the southeasterly limit of the said Petrie Way 155.99 feet to an angle therein;

THENCE north 51 degrees 30 minutes west 37.00 feet to a further angle on the said southeasterly limit of the said Petrie Way;

THENCE north 38 degrees 30 minutes east 161.01 feet more or less to the point of commencement;

The above described parcel contains by admeasurement 5865 square feet or the same more or less.

(b) Description of part of Petrie Way to be closed (North Side)

ALL AND SINGULAR that certain parcel or strip of land and premises situate, lying and being in the Township of Toronto, County of Peel and Province of Ontario and being composed of part of Lot 27, Concession 3, South of Dundas Street in the said Township of Toronto and which said parcel may be more particularly described as follows:

PREMISING that the line between the east and west halves of Lot 27, Concession 3, South of Dundas Street has an assumed bearing of north 43 degrees 46 minutes west, in accordance with Certification of Titles Act Plan Number 72, and relating all bearings herein thereto;

COMMENCING at the most southerly angle of Lot 48, according to a plan registered in the Registry Office for the Registry Division of the County of Peel as Number 703;

THENCE north 43 degrees 46 minutes west along the southwesterly limit of the said Lot 48 and being along the northeasterly limit of Petrie Way, being a service Road transferred to The Corporation of the Township of Toronto by the Department of Highways of Ontario, in accordance with a plan deposited in the said Registry Office as Number 138499, Township of Toronto, 37.4 feet to the most northerly angle of the said Deposited Plan;

THENCE south 38 degrees 30 minutes west along the northwesterly limit of the said Petrie Way 175.00 feet to an angle therein;

THENCE south 51 degrees 30 minutes east 37.00 feet to a further angle on the said northwesterly limit of the said Petrie Way;

THENCE north 38 degrees 30 minutes east 169.97 feet more or less to the point of commencement.



The above described parcel contains by admeasurement 6382 square be the same more or less.

2. That the soil and freehold of the above stopped up highway and of highway be offered for sale to the owners of the land abutting for a to be fixed by Council.

3. This By-law comes into force and takes effect when confirmed by-law of the County Council of the County of Peel passed at an ordinary meeting thereof, held not sooner than three months and later than one after the passing of this by-law.

ENACTED AND PASSED this 9th day of May, 1966.

"C. M. Murray", Acting Reeve

"Henry E. Stewart", Deputy Clerk

CERTIFIED A TRUE COPY

"Henry E. Stewart", Deputy Clerk

#### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1922

A By-law to authorize the borrowing of \$2,300,000.00 for the purpose of construction and equipment of the new McMurchy Secondary School

WHEREAS with the approval of the Ontario Municipal Board by Order F.6443-65 dated the 11th day of August, 1966, the borrowing of debentures for the construction and equipment of the new McMurchy Secondary School was authorized;

AND WHEREAS the said debentures have not yet been issued or sold

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, pursuant to Section 330 of the Municipal Act, R.S.O. 1960, Chapter 249, enacts as follows:

1. The Warden and the Treasurer are hereby authorized in the name of and on behalf of, the Corporation to borrow from time to time by way of Promissory Note a sum or sums not exceeding in the aggregate Two Million Three Hundred Thousand Dollars (\$2,300,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money so borrowed with interest which may be paid in advance or otherwise at the prime rate for Municipal Accounts.

2. This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM,  
Warden



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1923**

A by-law to Authorize the borrowing of an additional \$20,000.00 for the purpose of construction and furnishing of a Court House.

WHEREAS with the approval of the Ontario Municipal Board by its Order F.4993-64 dated the 11th day of July, 1966, the additional borrowing of debentures for the purpose of construction and furnishing of a Court House was authorized;

AND WHEREAS the said debentures have not yet been issued or sold;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, pursuant to Section 330 of The Municipal Act, R.S.O. 1960, Chapter 249, enacts as follows:

1. The Warden and the Treasurer are hereby authorized in the name of, and on behalf of, the Corporation to borrow from time to time by way of Promissory Note, an additional sum or sums not exceeding in the aggregate Twenty Thousand Dollars (\$20,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money so borrowed with interest which may be paid in advance or otherwise at the prime rate for Municipal Accounts.

2. This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 18th day of August, 1966.

FRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1925**

A by-law to establish a Court of Revision, to appoint the members thereof, and designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, chapter 23, and amendments thereto.

WHEREAS it is necessary to establish a Court of Revision for the Towns, Villages and Townships in the County of Peel, to appoint the members thereof, and designate their compensation pursuant to the provisions of The Assessment Act, R.S.O. 1960, Chapter 23, and amendments thereto;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That a Court of Revision for the Towns, Villages and Townships in the County of Peel be and the same is hereby established.

2. That the following persons be and they are hereby appointed members of the said Court of Revision to hold office at the pleasure of the Municipal Council of the County of Peel:

D. S. Dunton  
W. E. Marshall  
R. J. Shaw

3. That the members of the said Court of Revision be paid in accordance with the following schedule for each sitting held during their term of office:

|                     | Chairman | Member  |
|---------------------|----------|---------|
| 1 day .....         | \$50.00  | \$40.00 |
| ½ day or less ..... | 25.00    | \$20.00 |

Plus 10¢ per mile driven on duty.

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM  
Warden

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1926

A By-law to Expropriate Lands Required by the Municipal Corporation of the County of Peel.

WHEREAS it is necessary for the Municipal Corporation of the County of Peel to expropriate land for the purposes of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That lands as shown in red on the attached survey prepared by C. B. Peat, Ontario Land Surveyor, be expropriated for the purposes of the Corporation. (Land Plan being parts of Lots 5 and 6, Concession 4, E.H.S., Township of Toronto, County of Peel.)

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM  
Warden

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1928

A By-law to Authorize an Agreement for Professional Engineering Services

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement for Professional Engineering Services;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel enter into a contract with McCormick & Rankin Limited, Consulting Engineers, on the terms and conditions set forth in the said contract dated the 24th day of June, 1966.

2. That the Warden and the Clerk are to execute the said contract and affix thereto the Corporate Seal of the Corporation of the County of Peel.

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk

J. J. GRAHAM  
Warden

**AN AGREEMENT  
for**

**PROFESSIONAL ENGINEERING SERVICES**

**THIS AGREEMENT** dated: June 24th, 1966,

**BETWEEN:**

The Corporation of **THE COUNTY OF PEEL**,  
hereinafter called the "Employer",

—and—

**MCCORMICK & RANKIN LIMITED**, Consulting Engineers,  
Port Credit, Ontario,

hereinafter called the "Consultant"

**WHEREAS** the Employer intends to reconstruct:

**THE ROAD** (County Road No. 4) from approximately 1,300 ft., north of  
Highway No. 5, northerly approximately 4,200 ft. to approximately 370 ft.,  
south of Burnhamthorpe Road.

hereinafter called the "Work" unless the context otherwise requires, and has  
requested the Consultant to furnish professional services therewith;

**NOW THEREFOR WITNESSETH** that in consideration of the mutual  
promises and covenants contained herein, the Employer and the Consultant  
mutually agree as follows:

**ARTICLE 1—GENERAL CONDITIONS**

**1 Retainer**

The Employer hereby retains the services of the Consultant, and the Con-  
sultant hereby agrees to execute the design of the Work under the general  
direction and control of the Employer.

**2 Services**

The services to be provided by the Consultant and by the Employer in  
the execution of the design of the Work shall include those items set forth in  
Article 2.

**3 Compensation**

The Employer will pay the Consultant in accordance with the provisions  
set forth in Article 3.

**4 Staff and Methods**

The Consultant shall use the best available methods in the design of the  
Work and shall employ only skilled and competent staff thereon who will be  
under the supervision of a senior member of the Consultant's staff.

**5 Drawings and Documents**

Drawings and documents or copies thereof required for the Work shall be  
exchanged between the parties free of charge on a reciprocal basis and draw-  
ings and documents prepared by the Consultant for the Employer under this  
agreement shall be the property of the Employer free of all claims by the  
Consultant of any nature and kind whatsoever.

**6 Records and Audit**

(a) In order to provide data for the calculation of cost plus fees, the



Consultant shall keep a detailed record of the hours worked by his staff employed in the design of the work.

(b) The Employer may inspect and audit the books, payrolls, accounts and records of the Consultant at any time with respect to any item which the Employer is required to pay either directly or indirectly as a result of this Agreement.

#### 1.7 Time

The Consultant shall carry out the design of the Work expeditiously to meet the requirements of the Employer and he shall complete any portions or portions of the design of the work in such order as the Employer may require and the Employer shall have the right to take possession of and use any completed or partially completed portions of the design of the Work notwithstanding any provisions expressed or implied to the contrary and the Consultant shall execute the design of the Work and deliver to the Employer the completed plans, drawings and specifications therefor on or before the 15th day of July, A.D. 1966.

#### 1.8 Design Schedules

Upon his execution of this agreement, the Consultant shall provide the Employer with a schedule showing the portion of the design of the Work which he intends to complete in each month and the estimate of the portion of his fee which will be payable for each such month. The Consultant shall provide the Employer with a written report monthly, showing the portion of the design of the Work completed in the preceding month.

#### 1.9 Changes and Alterations

The Employer may, at any time, by notice in writing to the Consultant, vary or alter the whole or any part of the design of the Work.

#### 1.10 Additional Services

The Employer may, by notice in writing to the Consultant, require the Consultant to perform services in addition to those required in Article 2.

#### 1.11 Suspension or Termination

The Employer may, at any time, by notice in writing to the Consultant, suspend or terminate the whole or any part of the services to be provided by the Consultant under this agreement.

#### 1.12 Damages

The Consultant shall indemnify and save harmless the Employer from and against all claims, actions, loss, expense, cost or damage of every nature and kind whatsoever which the Employer, his employees, officers, or agents may suffer as a result of the negligence of the Consultant, his employees, officers or agents in the performance of this agreement.

#### 1.13 Contracting for Construction

Neither the Consultant or any associated, affiliated or subsidiary person, firm or corporation shall tender or assist in the making of a tender for the construction of the Work.

#### 1.14 Assignment of Obligations

Obligations under this agreement or any portion thereof shall not be



signed or sublet without the consent in writing of the Employer.

#### 13 Previous Agreements

This agreement supersedes all previous agreements, arrangements, or understandings between the parties whether written or oral in connection with the Work or to the execution of the design thereof.

#### 14 Approval by other Authorities

Where the design of the Work is subject to the approval of an authority, department of government or agency other than the Employer, such approval shall be obtained through the offices of the Employer and unless authorized by the Employer in writing, such approval shall not be obtained by direct contact by the Consultant with such other authority, department of government or agency.

### ARTICLE 2—ENGINEERING SERVICES

#### 1 Consultants Services for Design

The services to be provided by the Consultant in the execution of the design of the work include:

- (i) Field survey work required after the design criteria have been established, which shall include all survey work necessary for the calculation of quantities, the detailed setting of alignment and grade to fit controlling natural and artificial topographic and underground features, the design of culverts, ditches, drains and storm sewers, and the positioning of all appurtenances associated with the construction of the Work.
- (ii) preliminary site investigation to inspect the topographical features and to obtain information which will facilitate the choice of the most suitable structure or structures.
- (iii) the preparation and submission to the Employer of a field inspection report setting out the salient engineering features of the work, and the engineer's proposed design methods in consideration of these features.
- (iv) a preliminary sketch plan showing the principal features and geometrics of any proposed structure or structures, which shall be submitted in duplicate to the Employer for his approval before final detailed drawings are begun.
- (v) hydrological studies and preparation of design data for culverts and drainage works (for the purposes of this agreement a culvert is defined as any structure of which the deck or upper surface is not designed as an integral part of the travelled surface of the roadway).
- (vi) the preparation and submission of preliminary drawings, investigations, and recommendations to the Employer, on such alternatives or modifications to the "Work" that the Consultant in his professional judgment deems advantageous to the Employer.
- (vii) preparation of property plans and requisitions showing any lands or interests in land required for the work.

- (viii) preparation of a plan showing the present and proposed location of any public utilities that must be relocated for that portion of the work for which the design is prepared, provided that the Employer shall provide the Consultant with all information respecting the location of public utilities and all information with respect to the underground utilities necessary for the preparation of the said plan.
- (ix) participation in conferences and meetings for informative, negotiating or presentative purposes after establishment of the design criteria.
- (x) preparation of contract documents for the work including the detailed construction drawings, tender quantity forms, material lists, specifications, and information to bidders.
- (xi) preparation of detailed quantity and cost estimates for tender, surveying, engineering and materials.
- (xii) the provision of six complete sets of tendering documents and a complete set of reproducible drawings for the project.
- (xiii) advice, consultation and assistance to the employer in the advertising, receiving and evaluation of bids, and awarding of a contract for the work.

## 2.2 Employer's Services

The Employer will provide the Consultant with the following services:

- (i) design criteria
- (ii) survey plans prepared by an Ontario Land Surveyor defining the property limits of the existing right-of-way throughout the entire length of the work.
- (iii) land survey work and plans required in the acquisition of property and lands.
- (iv) soils, foundation and hydrological reports for bridges, where required for the proper engineering design of the "Work".
- (v) all information respecting underground utilities.

## ARTICLE 3—FEES

### 3.1 Basis of Payment

(a) The Employer will pay the Consultant a fee consisting of a percentage of the cost of the work, for each separate Contract, calculated on the following basis:

| Cost of Work<br>RANGE             | Road Design Fee | Bridge Design Fee |
|-----------------------------------|-----------------|-------------------|
| Under \$50,000.00                 | Cost Plus Basis | Cost Plus Basis   |
| \$ 50,000.00 to \$ 100,000.00     | 4.725%          | 5.0625%           |
| \$ 100,000.00 to \$ 200,000.00    | 4.2%            | 4.50%             |
| \$ 200,000.00 to \$ 500,000.00    | 3.85%           | 4.125%            |
| \$ 500,000.00 to \$ 1,000,000.00  | 3.5%            | 3.750%            |
| \$1,000,000.00 to \$ 2,000,000.00 | 3.43%           | 3.675%            |
| \$2,000,000.00 to \$ 4,000,000.00 | 3.29%           | 3.525%            |
| \$4,000,000.00 to \$ 6,000,000.00 | 3.15%           | 3.375%            |

|                             |       |        |
|-----------------------------|-------|--------|
| 0,000.00 to \$ 8,000,000.00 | 3.01% | 3.225% |
| 0,000.00 to \$10,000,000.00 | 2.87% | 3.075% |
| ve \$10,000,000.00          | 2.8%  | 3.0%   |

vided that where the cost of the Work falls within the limits of one range fee payable will be not less than the maximum fee of the next lower are.

(b) When the services to be provided by the Consultant include both and bridge design work, the percentage fee for each type of work shall eased on the total cost of the work in accordance with Article 3.3. The design percentage fee shall apply to the cost of the road work portion al, the bridge design percentage fee shall apply to the cost of bridge work al.

(c) For the purpose of this agreement a bridge shall be defined as any rture in which the deck is designed as an integral part of the travelled nce of the roadway, and shall include, in addition to the structure, the oach slabs and granular backfill thereto.

(d) In addition to the above, the Employer will pay the Consultant a fee f \$3.00 per ton for the preparation of detailed bar schedules of the re- ficing steel, for bridges only.

## 2 Payroll Costs

For the purpose of this agreement, "payroll costs" means salary plus sion for statutory holidays, vacations with pay, unemployment insurance he applicable, workmen's compensation, health and medical insurance, op insurance, pension plan, and sick time allowance where such benefits e paid by the Consultant but shall not include any bonus or profit sharing sm.

## 3 Cost of the Work

(a) "Cost of the Work" means the total cost to the Employer of all arials, equipment and labour necessary to complete the Work for which e Consultant prepares plans, drawings and specifications or for which he is nsible, but does not include:

- (i) fees and disbursements paid to the Consultant;
- ii) legal fees and disbursements;
- ii) cost of property necessary for the Work;
- iv) fees and disbursements paid to any other consultant retained to provide professional services in relation to the Work;
- v) the cost of any portion of the Work for which the Consultant has been or is entitled to be paid a fee by the Employer, other than under Section 1.2;
- vi) the cost of services provided by the Employer;
- ii) items of cost which, in the opinion of the Employer, do not form part of the Work to be performed by the Consultant under this agreement;
- (ii) the cost of items of sundry construction for which the Employer sup-



plies the estimates of quantities and cost and which the Consultant incorporates in his design of the Work;

- (ix) the cost of moving public utilities, notwithstanding that the Consultant must show in his design of the Work the nature and location of public utilities;

- (x) the cost of engineering supervision of the construction of the Work;

(b) Where the cost of material, equipment or labour furnished by the Employer and incorporated into the Work are to be included in the cost of the Work, such costs shall be equivalent to the fair market value of such material, equipment or labour.

### 3.4 Payment

(a) The Consultant shall submit a monthly invoice to the Employer for eighty percent of his design fee for that part of the design of the Work completed in the immediately preceding month calculated upon the basis of the Consultant's estimate of the cost of that part of the Work, and, if the Employer agrees with such estimate and that such part has been completed, the Consultant will be paid the amount of the fee so invoiced.

(b) Following the award of the contract for the construction of the Work, the Consultant shall recalculate his fee on the basis of the total quantities and prices on which the contract for the construction of the Work was awarded, plus the estimated cost of materials supplied by the Employer and upon such recalculation, the amount paid to the Consultant will be adjusted to equal 90% of the recalculated fee including, where necessary, the rebate of any over-payment made to the Consultant.

(c) Following the completion and acceptance of the Work by the Employer, and upon receipt of an invoice therefor, the employer shall pay to the Consultant the balance of the fee due him based on the actual cost of the Work, provided that where the final calculation of the cost of the Work is delayed for any reason not the responsibility of the Consultant, the Employer may allow the final calculation of fees to be based on estimated quantities.

(d) In the event the contract for the construction of the Work is not awarded within eighteen months of the acceptance of the design by the Employer, the fee for the design shall be recalculated on the basis of 200% of the payroll cost of the Consultant's staff employed directly in the design of the Work, and upon such recalculation the amount paid to the Consultant will be adjusted to equal the full amount of the recalculated fee including, where necessary, the rebate of any overpayment made to the Consultant.

(e) Where the Employer has varied or altered the whole or any part of the design of the Work under Section 1.9, and where such action by the Employer required additional work by the Consultant for which in the opinion of the Employer payment is not provided under Section 3.1, the Consultant will be paid 200% of the payroll costs of the Consultant's staff directly employed on such additional work, as recorded pursuant to Section 1.6.

- (f) Where additional services are required of the Consultant under



1.10, the Consultant will be paid 200% of the payroll costs of the Consultant's staff directly employed in providing such additional services as recorded pursuant to Section 1.6 in full satisfaction of any fee or charge therefor.

(g) Where the Employer, under Section 1.11, terminates the services to be provided by the Consultant, the Consultant will be paid 200% of his payroll costs for any of the Consultant's staff employed directly on the design of the Work as recorded pursuant to Section 1.6. In addition thereto, where the Employer is of the opinion that by reason of such termination any person on the Consultant's payroll that was previously employed directly on the design of the Work cannot be usefully employed during any time within the 30 day period immediately following such termination, the Consultant will be paid 200% of his payroll costs for such person for such time as recorded pursuant to Section 1.6.

(h) Where the Employer, under Section 1.11, suspends the whole or any part of the design services to be provided by the Consultant and the Employer is of the opinion that by reason of such suspension any person on the Consultant's payroll that was previously employed directly on the design of the Work cannot be usefully employed during any time within the 30 day period immediately following such suspension, the Consultant will be paid 150% of his payroll costs for such person for such time.

#### 5. Disbursements

The Employer will pay to the Consultant

- (a) toll charges paid by the Consultant for long distance telephone calls and telegraph messages in connection with the Work;
- (b) amounts paid by the Consultant for reasonable out-of-town travelling expenses of senior personnel in connection with the Work, where such travel has been approved by the Employer;
- (c) amounts paid by the Consultant for approved consulting services such as soil investigation and material testing obtained with the prior approval in writing of the Employer;
- (d) in the event payment for services is based on 200% of payroll costs, the cost, at rates approved by the Employer, of electronic digital computers and associated equipment which in the opinion of the Employer have been used in lieu of the staff of the Consultant in executing the design of the Work.

The parties to this Agreement by their officers duly authorized in that behalf, have signed and affixed their seals below to witness their acceptance of the terms and conditions herein contained.

Signed and sealed this 18th day  
of August, 1966, for the Corporation.  
OF THE COUNTY OF PEEL  
By J. J. Graham, Warden

(Seal)

By Henry H. Rutherford, Clerk  
Signed and sealed this 24th day  
of June, 1966, for the Consultant.

McCORMICK & RANKIN LIMITED,  
Consulting Engineers,  
Port Credit, Ontario.

Per E. D. McCormick, President

Per G. A. Rankin, Secretary-Treasurer (S)









# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**SEPTEMBER**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUBLISHING CO. LTD.

Brampton, Ontario



## MINUTES

Brampton, September 22, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except R. K. McMillan, R. E. Prouse, and W. Speck.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the August session were adopted as printed and unaltered.

Business arising out of the minutes: Nil.

Communications were received and read from the following:

Township of Toronto re sewer connection.

Township of Chinguacousy re intersection of Steeles Avenue and Airport Road.

Township of Toronto re three alternatives to solve the problem created by existing location of the Caterpillar Company building and the H.E.P.C. works on the Queensway alignment of the Queensway Extension at Dixie Road.

Department of Highways re Assumption of Highway in the Township of Toronto.

Canadian National Railways re crossing on Cawthra Road east of Port Credit.

County Solicitor re additional severance pay for T. J. O'Dwyer.

Department of Public Welfare re completion of Course for Superintendents of the Superintendent.

Ontario Department of Education re appointment of a Secretary of the Public School Consultative Committee.

Minister of Education acknowledging receipt of letter from the County of Victoria with regard to non-returnable soft drink bottles.

Association of Ontario Counties Newsletter.

Solicitors for the Township of Toronto re Township application for Townships.

Department of Public Works re fallout protection survey of Canada.

Mail Governor re staff salaries.

Ontario Municipal Board re By-law 1924.

Frank Cowan Company Limited re commission distribution.

Ontario Development Corporation re Resolution 66-85.

Department of Municipal Affairs re continuation of Winter Works Program.

Senior Air Pollution Control Officer re "Cleaner Air Week".

Supervising Coroner for Ontario re inquests.

On motion, the communications were referred to the appropriate Committees.

The following Financial Reports were presented:

|                                               |                       |
|-----------------------------------------------|-----------------------|
| Board of Health .....                         | to August 31, 1966    |
| Peel Manor .....                              | to August 31, 1966    |
| Executive & Legislation, Administration ..... | to August 31, 1966    |
| Assessment .....                              | to August 31, 1966    |
| Property .....                                | to August 31, 1966    |
| Juvenile & Family Court .....                 | to August 31, 1966    |
| Good Roads .....                              | to September 13, 1966 |

The Warden presented a report re Annual Conference, National Association of Counties, U.S.A. On motion, the Clerk was instructed to mail each member a copy of the report.

A. J. McCauley presented the September report of the Board of Health and on motion the report was referred to a Committee of the Whole with R. A. Searle in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was received as amended.

C. Clark presented the September report of the Law Enforcement Accommodation Committee and on motion the report was adopted.

C. Clark presented the September report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with S. Rutherford in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

Nance Horwood presented the September report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with E. S. Sibbald in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

H. M. Allan presented the September report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with C. M. Murray in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

J. J. Plaus presented the September report of the General 2 Committee and on motion the report was referred to a Committee of the Whole with E. S. Sibbald in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

66-99

Moved by J. J. Plaus, Seconded by Nance Horwood;

That the Peel County Health Unit be requested to supply each municipality within the County with a summary of the sanitary inspections for the previous month, showing the date of such inspections, the places inspected, and the condition found.



And, be it further resolved that the Health Unit be requested to supply the municipality with a copy of any sanitary report when required by the municipality.

Carried.

66-100

Moved by C. M. Murray, Seconded by R. A. Searle;

Whereas, by resolution of Council, By-law 1924 was read a third time in error;

Be it resolved that the resolution authorizing the third reading, passed on the 18th day of August, 1966, be and the same is hereby repealed.

Carried.

66-101

Moved by R. A. Searle, Seconded by C. M. Murray;

That County Council extend hearty congratulations to Mrs. Hazel Lefler for her handicraft skill which was recognized by the presentation of a prize at the Canadian National Exhibition.

Carried.

Take notice that at this session I will introduce a by-law to borrow an additional \$6,000.00 for Road Purposes.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to borrow an additional \$6,000.00 for Road Purposes. The by-law was read the required number of times in Council.

66-102

Moved by C. Clark, Seconded by E. Martin;

That the by-law to borrow an additional \$6,000.00 for Road Purposes, having had its third and final reading, be finally passed as read, numbered 1930, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Cream 2, Horwood 3, Hunter 2, Loughin 1, Martin 2, McCauley 1, Murray 3, Rutter 1, Plaus 2, Rutherford 1, Searle 3, Sibbald 1. Total 32.

Opposed Nil:

Absent: McMillan 3, Prouse 3, Speck 3. Total 9.

The resolution was carried.

Take notice that at this session I will introduce a by-law to expropriate land for Road Purposes.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to expropriate land for Road Purposes. The by-law was read the required number of times in Council.

66-103

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to expropriate land for Road Purposes, now having had its third and final reading, be finally passed as read, numbered 1931, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to execute an agreement with the Township of Chinguacousy re Terra Cotta Road.

C. Clark,

Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute an agreement with the Township of Chinguacousy re Terra Cotta Road. The by-law was read the required number of times in Council.

66-104

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to execute an agreement with the Township of Chinguacousy re Terra Cotta Road, now having had its third and final reading, be finally passed as read, numbered 1932, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-105

Moved by C. Clark, Seconded by E. S. Blair;

That we now adjourn to meet again Thursday, October 20, 1966, at 10 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Warden

## REPORTS

### SEPTEMBER REPORT OF THE BOARD OF HEALTH

The Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held September 13, 1966 with the following present: Blair, Loughin, McCauley, McCulloch, West-

Accounts listed on the attached pay sheet totalling \$19,157.97 were approved for payment.

We are in receipt of a letter from the Township of Toronto re sewer connection, North ½ Lot 5, Plan D-23, questioning the installation of a bathroom sink. The Secretary was instructed to inform the Township of Toronto that the installation of the bathroom sink is outside the jurisdiction of the Board of Health.

A sewer connection in the Township of Toronto was approved under the Public Health Act.

The Supervisor of Nurses was authorized to attend a Work Conference Nursing Administrators, Toronto, November 21-25, 1966.

Two Public Health Nurses were authorized to attend a two day Post Graduate course on Speech Defects, Toronto, November 4 and 5, 1966 (cost \$50 per Nurse).

The following resolution was passed by the Board:

"That the M.O.H., Dr. Allan, the Supervisors of Nurses, Miss Dickie, Mrs. Horton, Mrs. Riley, and the Chief Inspector, Mr. Clark, be authorized to attend the Ont. Public Health Association, Oct. 19, 20, 21, and further, that two Nurses be appointed to attend on a daily basis. Appropriate expense accounts for registration, rooms, meals, etc., be honoured as outlined by Dr. Allan."

The Medical Officer presented communications from the County Solicitor and American Motors Limited re Fleet Sales for Health Unit Staff. The Medical Officer was instructed to refer the proposed agreement to the County Council, and if ratified, then the policy of Fleet Sales as proposed by American Motors Limited is to be in effect.

The Medical Officer presented a questionnaire from the Social Planning Council of Peel County. The Medical Officer was instructed to obtain a copy of the constitution and list of the Board of Directors of the Council, to which the Board of Health would give further consideration to the questionnaire.

The Medical Officer reported that the establishment of a Tuberculosis Clinic in the County has now received approval under Federal Health Grants. The Chairman reported that a member of Council was requesting that copies of Public Health Inspectors' Inspection Reports be made available to the Municipality. On motion, it was agreed that such Inspection Reports

should not be made public, and the Medical Officer was instructed to report to each municipality within the County the number of such inspections in each month.

In Committee of the Whole:

Moved by J. J. Graham:

That the Report of the Board of Health be received, but that Clause be referred back to the Board for clarification.

Carried.

Received September 22, 1966.

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM  
War

### PAYMENT VOUCHER BOARD OF HEALTH

September 13, 1966

#### Federal Health Grants

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Payroll Account .....   | \$ 243.47 |
| Bell Telephone Company of Canada ..... | 97.52     |
| South Peel Hospital .....              | 100.00    |

#### Health Unit Accounts

|                                      |          |
|--------------------------------------|----------|
| County of Peel—Payroll Account ..... | 7,549.71 |
| Receiver General of Canada .....     | 30.00    |
| County of Peel—Payroll Account ..... | 8,614.10 |
| Peel Memorial Hospital .....         | 100.00   |
| Peel Memorial Hospital .....         | 100.00   |

#### Mileage and Car Accounts

|                          |       |
|--------------------------|-------|
| Dr. W. K. G. Allan ..... | 76.08 |
| J. Adams .....           | 50.44 |
| M. Bannerman .....       | 44.76 |
| K. Barron .....          | 50.52 |
| S. Broydell .....        | 48.04 |
| E. Carlyle .....         | 44.00 |
| M. Carr .....            | 38.28 |
| M. Dickie .....          | 87.00 |
| C. Dyke .....            | 56.36 |
| D. Gosling .....         | 35.04 |
| C. Greig .....           | 27.72 |
| H. Hamilton .....        | 47.48 |
| M. Horton .....          | 31.72 |
| J. Keaney .....          | 52.68 |
| S. Down .....            | 53.52 |
| P. Kroesen .....         | 34.00 |
| C. Lord .....            | 6.00  |
| N. Leet .....            | 46.80 |
| L. MacNamara .....       | 33.80 |



# REPORTS

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|                      |        |
|----------------------|--------|
| M. Matheson .....    | 67.80  |
| L. Riley .....       | 47.12  |
| I. Rimstead .....    | 38.00  |
| F. Stover .....      | 22.12  |
| L. Teunissen .....   | 47.12  |
| J. Thomson .....     | 47.84  |
| K. Trower .....      | 21.00  |
| L. Wilson .....      | 37.12  |
| M. Nickle .....      | 39.24  |
| Carl Armstrong ..... | 79.60  |
| C. Clark .....       | 79.84  |
| J. Irons .....       | 69.44  |
| Al. Robson .....     | 83.92  |
| Al. Robson .....     | 86.60  |
| Wm. Cowton .....     | 108.32 |
| D. McMehen .....     | 75.00  |
| M. Silk .....        | 62.72  |
| D. Ashton .....      | 31.00  |

## Health Unit Accounts

|                                                   |       |
|---------------------------------------------------|-------|
| Barlow Office Supply .....                        | 46.85 |
| Connaught Medical Research Laboratories .....     | 13.92 |
| Falkner Placement (Canada) Limited .....          | 63.00 |
| J. F. Hartz Company Limited .....                 | 7.89  |
| McAinsh & Co. Limited .....                       | 16.58 |
| MacLean-Hunter Publishing Company Limited .....   | 8.00  |
| The Mississauga News .....                        | 16.80 |
| Murdock-Rex Limited .....                         | 93.97 |
| Reliable Linen Service Limited .....              | 44.30 |
| Ross Disposable Products Ltd. ....                | 28.04 |
| Toronto Launderers and Dry Cleaners Limited ..... | 3.37  |
| Township of Toronto .....                         | 36.00 |
| Underwood Limited .....                           | 36.33 |

Total .....\$19,157.97

McCAULEY,  
Reporting Member.

J. J. GRAHAM,  
Warden.

## SEPTEMBER REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held on September 20, 1966, with the

following present: E. S. Blair, C. Clark, J. J. Graham, R. W. Speck, W. West.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$192,232.15.

2. We recommend that the Chairman be authorized to deal with P. C. Engineering Limited re proceeding with the landscaping before the next meeting if the weather is suitable.

Adopted September 22, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

September 22, 1966

|                                          |             |
|------------------------------------------|-------------|
| Board of Water Commissioners .....       | \$16,364.88 |
| Board of Water Commissioners .....       | 4,828.17    |
| County of Peel .....                     | 107.20      |
| County of Peel .....                     | 108.50      |
| Melia Construction Company Limited ..... | 168,445.35  |
| P. C. Engineering Limited .....          | 2,378.05    |

Total .....\$192,232.15

#### SEPTEMBER REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of the proposed alignment of the Queensway in the vicinity of Caterpillar Company, with a recommendation from the Engineers and the Township of Toronto that scheme "C" be approved as this is the alignment which least affects the abutting property. We therefore recommend that scheme "C" be approved.

2. We are in receipt of a notification from the Department of Highways advising of an assumption of Highway, being too small parcels of land adjacent to Highway No. 10 south of Cooksville. We recommend that this be acknowledged and filed.

3. We are in receipt of a plan from the Canadian National Railway showing revisions in the timing of the signals on Cawthra Road. We recommend that this be approved.

4. We recommend for payment accounts listed on the attached pay sheet totalling \$131,663.75, and further that payment of the account of E. Constable, Real Estate Appraiser and Consultant, be withheld pending receipt of a report from the Engineer and the County Appraiser.

5. Tenders were opened for the installation of traffic signals at the intersection of Queen Street and Thomas Street in Streetsville and the following resolution was passed by your Committee:

"Resolved that the tender for the installation of traffic signals at the intersection of Queen Street and Thomas Street in the Town of Streetsville, accepted as per tender received from Holley Electric Ltd., at a total price of \$3,473.53, this being the lowest tender received, subject to the approval of the Engineer."

We recommend the approval of this resolution.

6. We recommend that a portion of the one foot reserve on Dixie Road be left to allow access to a proposed service station on the north-east corner of Dixie Road and Bloor Street, provided the access meets the County standards.

7. We recommend that a by-law be prepared authorizing the Warden and Clerk to sign the plan of expropriation for land required in connection with the Canadian National Railway subway on Dixie Road.

8. The following resolution was passed by your Committee:

"Resolved that the Chairman of the Road Committee and the Clerk-Treasurer be authorized to sign the petition for interim subsidy."

We recommend the approval of this resolution.

9. The Land Appraiser was delegated to attend a Right-of-Way Seminar in Ottawa.

10. We recommend that the road from Terra Cotta on County Road 9 to the Terra Cotta Conservation Park on the Peel-Halton Boundary be re-constructed by the Township of Chinguacousy at an estimated cost of \$2,000.00, the Township share to be approximately \$60,000.00, and that an application be made to the Ontario Municipal Board this year to approve the use of County funds to reimburse the Township of Chinguacousy in 1967 for costs incurred, and that the said road then be assumed as a County Road. Adopted September 22, 1966.

CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### COUNTY OF PEEL

#### LIST OF BIDDERS FOR INSTALLATION OF TRAFFIC SIGNALS THOMAS STREET AND QUEEN STREET, STREETSVILLE

|                                        |            |
|----------------------------------------|------------|
| Holley Electric Limited .....          | \$3,473.53 |
| J. A. Watt Company Limited .....       | 3,660.00   |
| A. R. King Electric .....              | 3,844.50   |
| Nadalín Electric Company Limited ..... | 5,050.00   |

#### PAYMENT VOUCHER GOOD ROADS COMMITTEE

|                                          | September, 1966 |
|------------------------------------------|-----------------|
| County of Peel—Payroll Account .....     | \$ 1,553.14     |
| Royal Bank of Canada—Bank Interest ..... | 3,338.63        |
| T. Brocklebank—Truck Rental .....        | 684.00          |
| E. Frederick—Gradall Rental .....        | 2,176.00        |
| N. Newman—Truck Rental .....             | 720.00          |

|                                                      |           |
|------------------------------------------------------|-----------|
| V. Robilliard—Truck Rental .....                     | 724.50    |
| D. Shaw—Truck Rental .....                           | 1,920.00  |
| Mileage .....                                        | 894.50    |
| Payroll .....                                        | 23,061.47 |
| ABC Ready-Mix Limited .....                          | 201.68    |
| Armstrong Bros. Company Limited .....                | 23,936.49 |
| Art's Welding .....                                  | 2.00      |
| Auto Electric Service Company Limited .....          | 11.91     |
| Barlow Office Supply .....                           | 19.32     |
| Bill Bailey .....                                    | 11.75     |
| Unitt C. Bailey .....                                | 17.01     |
| The Bell Telephone Company of Canada .....           | 280.39    |
| Berrill and Trustrum .....                           | 105.60    |
| Bramall and Company Construction Limited .....       | 3,229.80  |
| The Brampton and District Tree Service .....         | 225.00    |
| Brampton Lumber Company Limited .....                | 90.43     |
| The British American Oil Company Limited .....       | 117.94    |
| Wilf Bonney's Welding .....                          | 86.84     |
| Bowen Business Equipment Limited .....               | 31.20     |
| Caledon Sand & Gravel Limited .....                  | 1,455.00  |
| Canadian National Railways .....                     | 255.26    |
| Canadian Pacific Railway Company .....               | 45.78     |
| Capital Construction Equipment Company Limited ..... | 125.34    |
| Cathea Concrete Restorations Ltd. ....               | 57.29     |
| Chinguacousy Country Club .....                      | 120.17    |
| E. Constam, Real Estate Appraiser & Consultant ..... | 695.65    |
| The Consumers' Gas Company .....                     | 4.54      |
| The Consumers' Gas Company .....                     | 15.99     |
| The Consumers' Gas Company .....                     | 9.19      |
| The Consumers' Gas Company .....                     | 26.80     |
| Cooksville Machinery & Supply Company Limited .....  | 176.17    |
| County of Peel .....                                 | 137.86    |
| Daily Commercial News .....                          | 231.30    |
| Davis, Davis & Webb .....                            | 148.00    |
| The Treasurer of Ontario—Department of Highways..... | 270.80    |
| Deyman Variety Store .....                           | 10.34     |
| Dufferin Materials & Construction Limited .....      | 46,010.36 |
| The Flintkote Company of Canada Limited .....        | 1,038.07  |
| Ford's Auto Service .....                            | 15.81     |
| Forest Products and Builders' Supplies .....         | 7.67      |
| Franceschini Bros. Construction Limited .....        | 384.36    |
| Garvin & Logan .....                                 | 624.00    |
| Holley Electric Limited .....                        | 2,100.21  |
| E. A. Horton Sales Limited .....                     | 438.80    |
| Hopper's Farm Service Limited .....                  | 68.39     |



|                                                         |                     |
|---------------------------------------------------------|---------------------|
| The Hydro Electric Commission of Toronto Township ..... | 35.04               |
| The Hydro Electric Commission .....                     | 12.92               |
| The Hydro Electric Commission of Toronto Township ..... | 14.60               |
| International Business Machines Company Limited .....   | 571.71              |
| A. R. King Company Limited .....                        | 44.75               |
| Jack Klassen Motor Service Limited .....                | 81.06               |
| Lacal Industries Limited .....                          | 180.77              |
| The Larkin Lumber Company Limited .....                 | 71.65               |
| Herb Louth, Fencer .....                                | 227.00              |
| E. Martin .....                                         | 22.00               |
| McCleave Truck Sales Limited .....                      | 12.10               |
| Bruce McClure Printing .....                            | 67.02               |
| McCormick & Rankin Limited .....                        | 5,132.64            |
| Love & McDougall Co. Limited .....                      | 7.35                |
| McLeod & Richmond Limited .....                         | 94.27               |
| McAnally Freight-Ways .....                             | 12.28               |
| Peel Radiator Service .....                             | 9.50                |
| Peel Seed Growers Co-op .....                           | 240.79              |
| People's Fuel .....                                     | 4.41                |
| Premier Fastener Limited .....                          | 571.69              |
| Public Utilities Commission .....                       | 14.54               |
| Public Utilities Commission .....                       | 13.09               |
| Raybould Welding Service .....                          | 15.00               |
| Reliable Linen Service Limited .....                    | 23.80               |
| Sherman Sand & Gravel Limited .....                     | 675.18              |
| The Sherwin-Williams Co. ....                           | 18.44               |
| Speedy Auto Glass Limited .....                         | 12.29               |
| A. Spratt & Sons .....                                  | 17.79               |
| Stericloth Products Co. Limited .....                   | 64.50               |
| Sternson Limited .....                                  | 11.88               |
| Sun Oil Company Limited .....                           | 42.41               |
| Sullivan Heating Limited .....                          | 1,140.71            |
| Teela Market Surveys .....                              | 40.00               |
| Texas Refinery Corp. of Canada Limited .....            | 274.05              |
| The Toronto Golf Club .....                             | 25.00               |
| Lloyd Thomson—Ontario Land Surveyor .....               | 198.00              |
| Fred and June Thompson .....                            | 400.00              |
| Thompson Tire Sales and Service .....                   | 2,017.00            |
| Truck & Tractor Equipment Limited .....                 | 115.00              |
| Vallance, Brown & Co. ....                              | 29.62               |
| Lloyd B. Wagg Limited .....                             | 5.40                |
| Westeel-Rosco Limited .....                             | 1,183.75            |
| <b>Total .....</b>                                      | <b>\$131,663.75</b> |

### SEPTEMBER REPORT OF THE PEEL MANOR COMMITTEE

Your Committee on Peel Manor begs to report as follows:

The regular monthly meeting of this Committee was held September 1966, with the following present: Byrne, Horwood, Hunter.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                           |             |
|-------------------------------------------|-------------|
| Operating Accounts .....                  | \$33,293.66 |
| Peel Manor Building—Capital Account ..... | 378.00      |
| Peel Manor Trust Account .....            | 196.90      |

2. Difficulties in connection with the fire alarm system have not been resolved as yet, but the Architect assured the Committee that the installation of the new bells would be completed within the next few days.

3. We recommend that Clause 7 of the present Maintenance Agreement be amended so that applicants would only transfer \$5,000.00 of cash on hand and in the bank.

#### Amendment Clause A. (7)

Transfer all cash on hand and in the bank up to \$5,000.00 other than the sum mentioned in paragraph 3 hereof to the party of the first part to be deposited by the first party in a savings account with a chartered bank with a trust company or may be invested in guaranteed investment certificates by the first party. Sums so received and deposited shall be subject to the charges herein provided for, but shall otherwise be held in trust by the first party for the second party.

AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
hereinafter called "The Corporation",

THE PARTY OF THE FIRST PART,

— and —

hereinafter called "The Applicant",

THE PARTY OF THE SECOND PART.

WHEREAS, \_\_\_\_\_, of the \_\_\_\_\_, the County of Peel has made application for admission to Peel County Manor

AND WHEREAS The Committee of Management having received the application has found that \_\_\_\_\_ meets the requirements of the statutes applicable in that behalf and the requirements of the Committee.

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of the covenants herein contained and in consideration of these present the parties hereto covenant and agree as follows:

A. The Applicant shall;

(1) Pay to the first party in advance on the first day of each and every

with the per diem maintenance rate which shall be established from time to time.

(2) Reimburse the first party for any expenses incurred on his behalf over and above such regular maintenance costs as may be established from time to time.

(3) In the event that the Applicant shall have less than \$5,000.00 in cash on hand or in the bank, but shall have personal property other than clothing, jewellery, and household furniture and effects, then he shall convert sufficient such personal property to realize the sum of \$5,000.00, which sum shall be transferred to the first party to be held as security for the payment of the charges herein provided for and shall not, so long as the Applicant is a resident of Peel County Manor, be repaid to the Applicant in whole or in part except with the approval of the Council of the first party. All monies transferred to the first party pursuant to this Clause shall be subject to the charges herein provided for.

(4) Consent to the first party registering a Notice of Claim or a Caution against lands and premises in which he has an interest in the proper registry office of Office of Land Titles, for payments herein provided.

(5) Not dispose of any of his assets without first obtaining the consent of the Committee of Management to the contemplated disposition.

(6) Endorse in favour of the first party, when received, all pension and social security cheques and all cheques received as the proceeds of annuities.

(7) Transfer all cash on hand and in the bank up to \$5,000.00 other than the sum mentioned in paragraph 3 hereof to the party of the first part to be deposited by the first party in a savings account with a chartered bank or with a trust company or may be invested in guaranteed investment certificate of the first party. Sums so received and deposited shall be subject to the charges herein provided for, but shall otherwise be held in trust by the first party for the second party.

B The Corporation;

(1) May admit the Applicant to Peel County Manor.

(2) Shall have no responsibility to administer or preserve the assets of the second party assigned pursuant to this agreement, with the exception of the cash, which it shall administer and preserve subject to charges herein provided for.

(3) Shall have a lien, charge or claim against assets assigned to it hereunder and may liquidate any such assets to satisfy any and all charges it may have against the second party pursuant to this agreement. Any sums realized in excess of the amount then owing to the first party shall be deposited with a chartered bank or with a trust company in a savings account to the credit of the second party, subject to further charge hereunder.

(4) May at its discretion discharge from Peel County Manor the second party.



(5) Shall always retain from moneys transferred to it or realized by it hereinbefore provided the sum of FIVE HUNDRED DOLLARS (\$500.00) funeral expenses.

C. General;

(1) In the event of the discharge of the second party the cost of assigning personal property hereby assigned or hereunder assigned and the cost of removing from title any notice of claim or caution shall be borne by the second party.

(2) The provisions hereof shall enure to the benefit of and be binding upon the parties hereto their heirs, executors, administrators, successors and assigns.

(3) This agreement shall be read with all necessary changes of number and gender.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

THE CORPORATION OF THE COUNTY OF PEEL

.....  
Warden

(S)

.....  
Clerk  
THE APPLICANT

Witness

.....  
4. Your Committee received two designs with prices for an entrance sign. We recommend that the design and quotation from Whitney Construction Limited of Brampton be approved, at a price of \$1,221.00, as per their quotation dated September 9, 1966 (plus hook-up to Ontario Hydro of approximately \$150.00).

5. We are in receipt of a letter from the County Solicitor re additional severance pay for T. J. O'Dwyer. We recommend that the County Solicitor be instructed that no additional amount of termination pay would be forthcoming to T. J. O'Dwyer.

6. We are in receipt of a letter from the Department of Public Welfare re completion of Course for Superintendents by the Superintendent, with a mark of 91%. The Board congratulated the Superintendent and we recommend that the letter be filed.

7. The Home Physician's monthly report re sanitary conditions at the Home for the month of August was received and filed.

8. We recommend that the Trust Fund Petty Cash at Peel Manor be increased to \$100.00.

9. Nine applications for admittance to Peel Manor were approved at the September meeting as follows:

Three from the Town of Brampton,  
One from the Town of Port Credit,



Two from the Township of Chinguacousy,  
Three from the Township of Toronto.

10. We recommend that the Superintendent be authorized to dispose of dressers at \$50.00 each. These dressers were purchased at an original of \$77.00 each, and are no longer required due to the construction of the Craft Room.

11. The Superintendent reported that the drug supply had been inspected by the Division of Narcotic Control and the system of drug control was satisfactory.

12. The Superintendent reported that Mrs. Hazel Lefler, a resident, won Third Prize at the Canadian National Exhibition and \$3.00 prize money for Embroidery Work. The following resolution was passed by your Committee:

"That the Treasurer be authorized to endorse the prize cheque from the Canadian National Exhibition in the amount of \$3.00, made payable to Peel County Manor Home, and forward the cheque to Mrs. Hazel Lefler, a resident of Peel Manor."

We recommend approval of this resolution.

13. Staff Changes for the month of August, 1966.

|                                           |   |
|-------------------------------------------|---|
| New Employees .....                       | 3 |
| Terminations .....                        | 5 |
| Terminations, Temporary Summer Help ..... | 4 |

A meeting of this Committee was held on September 16, 1966, with the following present: Byrne, Horwood, Hunter, Murray.

14. The Committee visited a proposed site for a new Home at Port Credit.

15. The Clerk was instructed to contact the Department of Public Welfare with a request to have their representative visit the site and give their comments.

A meeting of this Committee was held on September 22, 1966, with the following present: Byrne, Graham, Horwood, Murray.

16. Two applications for admittance to Peel Manor were approved at this meeting as follows:

- One from the Town of Port Credit,
- One from the Township of Chinguacousy.

17. The purchase of the site for a second Home for the Aged in the Town of Port Credit was considered. Your Committee will report further in this connection at the next session.

Adopted September 22, 1966.

WACE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.

## PAYMENT VOUCHER PEEL MANOR

September 22, 1966

|                                                      |              |
|------------------------------------------------------|--------------|
| County of Peel—Payroll Account .....                 | \$ 12,170.17 |
| W. C. Fair .....                                     | 124.75       |
| Ontario Hydro .....                                  | 322.38       |
| Consumers' Gas .....                                 | 305.14       |
| County of Peel—Payroll Account .....                 | 12,743.12    |
| County of Peel—Payroll Account .....                 | 554.83       |
| Resident Pocket Money .....                          | 810.75       |
| Ontario Hospital Services Commission .....           | 107.25       |
| Blain's Hardware .....                               | 3.54         |
| Brampton Plumbing and Heating Supplies Limited ..... | 61.46        |
| S. Caruso .....                                      | 143.69       |
| Cassidy's Ltd. ....                                  | 134.52       |
| County of Peel .....                                 | 134.44       |
| Daily Times and Conservator .....                    | 20.97        |
| Dale's Pharmacy .....                                | 399.69       |
| Dymond Drugs Limited .....                           | 307.67       |
| Economics Laboratory .....                           | 97.58        |
| Erindale Foods Limited .....                         | 412.46       |
| W. C. Fair .....                                     | 11.80        |
| Findlay's Dairy Limited .....                        | 50.05        |
| Flowerlea Dairy Co-operative .....                   | 1,173.18     |
| Food by Thornevell Ltd. ....                         | 1,302.37     |
| Hobart Manufacturing Company Limited .....           | 131.22       |
| Huntington Laboratories Limited .....                | 80.13        |
| Maclean-Hunter Publishing Company Ltd. ....          | 8.00         |
| R. B. Matson .....                                   | 28.52        |
| Bruce McClure Printing .....                         | 210.26       |
| Mojabo Coffee Company Limited .....                  | 49.20        |
| Peel Creamery .....                                  | 193.95       |
| Peel Electric Services Ltd. ....                     | 40.80        |
| Peel Seed Growers Co-op .....                        | 65.88        |
| Queensway Electric Supply Company .....              | 17.73        |
| Salada Foods Ltd. ....                               | 82.65        |
| Sandoz Pharmaceuticals .....                         | 151.85       |
| Sholdice Service & Supply Ltd. ....                  | 4.00         |
| Bill Smith's Meat Market .....                       | 72.00        |
| Wm. C. Smith .....                                   | 25.00        |
| Swift Canadian Co., Limited .....                    | 179.42       |
| Walker & Currie .....                                | 12.00        |
| West Chemical Products Ltd. ....                     | 37.80        |
| Charles Wilson Limited .....                         | 18.00        |

## REPORTS

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|                                    |              |
|------------------------------------|--------------|
| G. H. Wood & Company Limited ..... | 493.44       |
| Total .....                        | \$ 33,293.66 |

### PAYMENT VOUCHER PEEL MANOR BUILDING ACCOUNT

September 22, 1966

|                                                  |           |
|--------------------------------------------------|-----------|
| R. Gordon, Sales and Excise Tax Consultant ..... | \$ 378.00 |
| Total .....                                      | \$ 378.00 |

### PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

September 22, 1966

|                                  |           |
|----------------------------------|-----------|
| W. C. Fair—Petty Cash .....      | \$ 46.00  |
| W. C. Fair—Petty Cash .....      | 50.00     |
| W. C. Fair—Petty Cash .....      | 41.00     |
| Estate of Mrs. E. J. Davis ..... | 59.90     |
| Total .....                      | \$ 196.90 |

|                         |                          |
|-------------------------|--------------------------|
| ANCE HORWOOD,<br>arman. | J. J. GRAHAM,<br>Warden. |
|-------------------------|--------------------------|

### SEPTEMBER REPORT OF THE GENERAL 1 COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held September 15, 1966, with the following present: Allan, Byrne, Horwood, Hunter, Rutherford, Speck.

1. We recommend approval for payment accounts listed on the attached statement sheet totalling \$1,271.38.

2. **Education**—Sub-Chairman—Rutherford.

(a) We are in receipt of a letter from the Ontario Department of Education re appointment of Mr. E. Sanderson, B.A., M.Ed., Inspector of Public Schools, as Secretary of the Public School Consultative Committee for the County of Peel. We recommend that this letter be filed and the Clerk instructed to advise the Chairman of the Public School Consultative Committee of the County of Peel of the name of the new Secretary.

3. **Legislation**—Sub-Chairman—Speck.

(a) We are in receipt of a letter from the Minister of Education acknowledging receipt of letter of August 24, enclosing copy of a letter from the Clerk and Treasurer of the County of Victoria with regard to non-returnable soft drink bottles. We recommend that this letter be received.

(b) We are in receipt of August Newsletter from Association of Ontario Municipalities re annual convention at the Continental Inn, Barrie, Sunday, October 2, 1966.

2, through Wednesday, October 5, 1966. We recommend that this be received and that the Clerk be instructed to forward copy of the Newsletter and tentative program to each member of Council prior to the annual convention.

4. **Planning and Development**—Sub-Chairman—McMillan.

(a) We are in receipt of a letter from the Solicitor for the Township of Toronto stating that the Township application for Town Status set to be heard on September 7, 1966, has been adjourned sine die. We recommend that this letter be filed.

Adopted September 22, 1966.

H. M. ALLAN,  
Vice-Chairman.

J. J. GRAHAM,  
Warden.

**PAYMENT VOUCHER GENERAL 1**

September 22, 1966

**Juvenile and Family Court**

|                                                                     |          |
|---------------------------------------------------------------------|----------|
| Association of Juvenile and Family Court Judges<br>of Ontario ..... | \$ 20.00 |
| J. K. Braham, M.D. ....                                             | 35.00    |
| W. A. Douglas .....                                                 | 15.80    |
| Dr. Shirley Kellam, B.A., M.D. ....                                 | 20.00    |
| Miss P. Lewis .....                                                 | 9.00     |
| Miss Ruth A. Reed .....                                             | 8.36     |
| Mrs. P. F. Summers .....                                            | 67.80    |
| Mrs. Marjorie G. Williamson .....                                   | 174.00   |

**Publicity**

|                         |        |
|-------------------------|--------|
| C. V. Charters .....    | 12.58  |
| Mrs. R. J. Honey .....  | 49.10  |
| Mrs. G. L. Symmes ..... | 31.60  |
| Paddy Thomas .....      | 114.69 |

**Welfare**

|                                                   |        |
|---------------------------------------------------|--------|
| Canadian Red Cross Society—Brampton .....         | 368.00 |
| Canadian Red Cross Society—Toronto Township ..... | 56.45  |
| The Children's Aid Society of Peel County .....   | 289.00 |

Total ..... \$ 1,271.38

H. M. ALLAN,  
Vice-Chairman.

J. J. GRAHAM,  
Warden.

**SEPTEMBER REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held September 7, 1966, with the following present: Berney, Blair, Clark, Clarkson, Graham, Loughin, Martin, McCauley, Murray, Plaus.



1. We recommend approval for payment accounts listed on the attached sheets as follows:

|                                                        |             |
|--------------------------------------------------------|-------------|
| Operating Accounts .....                               | \$43,802.73 |
| Mileage and Committee Fees .....                       | 760.40      |
| (August, 1966)                                         |             |
| Convention Conference and Miscellaneous Expenses ..... | 3,389.33    |

2. **Assessment—Sub-Chairman—McCauley**

(To September 22, 1966)

(a) The Sub-Chairman of Assessment informed the Committee that the report on the communication from the County of Ontario was not completed as yet and that he would call a meeting of the Standing Committee on Assessment to finalize the report.

(b) Consideration was given to the appointment of a Special Assessment Committee to meet once a month with the County Assessment Commissioner to discuss in detail all aspects of County Assessment and to report and recommend to Peel County Council. We recommend that the present Standing Committee on Assessment remain in effect.

3. **Emergency Measures—Sub-Chairman—Berney**

(a) We are in receipt of a letter from the Department of Public Works re protection survey of Canada. We recommend that this letter be filed.

4. **Finance—Sub-Chairman—Murray**

(a) We are in receipt of a letter from the Jail Governor requesting that annual increment be permitted when new Jail staff become permanent. We recommend that this request be not granted and that the Salary Schedule for employees as approved at the July session be confirmed.

(b) We are in receipt of a letter from the Ontario Municipal Board re By-law 1924—Capital Grant to Peel Memorial Hospital, given three readings instead of two readings before submission to the Board. We recommend that a resolution to repeal the third reading of the By-law be passed at this session of Council.

(c) We are in receipt of a letter from Frank Cowan Company Limited in connection with the wording of General 2 Committee Report re reduction of insurance premiums. We recommend that Clause 5 (m) of the General 2 Committee Report, adopted by Council on August 18, 1966, be rescinded and the following wording approved:

“Your Committee met with Mr. Frank Cowan in connection with distribution of commissions on insurance renewals. We recommend that commissions on 1966 renewals be paid only to one principal agent in the County. We further recommend that the County’s insurance premiums be based on a reduced commission payable to the servicing agent.”

(d) We are in receipt of a letter from the Ontario Development Corporation re Resolution 66-85, and stating that at no time has the Ontario Development Corporation deemed any of the municipalities within the County of Peel

to be within Metropolitan Toronto for the purpose of providing assistance. We recommend that this letter be filed.

(e) We are in receipt of a letter from the Department of Municipal Affairs re continuation of Federal Provincial Winter Works Incentive Program for the coming winter months. We recommend that this letter be received.

(f) We are in receipt of a letter from the Senior Air Pollution Control Officer re "Cleaner Air Week", October 17 to 22, 1966. We recommend that the Warden be authorized to advertise the proclamation.

(g) We are in receipt of letters from the Supervising Coroner for Ontario re the following inquests:

1) Larry Robert D. Neilson, deceased—May 16, 1966.

2) John Horsley, deceased—May 7, 1966.

We recommend that these letters be filed and that the Clerk be instructed to notify the Supervising Coroner for Ontario that the recommendations have been dealt with by the local municipalities concerned.

(h) Your Committee met with representatives of the Bell Telephone Company and received a report in connection with consolidating all County telephones into one switchboard. We recommend that a 701S Switchboard be installed, said switchboard to include all County Departments, and that an equipment room be made available in the office vacated by the County Library.

(i) Your Committee met with the Fiscal Agent, and the Capital Finance Budget, as approved at the March session of Council, was reviewed.

We recommend that the Sales Schedule—County Purposes Only—be amended as follows, for the years 1966 and 1967:

#### SALES SCHEDULE—COUNTY PURPOSES ONLY

| Year | Roads   | Court House | Peel Memorial |         |
|------|---------|-------------|---------------|---------|
|      |         |             | Hospital      | Jail    |
| 1966 |         | 1,100,000   |               |         |
| 1967 | 600,000 | 150,000     | 830,000       | 100,000 |

(j) We recommend that South Peel Hospital be informed that, due to the present state of the bond market, the County is unable to make a commitment at the present time in connection with their request for a grant of \$400,000, and that a meeting with the South Peel Hospital Board be arranged.

(k) We recommend the following proposal to sell debentures, dated September 15, 1966, be approved:

"On behalf of the Syndicate, we request your authority to proceed with the sale of the following debenture issue:

\$1,100,000.00 County of Peel

Non-Callable Debentures

To be dated October 31, 1966

To mature December 31, 1967-1986 inclusive

The minimum price would be 99.20 per \$100.00 principal amount, based on a coupon interest rate of 7%.

Our commission of 1% would be deductible from this price.

It is understood that we will attempt to obtain a higher price than the

above for this issue and any such improvement that we are able to obtain will be passed on to the County."

(l) We recommend that the Clerk be instructed to obtain quotations for following:

- 1) Chain of Office for the Warden.
- 2) County Crest, suitable to be worn on a blazer.
- 3) Blazers and Slacks for each member of Council.

(m) We recommend that the Clerk be instructed to prepare a report with nated cost to present each member of Peel County Council during the Cen-  
ial Year of 1967 with a ring.

Adopted September 22, 1966.

PLAUS,  
rman.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER GENERAL 2

September 22, 1966

|                                            |           |
|--------------------------------------------|-----------|
| eculture                                   |           |
| S. G. Island .....                         | \$ 149.93 |
| ssment                                     |           |
| The Institute of Municipal Assessors ..... | 150.00    |
| D. L. Baker .....                          | 38.64     |
| K. M. Baker .....                          | 72.96     |
| J. R. Bayliss .....                        | 55.24     |
| P. Bell .....                              | 65.32     |
| M. L. Brookes .....                        | 70.64     |
| G. deJong .....                            | 54.84     |
| D. R. Dunton .....                         | 63.88     |
| Ed. Ford-King .....                        | 76.32     |
| L. G. Fraser .....                         | 82.92     |
| B. G. Glover .....                         | 76.56     |
| Carl Gordaneer .....                       | 50.60     |
| R. R. Hunter .....                         | 56.40     |
| K. Johnson .....                           | 65.56     |
| R. W. Kline .....                          | 46.20     |
| C. J. Madgett .....                        | 60.52     |
| K. May .....                               | 93.40     |
| S. Moffat .....                            | 73.52     |
| T. Moyse .....                             | 56.60     |
| P. Muckart .....                           | 78.12     |
| D. G. Powell .....                         | 53.24     |
| J. Reeves .....                            | 62.92     |
| J. E. Ross .....                           | 53.84     |
| J. C. Sproule .....                        | 50.88     |
| N. Sterritt .....                          | 62.48     |

|                                                       |          |
|-------------------------------------------------------|----------|
| A. W. Thompson .....                                  | 50.88    |
| J. L. Toole .....                                     | 72.40    |
| M. C. Ward .....                                      | 51.48    |
| J. R. Watson .....                                    | 54.20    |
| M. G. Williamson .....                                | 61.44    |
| J. Wyllie .....                                       | 45.80    |
| J. G. Hooper .....                                    | 75.00    |
| C. Campbell .....                                     | 10.70    |
| M. Irvine .....                                       | 51.30    |
| Abso Blue Prints Limited .....                        | 14.69    |
| Copeland-Chatterson Limited .....                     | 1,363.78 |
| Gilbert Stationery Company .....                      | 310.36   |
| Hilroy Envelopes & Stationery Limited .....           | 626.18   |
| International Business Machines Company Limited ..... | 6,603.86 |
| International Association of Assessing Officers ..... | 20.00    |
| Marshall Valuation Service .....                      | 30.00    |
| Statistical Reporting & Tabulating Limited .....      | 263.00   |
| Treasurer of Ontario .....                            | 13.69    |
| The Woodbridge Advertiser .....                       | 3.75     |
| <b>Emergency Measures</b>                             |          |
| J. H. Adams .....                                     | 17.20    |
| W. L. Bridges .....                                   | 50.00    |
| Peel Lawn & Garden Service .....                      | 135.00   |
| M. C. Foster .....                                    | 7.00     |
| <b>Property</b>                                       |          |
| <b>County Buildings</b>                               |          |
| Elmore Archdekin .....                                | 5.00     |
| Bowen Business Equipment Ltd. ....                    | 31.20    |
| Cayer Tree Service .....                              | 33.00    |
| Dale Fendley .....                                    | 206.60   |
| Gordon A. MacEachern Ltd. ....                        | 25.25    |
| Office Specialty Limited .....                        | 1,745.10 |
| <b>Jail</b>                                           |          |
| Barlow Office Supply .....                            | 21.74    |
| Browns' Bread .....                                   | 109.59   |
| Sam Caruso .....                                      | 6.25     |
| A. Cooper .....                                       | 16.75    |
| Crest Hardware .....                                  | 13.09    |
| Dale's Pharmacy .....                                 | 152.31   |
| Harmsworth's .....                                    | 11.34    |
| Marshall & Blackwell .....                            | 22.57    |
| Dr. G. A. McQuibbon .....                             | 136.00   |
| Momar (Canada) Limited .....                          | 54.17    |
| Mother Parker's Tea & Coffee Limited .....            | 185.00   |
| Page Bros. Products Limited .....                     | 15.75    |



|                                                                                 |           |
|---------------------------------------------------------------------------------|-----------|
| Peel Memorial Hospital .....                                                    | 31.40     |
| Harvey Reid .....                                                               | 38.00     |
| Rosedale Dairy .....                                                            | 168.36    |
| Bill Smith's Meat Market .....                                                  | 116.10    |
| The Sportsman's Shop .....                                                      | 50.09     |
| Textile Bargain House .....                                                     | 43.43     |
| Town of Brampton .....                                                          | 10.00     |
| York Trading Ltd. ....                                                          | 281.39    |
| nce .....                                                                       |           |
| Children's Aid of Peel County .....                                             | 8,863.58  |
| Corporation of the City of Hamilton .....                                       | 67.27     |
| Department of Welfare and Housing—Municipality of<br>Metropolitan Toronto ..... | 485.65    |
| Corporation of the County of Ontario .....                                      | 159.46    |
| Corporation of the City of Oshawa .....                                         | 112.34    |
| Corporation of the City of Stratford .....                                      | 56.36     |
| Ontario Hospital Services Commission—U.R.R. ....                                | 279.50    |
| Ontario Hospital Services Commission—Ind. ....                                  | 182.00    |
| Peel Memorial Hospital .....                                                    | 39.25     |
| The Hospital for Sick Children .....                                            | 72.00     |
| St. Michael's Hospital .....                                                    | 81.00     |
| South Peel Hospital .....                                                       | 648.70    |
| Sudbury Memorial Hospital .....                                                 | 7.85      |
| Toronto East General and Orthopaedic Hospital .....                             | 239.00    |
| Toronto General Hospital .....                                                  | 162.00    |
| Treasurer of Ontario .....                                                      | 6.00      |
| Treasurer of Ontario .....                                                      | 4.50      |
| Barlow Office Supply .....                                                      | 250.58    |
| Charters Publishing Company Limited .....                                       | 2,095.03  |
| Copeland-Chatterson Limited .....                                               | 23.54     |
| Frank Cowan Company Limited .....                                               | 11,657.05 |
| Davis, Davis & Webb .....                                                       | 45.00     |
| G. J. Dunn .....                                                                | 92.84     |
| Flowertown Maintenance .....                                                    | 32.00     |
| A. Gacionis .....                                                               | 67.92     |
| Gestetner (Canada) Limited .....                                                | 101.30    |
| S. A. Hamilton .....                                                            | 72.16     |
| S. R. Hart & Company Limited .....                                              | 492.53    |
| Industrial Relations Counsellors .....                                          | 7.70      |
| Bruce McClure Printing .....                                                    | 521.87    |
| McGraw-Hill Company of Canada Limited .....                                     | 67.50     |
| J. W. McLaughlin .....                                                          | 102.60    |
| Metro Salvage .....                                                             | 27.97     |
| The Municipal World Limited .....                                               | 18.85     |
| Nethercut & Young Limited .....                                                 | 70.52     |

|                                     |       |
|-------------------------------------|-------|
| S. Newdick .....                    | 86.0  |
| Recordak of Canada Ltd. ....        | 205.8 |
| Henry H. Rutherford .....           | 89.1  |
| Standard Microfilming Co. Ltd. .... | 32.5  |
| Underwood Limited .....             | 42.0  |
| Xerox of Canada Limited .....       | 851.0 |

Total ..... \$ 43,802.7

#### Mileage and Committee Fees

|                         |      |
|-------------------------|------|
| H. M. Allan .....       | 36.0 |
| J. J. Berney .....      | 36.0 |
| E. S. Blair .....       | 27.0 |
| M. Byrne .....          | 32.0 |
| C. Clark .....          | 34.0 |
| L. Clarkson .....       | 39.6 |
| J. J. Graham .....      | 32.0 |
| N. Horwood .....        | 25.0 |
| D. M. Hunter .....      | 32.9 |
| H. F. Loughin .....     | 27.0 |
| E. Martin .....         | 36.4 |
| A. J. McCauley .....    | 40.0 |
| R. K. McMillan .....    | 28.0 |
| C. M. Murray .....      | 6.4  |
| G. Parker .....         | 26.0 |
| J. J. Plaus .....       | 30.1 |
| R. E. Prouse .....      | 26.0 |
| S. Rutherford .....     | 39.0 |
| R. A. Searle .....      | 29.8 |
| E. S. Sibbald .....     | 35.0 |
| R. W. Speck .....       | 37.8 |
| Mrs. J. McCulloch ..... | 20.0 |
| Mrs. R. Westlake .....  | 20.0 |
| T. Mephram .....        | 23.2 |
| D. S. Dunton .....      | 21.2 |
| C. F. Kline .....       | 20.0 |

Total ..... 760.4

#### Convention, Conference and Miscellaneous Expenses

##### Canadian Good Roads Association — Halifax

|                        |       |
|------------------------|-------|
| J. J. Graham .....     | 50.0  |
| L. Clarkson .....      | 427.0 |
| J. J. Graham .....     | 476.6 |
| E. Martin .....        | 423.0 |
| H. H. Rutherford ..... | 370.0 |

## Ontario Municipal Association — Hamilton

|                      |        |
|----------------------|--------|
| H. M. Allan .....    | 146.50 |
| J. J. Berney .....   | 169.20 |
| E. S. Blair .....    | 143.00 |
| E. Clark .....       | 178.83 |
| J. J. Graham .....   | 94.30  |
| D. M. Hunter .....   | 167.50 |
| E. Martin .....      | 52.00  |
| A. J. McCauley ..... | 168.00 |
| E. Parker .....      | 139.40 |
| E. S. Sibbald .....  | 159.00 |
| R. W. Speck .....    | 225.00 |

Total .....\$ 3,389.33

PLAUS,  
man.

J. J. GRAHAM,  
Warden.

## BY-LAWS

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1927

#### A By-law to Authorize the Execution of a Certain Agreement Between Corporation of the County of Peel and the Corporation of the Town Brampton.

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Corporation of the Town of Brampton in connection with the construction and improvement of that portion of Queen Street extending from the easterly limit of the street known as Mercer Drive in the Town of Brampton, southwesterly for a distance of approximately 1,200 lineal feet to a point 200 feet west of the westerly limit of the street known as McLaughlin Road;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel hereby ratifies and confirms the execution by the Warden and the Clerk of the agreement dated the 15th day of August, 1966, between the Corporation of the County of Peel and the Corporation of the Town of Brampton.

2. That this agreement will not have any force or effect unless approved in writing by the Minister of Highways.

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

THIS AGREEMENT made in triplicate this 15th day of August, 1966,  
BETWEEN:

THE CORPORATION OF THE TOWN OF BRAMPTON  
hereinafter called the "local municipality"

OF THE FIRST PART;

— and —

THE CORPORATION OF THE COUNTY OF PEEL,  
hereinafter called "the County"

OF THE SECOND PART.

WHEREAS Section 59 of The Highway Improvement Act 1962 provides that the Council of a local municipality which is not separated from the County may enter into an agreement with the Council of the County providing for the construction of a pavement wider than 22 feet on any County road in such a municipality; and

WHEREAS the local municipality is not separated from the County and the following street herein forms part of the County Roads System of the County; namely,



County Road Number Six; being the street known as Queen Street West ending from the easterly limit of the street known as Mercer Drive in the City of Brampton, southwesterly for a distance of approximately 1,200 feet to 200 feet west of the westerly limit of the street known as McLaughlin

NOW THEREFORE THIS AGREEMENT WITNESSETH that in consideration of the premises and the covenants hereinafter contained, the parties do hereby covenant and agree the one with the other as follows:

The County will construct asphaltic concrete pavement forty-four feet wide for a distance of 1,200 feet and having a total area of 6,000 square yards on the said street including any necessary grading, shouldering, underdrainage and granular base and will construct any curbs, gutters, catchbasins, sanitary sewers or drains, sidewalks and any other special work required in connection with the construction of the said pavement at a total estimated cost of \$20,000.00.

The local municipality will pay the entire cost of the construction of curbs, gutters, catchbasins, sanitary sewers or drains, sidewalks and any other special work on the said street estimated at \$20,000.00.

The balance of the cost of construction will be borne and paid by the parties in accordance with sub-section 5 of the said section 59 of the Highway Improvement Act as follows:

50% (Fifty Per Cent) by the County—and

50% (Fifty Per Cent) by the local municipality.

Upon completion of the construction of the said pavement and upon receipt of a statement of the expenditure made by the County certified by the County Engineer, the local municipality shall pay its proportion of such expenditures to the County.

The County will furnish the Engineer for the Town of Brampton with plans, specifications, contracts, measurements and information relating to the work which he may require and give him or his agent free access to the same at all reasonable times for the purpose of inspecting the same and permit his agent to examine all books, accounts, records and correspondence in connection thereto.

This agreement will not have any force or effect unless approved in writing by the Minister of Highways and upon being so approved shall be deemed to have come into effect on the day and year first above written.

I WITNESS WHEREOF the parties have affixed their corporation seals and signed by the hands of their respective officers duly authorized in that behalf.

IN WITNESS WHEREOF, SEALED DELIVERED

## THE CORPORATION OF THE TOWN OF BRAMPTON

"R. E. Prouse"

Mayor

"J. Galway"

Clerk

## THE CORPORATION OF THE COUNTY OF PEEL

"J. J. Graham"

Warden

"Henry H. Rutherford"

Clerk

## APPROVED

"C. S. MacNaughton"

Minister of Highways

September 12, 1966.

## THE CORPORATION OF THE COUNTY OF PEEL

## BY-LAW NUMBER 1929

A BY-LAW TO AUTHORIZE THE WARDEN AND THE  
CLERK TO EXECUTE A DEED OF CONVEYANCE.

WHEREAS it is deemed expedient to convey a part of the one foot right of way lying between Dixie Road and the southwesterly limit of Block A, Plan 72 of Na-Mar Construction Company;

NOW THEREFORE, the Municipal Corporation of the County of Peel by and through the Council thereof, enacts as follows:

1. That the Corporation of the County of Peel convey the lands described in the attached Deed of Conveyance to Na-Mar Construction Company, and the Warden and the Clerk be authorized to execute the said Deed of Conveyance and affix the Corporate Seal thereto.

PASSED AND ENACTED this 18th day of August, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

## THE CORPORATION OF THE COUNTY OF PEEL

## BY-LAW NUMBER 1930

A BY-LAW TO AUTHORIZE THE BORROWING OF AN  
ADDITIONAL \$6,000.00 FOR ROAD PURPOSES.

WHEREAS with the approval of the Ontario Municipal Board by its Order

63-66 dated the 16th day of August, 1966, the additional borrowing upon debentures for road purposes was authorized;

AND WHEREAS the said debentures have not yet been issued or sold;  
NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, pursuant to Section 330 of The Municipal Act, R.S.O. 1960, Chapter 249, enacts as follows:

The Warden and the Treasurer are hereby authorized in the name of, and on behalf of, the Corporation to borrow from time to time by way of Promissory Note, an additional sum or sums not exceeding in the aggregate Six thousand Dollars (\$6,000.00) for the aforementioned purpose and to give, on behalf of the Corporation, a Promissory Note or Notes, sealed with the Corporate Seal and signed by the Warden and the Treasurer, for the money borrowed with interest which may be paid in advance or otherwise at the prevailing rate for Municipal Accounts.

This by-law shall come into force on the day of the final passing thereof.

PASSED AND ENACTED this 22nd day of September, 1966.

WYLLIE H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

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**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1931**

**A BY-LAW TO EXPROPRIATE LANDS REQUIRED BY  
THE MUNICIPAL CORPORATION OF THE COUNTY OF  
PEEL.**

WHEREAS it is necessary for the Municipal Corporation of the County of Peel to expropriate land for the purposes of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, enacts as follows:

That lands as shown in red on the attached survey prepared by C. Peat, a Professional Land Surveyor, be expropriated for the purposes of the Corporation. (The Plan being Part of Lot 5, Concession 2, South of Dundas Street, Township of Peel, County of Peel.)

PASSED AND ENACTED this 22nd day of September, 1966.

WYLLIE H. RUTHERFORD,

J. J. GRAHAM,  
Warden.







**ACCOUNTS, MINUTES, REPORTS  
AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

**COUNTY OF PEEL**

**OCTOBER**

**1966**

**J. J. GRAHAM**

**WARDEN**

**CHARTERS PUBLISHING CO. LTD.**

**Brampton, Ontario**



# MINUTES

Brampton, October 20, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except C. M. Murray and J. J. Plaus.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the September session were adopted as printed and read.

Business arising out of the minutes: Nil.

Communications were received and read from the following:

Peel District Women's Institute re Museum.

Town of Brampton Centennial Committee re removal of dead trees as a Centennial Project.

Medical Officer of Health's resignation to take effect October 31, 1966.

Deputy of the Juvenile & Family Court re furniture for the offices of the Juvenile & Family Court in the new Court House.

Township of Toronto re intersection of Steeles Avenue and Airport Road.

Township of Caledon requesting Letter of Tolerance re property owned by Mr. and Mrs. Joseph Drong.

Department of Highways re subsidy paid to Townships for the construction of sewalks.

Ontario Good Roads Association re room reservations for the 1967 convention.

Department of Highways re training courses for municipal employees.

Family of the late Elgin Lynn thanking County Council for flowers.

Department of Public Welfare approving the Salary Schedule of the Home Superintendent.

Township of Huron resolution re uniform programming of school curricula throughout the Province.

Children's Aid Society of Peel County re request for Manager's statement.

Township of Huron enclosing copy of Town of Exeter resolution re court costs.

Attorney General acknowledging receipt of letter from the County of Victoria regarding to non-returnable soft drink bottles.

Local Planning Council of Peel County resolution requesting copies of County Council Minutes.

Senior Air Pollution Control Officer re publicity.

Peel County Branch of the United Nations Association re United Nations Day.

Assessment Notices re various County properties.

Senior Air Pollution Control Officer request to place an Air Monitoring station on the roof of the County Buildings.

Family of the late Verda Hooper thanking County Council for flowers.

Town of Streetsville requesting copies of the reports prepared by the County

Peel Construction Safety Inspector.

Department of Transport appointing the Senior Air Pollution Control Inspector and the Air Pollution Control Inspector as Inspectors.

Ontario Municipal Association News Notes.

Bankers Bond Corporation, Fiscal Agent, confirming sale of debenture in Village of Bolton thanking the Warden and Council for their assistance in matter of the Husky Manufacturing and Tool Works (Canada) Limited. Children's Aid Society of Peel County re mileage allowance.

On motion, the communications were referred to the appropriate Committees.

The following Financial Reports were presented:

|                       |                       |
|-----------------------|-----------------------|
| Board of Health ..... | to September 30, 1966 |
| Peel Manor .....      | to September 30, 1966 |
| Good Roads .....      | to October 14, 1966   |

Mr. E. Majury, Manager of the Children's Aid Society, was presented the Children's Aid Program and financial structure was reviewed. The Warden thanked Mr. Majury for appearing before Council.

Colonel R. V. Conover, Mr. E. R. Underhill, and Mrs. J. M. Kirkwood, past members of the Peel County Library Co-operative, were present and a presentation was made to Colonel Conover in appreciation for his eight years service to the County as Chairman of the Library Board.

A. J. McCauley presented the October report of the Board of Health. On motion the report was referred to a Committee of the Whole with I. D. Hunter in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was received and amended.

H. M. Allan presented the October report of the Children's Aid Society and on motion the report was referred to a Committee of the Whole with R. E. Prouse in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was received.

C. Clark presented the October report of the Law Enforcement Accreditation Committee and on motion the report was adopted.

C. Clark presented the October report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with I. D. McMillan in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the October report of the Peel Manor Library Committee and on motion the report was referred to a Committee of the Whole with G. Parker in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

R. E. Prouse presented the October report of the General 1 Committee and on motion the report was referred to a Committee of the Whole with H. F. Loughin in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

H. F. Loughin presented the October report of the General 2 Committee and on motion the report was referred to a Committee of the Whole.



Byrne in the Chair. The report was studied in Committee and amended. On motion the Committee rose and H. F. Loughin moved that the report be adopted as amended.

Recorded Vote — Requested by R. E. Prouse.

Yea: Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Graham 2, Loughin 2, Martin 2, McCauley 1, McMillan 3, Parker 1, Rutherford 1, Searle 3. Total 23.

Opposed: Allan 1, Horwood 3, Prouse 3, Sibbald 1. Total 8.

Abstent: Hunter 2, Murray 3, Plaas 2, Speck 3. Total 10.

The report was adopted as amended.

66-106

Moved by C. Clark, Seconded by R. E. Prouse;

Resolved that a by-law be introduced authorizing the execution of an agreement with the Township of Toronto for a grant in aid of construction required on the proposed Queensway to service existing and proposed development between Hammond Road and Winston Churchill Boulevard. This work is to be done in 1966, 1967 and 1968 at a total cost of \$380,000.00, with the Township's share after subsidy \$190,000.00.

Carried.

66-107

Moved by R. E. Prouse, Seconded by N. Horwood;

WHEREAS this Council, and that of the County of Halton, with the assistance of the Government of the Province of Ontario, did commission, and conduct, and receive a Local Government Review of the area comprising Halton and Peel;

AND WHEREAS the said Review, as commissioned, set forth certain recommendations respecting local Government in the area;

AND WHEREAS the Minister of Municipal Affairs has requested that copies of the affected municipalities be received by him prior to December 31, 1966;

BE IT RESOLVED that the Councils of each municipality in Peel be requested to have their views as fully formulated as is possible by the date of the next meeting of this Council;

AND FURTHER that the Peel-Halton Local Government Review Committee be requested to meet to make provision for the airing of the views of the Councils (if they so desire), which provision, without limiting the generality of the foregoing, might include:

1. The holding of a special meeting of Council.
2. The invitation of the Minister or any of his staff to such meeting.
3. The invitation of Halton County Councillors as spectators.
4. The invitation of the members of boards and commissions affected as spectators.
5. The arrangement of larger quarters, if necessary, for such meeting.

Carried.

66-108.

Moved by N. Horwood, Seconded by R. E. Prouse;

That the letter from the South Peel District Women's Institute received;

And further, that the Institute be informed that a meeting of Historical Committee of Peel County Council will be held in the early part of November, 1966, to which meeting the representatives of both Institutes in the County of Peel will be invited.

Carried.

66-109

Moved by R. E. Prouse, Seconded by H. F. Loughin;

That the Clerk-Treasurer be requested to inform Dr. W. K. G. Allen, M.O.H., of the high regard in which he has been and is held by this Council, and that we extend to him our heartiest congratulations on his new appointment, coupled with sincere good wishes for the future.

Carried.

66-110

Moved by R. E. Prouse, Seconded by H. M. Allan;

That having in mind contracts of service in the operations of the Board of Health may be coming up for extension and/or re-negotiations in the near future;

Be it resolved that the Standing Sub-Committee of General 2, "Personnel", be directed to instruct Industrial Relations Counsellors, or professional advisers in these matters, and to report to County Council thereon from time to time, and further, the Chairman and the Vice-Chairman of the Board of Health shall sit with this Committee for these purposes.

Carried.

Take notice that at this session I will introduce a by-law to authorize the borrowing of \$105,000.00 upon debentures for construction of a storm sewer and a sanitary sewer.

H. F. Loughin,

Leave granted.

Pursuant to notice, H. F. Loughin introduced a by-law to authorize the borrowing of \$105,000.00 upon debentures for construction of a storm sewer and a sanitary sewer. The by-law was read the required number of times in Council.

66-111

Moved by H. F. Loughin, Seconded by R. E. Prouse;

That the by-law to authorize the borrowing of \$105,000.00 upon debentures for construction of a storm sewer and a sanitary sewer, now having had its third and final reading, be finally passed as read, numbered 1933, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Graham 2, E.

rd 3, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Prouse 3,  
e 3, Sibbald 1. Total 28.

Opposed: Nil.

Absent: Blair 2, Hunter 2, Murray 3, Plaas 2, Rutherford 1, Speck 3.  
Total 13.

The resolution was carried.

Take notice that at this session I will introduce a by-law to authorize  
the borrowing of \$91,000.00 upon debentures for construction of a watermain.

H. F. Loughin,

Leave granted.

Pursuant to notice, H. F. Loughin introduced a by-law to authorize the  
borrowing of \$91,000.00 upon debentures for construction of a watermain.  
The by-law was read the required number of times in Council.

66-112

Moved by H. F. Loughin, Seconded by H. M. Allan;

That the by-law to authorize the borrowing of \$91,000.00 upon debentures  
for construction of a watermain, now having had its third and final reading,  
be finally passed as read, numbered 1934, signed by the Warden and the  
Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Graham 2,  
Wood 3, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Prouse 3,  
e 3, Sibbald 1. Total 28.

Opposed: Nil.

Absent: Blair 2, Hunter 2, Murray 3, Plaas 2, Rutherford 1, Speck 3.  
Total 13.

The resolution was carried.

Take notice that at this session I will introduce a by-law to authorize  
the borrowing of \$904,000.00 upon debentures for construction and furnishing  
of Court House.

H. F. Loughin,

Leave granted.

Pursuant to notice, H. F. Loughin introduced a by-law to authorize the  
borrowing of \$904,000.00 upon debentures for construction and furnishing  
of Court House. The by-law was read the required number of times in  
Council.

66-113

Moved by H. F. Loughin, Seconded by A. J. McCauley;

That the by-law to authorize the borrowing of \$904,000.00 upon debentures  
for construction and furnishing of a Court House, now having had its third  
and final reading, be finally passed as read, numbered 1935, signed by the  
Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Graham 2,



Horwood 3, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Prouse Searle 3, Sibbald 1. Total 28.

Opposed: Nil.

Absent: Blair 2, Hunter 2, Murray 3, Plaas 2, Rutherford 1, Speck  
Total 13.

The resolution was carried.

Take notice that at this session I will introduce a by-law to consolidate the sums authorized to be borrowed by certain by-laws into one sum of \$1,100,000.00.

H. F. Loughin,

Leave granted.

Pursuant to notice, H. F. Loughin introduced a by-law to consolidate the sums authorized to be borrowed by certain by-laws into one sum of \$1,100,000.00. The by-law was read the required number of times in Council.  
66-114

Moved by H. F. Loughin, Seconded by R. E. Prouse;

That the by-law to consolidate the sums authorized to be borrowed by certain by-laws into one sum of \$1,100,000.00, now having had its third and final reading, be finally passed as read, numbered 1936, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Graham, Horwood 3, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Prouse Searle 3, Sibbald 1. Total 28.

Opposed: Nil.

Absent: Blair 2, Hunter 2, Murray 3, Plaas 2, Rutherford 1, Speck  
Total 13.

The resolution was carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an amending agreement with the Ontario Municipal Employees Retirement Board to provide disability benefits under prior service.

R. A. Searle,

Leave granted.

Pursuant to notice, R. A. Searle introduced a by-law to authorize the Warden and the Clerk to execute an amending agreement with the Ontario Municipal Employees Retirement Board to provide disability benefits under prior service. The by-law was read the required number of times in Council.  
66-115

Moved by R. A. Searle, Seconded by R. K. McMillan;

That the by-law to authorize the Warden and the Clerk to execute an amending agreement with the Ontario Municipal Employees Retirement Board to provide disability benefits under prior service, now having had



and final reading, be finally passed as read, numbered 1937, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to authorize the Warden and the Clerk to execute an amending agreement with the Ontario Municipal Employees Retirement Board to provide disability benefits under prior service.

R. A. Searle,

Leave granted.

Pursuant to notice, R. A. Searle introduced a by-law to authorize the Warden and the Clerk to execute an amending agreement with the Ontario Municipal Employees Retirement Board to provide disability benefits under prior service. The by-law was read the required number of times in Council.  
66-116

Moved by R. A. Searle, Seconded by R. K. McMillan;

That the by-law to authorize the Warden and the Clerk to execute an amending agreement with the Ontario Municipal Employees Retirement Board to provide disability benefits under prior service, now having had its third and final reading, be finally passed as read, numbered 1938, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to confirm the plan of sick leave credits for employees of the Corporation.

R. A. Searle,

Leave granted.

Pursuant to notice, R. A. Searle introduced a by-law to confirm the plan of sick leave credits for employees of the Corporation. The by-law was read the required number of times in Council.  
66-117

Moved by R. A. Searle, Seconded by R. K. McMillan;

That the by-law to confirm the plan of sick leave credits for employees of the Corporation, now having had its third and final reading, be finally passed as read, numbered 1939, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law 1385, a by-law that provides for retirement age for employees of the Corporation.

R. A. Searle,

Leave granted.

Pursuant to notice, R. A. Searle introduced a by-law to repeal By-law 1385, a by-law that provides for retirement age for employees of the Corporation. The by-law was read the required number of times in Council.  
66-118

Moved by R. A. Searle, Seconded by R. K. McMillan;

That the by-law to repeal By-law 1385, a by-law that provides for retirement age for employees of the Corporation, now having had its third final reading, be finally passed as read, numbered 1940, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to provide for a retirement age for employees of the Corporation.

R. A. Searle,  
Leave granted.

Pursuant to notice, R. A. Searle introduced a by-law to provide for retirement age for employees of the Corporation. The by-law was read the required number of times in Council.

66-119

Moved by R. A. Searle, Seconded by R. K. McMillan;

That the by-law to provide for a retirement age for employees of the Corporation, now having had its third and final reading, be finally passed as read, numbered 1941, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to appoint Superintendent for the Home for the Aged.

N. Horwood,  
Leave granted.

Pursuant to notice, N. Horwood introduced a by-law to appoint a Superintendent for the Home for the Aged. The by-law was read the required number of times in Council.

66-120

Moved by N. Horwood, Seconded by R. E. Prouse;

That the by-law to appoint a Superintendent for the Home for the Aged, now having had its third and final reading, be finally passed as read, numbered 1942, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to execute an agreement with the Township of Toronto.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute an agreement with the Township of Toronto. The by-law was read the required number of times in Council.

66-121

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to execute an agreement with the Township of Toronto, now having had its third and final reading, be finally passed as read,

numbered 1943, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote—Rule 66.

In favour: Allan 1, Berney 1, Byrne 1, Clark 3, Clarkson 2, Graham 2, Howood 3, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Prouse 1, Earle 3, Sibbald 1. Total 28.

Opposed: Blair 2.

Absent: Hunter 2, Murray 3, Plaas 2, Rutherford 1, Speck 3. Total 11.  
The resolution was carried.

66-122

Moved by C. Clark, Seconded by E. Martin;

That we now adjourn to meet again Thursday, November 17, 1966, at 10 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in transacting the County business at this session.

After playing the National Anthem, Council adjourned.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

## REPORTS

### OCTOBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held October 13, 1966, with the following present: Blair, Loughin, McCauley, McMillan, Sibbe, McCulloch, Westlake.

1. Accounts listed on the attached pay sheet totalling \$24,731.00 were approved for payment.

2. The questionnaire from the Social Planning Council of Peel County was discussed. The Medical Officer presented the constitution and list of Board members of the Council as requested at the previous Board meeting. The following resolution was passed by the Board:

"That the questionnaire submitted by the Social Planning Council be returned to the Planning Council, and have them submit it to the proper authority, namely the Health Unit Board and not the M.O.H."

3. The following members of the Board were authorized to attend the annual meeting of the Ontario Health Units Association to be held in Toronto, October 17 and 18, 1966:

Voting Delegates — Mrs. J. McCulloch and E. S. Blair.

Additional Delegate — A. J. McCauley.

4. The question of Clause 10 of the September Report to County Council, and the availability of Sanitary Inspection Reports was discussed. The Medical Officer presented a report from the Chief Public Health Inspector outlining a procedure that could be followed, and further that additional inspections and clerical help would be required to supply the inspection reports as requested. The following resolution was passed by the Board:

"That the Board of Health of Peel County agree that Councils of Health Units in the County should have a specified report re sanitation inspections, but owing to lack of personnel, this is only possible at this time if sanitation inspections are curtailed 50%. Thus the request from County Council must be denied under the present circumstances."

In Committee of the Whole:

Clause (4) was referred back to the Board.

5. We are in receipt of the Medical Officer's resignation to take effect October 31, 1966. The following resolution was passed by the Board:

"That the resignation of Dr. W. K. G. Allan, to take effect October 31, 1966, be accepted with regret."

The Secretary was instructed to continue to advertise for a Medical Officer.

6. The monthly report covering Health Unit activities for September, 1966, was received October 20, 1966.

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM,  
Warden.



## PAYMENT VOUCHER BOARD OF HEALTH

October 13, 1966

## General Health Grants

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Payroll Account .....   | \$ 243.47 |
| Bell Telephone Company of Canada ..... | 96.79     |
| South Peel Hospital .....              | 100.00    |

## Health Unit Accounts

|                                      |          |
|--------------------------------------|----------|
| County of Peel—Payroll Account ..... | 8,714.86 |
| County of Peel—Payroll Account ..... | 9,856.81 |
| Oral Ashton—Petty Cash .....         | 15.24    |
| Peel Memorial Hospital .....         | 100.00   |

## Message and Car Accounts

|                          |        |
|--------------------------|--------|
| Dr. W. K. G. Allan ..... | 74.56  |
| J. Adams .....           | 54.52  |
| K. Barron .....          | 52.44  |
| S. Broydell .....        | 56.84  |
| M. E. Bennett .....      | 51.44  |
| M. Carr .....            | 50.68  |
| M. Dickie .....          | 54.00  |
| C. Dyke .....            | 89.32  |
| S. Down .....            | 53.24  |
| D. Gosling .....         | 53.08  |
| C. Greig .....           | 54.44  |
| H. Hamilton .....        | 48.64  |
| M. Horton .....          | 53.76  |
| J. Keaney .....          | 58.28  |
| A. Kolisnyk .....        | 42.68  |
| P. Kroesen .....         | 60.68  |
| N. Leet .....            | 69.88  |
| C. Lord .....            | 62.68  |
| L. MacNamara .....       | 52.88  |
| M. Matheson .....        | 74.64  |
| M. Nickle .....          | 62.32  |
| L. Riley .....           | 48.72  |
| I. Rimstead .....        | 78.80  |
| M. Silk .....            | 69.12  |
| M. Stevens .....         | 23.36  |
| F. Stover .....          | 57.76  |
| L. Teunissen .....       | 58.52  |
| K. Trower .....          | 49.72  |
| L. Wilson .....          | 62.12  |
| Carl Armstrong .....     | 90.96  |
| C. G. Clark .....        | 90.72  |
| J. Irons .....           | 108.48 |
| D. McMeheh .....         | 73.00  |

|                                                   |             |
|---------------------------------------------------|-------------|
| Al Robson .....                                   | 99.40       |
| M. Whelan .....                                   | 88.40       |
| O. Ashton .....                                   | 20.50       |
| Dr. W. Copping .....                              | 19.80       |
| Dr. H. Diack .....                                | 15.20       |
| <b>Health Unit Accounts</b>                       |             |
| Dr. W. K. G. Allan .....                          | 28.00       |
| Barlow Office Supply .....                        | 143.73      |
| Bramalea Guardian .....                           | 3.60        |
| Canadian Pacific Express Company .....            | 1.75        |
| County of Peel .....                              | 2,822.68    |
| Dale's Pharmacy .....                             | 1.83        |
| The Globe and Mail .....                          | 78.00       |
| The J. F. Hartz Company Limited .....             | 84.15       |
| Maico Hearing Service Limited .....               | 95.00       |
| McAinsh & Co. Limited .....                       | 16.57       |
| Bruce McClure Printing .....                      | 14.57       |
| Pitney-Bowes of Canada Limited .....              | 20.28       |
| Reliable Linen Service Limited .....              | 4.70        |
| Toronto Launderers and Dry Cleaners Limited ..... | 3.39        |
| Total .....                                       | \$24,731.00 |

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM,  
Warden

### OCTOBER REPORT OF THE CHILDREN'S AID BOARD

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the Finance Committee was held July 13, 1966, with the following present:

From County Council: J. J. Berney.

Non-Council Members: C. F. Kline, D. Westlake.

1. Accounts for the month of June were approved for payment.

A meeting of the Finance Committee was held August 19, 1966, with the following present:

From County Council: J. J. Berney.

Non-Council Members: C. F. Kline, D. Westlake.

2. Accounts for the month of July were approved for payment.

A meeting of the full Board was held September 21, 1966, with the following present:

From County Council: H. M. Allan, J. J. Berney, M. Byrne, L. Clark, G. Parker, S. Rutherford, R. Searle.

Non-Council Members: W. Arch, B. Deacon, Mrs. F. Diver, Dr. R. Holm, Mrs. W. Horn, C. Jenkins, R. Johnston, C. F. Kline, D. Westlake.

3 The official resignation of Councillor R. K. McMillan was accepted and  
Councillor R. A. Searle was appointed by the Board to fill the vacancy.

4 Mr. Barry Deacon was appointed to the Board as Secretary to fill the  
vacancy created by the resignation of Mrs. Core.

5 The previous motion regarding meeting night was rescinded and the  
meeting night reverts back to the original second Wednesday of the month.

6 A report was received in respect to the new Child Welfare Amendment  
Act which comes into effect on a date yet to be proclaimed. Its proclamation  
is contingent on the Canada Assistance Act and it would greatly increase  
the Province's share of the estimated operating costs in 1967.

7 The Treasurer's Report of six months expenditure compared to the  
estimates indicated the Society operating within the estimates in respect  
to controllable items, but in Child Care greatly in excess of estimates.  
This has been created by the very heavy increase of children to care this  
year—well over 50%. Because of this, it is anticipated that the Society  
will have a very large deficit at the end of the year.

8 The request of the County to the Society regarding a review of policy  
on travelling payment was referred to the Child Care Committee for study  
and report to the Board.

9 A report was received from the Child Welfare Branch respecting the  
Supervisor's visit.

10 The Manager's Report for the first eight months of the year indicated  
referrals for service running greatly in excess of last year with a 59%  
increase in protective cases opened, a 25% increase in family cases opened  
despite half staff in this Department, a 19% increase in unmarried parent  
cases, and an 85% increase in number of adoption placements.

11 Authorized to attend the Regional Board Members Conference at Owen  
Sound on November 5th were the following: Mrs. Horn, Mrs. Diver, C. F.  
Kne, R. Johnston, D. Westlake, S. Rutherford and G. Parker.

12 A donation of \$590.43 was received from the Orenda Employees Service  
Fund.

13 A Department memorandum regarding the availability of medical con-  
sults for wards through O.M.S.I.P. was referred to the Child Care Committee  
for study and report to the Board.

14 A new personnel classification in the Society was authorized for R.N.  
supervising babies in foster homes. Salary scale established is to conform to  
scales in operation at Peel Manor for R.N. and to the Health Unit scales for  
R.N. with public health training.

15 Authorization was given to the manager for purchase of dictating equip-  
ment.

A meeting of the full Board was held on October 10th, with the following  
present:

From County Council: H. M. Allan, J. J. Berney, L. Clarkson, Nance  
Erwood, J. J. Plaus, S. Rutherford, R. Searle.

Non-Council Members: W. Arch, B. Deacon, Mrs. F. Diver, Dr. R. Holmes,



Mrs. W. Horn, C. Jenkins, R. Johnston, C. F. Kline, D. Westlake.

16. A report of the Child Care Committee indicated further study is being given to the feasibility of medical contracts for wards under the O.M.S.I.P.

17. A report was received from the Manager regarding attendance at the Annual Meeting at Sundridge of Local Directors of Societies on September 18, 19, 20th.

18. Reeve M. Byrne was appointed to the Child Care Committee as a replacement for Mrs. Core.

19. A Department recommendation regarding cash allowances for clothing was referred to the Child Care Committee for study and report.

20. Considerable discussion was held regarding salary increments and programme revisions for 1967 with additional staff to the adoption department.

21. A special meeting of the Executive Committee is scheduled for November 3rd to prepare recommendations for the 1967 Estimates.

22. The Manager's report showed heavy increases in service in all departments of work. In September, 32 children were committed to care. Concern was expressed that this included 17 children of three families evicted. One of the evictions was caused by redevelopment plans.

23. The Manager was requested to forward to all municipalities in the County of Peel the following Resolution:

"WHEREAS the Children's Aid Society is increasingly concerned about the number of children taken into care due to evictions resulting from re-development and/or other causes and the lack of adequate low-cost housing.

BE IT RESOLVED THAT all municipalities of the County of Peel be urged to explore all possible avenues of providing sufficient low-cost subsidized rental accommodation."

Received October 20, 1966.

H. M. ALLAN,  
Reporting Member.

J. J. GRAHAM,  
Ward.

### OCTOBER REPORT OF THE

#### LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held October 18, 1966, with the following present: E. S. Blair, J. J. Graham, R. E. Prouse, R. W. Speck, W. E. Weir.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$168,124.00.

2. We recommend approval of the following Change Order:

No. 14—Decrease Contract—\$7,190.00.

3. We are in receipt of a letter from the Judge of the Juvenile and Family Court re furniture for the offices of the Juvenile and Family Court. P. C. Engineering Limited reported that the furniture supplier had met with



the Judge and the final furniture layout has been approved.

4. The following were discussed and dealt with as follows:

- (a) Dispute over the laying of cement slabs around the perimeter of the building. The Architect was authorized to protect the County's interests if the Contractor goes to arbitration.
- (b) Decor of Court Rooms. The Architect was instructed to complete the interior of one Court Room, after which the Committee will make a decision. The Architect was instructed to obtain price to carpet the aisles in the Court Rooms.

5. We recommend that the Architect be authorized to submit the design of the Court House in competition for the "Massey Medal in Architecture in Canada."

Adopted October 20, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

October 20, 1966

|                                    |            |
|------------------------------------|------------|
| Board of Water Commissioners ..... | \$ 123.37  |
| Ed. Armstrong .....                | 295.00     |
| Melia Construction Company .....   | 164,384.90 |
| P. C. Engineering Limited .....    | 2,320.73   |
| Five Potters .....                 | 1,000.00   |

Total .....\$168,124.00

C. CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### COUNTY OF PEEL

#### OCTOBER REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel:

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of letters from the Township of Toronto and the Township of Chinguacousy requesting consideration for the installation of traffic signals at Steeles Avenue and Airport Road. The Engineer was instructed to apply to the Department of Transport for approval of this installation.

2. We are in receipt of a letter from the Township of Caledon requesting Letter of Tolerance in regards to property owned by Mr. and Mrs. Joseph Long. The Clerk was instructed to forward the requested letter.

3. We are in receipt of a letter from the Department of Highways in regards to the subsidy paid to Townships for the construction of sidewalks. We recommend that this be filed.

4. We are in receipt of a letter from the Ontario Good Roads Association in regards to room reservations for the 1967 convention. The Engineer was instructed to reserve the necessary rooms.

5. We are in receipt of a letter from the Minister of Highways in regard to training courses for municipal employees. The Engineer was instructed to send staff members.

6. We recommend for payment accounts listed on the attached pay sheet totalling \$266,535.75.

7. The Engineer presented a report in regards to the traffic lights Steeles Avenue and Kennedy Road. We recommend that this report be approved.

#### REPORT ON INTERSECTION OF STEELES AVENUE AND KENNEDY ROAD

Gentlemen:

Traffic signals have been in operation at this intersection for a year but a problem still exists.

At this location Kennedy Road to the north and the First Line to the south are separated by approximately 100 feet. For this reason and the fact that the traffic to the south was very light and no accidents had been reported the Department of Transport recommended that this be treated as two intersections with signals at the Kennedy Road intersection only.

There was a certain amount of confusion for northbound vehicles as they were not sure when they should enter Steeles Avenue. Also, after they had made a left turn onto Steeles they were governed by the signals. Due to the increase in traffic in the past year and the new drivers in the area this problem is getting worse. Although there have been no accidents reported caused by this situation, we continually receive reports of near accidents and confusion.

For this reason a meeting was called at the site and the Engineering Departments and Police Departments of both Toronto Township and Brampton were asked to attend as well as the Department of Transport. After viewing the situation as it existed, the idea of signalizing the entire intersection was discussed. This was found to be undesirable due to the resulting conflict points caused by left hand turns. All present agreed that the only practical and permanent solution was the relocation of the First Line to the west to correspond to Kennedy Road. As this land is now vacant it will be less difficult than sometime in the future.

Therefore, it is the recommendation of this Department that the Township of Toronto be requested to consider the possibility of relocating the portion of the First Line East south of Steeles Avenue to alleviate the existing hazardous condition at the intersection.

Respectfully submitted,  
R. W. KNIGHT, P. Eng.,  
County Engineer.

8. The Engineer presented a report in regards to entrances which would be allowed to the new proposed shopping centre at the corner of Dixie and

Highway No. 5. We recommend that this report be approved and the Engineer be instructed to forward a copy of the report to the Planning Board of the Township of Toronto.

9. The Engineer presented a proposed design for the Huttonville intersection. We recommend that this design be approved.

10. The Engineer presented an agreement with the British American Oil Company Limited in regards to the installation of suction lines on County Road No. 14 at Tullamore. We recommend that this agreement be approved and the Clerk be instructed to prepare the necessary execution by-law.

11. The Engineer presented a report, as requested by County Council, for the September account of Mr. E. Constam. We recommend that this report be approved and the said account be now paid.

### REPORT SEPTEMBER ACCOUNT OF E. CONSTAM

Gentlemen:

The above account, in the amount of \$695.65, for an appraisal on the Saw property on Steeles Avenue, was withheld on the instruction of Council pending receipt of a report on the time taken to complete the appraisal, that is 6½ days. The following is our report.

Appraisals of this type consist of three operations:

1. The inspection of the subject property, inspection of comparable properties, and neighborhood properties.

2. Registry Office searches and interviews with Municipal Officials and others.

3. Analyzing and correlating the data and compiling the report.

In regards to the report in question, two days were spent on item 1, the inspection, two and one-half days on item 2, searching and interviews and two days on item 3. The County Appraiser reports that 6½ days for this type of appraisal is not unreasonable. A check of appraisals done for the County in the past (a list of which is below), would substantiate this statement.

In all cases where an outside appraisal is required by the County there is a wide separation in the amount the County is willing to pay the owner and the amount for which he is willing to settle. The case in question is a good example where the County is prepared to pay for the land expropriated at the market value. The owner claims that the County is destroying a service station site and should purchase the whole of the property at the price he claims he can obtain from an oil company. The difference is between \$25,000 and \$30,000. For this reason the appraiser must make sure to investigate all facts, conditions and possibilities in order to substantiate his evidence if required in court.

Also, in regards to the property in question, the Board of Negotiations has held a hearing and recommended to the owner that he accept the County's offer. If he does not then he must proceed to the Ontario Municipal Board to have the case decided.



| Summary of Past Appraisals |                   |                        | Inspection<br>of subject,<br>comparable<br>and<br>neighborhood<br>properties |                        | Analysis              |  | Total |
|----------------------------|-------------------|------------------------|------------------------------------------------------------------------------|------------------------|-----------------------|--|-------|
| No.                        | Total<br>Holdings | Amount<br>Expropriated |                                                                              | Searches<br>Interviews | Correlation<br>Report |  |       |
| 1.                         | 0.6 ac.           | 0.1 ac.                | 2 days                                                                       | 2½ days                | 2 days                |  | 6     |
| subject<br>property        |                   |                        |                                                                              |                        |                       |  |       |
| 2.                         | 0.5 ac.           | 0.1 ac.                | 1 "                                                                          | 3 "                    | 4½ "                  |  | 8     |
| 3.                         | 1.0 ac.           | 0.2 ac.                | 1½ "                                                                         | 2½ "                   | 4 "                   |  | 8     |
| 4.                         | 0.6 ac.           | 0.1 ac.                | 1 "                                                                          | 2½ "                   | 3½ "                  |  | 7     |
| 5.                         | 13.7 ac.          | 0.4 ac.                | 1 "                                                                          | 3 "                    | 4 "                   |  | 8     |

Respectfully submitted,  
R. W. Knight, P.Eng.,  
County Engineer.

12. As it will be impossible to spend all the money allocated for Queen Street West in 1966 and additional funds are required to complete the construction on Mississauga Road, the following resolution was passed by your Committee:

"Resolved that \$60,000.00 of the funds allocated for Queen Street West in 1966 be transferred to Mississauga Road, and that this \$60,000.00 be re-allocated to Queen Street West in 1967."

We recommend the approval of this resolution.

13. Tenders were opened for the reconstruction of Dixie Road from Highway No. 2 to north of the new subway and the following resolution was passed by your Committee:

"Resolved that the tender received from Covassin Construction Limited for Contract S4A-64, the construction of the roadwork and the retaining walls at the subway on Dixie Road and that portion of Dixie Road south to Lakeshore Road, be accepted at unit prices totalling \$271,864, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

14. Tenders were opened for the construction of storm sewers and related work on Mississauga Road from north of the Queen Elizabeth Way to Springbank Road and the following resolution was passed by your Committee:

"Resolved that the tender received from King Paving and Materials Limited for Contract 2H-66, the construction of storm sewers on Mississauga Road from the Queen Elizabeth Way to Springbank Road, be accepted at unit prices totalling \$134,995.00, this being the lowest tender received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.



15. Tenders were opened for the supply of winter salt and the following resolution was passed by your Committee:

"Resolved that the tender for the supply of winter salt be accepted as per tender submitted by Canadian Salt Company at a unit price of \$11.67 per ton, this being one of the lowest tenders received, subject to the approval of the Department of Highways and the County Engineer." We recommend the approval of this resolution.

16. Tenders were opened for the supply of winter sand and the following resolution was passed by your Committee:

"Resolved that the tender for the supply of winter sand be accepted as per tenders submitted as follows:

Yard No. 2—

James Dick — 6,000 tons @ \$1.80 per ton

Yard No. 3—

James Dick — 5,000 tons @ \$1.55 per ton

These being the lowest tenders received, subject to the approval of the Department of Highways and the County Engineer."

We recommend the approval of this resolution.

17. Tenders were opened for the rental of hired trucks for winter sand- and the following resolution was passed by your Committee:

"Resolved that the tenders submitted for the rental of trucks for winter sanding be accepted as follows:

|                        | Name              | Tender               |
|------------------------|-------------------|----------------------|
| Yard No. 3 (3 trucks)— | 1. W. Matson      | \$2,347.00 per truck |
|                        | 2. Don Shaw       | \$2,347.00 per truck |
|                        | 3. Howard Shaw    | \$2,347.00 per truck |
| Yard No. 2 (4 trucks)— | 1. T. Brocklebank | \$2,272.00 per truck |
|                        | 2. Norm Newman    | \$2,272.00 per truck |
|                        | 3. V. Robilliard  | \$2,272.00 per truck |
|                        | 4. F. Preston     | \$2,272.00 per truck |

(Tenders based on 121 days standby time and 300 hours sanding)

These being the lowest tenders received, subject to the approval of the Department of Highways and the County Engineer.

We recommend the approval of this resolution.

Adopted October 20, 1966.

C. LARK,  
Chairman.

J. J. GRAHAM,  
Warden.

# COUNTY OF PEEL

## LIST OF BIDDERS FOR CONTRACT NO: S4A-64

(Engineer's Estimate — \$270,000.00)

|                                                                    |              |
|--------------------------------------------------------------------|--------------|
| Covassin Construction Limited,<br>Box 127,<br>Cooksville, Ontario. | \$271,864.82 |
| Dagmar Construction Limited,                                       | \$273,760.78 |

|                                                                                                                              |              |
|------------------------------------------------------------------------------------------------------------------------------|--------------|
| 4 Malley Road,<br>Scarborough, Ontario.<br>Swansea Construction Company Limited,<br>363 Rogers Road,<br>Toronto 10, Ontario. | \$275,743.90 |
| Bramall and Company Construction Limited,<br>3426 Mavis Road,<br>Cooksville, Ontario.                                        | \$279,060.49 |
| G. C. Romano Construction Company Limited,<br>85 Toro Road,<br>Downsview, Ontario.                                           | \$288,760.00 |
| King Paving and Materials Limited,<br>Box 550,<br>Oakville, Ontario.                                                         | \$291,928.10 |
| Armstrong Bros. Company Limited,<br>Box 1000,<br>Brampton, Ontario.                                                          | \$378,657.15 |

**LIST OF BIDDERS FOR CONTRACT NO: 2H-66**  
(Engineer's Estimate — \$140,000.00)

|                                                                                              |              |
|----------------------------------------------------------------------------------------------|--------------|
| King Paving and Materials Limited,<br>Box 550,<br>Oakville, Ontario.                         | \$134,955.00 |
| Bandiera and Sons Limited<br>1 Connie Street,<br>Toronto 15, Ontario.                        | \$138,848.18 |
| Covassin Construction Limited,<br>Box 127,<br>Cooksville, Ontario.                           | \$145,296.80 |
| Armstrong Bros. Company Limited,<br>Box 1000,<br>Brampton, Ontario.                          | \$164,497.15 |
| Ture Anderson Construction Company Limited,<br>2321 Fairview Avenue,<br>Burlington, Ontario. | \$169,177.65 |
| Con-Drain Company Limited,<br>19 Connie Street,<br>Toronto 15, Ontario.                      | \$173,049.20 |
| Ugolini Construction Company Limited,<br>53 Toro Road,<br>Downsview, Ontario.                | \$196,108.80 |

**COUNTY OF PEEL**  
**LIST OF BIDDERS FOR SUPPLY OF SALT**  
3,000 Tons

(1965 price \$11.852 per ton)

|                                    |                 |
|------------------------------------|-----------------|
| The Canadian Salt Company Limited, | \$11.67 per ton |
|------------------------------------|-----------------|

|                                                                                                    |                 |
|----------------------------------------------------------------------------------------------------|-----------------|
| 2555 Highway 122,<br>Clarkson, Ontario.                                                            |                 |
| Domtar Chemicals Limited,<br>Sifto Salt Division,<br>255 Wicksteed Avenue,<br>Toronto 17, Ontario. | \$11.67 per ton |
| Miller Paving Limited,<br>56 Blake Street,<br>Toronto 6, Ontario.                                  | \$12.00 per ton |

## LIST OF BIDDERS FOR SUPPLY OF SAND

(1965 prices \$1.68 and 96c per ton)

|                                                                     | Yard No. 2<br>6,000 Tons | Yard No. 3<br>5,000 Tons |
|---------------------------------------------------------------------|--------------------------|--------------------------|
| James Dick,<br>Bolton, Ontario.                                     | \$1.80 / Ton             | \$1.55 / Ton             |
| Armstrong Bros. Company Limited,<br>Box 1000,<br>Brampton, Ontario. | \$1.90 / Ton             | \$1.65 / Ton             |

## LIST OF BIDDERS FOR HIRED TRUCKS FOR WINTER SANDING

|                                                              | No. of<br>Trucks | Yard No. 2<br>4 Trucks Required                               | Yard No. 3<br>3 Trucks Required                                 |
|--------------------------------------------------------------|------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
| V. E. Robilliard,<br>1885 Adamson St.,<br>Erindale, Ontario. | 1                | \$2,272.00                                                    | (\$7.00 per day standby<br>and \$4.75 per hour<br>sanding time) |
| T. Brocklebank,<br>6 Ripon Street,<br>Malton, Ontario.       | 1                | \$2,272.00                                                    | "                                                               |
| N. Newman,<br>2153 Springbank Road,<br>Port Credit, Ontario. | 1                | \$2,272.00                                                    | "                                                               |
| F. Preston,<br>Bolton, Ontario.                              | 1                | \$2,272.00                                                    | "                                                               |
| H. Shaw,<br>R.R. #1,<br>Mono Road, Ontario.                  | 1                | (\$7.00 per day standby and<br>\$5.00 per hour sanding time)  | \$2,347.00                                                      |
| D. Shaw,<br>R.R. #1,<br>Mono Road, Ontario.                  | 1                | "                                                             | \$2,347.00                                                      |
| W. Matson,<br>Bolton, Ontario.                               | 1                | "                                                             | \$2,347.00                                                      |
| G. Duncan,<br>R.R. #2, Alton, Ont.                           | 3                | (\$9.00 per day standby and<br>\$4.75 per hour sanding time)  | \$2,514.00<br>per<br>truck                                      |
| Armstrong Haulage,<br>Downsview, Ontario.                    | 1                | (\$30.00 per day standby and<br>\$4.75 per hour sanding time) | \$5,055.00                                                      |

## PAYMENT VOUCHER GOOD ROADS COMMITTEE

|                                                      |             |
|------------------------------------------------------|-------------|
| County of Peel—Payroll Account .....                 | \$ 1,490.33 |
| County of Peel—General Account .....                 | 47.20       |
| Royal Bank of Canada—Bank Interest .....             | 4,297.81    |
| Baileys Construction—Dozer Rental .....              | 3,151.00    |
| T. Brocklebank—Truck Rental .....                    | 810.00      |
| E. Frederick—Gradall Rental .....                    | 2,976.00    |
| N. Newman—Truck Rental .....                         | 783.00      |
| V. Robilliard—Truck Rental .....                     | 792.00      |
| E. Ryder—Truck Rental .....                          | 72.00       |
| D. Shaw—Truck Rental .....                           | 1,408.00    |
| H. Thompson—Blasting .....                           | 1,215.00    |
| Mileage .....                                        | 1,463.78    |
| Payroll .....                                        | 20,845.47   |
| Land Purchases—Walter S. Jackson .....               | 2,273.10    |
| John Sloan .....                                     | 919.00      |
| Jason Shaw and May Shaw .....                        | 123.60      |
| Charles Ansley Martin .....                          | 130.50      |
| William Irwin .....                                  | 207.60      |
| John Thomson .....                                   | 900.00      |
| Marion A. Currie and Oliver R. Currie ..             | 61.20       |
| Marion Audrey Currie .....                           | 207.60      |
| William Alan Neely .....                             | 650.00      |
| J. R. H. Breadner and S. E. M. Breadner ..           | 478.00      |
| M. Korostil and Carol B. Korostil .....              | 2,522.60    |
| H. R. Coffey, E. M. Coffey, P. J. Dove ..            | 1,000.00    |
| J. Judge .....                                       | 1,536.00    |
| Myrtle J. Wilkinson .....                            | 467.10      |
| Geo. A. Wilkinson and M. J. Wilkinson ..             | 613.00      |
| Armco Drainage & Metal Products of Canada Ltd. ....  | 1,698.82    |
| Armstrong Bros. Company Limited .....                | 98,704.72   |
| Auto Electric Service Company Limited .....          | 12.94       |
| Bill Bailey .....                                    | 2.20        |
| Unitt C. Bailey .....                                | 14.74       |
| The Orangeville Banner .....                         | 4.90        |
| The Bell Telephone Company of Canada .....           | 274.91      |
| Berrill and Trustrum .....                           | 30.30       |
| Wilf Bonney's Welding .....                          | 45.00       |
| Bowen Business Equipment .....                       | 15.60       |
| Bramall & Company Construction Limited .....         | 10,994.61   |
| Brampton Engine Rebuilders .....                     | 674.18      |
| Brampton Lumber Company Limited .....                | 135.76      |
| Brampton Plumbing and Heating Supplies Limited ..... | 9.30        |
| British American Oil Company Limited .....           | 160.54      |
| Caledon Sand & Gravel Limited .....                  | 64.20       |



|                                                     |           |
|-----------------------------------------------------|-----------|
| Canadian National Railways .....                    | 45,907.23 |
| Canadian Pacific Railway Company .....              | 204.71    |
| Canadian Road Asphalts Ltd. ....                    | 160.13    |
| Capital Construction Equipment Co. Ltd. ....        | 41.56     |
| Cayer Tree Service .....                            | 40.50     |
| Cedarvale Tree Services Limited .....               | 827.00    |
| The Consumers' Gas Company .....                    | 3.17      |
| The Consumers' Gas Company .....                    | 10.66     |
| The Consumers' Gas Company .....                    | 9.38      |
| Cooksville Machinery & Supply Company Limited ..... | 19.31     |
| County of Peel .....                                | 11,817.21 |
| Covassin Construction Limited .....                 | 15,410.16 |
| Crest Hardware .....                                | .68       |
| Daily Commercial News Limited .....                 | 111.00    |
| Jack Dambeau (Electrical Construction) .....        | 12.00     |
| Department of Highways .....                        | 172.00    |
| Fred Dickson .....                                  | 175.00    |
| Howard Elliott Motors Limited .....                 | 76.13     |
| Equipment Sales and Service Limited .....           | 1,348.54  |
| Forest Products and Builders' Supplies .....        | 53.00     |
| Ford's Auto Service .....                           | 24.33     |
| Franceschini Bros. Construction Ltd. ....           | 67.38     |
| Harden's Service Station .....                      | 11.00     |
| Holley Electric Limited .....                       | 361.67    |
| Hopper's Farm Service Limited .....                 | 63.40     |
| The Hydro Electric Commission .....                 | 36.95     |
| Hydro Electric Commission .....                     | 109.83    |
| The Hydro Electric Commission .....                 | 23.10     |
| The Hydro and Water Commission .....                | 15.72     |
| The Hydro Electric Commission .....                 | 35.04     |
| Jim's Service Centre .....                          | 39.59     |
| A. R. King Company Limited .....                    | 128.70    |
| R. W. Knight .....                                  | 370.00    |
| Herb Louth Fencing .....                            | 6,966.00  |
| E. Martin .....                                     | 14.95     |
| H. Martin Welding .....                             | 5.50      |
| Eric Matson Motors Ltd. ....                        | 9.37      |
| The McBee Company .....                             | 19.24     |
| McCormick & Rankin Limited .....                    | 1,171.55  |
| McCleave Truck Sales Limited .....                  | 8.10      |
| McLeod & Richmond Limited .....                     | 26.88     |
| Johnston Motors Limited .....                       | 9,038.19  |
| News-Review .....                                   | 10.00     |
| Ontario Hydro .....                                 | 9.75      |
| Ontario Hydro .....                                 | 15.13     |

|                                         |                     |
|-----------------------------------------|---------------------|
| Ontario Hydro .....                     | 2.48                |
| Ontario Hydro .....                     | 12.33               |
| Owl-Lite Equipment Limited .....        | 81.76               |
| Parry Automotive (Barrie) Limited ..... | 1.52                |
| Christopher Peat .....                  | 76.50               |
| Peel Blueprint Co. ....                 | 3.91                |
| Peel Construction Company Limited ..... | 45.00               |
| W. J. Pinkney .....                     | 883.83              |
| Thos. Pocklington Limited .....         | 185.19              |
| Premier Fastener Ltd. ....              | 127.19              |
| Public Utilities Commission .....       | 13.09               |
| Registrar of Deeds—County of Peel ..... | 102.70              |
| Sherman Sand & Gravel Limited .....     | 123.26              |
| The Sherwin-Williams Co. ....           | 33.52               |
| A. Spratt & Sons .....                  | 12.18               |
| Stericloth Products Co. Limited .....   | 42.00               |
| Sullivan Heating Limited .....          | 445.90              |
| Sun Oil Company Limited .....           | 84.13               |
| Teela Market Surveys .....              | 20.00               |
| Harold Thompson .....                   | 152.70              |
| Thompson Tire Sales and Service .....   | 1,172.09            |
| Toronto Golf Club .....                 | 25.00               |
| Toronto & York Roads Commission .....   | 3,468.00            |
| Underwood Limited .....                 | 3.50                |
| Vallance, Brown & Co. ....              | 11.81               |
| Lloyd B. Wagg Ltd. ....                 | 29.10               |
| The Weekly .....                        | 7.05                |
| Westeel—Rosco Limited .....             | 105.66              |
| <b>Total .....</b>                      | <b>\$266,535.75</b> |

#### OCTOBER REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The regular monthly meeting of this Committee was held October 1966, with the following present: Byrne, Horwood, Hunter.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                |             |
|--------------------------------|-------------|
| Operating Accounts .....       | \$52,453.79 |
| Peel Manor Trust Account ..... | \$ 3,746.40 |

2. Necessary corrections to the fire alarm system have been completed. We recommend that the 1967 Committee give consideration to re-wiring the fire alarm system in the 1954 addition.

3. We are in receipt of a card from the family of the late Elgin L. [unclear] thanking County Council for flowers. We recommend that this be received.

4. We are in receipt of a letter from the Department of Public Welfare approving the Salary Schedule of the Home Superintendent. We recommend that this letter be filed.
5. The Home Physician's monthly report re sanitary conditions at the Home for the month of September was received and filed.
6. As the Superintendent has satisfactorily completed six months probationary period, we recommend that he be placed on the permanent staff and the necessary by-law be introduced at this session of Council.
7. We recommend that negotiations for a proposed site for a second Home in Port Credit be discontinued, and that the Clerk be instructed to continue negotiations for the site in the Clarkson area as approved by Council at the July session.
8. Your Committee received a proposal from W. H. Bosley & Co. Ltd. to sell Lorne Park College to the County as a site for a future Home. We recommend that the Clerk be instructed to inform W. H. Bosley & Co. Ltd. that at the present time the County is not interested in the site.
9. We recommend that the name of the Trust Account be changed from Peel Manor Inmates Allowance to Peel Manor Residents' Account.
10. We recommend that the signing officers for the Peel Manor Residents' Account be the Superintendent and either the Clerk-Treasurer or the Deputy Clerk-Treasurer.
11. Three applications for admittance to Peel Manor were approved at the October meeting as follows:  
One from the Town of Brampton,  
Two from the Township of Toronto,  
And, one application from the Town of Brampton was refused.
12. The Superintendent presented a report in connection with deficiencies in the new addition. This report has been referred to the Department of Public Welfare for consideration.
13. We recommend that the Committee be authorized to proceed with the installation of shelves, countertop and cupboards in the Craft Room as a capital item, cost not to exceed \$1,000.00.
14. We recommend that the amount of \$75.00 be paid to the Craft Room for the purchase of materials, etc., for crafts as per Section 12-1 of The Homes for the Aged Act.
15. Locks on the Special Care Wings were considered. The Superintendent was authorized to engage one additional staff member, after which the Special Care Wings are to be kept locked and a suitable sign warning visitors placed at each entrance.
16. We recommend that the Superintendent be authorized to send Christmas Cards to staff and residents in the name of the Board and Management.
17. We recommend that the Home Physician's remuneration be based on the following formula, effective January 1, 1967:  
"\$1.30 per bed per month based on the approved bed capacity of the

Home, and \$2.15 per month per resident in the Home on the last day each month.

The amount specified at \$2.15 per month will be subsidized 100% by the Province and the \$1.30 will be determined as an administrative fee and subsidized by the Province as an operating cost."

18. The Superintendent reported that seven residents received prize money for handicraft work at the Brampton Fall Fair. The residents have been congratulated by letter from the Superintendent.

19. Staff Changes for the month of September, 1966:

New Employees — 12

Terminations — 8

Terminations, Temporary Summer Help — 4.

Adopted October 20, 1966.

NANCE HORWOOD,  
Chairman.

J. J. GRAHAM  
Warden

### PAYMENT VOUCHER PEEL MANOR

|                                                      | October 20, 1966 |
|------------------------------------------------------|------------------|
| County of Peel—Payroll Account .....                 | \$ 11,696.98     |
| County of Peel—Payroll Account .....                 | 11,215.98        |
| W. C. Fair—Petty Cash .....                          | 37.00            |
| The Consumers' Gas Company .....                     | 371.72           |
| Ontario Hydro .....                                  | 361.68           |
| County of Peel—Payroll Account .....                 | 13,266.32        |
| Residents Pocket Money .....                         | 821.25           |
| Ontario Hospital Services Commission .....           | 117.00           |
| Resident Pocket Money .....                          | 11.25            |
| Aikenhead Hardware Limited .....                     | 12.29            |
| Barlow Office Supply .....                           | 74.09            |
| Brown's Bread Limited .....                          | 243.76           |
| Brampton Medical Laboratory Ltd. ....                | 60.00            |
| Brampton Plumbing and Heating Supplies Limited ..... | 1.73             |
| Calvert's Flower Shop .....                          | 47.40            |
| S. Caruso .....                                      | 126.90           |
| Cassidy's Ltd. ....                                  | 21.26            |
| Clifton Television .....                             | 11.34            |
| County of Peel .....                                 | 4,121.53         |
| Daily Times and Conservator .....                    | 22.51            |
| Dale's Pharmacy .....                                | 408.28           |
| Jack Dambeau .....                                   | 16.10            |
| E. Deans .....                                       | 165.00           |
| Empire Chemical Company .....                        | 14.91            |
| Erindale Foods Limited .....                         | 659.27           |
| W. C. Fair .....                                     | 9.70             |
| W. C. Fair .....                                     | 187.40           |
| Findlay's Dairy Limited .....                        | 109.20           |



|                                       |                     |
|---------------------------------------|---------------------|
| Flowerlea Dairy Limited .....         | 1,216.73            |
| John Goba Ltd. ....                   | 1,672.73            |
| E. W. Hickeson & Co. Limited .....    | 2,514.69            |
| Huntington Laboratories Limited ..... | 259.61              |
| Industrial Supply House Ltd. ....     | 56.70               |
| Bruce McClure Printing .....          | 215.49              |
| Dr. J. H. McCracken .....             | 75.00               |
| Mojabo Coffee .....                   | 57.40               |
| M.T.C. Pharmaceuticals Ltd. ....      | 85.05               |
| Peel Creamery .....                   | 175.80              |
| Peel Gazette Limited .....            | 37.30               |
| Peel Seed Growers Co-op .....         | 134.69              |
| E. Pysell .....                       | 173.00              |
| Queensway Electric Supply Co. ....    | 18.47               |
| Harvey Reid .....                     | 11.50               |
| Ron Rider's BP .....                  | 24.00               |
| Roelofson Elevator Company .....      | 64.46               |
| Sainthill-Levine & Co. Limited .....  | 195.22              |
| Salada Foods Ltd. ....                | 108.76              |
| Bill Smith's Meat Market .....        | 96.00               |
| William C. Smith .....                | 50.00               |
| Supplies Canada Co. ....              | 9.32                |
| Swift Canadian Co. Limited .....      | 111.56              |
| Township of Chinguacousy .....        | 35.00               |
| Underwood Limited .....               | 41.94               |
| Universal Films of Canada Ltd. ....   | 16.00               |
| Albert E. Vine, Architect .....       | 601.36              |
| Walker & Currie .....                 | 2.25                |
| K. B. Walsh Company Ltd. ....         | 23.18               |
| G. H. Wood & Son .....                | 158.73              |
| <b>Total .....</b>                    | <b>\$ 52,453.79</b> |

## PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                                              |                    |
|----------------------------------------------|--------------------|
| W. C. Fair—Petty Cash .....                  | \$ 40.00           |
| E. Scott—Petty Cash .....                    | 42.72              |
| Peel County Manor—Re Mr. James Brennan ..... | 123.98             |
| The Estate of the late Mrs. E. Davis .....   | 2,128.57           |
| Peel County Manor .....                      | 1,408.13           |
| Peel County Manor—Re Mrs. M. Anderson .....  | 3.00               |
| <b>Total .....</b>                           | <b>\$ 3,746.40</b> |

ANCE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.

### OCTOBER REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held October 1 1966, with the following present: Byrne, Horwood, Hunter, McMillan, Parke Prouse, Rutherford, Sibbald, Speck.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$1,237.98.

#### 2. Education—Sub-Chairman—Rutherford.

(a) We are in receipt of a resolution from the County of Huron re uniform programming of school curricula within the Province. We recommend that the resolution be received and that the Clerk be instructed to request information from the Department of Education regarding regulations covering school curricula.

#### 3. Juvenile & Family Court—Sub-Chairman—Sibbald.

(a) The Manager of the Children's Aid Society was present and presented a report on behalf of himself and the Judge of the Juvenile & Family Court re co-operation with respect to counselling between the Juvenile & Family Court and the Children's Aid Society. We recommend that this report be received.

#### 4. Legislation—Sub-Chairman—Speck.

(a) We are in receipt of a letter from the Children's Aid Society of Peel County re request for Manager's statement, stating that it was felt by the Board that it was in the best interests of both the County Council and the Society if this report were not further circulated at this time. We recommend that the request from County Council be withdrawn, and further, that the Manager of the Children's Aid Society attend this session of County Council to report on the financial position of the Society.

(b) We are in receipt of a letter from the County of Huron enclosing copy of resolution of the Town of Exeter petitioning the Attorney General of the Province of Ontario, requesting him to have legislation prepared enabling the courts, upon conviction of a prisoner, to levy against that prisoner (in addition to court costs now so levied) all costs involved in his arrest and bringing to trial. We recommend that this resolution be received.

(c) We are in receipt of a letter from the Attorney General acknowledging receipt of letter of August 27, enclosing copy of a letter from the Clerk and Treasurer of the County of Victoria with regard to non-returnable soda drink bottles. We recommend that this letter be received.

(d) We are in receipt of a resolution from the Social Planning Council of Peel County requesting that the Municipal Councils of Peel County and the Peel County Council forward to the office of the Social Planning Council excerpts of minutes of Council meetings which are relevant to the concern of the Social Planning Council. We recommend that the Clerk be instructed to place the Social Planning Council of Peel County on the mailing list for monthly Council Minutes.

**5. Publicity—Sub-Chairman—Hunter.**

(a) We are in receipt of a letter from the Senior Air Pollution Control Officer re publicity in connection with release of balloons—"Cleaner Air Week". We recommend that this be referred to the Warden, to be dealt with as he sees fit.

(b) We are in receipt of a letter from the Peel County Branch of the United Nations Association requesting information re declaring Monday, October 24, 1966, as United Nations Day in Peel County. The Clerk was instructed to forward copies of the letter to each municipal clerk in the County and to so advise the Peel County Branch of the United Nations Association.

(c) The Sub-Chairman reported that he had met with Mr. C. V. Charters in connection with the History of the County and the reproduction of the Historical Map. We recommend that Mr. Charters be informed that 2,000 Historical Maps will be printed and 4,000 Maps reproduced.

Adopted October 20, 1966.

E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

**PAYMENT VOUCHER GENERAL 1**

October 20, 1966

**Juvenile and Family Court**

|                              |       |
|------------------------------|-------|
| Mrs. A. deBustin .....       | 15.38 |
| J. K. Braham, M.D. ....      | 25.00 |
| Mr. C. Carlson .....         | 22.00 |
| Bruce McClure Printing ..... | 44.01 |
| R. J. Porter .....           | 5.90  |
| Miss Ruth A. Reed .....      | 25.68 |
| Mrs. P. F. Summers .....     | 60.00 |
| T. F. Wilson .....           | 30.00 |

**Publicity**

|                          |       |
|--------------------------|-------|
| Mrs. R. J. Honey .....   | 39.00 |
| Mrs. John Kirkwood ..... | 62.50 |
| Mrs. Paddy Thomas .....  | 59.23 |
| C. V. Charters .....     | 9.80  |

**Welfare**

|                                                   |        |
|---------------------------------------------------|--------|
| Canadian Red Cross Society—Brampton .....         | 460.00 |
| Children's Aid Society of Peel County .....       | 244.00 |
| Canadian Red Cross Society—Toronto Township ..... | 135.48 |

Total ..... \$ 1,237.98

E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

**OCTOBER REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:



The regular monthly meeting of this Committee was held October 1 1966, with the following present: Berney, Blair, Clark, Clarkson, Graham, Loughin, Martin, McCauley, Plaus, Searle.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                  |              |
|----------------------------------|--------------|
| Operating Accounts .....         | \$ 29,750.57 |
| Mileage and Committee Fees ..... | \$ 283.40    |
| (September, 1966)                |              |

|                                                       |             |
|-------------------------------------------------------|-------------|
| Convention, Conference & Miscellaneous Expenses ..... | \$ 5,606.04 |
| (To October 20, 1966)                                 |             |

#### 2. Assessment—Sub-Chairman—McCauley

(a) The Sub-Chairman of Assessment informed the Committee that the report on the communication from the County of Ontario was not complete as yet, and that he would call a meeting of the Sub-Committee on Assessment to finalize the report.

#### 3. Emergency Measures—Sub-Chairman—Berney

(a) We are in receipt of the 1966/67 Financial Assistance Program Project from the Department of the Attorney General, as approved by the Emergency Measures Branch, in the amount of \$20,650.00. We recommend that this approval be filed.

#### 4. Personnel—Sub-Chairman—Searle

(a) We are in receipt of letters and agreements from the Ontario Municipal Employees Retirement Board confirming prior service disability benefits. We recommend that these agreements be approved.

(b) We recommend that the following staff holidays be approved in lieu of Christmas Day and New Year's Day: December 23, 1966, and January 2, 1967.

(c) We recommend that the present sick leave credit plan for employees be confirmed by by-law.

(d) Meetings of this Sub-Committee were held on the following dates with the following present:

September 27, 1966—Graham, Plaus, Searle.

October 14, 1966—Plaus, Searle.

(e) The Sub-Committee reviewed retirement age for employees. We recommend that the compulsory retirement age for employees be reduced to age 65 on a graduated basis in accordance with a report submitted by the Co-ordinator.

(f) The Sub-Committee interviewed and received proposals from the following firms in connection with job evaluation program for all County employees:

Deloitte, Plender, Haskins & Sells,  
Simpson, Riddell, Stead & Partners,  
Stevenson & Kellogg Ltd.,

Warnock, Hersey Management Consultants Ltd.

We recommend that the firm of Stevenson & Kellogg Ltd.,



Management Consultants, be engaged to conduct the job evaluation program for the County of Peel at a fee not to exceed \$11,000.00, time to complete study—three months. And further, that the Children's Aid Society could be included in the study at an additional cost of \$1,000.00.

**5. Property—Sub-Chairman—Blair**

(a) We are in receipt of Assessment Notices re various County properties. We recommend that these Notices be filed.

(b) We are in receipt of an Assessment Notice re Peel County Library Co-operative. We recommend that this Notice be filed and that the Clerk be authorized to appeal said assessment due to the fact that the Library is no longer in operation.

(c) We are in receipt of a request from the Senior Air Pollution Control Officer to place an Air Monitoring Station on the roof of the County Buildings. We recommend that this request be approved.

(d) Your Committee considered a request from the Clerk-Treasurer to purchase an Automated Accounting Machine. We recommend that the Clerk-Treasurer and the Auditor be authorized to proceed with the purchase and installation of this machine, to be in operation January 1, 1967.

**6. Finance—Sub-Chairman—Murray**

(a) We are in receipt of a card from the family of the late Verda Hooper thanking County Council for flowers. We recommend that this be filed.

(b) We are in receipt of a resolution from the Town of Streetsville requesting copies of reports prepared by the County of Peel Safety Inspector of inspections carried out in the Town of Streetsville. We recommend that this request be approved.

(c) We are in receipt of a letter from the Department of Transport appointing the Senior Air Pollution Control Inspector and the Air Pollution Control Inspector as Inspectors for the purposes of the Air Pollution Regulations. We recommend that this letter be filed.

(d) We are in receipt of News Notes from the Ontario Municipal Association. We recommend that these be received.

(e) We are in receipt of a letter from the Bankers Bond Corporation, Fiscal Agent, confirming sale of debenture issue. We recommend that this letter be filed.

(f) We are in receipt of a letter from the Village of Bolton thanking the Warden and Council for their assistance in the matter of the Husky Manufacturing and Tool Works (Canada) Limited. We recommend that this letter be received.

(g) We are in receipt of a letter from the Children's Aid Society of Peel County advising that the matter of mileage allowance is being studied by a Social Committee. We recommend that this letter be received.

(h) We recommend that the Clerk be authorized to proceed with the purchase of a Chain of Office for the Warden, cost approximately \$200.00.

In Committee of the whole:

Clause 6 (h) was tabled.

Adopted October 20, 1966.

H. F. LOUGHIN,  
Vice-Chairman.

J. J. GRAHAM,  
Ward.

### PAYMENT VOUCHER GENERAL 2

October 20, 1966

#### Agriculture

|                               |          |
|-------------------------------|----------|
| Niagara Brand Chemicals ..... | 2,370.00 |
|-------------------------------|----------|

#### Assessment

|                                                       |          |
|-------------------------------------------------------|----------|
| The Institute of Municipal Assessors .....            | 300.00   |
| K. Baker .....                                        | 47.00    |
| J. R. Bayliss .....                                   | 54.40    |
| P. Bell .....                                         | 49.00    |
| M. Brookes .....                                      | 74.68    |
| G. deJong .....                                       | 50.60    |
| D. Dunton .....                                       | 59.36    |
| E. Ford-King .....                                    | 54.56    |
| L. Fraser .....                                       | 92.92    |
| B. Glover .....                                       | 64.16    |
| C. Gordaneer .....                                    | 50.44    |
| R. Hunter .....                                       | 48.84    |
| K. Johnson .....                                      | 45.80    |
| R. W. Kline .....                                     | 51.76    |
| C. Madgett .....                                      | 54.12    |
| S. Moffat .....                                       | 46.24    |
| F. Moyse .....                                        | 46.96    |
| P. Muckart .....                                      | 44.00    |
| K. May .....                                          | 44.00    |
| D. Powell .....                                       | 57.28    |
| G. Reeves .....                                       | 52.00    |
| J. E. Ross .....                                      | 56.08    |
| J. Sproule .....                                      | 52.80    |
| N. Sterritt .....                                     | 46.64    |
| A. W. Thompson .....                                  | 46.68    |
| J. L. Toole .....                                     | 61.88    |
| M. Ward .....                                         | 46.12    |
| J. R. Watson .....                                    | 50.44    |
| M. G. Williamson .....                                | 52.96    |
| J. Wyllie .....                                       | 44.00    |
| J. G. Hooper .....                                    | 75.00    |
| The Bolton Enterprise .....                           | 3.36     |
| Charters Publishing Company Limited .....             | 130.24   |
| Copeland-Chatterson Limited .....                     | 197.56   |
| Gilbert Stationery Company .....                      | 44.81    |
| International Business Machines Company Limited ..... | 5,955.14 |

|                                            |        |
|--------------------------------------------|--------|
| Pitney-Bowes of Canada Limited .....       | 9.66   |
| Three Star Maintenance .....               | 480.00 |
| <b>Emergency Measures</b>                  |        |
| J. H. Adams .....                          | 24.00  |
| Auto Electric Service Co. Ltd. ....        | 49.82  |
| Brampton Fuels .....                       | 22.94  |
| Brampton Telephone Answering Service ..... | 20.50  |
| W. L. Bridges .....                        | 50.00  |
| Caribonum (Canada) Ltd. ....               | 4.15   |
| M. C. Foster .....                         | 7.00   |
| D. W. Garside .....                        | 10.00  |
| Underwood Limited .....                    | 7.00   |
| Paul Whitehead .....                       | 10.00  |

Property

### County Buildings

|                                       |          |
|---------------------------------------|----------|
| H. H. Rutherford—Petty Cash .....     | 44.85    |
| Elmore Archdekin .....                | 17.00    |
| D. Ballanger .....                    | 33.00    |
| Blain's Hardware .....                | 6.30     |
| Classic Chemicals .....               | 108.92   |
| Crest Hardware .....                  | 1.50     |
| T. O. Dolson .....                    | 15.00    |
| McTavish Office Equipment .....       | 1,334.04 |
| Peatson's Roofing & Heating Ltd. .... | 16.30    |
| Town of Brampton .....                | 838.00   |
| H. Vegter .....                       | 15.00    |
| G. H. Wood & Company Limited .....    | 3.37     |
| Wyant & Company Limited .....         | 31.40    |

### Jail

|                                              |        |
|----------------------------------------------|--------|
| Brampton Lumber Company Limited .....        | 34.57  |
| Brown's Bread .....                          | 64.54  |
| Dr. W. S. Caldwell Associates .....          | 12.00  |
| Chubb-Mosler and Taylor Safes Ltd. ....      | 9.50   |
| Dr. R. H. Cowen .....                        | 15.00  |
| Crest Hardware .....                         | 13.58  |
| Dale's Pharmacy .....                        | 79.52  |
| Dyer & Miller Bros. Limited .....            | 5.10   |
| Harmsworth's .....                           | 59.69  |
| Dr. D. C. Heggie .....                       | 174.00 |
| Home & Rural Appliance & Furniture Ltd. .... | 17.23  |
| Bert Hunt (Brampton) Ltd. ....               | 7.83   |
| Bruce McClure Printing .....                 | 14.00  |
| Peel Memorial Hospital .....                 | 3.00   |
| Harvey Reid .....                            | 23.50  |

|                                |        |
|--------------------------------|--------|
| Rosedale Dairy .....           | 113.80 |
| D. W. Simmons .....            | 28.90  |
| D. W. Simmons—Petty Cash ..... | 30.87  |
| Bill Smith's Meat Market ..... | 63.40  |
| Wm. C. Smith .....             | 24.00  |
| Food by Thornewell Ltd. ....   | 64.20  |
| York Trading Ltd. ....         | 173.12 |

**Finance**

|                                                                                 |          |
|---------------------------------------------------------------------------------|----------|
| Children's Aid Society—Peel County .....                                        | 8,863.58 |
| Corporation of the City of Hamilton .....                                       | 67.27    |
| Corporation of the County of Kent .....                                         | 151.52   |
| Municipality of Metropolitan Toronto—Department of<br>Welfare and Housing ..... | 485.65   |
| Ontario Hospital Services Commission—Ind. ....                                  | 136.50   |
| Ontario Hospital Services Commission—U.R.R. ....                                | 208.00   |
| Queensway General Hospital .....                                                | 31.40    |
| South Peel Hospital .....                                                       | 439.60   |
| T. H. McKillop & Son Ltd. ....                                                  | 135.00   |
| Treasurer of Ontario .....                                                      | 15.00    |
| Barlow Office Supply .....                                                      | 29.06    |
| Boyle's Books & Gifts Ltd. ....                                                 | 2.89     |
| Canadian Tire Corporation .....                                                 | 52.45    |
| The Carswell Company Limited .....                                              | 6.75     |
| Charters Publishing Company Limited .....                                       | 552.58   |
| Copeland-Chatterson Limited .....                                               | 179.25   |
| Frank Cowan Company Limited .....                                               | 31.00    |
| Dales Flowerland .....                                                          | 15.75    |
| G. J. Dunn .....                                                                | 90.76    |
| Thomas A. Edison of Canada Limited .....                                        | 13.39    |
| Flowerstown Maintenance .....                                                   | 32.00    |
| A. Gacionis .....                                                               | 81.40    |
| S. A. Hamilton .....                                                            | 92.64    |
| S. R. Hart & Company Limited .....                                              | 207.36   |
| Industrial Relations Counsellors .....                                          | 15.00    |
| Hawthorne Valley Golf Club .....                                                | 207.05   |
| International Business Machines Company Limited .....                           | 128.52   |
| T. F. Jackson .....                                                             | 237.44   |
| Bruce McClure Printing .....                                                    | 178.05   |
| J. W. McLaughlin .....                                                          | 119.70   |
| Minnesota Mining and Manufacturing of Canada Limited .....                      | 7.50     |
| S. Newdick .....                                                                | 82.92    |
| Peel Gazette Limited .....                                                      | 122.38   |
| Recordak of Canada Ltd. ....                                                    | 461.64   |
| H. H. Rutherford .....                                                          | 15.00    |
| Town of Brampton .....                                                          | 215.02   |



# REPORTS

439

|                               |                     |
|-------------------------------|---------------------|
| Underwood Limited .....       | 209.60              |
| Xerox of Canada Limited ..... | 1,017.02            |
| <b>Total .....</b>            | <b>\$ 29,750.57</b> |

## Wage and Committee Fees

|                         |                  |
|-------------------------|------------------|
| H. M. Allan .....       | 12.00            |
| J. J. Berney .....      | 20.00            |
| E. S. Blair .....       | 5.00             |
| M. Byrne .....          | 10.00            |
| C. Clark .....          | 10.00            |
| L. Clarkson .....       | 20.80            |
| J. J. Graham .....      | 12.00            |
| N. Horwood .....        | 5.00             |
| D. M. Hunter .....      | 9.40             |
| H. F. Loughin .....     | 4.00             |
| E. Martin .....         | 10.40            |
| A. J. McCauley .....    | 16.00            |
| C. M. Murray .....      | 8.40             |
| G. Parker .....         | 4.00             |
| J. J. Plaus .....       | 8.40             |
| R. E. Prouse .....      | 1.00             |
| S. Rutherford .....     | 15.00            |
| R. A. Searle .....      | 10.20            |
| E. S. Sibbald .....     | 9.00             |
| R. W. Speck .....       | 12.80            |
| Mrs. J. McCulloch ..... | 20.00            |
| Mrs. R. Westlake .....  | 40.00            |
| W. E. West .....        | 20.00            |
| <b>Total .....</b>      | <b>\$ 283.40</b> |

## Convention, Conference and Miscellaneous Expenses Association of Ontario Counties — Barrie, Ontario

|                       |        |
|-----------------------|--------|
| J. J. Berney .....    | 160.00 |
| C. Clark .....        | 165.00 |
| Len Clarkson .....    | 164.00 |
| J. J. Graham .....    | 263.71 |
| D. M. Hunter .....    | 153.00 |
| E. Martin .....       | 134.00 |
| Art J. McCauley ..... | 160.00 |
| R. K. McMillan .....  | 83.70  |
| G. Parker .....       | 153.00 |
| J. J. Plaus .....     | 195.67 |
| R. E. Prouse .....    | 35.00  |

|                                                           |             |
|-----------------------------------------------------------|-------------|
| S. Rutherford .....                                       | 161.00      |
| E. S. Sibbald .....                                       | 158.00      |
| R. W. Speck .....                                         | 295.26      |
| H. H. Rutherford .....                                    | 20.40       |
| Ontario Association of Homes for the Aged and             |             |
| Rest Homes — London, Ontario                              |             |
| M. Byrne .....                                            | 159.60      |
| Nance Horwood .....                                       | 144.70      |
| European Study Tour — Ontario Municipal Association ..... | 1,610.00    |
| — R. K. McMillan .....                                    | 695.00      |
| — R. E. Prouse .....                                      | 695.00      |
| Total .....                                               | \$ 5,606.04 |

H. F. LOUGHIN,  
Vice-Chairman.

J. J. GRAHAM,  
Warren

## **BY-LAWS**

### **THE CORPORATION OF THE COUNTY OF PEEL**

#### **BY-LAW NUMBER 1932**

**By-law to Authorize the Warden and the Clerk to Execute an Agreement Between the Corporation of the County of Peel and the Corporation of the Township of Chinguacousy.**

WHEREAS the Corporation of the County of Peel has approved the principle of entering into an agreement with the Corporation of the Township of Chinguacousy regarding grants in aid of construction of the Terra Cotta

NOW THEREFORE, the Municipal Corporation of the County of Peel, the Council thereof, enacts as follows:

That the Warden and the Clerk be and they are hereby authorized to execute an agreement dated the 22nd day of September, 1966, between the Corporation of the County of Peel and the Corporation of the Township of Chinguacousy for making grants in aid of construction of the Terra Cotta

PASSED AND ENACTED this 22nd day of September, 1966.

FRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

AGREEMENT made this 22nd day of September, 1966.

BETWEEN:

THE CORPORATION OF THE COUNTY OF PEEL,  
(hereinafter called the "County")

OF THE FIRST PART,

— and —

THE CORPORATION OF THE TOWNSHIP OF  
CHINGUACOUSY,  
(hereinafter called the "Township")

OF THE SECOND PART.

WHEREAS the Township proposes to construct a road from County Road in the vicinity of Terra Cotta to the Terra Cotta Conservation Park located on the Peel-Halton Boundary in 1966 and 1967, at a total estimated cost of \$60,000.00, of which the share of the Township after Highway Subsidy is estimated at \$60,000.00;

AND WHEREAS the County wishes to make grants in aid of such construction as authorized by The Municipal Act, R.S.O. 1960, c. 249, s. 468 (1) 5, the amount of the Township's share of such costs;

WITNESSETH THAT the parties hereto agree as follows:

The County agrees to make grants in aid of the above-mentioned Road in the Township during the course of construction during the year 1967, subject to the terms hereinafter contained.

2. The grants referred to in paragraph 1, to be made by the County shall be paid only after the following conditions have been fulfilled:

- (a) The plans and specifications of such works have been approved in writing by the County Engineer.
- (b) That accounts referable to the design and construction of the Road have been audited by the County Clerk-Treasurer.
- (c) The plans and specifications of such works have been approved by the Department of Highways under The Highway Improvement Act, R.S.O. 1960, c. 171, for subsidy purposes.
- (d) The Township has received from the Department of Highways confirmation of a subsidy of 50% and 80% of the cost of construction of the said Road.

3. The grants in aid may be paid by the County to the Township during the course of construction as the County may deem proper, but in no event shall the payment be made later than December 31 in the year of which construction has been completed.

4. This Agreement shall not take effect until the approval thereto of the Ontario Municipal Board has been obtained by the County.

IN WITNESS WHEREOF the parties hereto have affixed their corporate seals as attested by the hands of their proper officers.

THE CORPORATION OF THE COUNTY OF PEEL,,

"J. J. Graham"

Warden

"Henry H. Rutherford"

Clerk

THE CORPORATION OF THE TOWNSHIP OF CHINGUACOUSY,

"Cyril Clark"

Reeve

"Robert S. Holmes"

Clerk

APPROVED

Ontario Municipal Board

October 13, 1966.

THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1933

A By-law to Authorize the Borrowing of \$105,000.00 Upon Debentures for the Construction of a Storm Sewer and a Sanitary Sewer.

WHEREAS Council has authorized the construction of a storm sewer in the Township of Toronto on an easement from the Peel County Court House



Stobicoke Creek and a sanitary sewer connection to serve the Peel County Court House at an estimated cost of \$110,000.00;

AND WHEREAS it is now expedient to borrow \$105,000.00 for the purposes aforesaid by the issue and sale of debentures on the terms hereinafter provided;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF PEEL ENACTS AS FOLLOWS:

1. That for the purposes aforesaid there shall be borrowed on the credit of the Corporation of the County of Peel at large the sum of \$105,000.00 and debentures shall be issued therefor in sums of not less than \$100.00 each. The debentures shall be dated October 31, 1966, and shall be payable in twenty instalments of principal on December 31, in each of the years 1967 to 1986, inclusive. Each debenture shall bear interest at the rate of 7% per annum. The first payment of interest shall be paid on December 31, 1967, to cover the period commencing October 31, 1966. Thereafter interest shall be payable annually on December 31, in each year. The debentures shall have coupons attached for the payment of such interest. The respective amounts of principal and interest payable in each of such years shall be as set forth in Schedule "A" hereto annexed.

2. That the said debentures shall be payable as to both principal and interest in lawful money of Canada at the principal office of The Royal Bank of Canada in either of the cities of Toronto or Montreal, or at the office of the bank in the Town of Brampton, Ontario, at holder's option.

3. That the debentures to be issued under this by-law shall be signed by the Warden of the Corporation (whose signature thereto may be written, engraved, lithographed, printed or otherwise mechanically reproduced) or by any other person authorized by by-law to sign in his stead and by the Treasurer of the Corporation and shall be sealed with the seal of the Corporation and the interest coupons attached to the said debentures shall be signed by the Treasurer whose signature thereon may be written, stamped, lithographed or engraved.

4. In each year of the currency of the debentures, there shall be levied and raised annually by a special rate sufficient therefor, over and above all other rates, and at the same time and in the same manner as other rates, on the rateable property in the County of Peel, the respective amounts falling due for principal and interest in that year as set forth in said Schedule "A".

5. The debentures may contain a clause providing for the registration thereof authorized by any statute relating to municipal debentures in force at the time of the issue thereof.

READ a first, second and third time and finally passed this 20th day of October, 1966.

FRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

**COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NO. 1933**

**\$105,000.00, 7%, 1 to 20 Years**

**To be dated October 31, 1966.**

**To mature December 31, 1967 to 1986, inclusive.**

| <b>Year</b> | <b>Principal</b>    | <b>Interest</b>     | <b>Total Payments</b> |
|-------------|---------------------|---------------------|-----------------------|
| 1967        | \$ 2,600.00         | \$ 8,577.45         | \$ 11,177.45          |
| 1968        | 2,700.00            | 7,168.00            | 9,868.00              |
| 1969        | 2,900.00            | 6,979.00            | 9,879.00              |
| 1970        | 3,100.00            | 6,776.00            | 9,876.00              |
| 1971        | 3,400.00            | 6,559.00            | 9,959.00              |
| 1972        | 3,600.00            | 6,321.00            | 9,921.00              |
| 1973        | 3,800.00            | 6,069.00            | 9,869.00              |
| 1974        | 4,100.00            | 5,803.00            | 9,903.00              |
| 1975        | 4,400.00            | 5,516.00            | 9,916.00              |
| 1976        | 4,700.00            | 5,208.00            | 9,908.00              |
| 1977        | 5,000.00            | 4,879.00            | 9,879.00              |
| 1978        | 5,400.00            | 4,529.00            | 9,929.00              |
| 1979        | 5,800.00            | 4,151.00            | 9,951.00              |
| 1980        | 6,200.00            | 3,745.00            | 9,945.00              |
| 1981        | 6,600.00            | 3,311.00            | 9,911.00              |
| 1982        | 7,000.00            | 2,849.00            | 9,849.00              |
| 1983        | 7,600.00            | 2,359.00            | 9,959.00              |
| 1984        | 8,100.00            | 1,827.00            | 9,927.00              |
| 1985        | 8,700.00            | 1,260.00            | 9,960.00              |
| 1986        | 9,300.00            | 651.00              | 9,951.00              |
|             | <b>\$105,000.00</b> | <b>\$ 94,537.45</b> | <b>\$199,537.45</b>   |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1934**

**A By-law to Authorize the Borrowing of \$91,000.00 Upon Debentures for the Construction of a Watermain.**

WHEREAS Council has authorized the construction of a watermain on the west side of Main Street from Cheltenham Court to Steeles Avenue the length of Southerly 2,200 feet at an estimated cost of \$155,000.00;

AND WHEREAS it is now expedient to borrow \$91,000.00 for the purposes aforesaid by the issue and sale of debentures on the terms hereinafter provided:

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF PEEL ENACTS AS FOLLOWS:—**

1. That for the purposes aforesaid there shall be borrowed on the credit of the Corporation of the County of Peel at large the sum of \$91,000.00 and debentures shall be issued therefor in sums of not less than \$100.00 each. The debentures shall be dated October 31, 1966, and shall be payable in twenty instalments of principal on December 31, in each of the years 1967 to 1986.

be inclusive. Each debenture shall bear interest at the rate of 7% per annum. The first payment of interest shall be paid on December 31, 1967, to cover the period commencing October 31, 1966. Thereafter interest shall be payable annually on December 31, in each year. The debentures shall have coupons attached for the payment of such interest. The respective amounts of principal and interest payable in each of such years shall be as set forth in Schedule "A" hereto annexed.

2. That the said debentures shall be payable as to both principal and interest in lawful money of Canada at the principal office of The Royal Bank of Canada in either of the Cities of Toronto or Montreal, or at the office of the said Bank in the Town of Brampton, Ontario, at holder's option.

3. That the debentures to be issued under this by-law shall be signed by the Warden of the Corporation (whose signature thereto may be written, engraved, lithographed, printed or otherwise mechanically reproduced) or by some other person authorized by by-law to sign in his stead and by the Treasurer of the Corporation and shall be sealed with the seal of the Corporation and the interest coupons attached to the said debentures shall be signed by the Treasurer whose signature thereon may be written, stamped, lithographed or engraved.

4. In each year of the currency of the debentures, there shall be levied and raised annually by a special rate sufficient therefor, over and above all other rates, and at the same time and in the same manner as other rates, on all rateable property in the County of Peel, the respective amounts falling due for principal and interest in that year as set forth in said Schedule "A".

5. The debentures may contain a clause providing for the registration thereof authorized by any statute relating to municipal debentures in force at the time of the issue thereof.

READ a first, second and third time and finally passed this 20th day of October, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NO. 1934

\$91,000.00, 7%, 1 to 20 Years

To be dated October 31, 1966.

To mature December 31, 1967 to 1986, inclusive.

| Year | Principal  | Interest   | Total Payment |
|------|------------|------------|---------------|
| 1967 | \$2,200.00 | \$7,433.79 | \$9,633.79    |
| 1968 | 2,400.00   | 6,216.00   | 8,616.00      |
| 1969 | 2,500.00   | 6,048.00   | 8,548.00      |
| 1970 | 2,700.00   | 5,873.00   | 8,573.00      |
| 1971 | 2,900.00   | 5,684.00   | 8,584.00      |
| 1972 | 3,100.00   | 5,481.00   | 8,581.00      |
| 1973 | 3,400.00   | 5,264.00   | 8,664.00      |



|      |                    |                    |                     |
|------|--------------------|--------------------|---------------------|
| 1974 | 3,600.00           | 5,026.00           | 8,626.00            |
| 1975 | 3,800.00           | 4,774.00           | 8,574.00            |
| 1976 | 4,100.00           | 4,508.00           | 8,608.00            |
| 1977 | 4,400.00           | 4,221.00           | 8,621.00            |
| 1978 | 4,700.00           | 3,913.00           | 8,613.00            |
| 1979 | 5,000.00           | 3,584.00           | 8,584.00            |
| 1980 | 5,400.00           | 3,234.00           | 8,634.00            |
| 1981 | 5,700.00           | 2,856.00           | 8,556.00            |
| 1982 | 6,100.00           | 2,457.00           | 8,557.00            |
| 1983 | 6,500.00           | 2,030.00           | 8,530.00            |
| 1984 | 7,000.00           | 1,575.00           | 8,575.00            |
| 1985 | 7,500.00           | 1,085.00           | 8,585.00            |
| 1986 | 8,000.00           | 560.00             | 8,560.00            |
|      | <u>\$91,000.00</u> | <u>\$81,822.79</u> | <u>\$172,822.79</u> |

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1935

#### A By-law to Authorize the Borrowing of \$904,000.00 Upon Debentures for the Construction and Furnishing of a Court House.

WHEREAS Council has authorized the construction and furnishing of a Court House at an estimated cost of \$1,769,500.00;

AND WHEREAS it is now expedient to borrow \$904,000.00 for the purposes aforesaid by the issue and sale of debentures on the terms hereinbefore provided;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF PEEL ENACTS AS FOLLOWS:

1. That for the purposes aforesaid there shall be borrowed on the credit of the Corporation of the County of Peel at large the sum of \$904,000.00 and debentures shall be issued therefor in sums of not less than \$100.00 each. The debentures shall be dated October 31, 1966, and shall be payable in two instalments of principal on December 31, in each of the years 1967 to 1986, inclusive. Each debenture shall bear interest at the rate of 7% per annum. The first payment of interest shall be paid on December 31, 1967, to cover the period commencing October 31, 1966. Thereafter interest shall be paid annually on December 31, in each year. The debentures shall have coupons attached for the payment of such interest. The respective amounts of principal and interest payable in each of such years shall be as set forth in Schedule A hereto annexed.

2. That the said debentures shall be payable as to both principal and interest in lawful money of Canada at the principal office of The Royal Bank of Canada in either of the Cities of Toronto or Montreal, or at the office of the said Bank in the Town of Brampton, Ontario, at holder's option.

3. That the debentures to be issued under this by-law shall be signed by the Warden of the Corporation (whose signature thereto may be written



engraved, lithographed, printed or otherwise mechanically reproduced) or by any other person authorized by by-law to sign in his stead and by the Treasurer of the Corporation and shall be sealed with the seal of the Corporation and the interest coupons attached to the said debentures shall be signed by the Treasurer whose signature thereon may be written, stamped, lithographed or engraved.

1. In each year of the currency of the debentures, there shall be levied and raised annually by a special rate sufficient therefor, over and above all other rates, and at the same time and in the same manner as other rates, on all the rateable property in the County of Peel, the respective amounts being due for principal and interest in that year as set forth in said Schedule "A".

6. The debentures may contain a clause providing for the registration thereof authorized by any statute relating to municipal debentures in force at the time of the issue thereof.

READ a first, second and third time and finally passed this 20th day of October, 1966.

FRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NO. 1935

\$904,000.00 7%, 1 to 20 Years

To be dated October 31, 1966

To mature December 31, 1967 to 1986, inclusive

|       | Principal    | Interest     | Total Payment |
|-------|--------------|--------------|---------------|
| ..... | \$ 22,200.00 | \$ 73,847.76 | \$ 96,047.76  |
| ..... | 23,900.00    | 61,726.00    | 85,626.00     |
| ..... | 25,600.00    | 60,053.00    | 85,653.00     |
| ..... | 27,200.00    | 58,261.00    | 85,461.00     |
| ..... | 28,700.00    | 56,357.00    | 85,057.00     |
| ..... | 31,300.00    | 54,348.00    | 85,648.00     |
| ..... | 32,800.00    | 52,157.00    | 84,957.00     |
| ..... | 35,300.00    | 49,861.00    | 85,161.00     |
| ..... | 37,800.00    | 47,390.00    | 85,190.00     |
| ..... | 40,200.00    | 44,744.00    | 84,944.00     |
| ..... | 43,600.00    | 41,930.00    | 85,530.00     |
| ..... | 46,900.00    | 38,878.00    | 85,778.00     |
| ..... | 49,200.00    | 35,595.00    | 84,795.00     |
| ..... | 52,400.00    | 32,151.00    | 84,551.00     |
| ..... | 56,700.00    | 28,483.00    | 85,183.00     |
| ..... | 60,900.00    | 24,514.00    | 85,414.00     |
| ..... | 64,900.00    | 20,251.00    | 85,151.00     |
| ..... | 69,900.00    | 15,708.00    | 85,608.00     |
| ..... | 74,800.00    | 10,815.00    | 85,615.00     |

|            |                     |                     |                       |
|------------|---------------------|---------------------|-----------------------|
| 1986 ..... | 79,700.00           | 5,579.00            | 85,279.00             |
|            | <u>\$904,000.00</u> | <u>\$812,648.76</u> | <u>\$1,716,648.76</u> |

**THE CORPORATION OF THE COUNTY OF PEEL  
CONSOLIDATING BY-LAW NUMBER 1936**

**A By-law to Consolidate the Sums Authorized to be Borrowed by the Corporation of the County of Peel into one sum of \$1,100,000.00.**

WHEREAS the Council of The Corporation of the County of Peel has passed the By-laws referred to in Schedule "A" hereto providing for borrowing money by the issue of debentures to pay for the works referred to in Schedule "A" By-laws;

AND WHEREAS the aggregate of the sums authorized by said By-laws to be borrowed is the sum of \$1,100,000.00 and it is desirable to consolidate the said sums into one sum \$1,100,000.00 and to issue debentures therefor in one series;

AND WHEREAS each of the said By-laws provides that the debentures authorized thereby shall bear interest at the rate of Seven Per Cent (7%) per annum and that the principal of the debt shall be repayable in yearly instalments during the period provided in such By-laws and shown in Schedule "A" hereto;

AND WHEREAS the Ontario Municipal Board has approved the purposes of the respective borrowings mentioned in said By-laws referred to in Schedule "A" hereto and the passing of all requisite By-laws including the debenture By-laws;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE COUNTY OF PEEL ENACTS AS FOLLOWS:—

1. The sums authorized by the said By-laws referred to in Schedule "A" hereto to be borrowed are hereby consolidated into one sum of \$1,100,000.00.

2. For the purposes aforesaid there shall be borrowed on the credit of the Corporation of the County of Peel at large the sum of \$1,100,000.00 in debentures shall be issued therefor in sums of not less than \$100.00 each. Each debenture shall bear interest at the rate of 7% per annum payable annually and shall have coupons attached thereto for the payment of interest.

3. The said debentures shall be dated as of the 31st day of October, 1966, and shall be payable in twenty instalments of principal on the 31st day of December in each of the years 1967 to 1986, both inclusive, and the respective amounts of principal and interest payable in each of such years shall be as set forth in Schedule "B" to this by-law. The first payment of interest shall be paid on December 31, 1967, to cover the period commencing October 1, 1966.

4. The said debentures shall be payable as to both principal and interest in lawful money of Canada at the principal office of The Royal Bank of Canada in either of the Cities of Toronto or Montreal, or at the office of the said Bank in the Town of Brampton, Ontario, at holder's option.

5. The debentures to be issued under this by-law shall be signed by the

of the Corporation (whose signature thereto may be written, engraved, lithographed, printed or otherwise mechanically reproduced) or by some other person authorized by by-law to sign in his stead and by the Treasurer of the Corporation and shall be sealed with the seal of the Corporation and the interest coupons attached to the said debentures shall be signed by the Treasurer whose signature thereon may be written, stamped, lithographed or engraved.

6. The rates imposed by said By-laws referred to in Schedule "A" hereto shall be levied, collected and applied for the purpose of providing the payment of the debentures under this By-law and the interest thereon.

7. The debentures may contain any clause providing for the registration of the same as authorized by any statute relating to municipal debentures in force at the time of the issue thereof.

8. This By-law shall take effect on the day of the final passing thereof.

9. The Schedules attached to this By-law and respectively marked with the letters "A" and "B" shall be deemed to be and form part of this By-law. READ a first, second and third time and finally passed this 20th day of October, 1966.

W. H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

#### IS SCHEDULE "A" TO CONSOLIDATING BY-LAW NUMBER 1936 OF THE CORPORATION OF THE COUNTY OF PEEL

|       |                  |                |              |
|-------|------------------|----------------|--------------|
| 1933  | October 20, 1966 | \$ 105,000.00  | Twenty Years |
| 1934  | October 20, 1966 | 91,000.00      | Twenty Years |
| 1935  | October 20, 1966 | 904,000.00     | Twenty Years |
| <hr/> |                  |                |              |
| 1936  | October 20, 1966 | \$1,100,000.00 | Twenty Years |

#### COUNTY OF PEEL SCHEDULE "B" TO BY-LAW NO. 1936

\$1,100,000.00, 7%, 1 to 20 Years.

To be dated October 31, 1966.

To mature December 31, 1967 to 1986, inclusive.

|       | Principal    | Interest     | Total Payment |
|-------|--------------|--------------|---------------|
| ..... | \$ 27,000.00 | \$ 89,859.00 | \$ 116,859.00 |
| ..... | 29,000.00    | 75,110.00    | 104,110.00    |
| ..... | 31,000.00    | 73,080.00    | 104,080.00    |
| ..... | 33,000.00    | 70,910.00    | 103,910.00    |
| ..... | 35,000.00    | 68,600.00    | 103,600.00    |
| ..... | 38,000.00    | 66,150.00    | 104,150.00    |
| ..... | 40,000.00    | 63,490.00    | 103,490.00    |
| ..... | 43,000.00    | 60,690.00    | 103,690.00    |
| ..... | 46,000.00    | 57,680.00    | 103,680.00    |



|      |                       |                     |                       |
|------|-----------------------|---------------------|-----------------------|
| 1976 | 49,000.00             | 54,460.00           | 103,460.00            |
| 1977 | 53,000.00             | 51,030.00           | 104,030.00            |
| 1978 | 57,000.00             | 47,320.00           | 104,320.00            |
| 1979 | 60,000.00             | 43,330.00           | 103,330.00            |
| 1980 | 64,000.00             | 39,130.00           | 103,130.00            |
| 1981 | 69,000.00             | 34,650.00           | 103,650.00            |
| 1982 | 74,000.00             | 29,820.00           | 103,820.00            |
| 1983 | 79,000.00             | 24,640.00           | 103,640.00            |
| 1984 | 85,000.00             | 19,110.00           | 104,110.00            |
| 1985 | 91,000.00             | 13,160.00           | 104,160.00            |
| 1986 | 97,000.00             | 6,790.00            | 103,790.00            |
|      | <u>\$1,100,000.00</u> | <u>\$989,009.00</u> | <u>\$2,089,009.00</u> |

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1939**

**A By-law to Confirm the Plan of Sick Leave Credits for Employees of the Corporation.**

WHEREAS it is deemed expedient to confirm the plan of sick leave credits for employees of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel and the Council thereof, enacts as follows:

1. Sick leave credits shall accumulate at the rate of 1½ days for each month and every full month of employment.

There shall be no limit to the amount of sick leave credits an employee may accumulate.

NOTE: A full month of employment shall be one where an employee is employed on all working days in the month and is not absent from his duties other than on account of illness, accident recognized by the Workmen's Compensation Board, vacation or other special leave authorized under the personnel policies of the Corporation.

When an employee is absent due to illness, the days absent shall be deducted from the accumulated sick leave credits. If the sick leave credits of any employee is exhausted during an illness, remuneration shall cease until the continuance of such remuneration is authorized by the Corporation.

The Corporation reserves the right to ascertain the validity of claims made under this leave for illness plan. Employees may be required to substantiate any absence for illness claim by the submission of the attending Physician's certificate of illness.

\*Sickness or absence from employment due to maternity shall not be covered by this Sick Leave Plan.

Absence due to an accident which is payable under the Workmen's Compensation Act shall not be deducted from accumulated sick leave credits. No sick leave pay shall be paid where an employee received benefits from the Workmen's Compensation Board.



Sick leave credits due to an employee shall be payable only at retirement at the normal retirement age, or

(a) When an employee with twenty (20) years or more of full service voluntarily terminates employment, or

(b) in the event of death of the employee prior to retirement to the beneficiary.

The cash surrender value in these circumstances shall be that amount of wages or salary equal to one-half ( $\frac{1}{2}$ ) the number of sick leave credits accumulated. In any event, this cash surrender value shall not exceed one-half ( $\frac{1}{2}$ ) the employee's earnings at the rate received by the employee immediately prior to qualifying for a cash surrender value.

Subsequent to May 31st of each year, employees will receive a memorandum from Payroll stating the number of days of accumulated sick leave credits.

#### Maternity Leave

Employees having two (2) years or more of continuous service with the Corporation may be granted leave of absence, without pay, for pregnancy. Such maternity leave shall be at the discretion of the Corporation. In each case, however, the employee shall be required to commence the leave not later than the end of the sixth month of pregnancy. The duration of a maternity leave shall be up to six months, inclusive of pre-natal and post-natal periods.

2. That the passing of this by-law shall in no way affect prior accumulated sick leave credits of employees of the Corporation.

PASSED AND ENACTED this 20th day of October, 1966.

HENRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

Clk.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1940

By-law to Repeal By-law Number 1385.

WHEREAS By-law Number 1385 provides for the retirement of Peel County employees;

AND WHEREAS it is deemed expedient to repeal the said By-law Number 1385;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That By-law Number 1385 be and the same is hereby repealed.

PASSED AND ENACTED this 20th day of October, 1966.

HENRY H. RUTHERFORD,

J. J. GRAHAM,  
Warden.

Clk.

**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1941**

**A By-law to Provide for the Retirement of Employees of the Corporation**

WHEREAS it is deemed expedient to provide for a plan of retirement for employees of the Corporation;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That all employees of the Corporation of the County of Peel shall retire as follows:

Employees 65 years of age, or over, retire on the last day of the month that age 70 is reached.

Employees 60 years of age and under 65, work an additional five year from their next birthdate and retire on the last day of the month that five year's service is completed.

Employees under age 60 retire on the last day of the month that age 60 is reached.

2. The Corporation of the County of Peel will give consideration for prior service to employees who were in the employ of the Corporation on January 1, 1954, when they reach the retirement age as specified in Clause 1 of this By-law.

3. That this By-law shall come into force and take effect as of July 1, 1966.

PASSED AND ENACTED this 20th day of October, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Warden









# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

of the

**COUNCIL OF THE CORPORATION**

of the

# **COUNTY OF PEEL**

**NOVEMBER**

**1966**

**J. J. GRAHAM**

**WARDEN**

CHARTERS PUBLISHING CO. LTD.

Brampton, Ontario



# MINUTES

Brampton, November 17, 1966

Peel County Council met on the above date at 9:00 a.m.

Members were all present except C. M. Murray.

Warden J. J. Graham presided.

The meeting opened by observing two minutes silence in memory of the late J. J. Plaas and saying The Lord's Prayer.

On motion, minutes of the October session were adopted as printed and circulated.

Business arising out of the minutes:

The report from the Manager of the Children's Aid Society of Peel County, requested at the October session of County Council was presented.

Communications were received and read from the following: Town of Port Credit re the following changes in Town Council effective November 16, 1966, re the passing of Reeve J. J. Plaas:

D. M. Hunter — Reeve,

R. H. Slemin — Deputy Reeve.

Department of Health re Public Health Staff and Salary Schedule.

Halton County Health Unit re consideration of an amalgamation of the Health Units of the Counties of Peel and Halton.

Department of Health approving the appointment of Dr. Ranbir Khanna as Acting Medical Officer of Health.

North Peel District Women's Institute re Museum.

Niagara Good Roads Association requesting names for recognition of long service.

Department of Public Welfare approval of shelves, etc., in the Craft Room.

Local Planning Council of Peel County re Workshop on the needs of the aged.

North Peel Association for Retarded Children invitation to attend the opening of a new Adult Training Centre on November 22, 1966.

Lawrence, Bruce, Paterson & Ridout, Barristers and Solicitors, stating legal opinion re status of the Board of Health.

City of Niagara Falls resolution petitioning the Provincial Government to introduce Legislation at the next session of the Legislature to amend Section

of The Homes for the Aged Act by increasing the maximum amounts of the Provincial subsidy on capital expenditures from 50 per cent to 70 per cent.

Niagara Municipal Board notice of hearing to be held January 11, 1967, re application by the Township of Toronto for the erection of the said Township to a Town.

Town of Warton resolution requesting all Order Offices, the Liquor Control Board of Ontario and the Brewers' Retail Company to submit gross receipts to be assessed under Sections 10-11-12-13 of The Assessment Act, where applicable.

Grand Jury Report dated October 12, 1966.

Mrs. C. V. Charters thanking County Council for flowers sent to Mr. Char Township of Toronto requesting a grant re the skating area on the Credit R Department of Municipal Affairs re offer to sell debentures in the am of \$1,300,000.00 for McMurphy School.

On motion, the communications were referred to the appropriate mittees.

The following Financial Reports were presented:

Good Roads to November 8, 1966.

Projected Financial Report to December 31, 1966.

A. J. McCauley presented the November report of the Board of H and on motion the report was referred to a Committee of the Whole i M. Byrne in the Chair. The report was studied in Committee. On motion Committee rose and on motion the report was received.

H. M. Allan presented the November report of the Children's Aid So and moved that the report be received with the exception of Clause 6, w is to be referred back to the Board for further study.

Recorded Vote—Requested by the Warden.

In favour: Blair 2, Clark 3, Graham 2, Hunter 2, Loughin 1, Mart McCauley 1, McMillan 3, Sibbald 1, Slemin 2, Speck 3. Total 22.

Opposed: Allan 1, Byrne 1, Clarkson 2, Horwood 3, Parker 1, Prou Rutherford 1. Total 12.

Absent: Berney 1, Murray 3, Searle 3. Total 7.

The report was received as amended.

C. Clark presented the November report of the Law Enforcement Ac modation Committee and on motion the report was adopted.

Nance Horwood presented the November report of the Museum Comm and on motion the report was referred to a Committee of the Whole w Rutherford in the Chair. The report was studied in Committee and ame On motion the Committee rose and Nance Horwood moved that the ro be adopted as amended.

Recorded Vote—Requested by R. W. Speck.

In favour: Allan 1, Berney 1, Clark 3, Clarkson 2, McMillan 3, Park Rutherford 1, Sibbald 1, Speck 3. Total 16.

Opposed: Blair 2, Byrne 1, Graham 2, Horwood 3, Loughin 1, Mart McCauley 1, Slemin 2. Total 14.

Absent: Hunter 2, Murray 3, Prouse 3, Searle 3. Total 11.

The report was adopted as amended.

On motion, the question of accommodation for the Museum was refe to the Special Museum Committee and the Sub-Committee on Property.

C. Clark presented the November report of the Good Roads Comm and on motion the report was adopted.

Nance Horwood presented the November report of the Peel M Committee and on motion the report was adopted.

R. E. Prouse presented the November report of the Peel Manor Comm and on motion the report was adopted.



R. E. Prouse presented the November report of the General 1 Committee moved that the report be adopted deleting Clause 4 (a).

The report was adopted as amended.

H. F. Loughin presented the November report of the General 2 Committee on motion the report was adopted.

The Warden presented the November report of the Peel-Halton Local Government Review Committee and on motion the report was referred to a committee of the Whole with the Warden in the Chair. The report was read in Committee.

Moved by C. Clark, Seconded by R. K. McMillan;

That the present Committee of County Council, aided by whatever staff is required, fully consider the findings of the Plunkett Commission Review and present to the County Council of Peel for discussion and, if ratified, present to the Minister of Municipal Affairs, a unified position on local government or comments in the review area, which would have as its main objective the rationalization of the present system of local government within the County, coupled with a request that any change in municipal structure within the area be carried out by January 1, 1968.

Recorded Vote—Requested by R. E. Prouse.

In favour: Allan 1, Berney 1, Blair 1, Byrne 1, Clark 1, Clarkson 1, Horwood 1, Hunter 1, Loughin 1, Martin 1, McCauley 1, McMillan 1, Parker 1, Prouse 1, Rutherford 1, Searle 1, Speck 1. Total 17.

Opposed: Graham 1, Sibbald 1. Total 2.

Absent: Murray 1, Slemmin 1. Total 2.

The resolution was carried.

On motion, the Committee rose.

66-123

Moved by R. W. Speck, Seconded by R. K. McMillan;

That the report of the Peel-Halton Local Government Review Committee on the resolution in this connection, dealt with in Committee of the Whole, be confirmed.

Carried.

66-124

Moved by R. A. Searle, Seconded by C. Clark;

Whereas Amendment 198 to the Official Plan of the Township of Etobicoke envisages the construction of a major regional shopping centre at the junction of Highway 27 and the Q.E.W., and,

Whereas the municipality's presentation to the Ontario Municipal Board recommends that construction be allowed on a system of detours prior to the completion of the #27 interchange;

Be it resolved that the Council of the County of Peel urge most strongly that the Ontario Municipal Board withhold a decision pending the construction of the interchange, or alternatively, refuse the application.

Carried.

On motion, it was agreed to pay salary to the Estate of the late J. J. 1 for the balance of the year 1966.

Take notice that at this session I will introduce a by-law to borrow \$1,300,000.00 upon debentures for Secondary School purposes.

H. F. Loughin,  
Leave granted.

Pursuant to notice, H. F. Loughin introduced a by-law to borrow \$1,300,000.00 upon debentures for Secondary School purposes. The by-law was read the required number of times in Council.

66-125

Moved by H. F. Loughin, Seconded by Nance Horwood;

That the by-law to borrow \$1,300,000.00 upon debentures for Secondary School purposes, now having had its third and final reading, be finally passed as read, numbered 1944, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Recorded Vote — Rule 66.

In favour: Allan 1, Berney 1, Blair 2, Byrne 1, Graham 2, Horwood 1, Hunter 2, Loughin 1, Martin 2, McCauley 1, McMillan 3, Parker 1, Ruthven 1, Sibbald 1, Slein 2, Speck 3. Total 27.

Opposed: Nil.

Absent: Clark 3, Clarkson 2, Murray 3, Prouse 3, Searle 3. Total 14.  
The resolution was carried.

Take notice that at this session I will introduce a by-law to execute an Agreement between the Corporation of the County of Peel and the British American Oil Company Limited, granting permission to install two suction lines on County Road No. 14 at Tullamore.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute an Agreement between the Corporation of the County of Peel and the British American Oil Company Limited. The by-law was read the required number of times in Council.

66-126

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to execute an Agreement between the Corporation of the County of Peel and the British American Oil Company Limited, granting permission to install two suction lines on County Road No. 14 at Tullamore, now having had its third and final reading, be finally passed as read, numbered 1945, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law

ber 1301, a by-law which appointed a Superintendent for the County Home for the Aged.

Nance Horwood,  
Leave granted.

Pursuant to notice, Nance Horwood introduced a by-law to repeal By-law Number 1301, a by-law which appointed a Superintendent for the County Home for the Aged.

66-127

Moved by Nance Horwood, Seconded by H. F. Loughin;

That the by-law to repeal By-law Number 1301, a by-law which appointed Superintendent for the County Home for the Aged, now having had its third and final reading, be finally passed as read, numbered 1946, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to repeal By-law Number 1836, a by-law which appointed and set the remuneration of a Medical Officer of Health for the County of Peel.

A. J. McCauley,  
Leave granted.

Pursuant to notice, A. J. McCauley introduced a by-law to repeal By-law Number 1836, a by-law which appointed and set the remuneration of a Medical Officer of Health for the County of Peel. The by-law was read the required number of times in Council.

66-128

Moved by A. J. McCauley, Seconded by H. M. Allan;

That the by-law to repeal By-law Number 1836, a by-law which appointed and set the remuneration of a Medical Officer of Health for the County of Peel, now having had its third and final reading, be finally passed as read, numbered 1947, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

66-129

Moved by C. Clark, Seconded by E. Martin;

That we now adjourn to meet again Thursday, December 15, 1966, at 10 a.m., or at the call of the Warden.

Carried.

The Warden thanked the members of Council for their co-operation in conducting the County business at this session.

After playing the National Anthem, Council adjourned.

W. H. RUTHERFORD,

J. J. GRAHAM,  
Warden.



## REPORTS

### NOVEMBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held November 8, with the following present: Blair, Loughin, McCauley, McMillan, Sibbald, McCulloch, Westlake.

1. Accounts listed on the attached pay sheet totalling \$24,694.79 approved for payment.
2. We are in receipt of a communication from the Department of Health re Public Health Staff and Salary Schedule. This communication has been filed for future reference.
3. We are in receipt of a letter from the County of Peel re Clause 4 of the October Report to the County Council in connection with Sanitary Inspection Reports. It was agreed to withdraw the previous resolution in this connection and to report to County Council that the Health Unit is most willing to continue to supply individual inspection reports on request from the municipal corporations.
4. Members of the Board have been invited to attend the next session of the County Council as spectators when the Peel - Halton Local Government Review is discussed.
5. We are in receipt of a letter from the Halton County Health Unit in consideration of an amalgamation of the Health Units of the Counties of Peel and Halton. Consideration of this proposal was deferred pending further study of the Peel - Halton Local Government Review.
6. We are in receipt of a letter addressed to Dr. W. K. Allan re air conditioning of Health Unit accommodation in proposed addition at Peel Memorial Hospital. This has been referred to the General Committee with the recommendation that serious consideration be given to approving additional funds to cover the cost of air conditioning.
7. We are in receipt of a letter from the Department of Health approving the appointment of Dr. Ranbir Khanna as Acting Medical Officer of Health. This letter has been filed.
8. The following resolution was passed by the Board:
 

"That the appointment of Dr. Ranbir Khanna as Acting Medical Officer of Health be confirmed, pending the appointment of a Medical Officer of Health.

Remuneration, effective November 2, 1966, at the rate of \$12,000 per annum.

Car allowance — 10¢ per mile driven on duty."
9. In accordance with the Personnel Policies of the Unit, the following were declared holidays in lieu of holidays falling on Sunday:
 

Christmas Day — December 23, 1966.



## New Year's Day—January 2, 1967.

Dr. Mary Hall was authorized to attend the Course, "Perceptual Handi-", at the Hospital for Sick Children sponsored by the University of Toronto, at a cost of \$45.00.

The Public Health Nursing Service was authorized to finance a two day Resher Course for Nursing Staff, sponsored by the Canadian Mental Health Association, at a cost of \$100.00.

Received November 17, 1966.

J. McCAULEY,

Reporting Member.

J. J. GRAHAM,

Warden.

## PAYMENT VOUCHER BOARD OF HEALTH

November 8, 1966

## General Health Grants

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Payroll Account .....   | \$ 244.49 |
| Bell Telephone Company of Canada ..... | 102.88    |
| South Peel Hospital .....              | 100.00    |
| Miss I. Rimstead .....                 | 35.00     |

## Health Unit Accounts

|                                      |           |
|--------------------------------------|-----------|
| County of Peel—Payroll Account ..... | 8,742.28  |
| County of Peel—Payroll Account ..... | 10,357.98 |
| County of Peel—Payroll Account ..... | 968.92    |
| Receiver General of Canada .....     | 30.00     |
| Peel Memorial Hospital .....         | 100.00    |
| Dr. W. K. G. Allan .....             | 90.31     |

## Trucks and Car Accounts

|                          |       |
|--------------------------|-------|
| Dr. W. K. G. Allan ..... | 61.44 |
| J. Adams .....           | 54.36 |
| K. Barron .....          | 51.48 |
| S. Broydell .....        | 56.00 |
| M. E. Bennett .....      | 57.68 |
| M. Carr .....            | 50.04 |
| M. Dickie .....          | 54.48 |
| C. Dyke .....            | 78.68 |
| S. Down .....            | 41.12 |
| D. Gosling .....         | 52.72 |
| Z. Greig .....           | 56.16 |
| I. Hamilton .....        | 48.24 |
| M. Horton .....          | 57.16 |
| J. Keaney .....          | 58.52 |
| A. Kolesnyk .....        | 60.92 |
| P. Kroesen .....         | 56.56 |
| N. Leet .....            | 65.92 |
| J. Lord .....            | 62.12 |
| J. MacNamara .....       | 54.92 |
| A. Matheson .....        | 62.80 |

|                                                     |       |
|-----------------------------------------------------|-------|
| M. Nickle .....                                     | 62.0  |
| S. Redhead .....                                    | 27.4  |
| L. Riley .....                                      | 55.3  |
| I. Rimstead .....                                   | 63.6  |
| M. Silk .....                                       | 68.3  |
| M. Stevens .....                                    | 53.2  |
| F. Stover .....                                     | 52.2  |
| L. Teunissen .....                                  | 54.8  |
| K. Trower .....                                     | 54.8  |
| L. Wilson .....                                     | 61.6  |
| J. C. Armstrong .....                               | 80.4  |
| C. G. Clark .....                                   | 72.2  |
| J. Irons .....                                      | 91.4  |
| Doug. McMehen .....                                 | 73.7  |
| Al Robson .....                                     | 87.4  |
| M. Whelan .....                                     | 62.0  |
| O. Ashton .....                                     | 20.0  |
| <b>Health Unit Accounts</b>                         |       |
| Barlow Office Supply .....                          | 112.7 |
| Canadian National Railways—Express Department ..... | 1.7   |
| Central Peel District High School Board .....       | 15.0  |
| Charters Publishing Company Limited .....           | 68.6  |
| C. G. Clark .....                                   | 41.2  |
| County of Peel .....                                | 155.2 |
| Daily Times and Conservator .....                   | 8.3   |
| Dale's Pharmacy .....                               | 2.6   |
| Davis, Davis & Webb .....                           | 57.5  |
| Miss M. Dickie .....                                | 68.7  |
| Equilease Company Ltd. ....                         | 720.6 |
| Globe and Mail .....                                | 150.0 |
| Mrs. H. J. Hamilton .....                           | 35.0  |
| M. E. Horton .....                                  | 24.2  |
| J. Keaney .....                                     | 21.2  |
| McAinsh & Co. Limited .....                         | 28.5  |
| Bruce McClure Printing .....                        | 62.3  |
| Murdock-Rex Limited .....                           | 56.0  |
| Mrs. John McCulloch .....                           | 11.4  |
| Reliable Linen Service Limited .....                | 26.0  |
| Lorraine Riley .....                                | 24.2  |
| Toronto Launderers and Dry Cleaners .....           | 3.5   |
| K. Trower .....                                     | 28.0  |
| Victoria Paper Company Limited .....                | 14.2  |
| The Weekly .....                                    | 3.3   |

|                                     |                     |
|-------------------------------------|---------------------|
| Total .....                         | \$24,694.7          |
| A. J. McCauley,<br>Reporting Member | J. J. GRAHAM<br>W d |

**NOVEMBER REPORT OF THE CHILDREN'S AID BOARD**

the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the Full Board was held November 9, 1966, with the following present:

From County Council: H. M. Allan, J. J. Berney, L. Clarkson, G. Parker, Lutherford, R. Searle.

Non-Council Members: W. Arch, B. Deacon, Mrs. F. Diver, Mrs. W. Horn, Johnson, C. F. Kline.

The matter relating to the employment of Stevenson and Kellogg, Management Consultants, was tabled pending a decision by County Council at its regular meeting as to whether total cost might be borne by the County.

A statement of receipts and expenditure presented by the Treasurer for the first nine months of the year indicated that these were running at equal and that while the auditors report for the year might show a deficit actual cash position of the Society, at this date, is satisfactory.

The Board received a report from the Child Welfare Branch respecting a visit to the Society of the Adoption Consultant. The Board felt this would be of interest to all members of the County Council and requested that a copy may be made available to them.

A report of the special Family Services Committee was received and discussed by the Board. This indicated that the Society is not, at present, in a position to offer marital counselling as part of its Family Services programme due to lack of staff. The Manager was authorized to make a public statement to this effect and also that it was hoped it would be possible to renew the programme in the coming year.

Mrs. M. L. Bolger, of Port Credit, was appointed as a replacement on the Volunteer Service Committee.

A special committee on travelling expense brought in a comprehensive report regarding mileage, which was adopted by the Board. The County rate of 20c per mile was given most serious consideration. However, in view of the fact that under the current system, a cost to the Society in the first six months of this year was 11.9c. It was felt that the present system should be retained. The cost to the Society, per mile, has steadily declined over the past four years. A second factor for consideration is that the present system is based on ownership of the car as a requirement for employment. This requirement could not be maintained if a straight mileage was paid and thus an agency leasing programme would be necessary. Another factor is that the current cost, similar to the suggested mileage amount by the County, is done without the necessity of having to engage in expensive leasing of cars for transportation. This would require one car to every two workers. It also has many administration problems including scheduling, housing, etc. Another factor is that the current policy on agency transportation equalizes the return on car investment to all social workers,

some of whom travel small mileage, and some, larger mileage. Consequently the following recommendations were made by the Committee and endorsed by the Board.

### RECOMMENDATIONS:

**Effective January 1, 1967.**

- (a) That as of January 1, 1967, the \$44.00 per month and 4c per mile be discontinued for all Supervisory staff, including the Manager.
  - (b) That all Supervisory staff be paid on a straight mileage rate of 12c per mile while on agency business.
  - (c) That the mileage and car arrangements for social staff be \$40.00 per month and 5c per mile.  
(NOTE: The present 4c per mile was established in 1956 and not changed since then.)
  - (d) That the car rental paid to social workers be on a monthly basis and pro-rated in a month according to use.
  - (e) That the transportation policy of the Society be reviewed again in November of 1967.
7. A report was received on the Regional Conference of Board members held at Owen Sound on Saturday, November 5, and attended by Mrs. W. Horn, R. Johnson, and Deputy-Reeve S. Rutherford.
  8. Deputy-Reeve S. Rutherford was appointed to the Child Care Committee as a replacement for Mrs. F. Diver.
  9. The Manager was given authorization on behalf of the Board to provide County Council with the report requested by the October meeting of County Council.
  10. The Manager was authorized to purchase equipment for a new payroll system in 1967.
  11. The Board accepted, with pleasure, the invitation of the County to attend as spectators, on November 17, when the County Council will consider the Peel-Halton Local Government Review Report.
  12. A recommendation of the Child Care Committee was endorsed by the Board and the Manager authorized to arrange immediate contracts for coverage of Wards considered as a medical risk under the new O.M.S.P.

Received November 17, 1966.

H. M. ALLAN,  
Reporting Member.

J. J. GRAHAM,  
Warden.

### NOVEMBER REPORT OF THE LAW ENFORCEMENT ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:



A meeting of this Committee was held November 15, 1966, with the following present: E. S. Blair, C. Clark, J. J. Graham, R. E. Prouse, W. E. West.

1. We recommend approval for payment accounts listed on the attached sheet totalling \$97,185.25.

2. The question of furniture for the Juvenile & Family Court, referred from General 1 Committee, was discussed. The Clerk was instructed to inform the Judge of the Juvenile & Family Court that the counter is part of the general contract.

We recommend that the Architect be instructed to request the furniture supplier to supply lists of furniture, etc., which would be moved to the new Court House from each office involved, these lists to be supplied to the Clerk-Treasurer as soon as possible.

3. We recommend that the Clerk be instructed to request the plan to complete the landscaping, including sign removed from general contract, from Sheridan Nurseries Limited, said plan to be used to call tenders early in 1967.

4. We recommend approval of the following Change Order:

No. 15 — Increase Contract — \$2,242.13.

5. We recommend that carpet be laid in the aisles in the Court Rooms, approximately \$1,700.00.

6. We recommend that the following members of this Committee be a Special Committee to arrange the official opening: J. J. Graham, R. E. Prouse, W. E. West.

7. Caretaking of the new Court House was discussed. The Co-ordinator was instructed to prepare a report in this connection for the next meeting of the Committee, bearing in mind that a member of the Caretaking Staff must be on duty at all times.

Adopted November 17, 1966.

C. LARK,  
Chairman.

J. J. GRAHAM,  
Warden.

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

November 17, 1966

|                                          |                    |
|------------------------------------------|--------------------|
| Manning, Bruce, Paterson & Ridout .....  | \$ 626.50          |
| The Franklin Press Limited .....         | 702.57             |
| Melia Construction Company Limited ..... | 93,706.55          |
| The Ontario Municipal Board .....        | 45.00              |
| P. C. Engineering Limited .....          | 2,104.63           |
| <b>Total .....</b>                       | <b>\$97,185.25</b> |

W. E. WEST,  
Acting Chairman.

J. J. GRAHAM,  
Warden.

### NOVEMBER REPORT OF THE MUSEUM COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Museum begs to report as follows:

A meeting of this Committee was held November 3, 1966, with the following present: J. J. Graham, N. Horwood, A. J. McCauley, R. A. Seal.

Members of the following Organizations met with the Committee on the above date, as listed:

Peel County Historical Society:—Russell K. Cooper, Albert L. Phillips, Mrs. J. A. Carroll, J. A. Phair, Harper Bull.

South Peel Women's Institute:—Mrs. Harold McClure.

1. A letter dated October 3, 1966, from the South Peel District Women's Institute in connection with the establishment of a Museum for Peel County was read.

The Committee toured the Court House to see if a suitable location for a Museum might be found in that building.

After considerable discussion, it was agreed that unless the old Registry Office could be made available for a Museum, the project should be deferred.

2. The Co-ordinator was instructed to prepare a report re the suitability of the old Court House for offices for staff that are to be moved to the Registry Office.

To the Warden and Members of County Council:

Report re suitability of the old Court House for offices for staff that are to be moved to the old Registry Building:

#### 1. Present Situation

a) Offices are rented at 6 George Street South for Air Pollution Control and Safety Inspection Staff.

(Yearly Cost — \$1,705.00; lease expires April 1, 1967 — option to renew year to year.)

b) Clerk-Treasurer's Department is operated from two separate offices. (Administration floor — new Registry Building.)

c) Engineering Department is operated from two separate offices. (Administration floor — new Registry Building and old Registry Building.)

d) Welfare Department is operated from old Registry Building.

#### 2. Present Plans

a) Air Pollution Control and Safety Inspection staff to move to old Registry Building.

b) Bell Telephone cross bar equipment to be installed in old Registry Building. (Five year contract.)

c) Old Court House to be closed and held available for future growth of County Services.

#### 3. If old Registry Building is made available as a Museum

The following facilities could be housed in the old Court House:

a) Air Pollution Control and Safety Inspection.

- b) Engineering presently in old Registry Building.
- c) Welfare Department.
- d) Bell Telephone equipment.

#### Conclusions

Although it would appear that the old Registry Building could be made available for a Museum, the following points should be considered before a decision is reached:

- a) Definite decision must be made as to placement of telephone cross bar equipment. (Five year contract.)
- b) Minimum saving will be experienced re caretaking, light, heat and water if old Court House is partially used for offices.
- c) Any major future growth of County services will require rented or new quarters.

#### Recommendations

- a) That approval of the recommendation to establish a County Museum in the old Registry Building be deferred pending further study of County Government.
- b) That Bell Telephone cross bar equipment be installed in the old Court House.

Respectfully Submitted,  
HENRY H. RUTHERFORD,  
Co-ordinator.

We recommend that the old Registry Office be made available for use as a County Museum when the Court Offices move to the new Court House.

In Committee of the Whole: Clause 3 was deferred for one month.

Adopted November 18, 1966.

NANCE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.  
November 17, 1966

### NOVEMBER REPORT OF THE PEEL-HALTON LOCAL GOVERNMENT REVIEW COMMITTEE

I the Warden and Council of the County of Peel.

Your Committee on Peel-Halton Local Government Review begs to report as follows:

A meeting of this Committee was held October 26, 1966, with the following present: Allan, Berney, Clark, Clarkson, Graham, Martin, Prouse, Speck.

Resolution 66-107, passed by County Council on October 20, 1966, was discussed and the clauses of the resolution were dealt with as follows:

- a) The holding of a special meeting of Council. Approved.
- b) The invitation of the Minister or any of his staff to such meeting. Not approved.
- c) The invitation of Halton County Councillors as spectators. Not approved.



- d) The invitation of the members of boards and commissions affect as spectators. Approved with the following boards to be invite Board of Education of the Township of Toronto, Central Peel Distr High School Board, the Board of the Children's Aid Society of Pe County, and the Board of Health, Peel County Health Unit.
- e) The arrangement of larger quarters, if necessary, for such meetin Not necessary at the present time.
2. We recommend that the Peel-Halton Local Government Review be co sidered by County Council during the next session at 2:00 p.m. and that t above boards be invited to attend.

Adopted November 17, 1966.

J. J. GRAHAM,  
Chairman.

J. J. GRAHAM  
Warden

#### NOVEMBER REPORT OF THE GOOD ROADS COMMITTEE

To the Warden and Council of the County of Peel:

Your Committee on Good Roads begs to report as follows:

1. We are in receipt of a letter from the Ontario Good Roads Associati requesting resolutions and proposals of names for recognition of lo service in the cause of Good Roads.  
We recommend that this be received.
2. We recommend for payment accounts listed on the attached pay shee totalling \$200,279.04.
3. The Engineer presented a study and proposal for a grade separation o Dixie Road at the C.P.R. south of Highway No. 5. This was deferred un the next meeting of the Committee.
4. The Engineer was instructed to proceed with the completion of the Neer Study for presentation to County Council.
5. Tenders were opened for the construction of storm sewers on Dixie Roa between Highway No. 2 and the Queen Elizabeth Way, and the followin resolution was passed by your Committee:  
"Resolved that the tender for Contract S4A-66, the construction of stor sewers on Peel County Road No. 4 (Dixie Road), be accepted as per tend submitted by King Paving and Materials Limited at unit prices totallin \$72,860.00, this being the lowest tender received subject to the approv of the Department of Highways and the County Engineer."  
We recommend the approval of this resolution.
6. Tenders were opened for the hiring of snow plows and the followin resolution was passed by your Committee:  
"Resolved that the tenders received for the rental of three snow plo mounted trucks be accepted as follows:  
1. Malton Area — Bruell Paving Limited — Standby Time \$13.00/d  
— Plowing Time \$10.00/h



## 2. Huttonville Area —

Armstrong Bros. Co. Ltd. — Standby Time \$12.00/day  
— Plowing Time \$10.00/hr.

3. Victoria, Terra Cotta Area — James Dick — Standby Time \$10.00/day  
— Plowing Time \$ 9.00/hr.

These being the lowest tenders received, subject to the approval of the Department of Highways."

We recommend the approval of this resolution.

Tenders were opened for the installation of traffic signals at the intersection of Steeles Avenue and Airport Road, and the following resolution was passed by your Committee:

"Resolved that the tender for the installation of traffic signals at the intersection of Steeles Avenue and Airport Road be accepted as per tender received from A. R. King Company Limited at a total price of \$3,579.47, this being the lowest tender received, subject to the approval of the Engineer."

We recommend the approval of this resolution.

Adopted November 17, 1966.

CLARK,  
Chairman.

J. J. GRAHAM,  
Warden.

## LIST OF BIDDERS FOR CONTRACT NO: S4A-66

|                                                                                      |              |
|--------------------------------------------------------------------------------------|--------------|
| King Paving & Materials Limited,<br>Box 550,<br>Oakville, Ontario.                   | \$ 72,860.00 |
| Covassin Construction Limited,<br>Box 127,<br>Cooksville, Ontario.                   | \$ 74,560.50 |
| Ture Anderson Construction Company,<br>2321 Fairview Avenue,<br>Burlington, Ontario. | \$ 77,413.12 |
| Decker Contracting Limited,<br>Box 205,<br>Downsview, Ontario                        | \$ 78,131.80 |
| Armstrong Bros. Company Limited,<br>Box 1000,<br>Brampton, Ontario.                  | \$ 81,972.20 |
| Dundas Construction Company Limited,<br>1027 Martin Grove Road,<br>Rexdale, Ontario. | \$ 82,599.50 |
| Bandiera & Sons Limited,<br>1 Connie Avenue,<br>Downsview, Ontario.                  | \$ 96,973.44 |
| D. Cosentino Drainage Contractors,<br>77 Ritchie Street,<br>Toronto 3, Ontario.      | \$135,745.40 |

**LIST OF BIDDERS FOR CONTRACT: SNOW PLOWING 66-67**

| <b>Malton Area</b> | <b>Standby Time</b> | <b>Plowing Time</b> |
|--------------------|---------------------|---------------------|
|--------------------|---------------------|---------------------|

|                                                                                |             |             |
|--------------------------------------------------------------------------------|-------------|-------------|
| Bruell Paving Company Limited,<br>37 Shorncliffe Road,<br>Toronto 18, Ontario. | \$13.00/day | \$10.00/hr. |
|--------------------------------------------------------------------------------|-------------|-------------|

**Huttonville District and**

| <b>Chinguacousy Base Line</b> | <b>Standby Time</b> | <b>Plowing Time</b> |
|-------------------------------|---------------------|---------------------|
|-------------------------------|---------------------|---------------------|

|                                                                     |             |             |
|---------------------------------------------------------------------|-------------|-------------|
| Armstrong Bros. Company Limited,<br>Box 1000,<br>Brampton, Ontario. | \$12.00/day | \$10.00/hr. |
|---------------------------------------------------------------------|-------------|-------------|

**Victoria, Terra Cotta Area**

| <b>Standby Time</b> | <b>Plowing Time</b> |
|---------------------|---------------------|
|---------------------|---------------------|

|                                 |             |             |
|---------------------------------|-------------|-------------|
| James Dick,<br>Bolton, Ontario. | \$10.00/day | \$ 9.00/hr. |
|---------------------------------|-------------|-------------|

**LIST OF BIDDERS FOR INSTALLATION OF TRAFFIC SIGNALS  
STEELES AVENUE AND AIRPORT ROAD**

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| A. R. King Company Limited,<br>33 McCulla Avenue,<br>Brampton, Ontario. | \$3,579.47 |
|-------------------------------------------------------------------------|------------|

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| J. A. Watt Company Limited,<br>26 Lesmill Road,<br>Don Mills, Ontario. | \$3,581.41 |
|------------------------------------------------------------------------|------------|

|                                                            |            |
|------------------------------------------------------------|------------|
| Nadalin Electric Co. Ltd.,<br>Box 808,<br>Milton, Ontario. | \$3,700.00 |
|------------------------------------------------------------|------------|

|                                                                      |            |
|----------------------------------------------------------------------|------------|
| Holley Electric Limited,<br>20 Haggart Avenue,<br>Brampton, Ontario. | \$3,813.80 |
|----------------------------------------------------------------------|------------|

**PAYMENT VOUCHER GOOD ROADS COMMITTEE**

|                                      |             |
|--------------------------------------|-------------|
| County of Peel—Payroll Account ..... | \$ 1,482.06 |
|--------------------------------------|-------------|

|                                        |           |
|----------------------------------------|-----------|
| County of Peel—Debenture Account ..... | 39,945.00 |
|----------------------------------------|-----------|

|                                          |          |
|------------------------------------------|----------|
| Royal Bank of Canada—Bank Interest ..... | 4,398.90 |
|------------------------------------------|----------|

|                                   |        |
|-----------------------------------|--------|
| T. Brocklebank—Truck Rental ..... | 684.00 |
|-----------------------------------|--------|

|                                  |       |
|----------------------------------|-------|
| A. Clarkson—Backhoe Rental ..... | 22.50 |
|----------------------------------|-------|

|                                   |          |
|-----------------------------------|----------|
| E. Frederick—Gradall Rental ..... | 1,296.00 |
|-----------------------------------|----------|

|                              |        |
|------------------------------|--------|
| N. Newman—Truck Rental ..... | 684.00 |
|------------------------------|--------|

|                                  |        |
|----------------------------------|--------|
| V. Robilliard—Truck Rental ..... | 684.00 |
|----------------------------------|--------|

|                             |        |
|-----------------------------|--------|
| E. Ryder—Truck Rental ..... | 648.00 |
|-----------------------------|--------|

|                            |          |
|----------------------------|----------|
| D. Shaw—Truck Rental ..... | 1,184.00 |
|----------------------------|----------|

|                            |       |
|----------------------------|-------|
| H. Thompson—Blasting ..... | 25.00 |
|----------------------------|-------|

|               |        |
|---------------|--------|
| Mileage ..... | 990.14 |
|---------------|--------|

|               |           |
|---------------|-----------|
| Payroll ..... | 20,172.60 |
|---------------|-----------|

|                                                           |          |
|-----------------------------------------------------------|----------|
| Davis, Davis & Webb (in trust) Land Purchase re H. Harris | 2,000.00 |
|-----------------------------------------------------------|----------|

|                                                      |        |
|------------------------------------------------------|--------|
| Utilities—The Bell Telephone Company of Canada ..... | 209.75 |
|------------------------------------------------------|--------|

|                                                                   |        |
|-------------------------------------------------------------------|--------|
| The Hydro Electric Commission of the Township<br>of Toronto ..... | 635.29 |
|-------------------------------------------------------------------|--------|

|                                                     |           |
|-----------------------------------------------------|-----------|
| Ontario Hydro .....                                 | 39.44     |
| Public Utilities Commission—Streetsville .....      | 13.09     |
| The Consumers' Gas Company .....                    | 148.59    |
| Railway Maintenance of Crossings .....              |           |
| Canadian National Railways .....                    | 875.38    |
| Canadian National Railways—Express .....            | 2.75      |
| Canadian Pacific Railway Company .....              | 450.14    |
| ABC Ready-Mix Limited .....                         | 117.65    |
| Armstrong Bros. Company Limited .....               | 55,440.81 |
| Elmore Archdekin .....                              | 13.54     |
| Art's Welding .....                                 | 3.12      |
| Auto Electric Service Company Limited .....         | 6.91      |
| Barlow Office Supply .....                          | 41.26     |
| Bentley Hardware Ltd. ....                          | 2.46      |
| Berrill and Trustrum .....                          | 2.18      |
| Blain's Hardware .....                              | 1.26      |
| The Bolton Enterprise .....                         | 5.00      |
| Wilf Bonney's Welding .....                         | 10.00     |
| Bowen Business Equipment Limited .....              | 15.60     |
| Bramall and Company Construction Limited .....      | 13,944.01 |
| Brampton Lumber Company Limited .....               | 78.86     |
| Brampton Sheet Metal .....                          | 15.00     |
| Brampton Water Commission .....                     | 833.80    |
| British American Oil Company Limited .....          | 56.50     |
| Sid Buttle Texaco Service .....                     | 7.45      |
| Caledon Sand and Gravel Limited .....               | 125.09    |
| Canadian Road Asphalts Ltd. ....                    | 276.76    |
| The Canadian Salt Company Limited .....             | 599.03    |
| E. Constam .....                                    | 938.60    |
| Cooksville Machinery & Supply Company Limited ..... | 29.94     |
| County of Peel .....                                | 972.75    |
| Covassin Construction Limited .....                 | 32,410.73 |
| Covassin Construction Limited .....                 | 5,436.49  |
| Daily Commercial News Limited .....                 | 64.50     |
| Davis, Davis & Webb .....                           | 222.50    |
| Department of Highways .....                        | 16.07     |
| Deyman Variety Store .....                          | 12.80     |
| Dufferin Materials and Construction Limited .....   | 480.41    |
| Howard Elliott Motors Ltd. ....                     | 114.40    |
| Evans Contracting Co. Limited .....                 | 3,124.32  |
| Ford's Auto Service .....                           | 9.25      |
| Forest Products and Builders' Supplies .....        | 13.14     |
| Gestetner (Canada) Limited .....                    | 96.75     |
| Griswold Corporation Limited .....                  | 12.00     |
| Holley Electric Limited .....                       | 194.68    |

|                                                       |              |
|-------------------------------------------------------|--------------|
| Hutt Fence Limited .....                              | 18.90        |
| International Business Machines Company Limited ..... | 10.15        |
| Jim's Service Centre .....                            | 286.39       |
| A. R. King Co. Ltd. ....                              | 85.30        |
| Jack Klassen Motor Service Limited .....              | 308.84       |
| Knight's Glass Service Limited .....                  | 5.64         |
| Herb Louth Fencing .....                              | 1,165.55     |
| Mac-Wood Machine Limited .....                        | 26.25        |
| E. Martin .....                                       | 5.50         |
| Eric Matson Motors Ltd. ....                          | 6.59         |
| McCauley Builder's Supplies .....                     | 8.40         |
| McCleave Truck Sales Limited .....                    | 110.66       |
| McCormick & Rankin Limited .....                      | 3,162.50     |
| McDowell & Wright Auto Body .....                     | 5.00         |
| McGraw-Hill Publications .....                        | 8.00         |
| McLeod & Richmond Limited .....                       | 48.05        |
| Peatson's Roofing and Heating Limited .....           | 17.20        |
| Peel Block Co. Ltd. ....                              | 67.93        |
| W. J. Pinkney .....                                   | 294.70       |
| Premier Building Materials .....                      | 14.70        |
| Reliable Linen Service Limited .....                  | 24.50        |
| Ron Rider Fuels Ltd. ....                             | 18.90        |
| Robertsteel (Canada) Limited .....                    | 89.90        |
| Schaefer Hardware .....                               | .79          |
| Sherman Sand & Gravel Limited .....                   | 215.20       |
| A. Spratt & Sons .....                                | 2.88         |
| Stericloth Products Co. Limited .....                 | 36.00        |
| Stewart Motors .....                                  | 1.05         |
| Sullivan Heating Ltd. ....                            | 814.30       |
| Sun Oil Company Limited .....                         | 94.33        |
| Teela Market Surveys .....                            | 20.00        |
| Texas Refinery Corp. of Canada Limited .....          | 295.31       |
| Thompson Tire Sales and Service .....                 | 83.50        |
| The Daily Times and Conservator .....                 | 10.08        |
| Vallance, Brown & Co. ....                            | 20.06        |
| Wakeling & Lockhurst .....                            | 8.35         |
| Westeel-Rosco Limited .....                           | 540.42       |
| R. E. Snider .....                                    | 10.97        |
| Total .....                                           | \$200,279.04 |

#### NOVEMBER REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The regular monthly meeting of this Committee was held November 3



1966, with the following present: Byrne, Horwood, Hunter.

We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                           |             |
|-------------------------------------------|-------------|
| Operating Accounts .....                  | \$33,919.65 |
| Peel Manor Building—Capital Account ..... | \$ 57.56    |
| Peel Manor Trust Account.....             | \$ 1,547.19 |

We are in receipt of approval from the Department of Public Welfare of shelves, etc., in the Craft Room. We recommend that this be filed.

We are in receipt of a letter from the Social Planning Council of Peel County re Workshop on the needs of the aged, Grace United Church, Brampton, November 19, 1966, 9:30 a.m. We recommend that this letter be received.

We are in receipt of a resolution from the City of Niagara Falls petitioning the Provincial Government to introduce Legislation at the next session of the Legislature to amend Section 23 of The Homes for the Aged Act by increasing the maximum amounts of the Provincial subsidy on capital expenditures from 50 per cent to 70 per cent. This resolution has been referred to the Sub-Committee on Legislation.

The Home Physician's monthly report re sanitary conditions at the Home for the month of October was received and filed.

Four quotations were received on the work to be done in the Craft Room. The following resolution was passed by your Committee:

"That the quotation of Van Wout Construction for the installation of shelves, cupboards and counter in the Craft Room, at a price of \$950.00, be accepted, this being the lowest quotation received."

The following resolution was passed by your Committee:

"That the negotiations re site purchase in the Clarkson area be referred to the County Solicitor and the Clerk-Treasurer, with authorization to complete the following steps before further reporting to this Committee:

- (a) Letter of opinion as to value.
- (b) Obtain Engineering report as to costs of construction of road, sewer and water line.
- (c) Complete necessary soil tests.
- (d) Meet with Solicitors for the Separate School Board and Ontario Housing Corporation to prepare and finalize form of agreement."

We recommend approval of this resolution.

The Superintendent reported on a meeting with a representative of the Department of Public Welfare concerning deficiencies in the new addition. The following resolution was passed by your Committee:

"That an architect be engaged to survey present interior accommodation and facilities in the new addition of the Home, and to suggest related proposals."

We recommend approval of this resolution.

Twelve applications for admittance to Peel Manor were approved at the November meeting as follows:

One for the Town of Brampton,  
 One from the Town of Port Credit,  
 One from the Township of Caledon,  
 Nine from the Township of Toronto.

10. The Superintendent reported that he had been unable to dispose of the surplus dressers at \$50.00 each. We recommend that the Superintendent be authorized to use the dressers as desks.

11. The Superintendent presented a proposal re purchase of a Chinguacou Township Flag to be flown during Centennial Year. We recommend that the Superintendent inform the Township that Peel Manor will not purchase a flag.

12. The Superintendent reported that he had been requested by the Social Planning Council of Peel County to complete a detailed questionnaire. We recommend that the Superintendent be instructed not to complete the questionnaire and to so advise the Social Planning Council.

13. Staff changes for the month of October, 1966:

|                     |   |
|---------------------|---|
| New employees ..... | 3 |
| Terminations .....  | 4 |

Adopted November 17, 1966.

NANCE HORWOOD,  
 Chairman.

J. J. GRAHAM  
 Warden

#### PAYMENT VOUCHER PEEL MANOR

November 17, 1966

|                                            |              |
|--------------------------------------------|--------------|
| County of Peel—Payroll Account .....       | \$ 11,596.47 |
| Brampton Water Commission .....            | 575.90       |
| W. C. Fair—Petty Cash .....                | 37.86        |
| The Consumers' Gas .....                   | 387.90       |
| Ontario Hydro .....                        | 382.68       |
| County of Peel—Payroll Account .....       | 12,425.03    |
| W. C. Fair—Petty Cash .....                | 34.80        |
| Residents' Pocket Money .....              | 877.50       |
| Ontario Hospital Services Commission ..... | 120.25       |
| Elmore Archdekin .....                     | 3.08         |
| Balmoral Nursing Home .....                | 50.00        |
| Barlow Office Supply .....                 | 21.30        |
| Blain's Hardware .....                     | 13.83        |
| Bolton Electric Ltd. ....                  | 155.12       |
| British American Oil Company Limited ..... | 568.58       |
| Browns' Bread .....                        | 213.42       |
| Calvert's Flower Shop .....                | 42.30        |
| Canada Packers Limited .....               | 458.79       |
| Caruso's .....                             | 129.15       |
| County of Peel .....                       | 455.57       |
| Crothers Limited .....                     | 17.80        |

# REPORTS

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|                                                 |          |
|-------------------------------------------------|----------|
| Daily Times and Conservator .....               | 18.99    |
| Dale's Pharmacy .....                           | 351.65   |
| Economics Laboratories .....                    | 135.55   |
| Erindale Foods Limited .....                    | 618.11   |
| William C. Fair .....                           | 36.80    |
| Keith Halbert .....                             | 24.00    |
| E. W. Hickeson & Co. ....                       | 615.00   |
| Johnson Controls Ltd. ....                      | 298.50   |
| Kent Rod Welding .....                          | 19.00    |
| R. B. Matson .....                              | 7.45     |
| Mojabo Coffee Company Limited .....             | 32.80    |
| Ontario Office Services .....                   | 226.53   |
| Peel Creamery .....                             | 158.00   |
| Peel Manor Residents Account .....              | 282.45   |
| Peel Memorial Hospital .....                    | 5.00     |
| Mrs. E. Pysell .....                            | 75.00    |
| Harvey Reid .....                               | 22.50    |
| Ron Rider's B.P. ....                           | 19.76    |
| Roelofson Elevator Company .....                | 30.00    |
| Salada Foods Ltd. ....                          | 154.62   |
| Bill Smith's Meat Market .....                  | 72.00    |
| Food by Thornwell Ltd. ....                     | 1,680.83 |
| TR Services Limited .....                       | 32.20    |
| Universal Films of Canada, Limited .....        | 18.20    |
| Albert E. Vine—Architect .....                  | 150.00   |
| Walker & Currie .....                           | 16.00    |
| K. B. Walsh Company Ltd. ....                   | 60.40    |
| Charles Wilson Limited .....                    | 18.00    |
| Windsor—The Canadian Salt Company Limited ..... | 172.98   |

Total .....\$33,919.65

## PAYMENT VOUCHER PEEL MANOR BUILDING ACCOUNT

R. Gordon—Sales and Excise Tax Consultant .....\$ 57.56

Total .....\$ 57.56

## PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                                                      |           |
|------------------------------------------------------|-----------|
| Acme Artificial Limb Company — Re Isaac Taylor ..... | \$ 243.00 |
| W. C. Fair — Petty Cash .....                        | 85.00     |
| Mrs. Fanny Hartley .....                             | 10.00     |
| Peel County Manor — Maintenance Re — .....           | 1,209.19  |
| The Late Mrs. Emily Bent .....                       | \$ 9.47   |
| Mr. Frank Ackroyd .....                              | 131.46    |
| Mrs. Isabella Chessar .....                          | 134.25    |

|                                |        |
|--------------------------------|--------|
| Mr. William John Davies .....  | 177.66 |
| Mrs. Marjory Gordon .....      | 197.58 |
| Mr. Donald McDonald .....      | 43.86  |
| Mr. Edward Charles Panes ..... | 99.25  |
| Mrs. Rose Parker .....         | 282.86 |
| Mr. Isaac Taylor .....         | 132.80 |

Total .....\$1,547.19

NANCE HORWOOD,  
Chairman.

J. J. GRAHAM  
Warden

### NOVEMBER REPORT OF THE GENERAL 1 COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held November 1966, with the following present: Allan, Byrne, Horwood, Hunter, McMillan, Parker, Rutherford, Sibbald, Speck.

1. We recommend approval for payment accounts listed on the attached page sheet totalling \$581.10.

2. **Education** — Sub-Chairman — Rutherford

(a) We are in receipt of an invitation from the South Peel Association for Retarded Children to attend the opening of a new Adult Training Centre on Tuesday evening, November 22, 1966. The Clerk was instructed to notify all members of Council.

3. **Juvenile & Family Court** — Sub-Chairman — Sibbald

(a) The Judge of the Juvenile & Family Court was present and introduced several questions of administration as follows:

1) Banking at new Court House.

2) Mailing at new Court House.

3) Typewriters for new offices.

4) Supplies for Annual Report — 50-60 pages. The Juvenile & Family Court might become a Provincial matter within two years. The present staff is inadequate to continue marriage and family counselling.

5) Additional telephone service for offices in the new Court House.

6) Expo Stickers on envelopes.

7) Request to reprint brochure re Court set-up — cost approximately \$160.00. Approved providing funds are available in the current budget.

8) Registration of Juveniles for Hobby Craft at \$10.00 per registration. Approved.

(b) Your Committee considered the following items and dealt with them as follows:

1) Letter from the Inspector of Legal Offices re change in size



filing system from legal to letter. Approved.

- 2) Counter and storage space in office at new Court House. Referred to the Law Enforcement Accommodation Committee.
- 3) Purchase of automatic addressing type machinery. Purchase approved after further investigation.
- 4) Direction re enlisting the aid of industry to print the Annual Report — cost approximately \$300.00. Not approved.

**Legislation — Sub-Chairman — Speck**

- (a) We are in receipt of a letter from Manning, Bruce, Paterson & Ridout, Barristers and Solicitors, stating legal opinion re status of the Board of Health. We recommend that this legal opinion be accepted and that the Council and the Board operate accordingly.
- (b) We are in receipt of a resolution from the City of Niagara Falls petitioning the Provincial Government to introduce Legislation at the next session of the Legislature to amend Section 23 of The Homes for the Aged Act by increasing the maximum amounts of the Provincial subsidy on capital expenditures from 50 per cent to 70 per cent. We recommend that this resolution be received.
- (c) We are in receipt of a report from the Clerk-Treasurer re simplifying the passing of by-laws. We recommend that this report be approved.

**Planning & Development — Sub-Chairman — McMillan**

- (a) We are in receipt of a notice from the Ontario Municipal Board for a Hearing to be held January 11, 1967, re application by the Township of Toronto for the erection of the said Township into a Town. We recommend that no action be taken.

Adopted November 17, 1966.

E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

**PAYMENT VOUCHER GENERAL 1**

November 17, 1966

fare

|                                                    |          |
|----------------------------------------------------|----------|
| Canadian Red Cross Society — Brampton Branch ..... | \$286.00 |
| Children's Aid Society of Peel County .....        | 200.00   |
| J. W. McLaughlin .....                             | 95.10    |
| Total .....                                        | 581.10   |

NCE HORWOOD,  
ing Chairman.

J. J. GRAHAM,  
Warden.

**NOVEMBER REPORT OF THE GENERAL 2 COMMITTEE**

To the Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held November 10,

1966, with the following present: Berney, Blair, Clark, Clarkson, Grahame Loughin, Martin, McCauley, Murray, Searle.

1. We recommend approval for payment accounts listed on the attached pay sheets as follows:

|                                  |             |
|----------------------------------|-------------|
| Operating Accounts .....         | \$26,622.17 |
| Mileage and Committee Fees ..... | \$ 276.20   |
| (October, 1966)                  |             |

2. **Assessment**—Sub-Chairman, McCauley.

- (a) We are in receipt of a resolution from the Town of Wiarton requesting all Order Offices, the Liquor Control Board of Ontario, and the Brewers' Retail Company to submit gross receipts and be assessed under Sections 10-11-12-13 of The Assessment Act, where it applies. We recommend that this resolution be endorsed.
- (b) Further consideration was given to the resolution from the Council of Ontario to consider enacting legislation whereby school rates could be diminished especially on farmers in particular, as they are paying excessive taxes on land used for agricultural purposes, and that they give further study and consideration to the reduction in general of the education levies made against real property. We recommend that the Standing Committee on Assessment be authorized to further investigate this resolution with authority to consult other municipalities and the Minister of Municipal Affairs.

3. **Personnel**—Sub-Chairman, Searle.

- (a) We are in receipt of an interim report from Stevenson & Kellogg Ltd., Management Consultants. We recommend that the report be approved, and that R. A. Searle be appointed as a Council representative to the Special Evaluation Committee requested in the report.

To: GENERAL COMMITTEE 2—County of Peel.

From: George B. Norval—Stevenson & Kellogg Ltd.

Subject: Job Evaluation and Salary Administration.

Date: November 9, 1966.

The Project has started well. I have now seen all of the Heads of the major Departments and asked them to help me get "Job Facts" on the staff's duties. The co-operation of your Department Heads and their Staff has been excellent. I have completed work in the Clerk-Treasurer's Department. In process is:

- (a) Assessment Department.
- (b) Health Unit.
- (c) Roads Department.

Next week I will meet with the remaining Department Heads and encourage their co-operation.

This phase of obtaining "Job Facts" and writing job descriptions will continue all month. In December we will start evaluating the positions. To do this evaluation we form a small committee of three as follows:

- (a) Clerk Co-ordinator.
- (b) Member of Council.
- (c) Consultant (Chairman).

I ask your permission to allow the Clerk Co-ordinator to be a member. This allows him to be trained in the evaluation method so that the programme can be continued in the future. I further ask you to nominate a Councillor to take part. The time involved will be 8-10 working days. On Wednesday (November 9) the Board of the Children's Aid Society will discuss a proposal on their participation in the Project. I anticipate having the necessary Schedules ready very early in February. You should consider withholding annual salary adjustments until the Report has been accepted by Council, as we will likely be recommending salary and increment changes.

Respectfully submitted,

George B. Norval.

- (b) The question of the cost of including the Children's Aid Society in the job evaluation program was considered.  
We recommend that the program include the Children's Aid Society and the cost be borne by the County.

**Property—Sub-Chairman, Blair.**

- (a) We are in receipt of the Grand Jury Report dated October 12, 1966. We recommend that this report be filed.
- (b) We recommend that a surplus floor polisher be sold to the Township of Chinguacousy for \$35.00.

**Finance—Sub-Chairman, Murray.**

- (a) We are in receipt of a letter from Mrs. C. V. Charters thanking County Council for flowers sent to Mr. Charters. We recommend that this letter be received.
- (b) We are in receipt of a letter from the Town of Brampton Centennial Committee re removal of dead trees and a planting program to replace each tree removed. We recommend that this be referred to the Good Roads Committee.
- (c) We are in receipt of a letter from the Township of Toronto requesting a grant re the skating area on the Credit River. We recommend that this request be referred to the 1967 Budget Committee.
- (d) We are in receipt of a letter from the Department of Municipal Affairs re offer to sell debentures in the amount of \$1,300,000.00 for McMurphy School, Central Peel District High School area. We recommend that this offer to sell be approved.
- (e) We are in receipt of an additional report from the Clerk-Treasurer re the purchase of an accounting machine, requesting that approval as authorized at the October session be continued. We recommend that this request be approved and that a further report in this connection be made by the Clerk-Treasurer to this Committee in 1967.
- (f) The Clerk was instructed to proceed with the purchase of a new picture of The Queen for the Council Chambers.



- (g) We are in receipt of a letter addressed to Dr. W. K. G. Allan re a conditioning of Health Unit accommodation in the proposed addition at Peel Memorial Hospital. We recommend that actual costs of the air conditioning be obtained, after which further consideration will be given by the Committee, subject to a signed agreement with the Hospital Board and Ontario Municipal Board approval.
- (h) We recommend that the Clerk be instructed to obtain a sample of the present County Crest to be worn on a blazer and, if suitable, a number of crests would be purchased for sale to members of County Council.
- (i) We recommend that rings be purchased for all past County Warden members of County Council, and future members of County Council at a cost of \$19.90 each plus Provincial Sales Tax (additional cost, die service charge \$103.70).

Adopted November 17, 1966.

H. F. LOUGHIN,  
Vice-Chairman.

J. J. GRAHAM  
Warden

#### PAYMENT VOUCHER GENERAL 2

##### Agriculture

S. G. Island .....\$ 191.11

##### Assessment

|                                  |       |
|----------------------------------|-------|
| Carl J. Madgett—Petty Cash ..... | 49.22 |
| K. Baker .....                   | 45.84 |
| J. R. Bayliss .....              | 44.00 |
| P. Bell .....                    | 46.84 |
| M. Brookes .....                 | 62.00 |
| G. DeJong .....                  | 48.76 |
| J. Du Maine .....                | 89.76 |
| D. Dunton .....                  | 34.32 |
| E. Ford-King .....               | 46.52 |
| B. Glover .....                  | 46.16 |
| C. Gordaneer .....               | 48.60 |
| R. Hunter .....                  | 46.48 |
| K. Johnson .....                 | 46.08 |
| R. W. Kline .....                | 46.00 |
| C. J. Madgett .....              | 55.12 |
| K. May .....                     | 47.32 |
| S. Moffat .....                  | 44.00 |
| F. Moyse .....                   | 45.40 |
| P. Muckart .....                 | 44.00 |
| D. G. Powell .....               | 46.32 |
| G. Reeves .....                  | 44.00 |
| J. E. Ross .....                 | 57.44 |
| J. C. Sproule .....              | 56.24 |



|                                                         |          |
|---------------------------------------------------------|----------|
| N. Sterritt .....                                       | 44.00    |
| A. W. Thompson .....                                    | 44.00    |
| J. L. Toole .....                                       | 45.88    |
| M. C. Ward .....                                        | 51.80    |
| J. R. Watson .....                                      | 54.48    |
| M. G. Williamson .....                                  | 54.00    |
| J. Wyllie .....                                         | 47.88    |
| J. G. Hooper .....                                      | 75.00    |
| Abso Blue Prints Limited .....                          | 33.84    |
| Copeland-Chatterson Limited .....                       | 95.57    |
| Ditto of Canada Ltd. ....                               | 57.11    |
| International Business Machines Company Limited .....   | 757.26   |
| Minnesota Mining and Manufacturing of Canada Limited .. | 280.88   |
| Pitney-Bowes of Canada Limited .....                    | 22.46    |
| Registrar of Deeds .....                                | 2,400.70 |
| Smith Transport Limited .....                           | 3.00     |
| Three Star Maintenance .....                            | 240.00   |
| Township of Toronto .....                               | 3.71     |
| <b>Emergency Measures</b>                               |          |
| J. H. Adams .....                                       | 14.20    |
| Barlow Office Supply .....                              | 34.52    |
| Brampton Fuels .....                                    | 37.00    |
| W. L. Bridges .....                                     | 50.00    |
| M. C. Foster .....                                      | 7.00     |
| Peel Express .....                                      | 6.91     |
| Radio Essentials Ltd. ....                              | 3.00     |

**Property****County Buildings**

|                                   |        |
|-----------------------------------|--------|
| H. H. Rutherford—Petty Cash ..... | 42.57  |
| Elmore Archdekin .....            | 97.95  |
| Barlow Office Supply .....        | 258.83 |
| Blain's Hardware .....            | 1.31   |
| Brampton Fuels .....              | 425.72 |
| Classic Chemicals .....           | 56.96  |
| Crest Hardware .....              | 7.90   |
| Wm. C. Smith .....                | 57.00  |
| Waterloo Coal Co. Ltd. ....       | 40.00  |
| Mr. R. Burt .....                 | 20.00  |

**Jail**

|                                     |        |
|-------------------------------------|--------|
| Ab. Archdekin .....                 | 76.61  |
| Auto Electric Service Co. Ltd. .... | 13.08  |
| Brampton Fuels .....                | 237.55 |
| Browns' Bread .....                 | 80.77  |

|                                           |        |
|-------------------------------------------|--------|
| Canada Packers Limited .....              | 153.33 |
| Sam Caruso .....                          | 4.25   |
| Chubb-Mosler and Taylor Safes Ltd. ....   | 708.75 |
| Crest Hardware .....                      | 5.25   |
| Dale's Pharmacy .....                     | 90.43  |
| The Bruce D. Freed, M.D. Associates ..... | 6.00   |
| Harmsworth's .....                        | 64.06  |
| Bert Hunt (Brampton) Ltd. ....            | 9.98   |
| Bruce McClure Printing .....              | 14.00  |
| Page Bros. Products Limited .....         | 23.31  |
| Harvey Reid .....                         | 24.00  |
| Bill Smith's Meat Market .....            | 46.05  |
| Times and Conservator .....               | 7.94   |
| Underwood Limited .....                   | 3.50   |
| Waterloo Coal Co. Ltd. ....               | 25.68  |
| York Trading Ltd. ....                    | 284.07 |

## Finance

|                                                      |          |
|------------------------------------------------------|----------|
| Ontario Training School for Boys—Bowmanville .....   | 354.60   |
| Ontario Training School for Boys—Cobourg .....       | 557.10   |
| Ontario Training School for Boys—Simcoe .....        | 16.20    |
| Ontario Training School for Girls—Galt .....         | 351.00   |
| Ontario Training School for Girls—Lindsay .....      | 131.40   |
| St. John's Training School for Boys—Uxbridge .....   | 361.80   |
| St. Mary's Training School .....                     | 82.80    |
| Children's Aid Society of Peel County .....          | 8,863.58 |
| Corporation of the City of Hamilton .....            | 65.16    |
| Corporation of the County of Kent .....              | 77.00    |
| Corporation of the County of Ontario .....           | 141.34   |
| Corporation of the City of Oshawa .....              | 54.36    |
| Corporation of the City of Stratford .....           | 110.90   |
| Municipality of Metropolitan Toronto—                |          |
| Department of Welfare and Housing .....              | 469.98   |
| Ontario Hospital Services Commission—Indigent .....  | 87.75    |
| Ontario Hospital Services Commission—U.R.R. ....     | 253.50   |
| Dufferin Area Hospital .....                         | 65.80    |
| Kemptville District Hospital .....                   | 40.50    |
| Peel Memorial Hospital .....                         | 663.85   |
| Queensway General Hospital .....                     | 47.10    |
| The Hospital for Sick Children .....                 | 153.00   |
| The Queen's Printer .....                            | 6.00     |
| Altaman Jewellers .....                              | 39.90    |
| Barlow Office Supply .....                           | 467.00   |
| Bramalea Guardian .....                              | 12.60    |
| Brampton Plumbing and Heating Supplies Limited ..... | 23.85    |

# REPORTS

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|                                                    |              |
|----------------------------------------------------|--------------|
| Charters Publishing Company Limited .....          | 235.61       |
| Alvin John Cooper .....                            | 25.00        |
| Frank Cowan Company Limited .....                  | 43.74        |
| Dales Flowerland .....                             | 11.00        |
| G. J. Dunn .....                                   | 84.44        |
| Floral Fashions .....                              | 8.40         |
| A. Gacionis .....                                  | 80.72        |
| S. Newdick .....                                   | 12.00        |
| A. Gacionis .....                                  | 6.00         |
| Lawrence Garnett & Son .....                       | 242.55       |
| Gestetner (Canada) Limited .....                   | 53.59        |
| J. J. Graham .....                                 | 150.00       |
| Gunn, Roberts and Co. ....                         | 1,450.00     |
| S. A. Hamilton .....                               | 86.60        |
| Charles D. Jenkins & Son Limited .....             | 100.86       |
| Malton Lumber & Building Supplies Ltd. ....        | 6.04         |
| Bruce McClure Printing .....                       | 64.99        |
| Mine Safety Appliances Co. of Canada Limited ..... | 126.00       |
| S. Newdick .....                                   | 73.72        |
| Newsome and Gilbert Limited .....                  | 657.54       |
| Pitney-Bowes of Canada Limited .....               | 1.00         |
| Recordak of Canada Ltd. ....                       | 144.44       |
| Henry H. Rutherford .....                          | 45.00        |
| Underwood Limited .....                            | 5.09         |
| Wakeling & Lockhurst .....                         | 101.11       |
| Flowertown Maintenance .....                       | 32.00        |
| The Weekly .....                                   | 15.00        |
| The Woodbridge Advertiser .....                    | 7.50         |
| Xerox of Canada Limited .....                      | 571.58       |
| Total .....                                        | \$ 26,622.17 |

## League and Committee Fees

|                      |       |
|----------------------|-------|
| H. M. Allan .....    | 12.00 |
| J. J. Berney .....   | 16.00 |
| E. S. Blair .....    | 4.00  |
| M. Byrne .....       | 6.00  |
| C. Clark .....       | 16.80 |
| L. Clarkson .....    | 26.00 |
| J. J. Graham .....   | 8.00  |
| N. Horwood .....     | 4.00  |
| D. M. Hunter .....   | 8.40  |
| H. F. Loughin .....  | 3.00  |
| E. Martin .....      | 20.80 |
| A. J. McCauley ..... | 12.00 |
| R. K. McMillan ..... | 6.00  |

|                                  |                   |
|----------------------------------|-------------------|
| G. Parker .....                  | 4.00              |
| J. J. Plaus .....                | 5.60              |
| R. E. Prouse .....               | 7.00              |
| S. Rutherford .....              | 15.00             |
| R. A. Searle .....               | 10.20             |
| E. S. Sibbald .....              | 9.00              |
| R. W. Speck .....                | 22.40             |
| Mrs. J. McCulloch .....          | 20.00             |
| Mrs. R. Westlake .....           | 20.00             |
| W. E. West .....                 | 20.00             |
| Total .....                      | \$ 276.20         |
| H. F. LOUGHIN,<br>Vice-Chairman. | J. J. GRAH<br>War |



## BY-LAWS

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1937

By-law to authorize the Warden and the Clerk to execute a certain agreement Between the Ontario Municipal Employees Retirement Board and the Municipal Corporation of the County of Peel.

WHEREAS the Municipal Corporation of the County of Peel has entered in a Prior Service Agreement with the Ontario Municipal Employees Retirement Board;

AND WHEREAS the Municipal Corporation of the County of Peel has approved the principle of amending the Prior Service Agreement Number 28-M-1 to authorize the payment of a disability benefit under the terms of a money purchase type prior service agreement;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. that the Municipal Corporation of the County of Peel enter into an amending agreement with the Ontario Municipal Employees Retirement Board, attached hereto as Schedule "A".

2. That the Warden and the Clerk be and they are hereby authorized to execute the said Schedule "A".

PASSED AND ENACTED this 20th day of October, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

#### COUNTY OF PEEL

#### SCHEDULE "A" TO BY-LAW NO. 1937

#### ONTARIO MUNICIPAL EMPLOYEES RETIREMENT SYSTEM

#### Amendment to Prior Service Agreement Number 28-M-1

WHEREAS the Ontario Municipal Employees Retirement Board herein called "the Board"

at THE CORPORATION OF THE COUNTY OF PEEL  
herein called "the Employer"

has entered into an agreement dated 16th July, 1963, herein called "the Agreement" pursuant to Regulation 168/62 made under the Ontario Municipal Employees Retirement System Act 1961-62, and

WHEREAS the Agreement with the Employer does not provide for the payment of benefits on the same terms and conditions as are prescribed for benefits in respect of contributory earnings in Section 13 of the Regulation, and

WHEREAS under Regulation 168/62 as amended on January 6, 1966 the Board is authorized to enter into a prior service agreement under which the benefits in respect of prior service are payable on the same terms and conditions as are prescribed for benefits in respect of contributory earnings in Section 13 of the Regulation,

NOW THEREFORE in consideration of the premises and of the mutual covenants herein contained the Board and the Employer do hereby covenant and agree that

1. The Agreement is amended by substituting page 2 hereto attached page 2 of the Agreement, and schedule 3 hereto attached shall form part of the Agreement as schedule 3.

IN WITNESS WHEREOF this agreement is executed by the parties hereunder under the hand of their officers lawfully authorized in that behalf a corporate seals respectively and the amendment authorized by this agreement shall be applicable only to each member who commences to receive a pension under the Agreement on or after the day on which this agreement to amend is executed.

DATED this 20th day of October, 1966.

"J. J. Graham"

Warden

"Henry H. Rutherford"

Employer Clerk

DATED this 4th day of November, 1966.

Ontario Municipal Employees  
Retirement Board

"A. W. Reeve"

Secretary-Treasurer

## ONTARIO MUNICIPAL EMPLOYEES RETIREMENT SYSTEM

### Terms and Conditions of Prior Service Agreement Number 28-M-1

1. The words and phrases used herein have the meaning given to them under the Ontario Municipal Employees Retirement System Act, 1961 as amended and the Regulation thereunder and without limiting the generality of the foregoing,
  - (a) "Regulation" means Regulation 168/62 as amended and
  - (b) "Schedule" means a Schedule hereto annexed and made part hereof.
2. This Agreement is applicable to the members of the System whose names are listed in Schedule 1, and verified by the secretary-treasurer of the Board, and for purposes of this agreement a member is a person who is so listed and verified.
3. Every member to whom this Agreement is applicable shall be entitled to a pension hereunder which shall be payable on the same dates and subject to the same terms and conditions, except as to the amount of pension, as are prescribed in sections 12, 13 and 15 of the Regulation for a pension in respect of the contributory earnings of the member.
4. The annual amount of pension shown in Schedule 1 opposite the name of a member is the amount of pension which shall be payable under this Agreement to the member provided that if
  - (a) the pension commences on a day other than the date of commencement shown in Schedule 1 for the member, or

- (b) there is an error in the date of birth shown in Schedule 1 for the member, or
- (c) any part of the contributions required to be paid in respect of the member is not paid, or is paid on a day other than the day specified therefor in Schedule 1, the amount of pension payable to the member shall be recalculated in accordance with Schedule 2 or 3 hereof whichever Schedule is applicable.

### ONTARIO MUNICIPAL EMPLOYEES RETIREMENT SYSTEM SCHEDULE 3

#### Factors for Calculating a Disability Retirement Pension

The annual amount of pension payable to a member under section 13 of the Regulation in respect of a contribution is calculated by dividing the contribution and interest thereon up to the day on which the pension becomes payable by the factor herein for the age of the member on the last day of the month preceding the month in which the pension becomes payable to the member, provided that where a pension becomes payable during a month which does not immediately follow the month in which a birthday of the member occurs, the appropriate factor shall be determined on a proportionate basis by the actuary.

Interest on a contribution shall accrue and be compounded yearly at the annual rate applicable to Province of Ontario debentures issued under section 7 of the Regulation for the year in which the contribution is paid into the Fund.

| Age of Member | Factor  | Age of Member | Factor  |
|---------------|---------|---------------|---------|
| 40            | 11.1014 | 53            | 11.9314 |
| 41            | 11.1653 | 54            | 11.9952 |
| 42            | 11.2291 | 55            | 12.0591 |
| 43            | 11.2930 | 56            | 12.1229 |
| 44            | 11.3568 | 57            | 12.1868 |
| 45            | 11.4206 | 58            | 12.2506 |
| 46            | 11.4845 | 59            | 12.3144 |
| 47            | 11.5483 | 60            | 12.3783 |
| 48            | 11.6122 | 61            | 12.4421 |
| 49            | 11.6760 | 62            | 12.5060 |
| 50            | 11.7399 | 63            | 12.5698 |
| 51            | 11.8037 | 64            | 12.6337 |
| 52            | 11.8675 | 65            | 12.6975 |

At the death of a member who had commenced to receive a pension under section 13 of the Regulation a pension is payable to the widow or children of the member in accordance with and subject to clause 5 of this Agreement.

### THE CORPORATION OF THE COUNTY OF PEEL

#### BY-LAW NUMBER 1938

By-law to Authorize the Warden and the Clerk to Execute a Certain Agreement Between the Ontario Municipal Employees Retirement Board and the Municipal Corporation of the County of Peel.



WHEREAS the Municipal Corporation of the County of Peel has entered into a Prior Service Agreement with the Ontario Municipal Employees Retirement Board;

AND WHEREAS the Municipal Corporation of the County of Peel has approved the principle of amending the Prior Service Agreement Number 103-M-1 to authorize the payment of a disability benefit under the terms of a money purchase type prior service agreement;

NOW THEREFORE, the Municipal Corporation of the County of Peel by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into an amending agreement with the Ontario Municipal Employees Retirement Board attached hereto as Schedule "A".
2. That the Warden and the Clerk be and they are hereby authorized to execute the said Schedule "A".

PASSED AND ENACTED this 20th day of October, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

**COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW 1938  
ONTARIO MUNICIPAL EMPLOYEES RETIREMENT SYSTEM**

**Amendment to Prior Service Agreement Number 103-M-1**

WHEREAS the Ontario Municipal Employees Retirement Board herein called "the Board" and THE COUNTY OF PEEL herein called "the Employer"

have entered into an agreement dated 9th December 1964 herein called "the Agreement" pursuant to Regulation 168/62 made under the Ontario Municipal Employees Retirement System Act 1961-62, and

WHEREAS the Agreement with the Employer does not provide for the payment of benefits on the same terms and conditions as are prescribed for benefits in respect of contributory earnings in Section 13 of the Regulation, and

WHEREAS under Regulation 168/62 as amended on January 6, 1966 the Board is authorized to enter into a prior service agreement under which the benefits in respect of prior service are payable on the same terms and conditions as are prescribed for benefits in respect of contributory earnings in Section 13 of the Regulation,

NOW THEREFORE in consideration of the premises and of the mutual covenants herein contained the Board and the Employer do hereby covenant and agree that

1. The Agreement is amended by substituting page 2 hereto attached for page 2 of the Agreement, and schedule 3 hereto attached shall form part of the Agreement as schedule 3.

IN WITNESS WHEREOF this agreement is executed by the parties



eto under the hand of their officers lawfully authorized in that behalf  
r corporate seals respectively and the amendment authorized by this agree-  
nt shall be applicable only to each member who commences to receive a  
sion under the Agreement on or after the day on which this Agreement  
amend is executed.

Dated this 20th day of October, 1966.

"J. J. Graham"

Warden

"Henry H. Rutherford"

Employer Clerk

Dated this 4th day of November, 1966.

Ontario Municipal Employees

Retirement Board

"A. W. Reeve"

Secretary-Treasurer

## ONTARIO MUNICIPAL EMPLOYEES RETIREMENT SYSTEM

Terms and Conditions of Prior Service Agreement Number 103-M-1

The words and phrases used herein have the meaning given to them under  
The Ontario Municipal Employees Retirement System Act, 1961-62 as  
amended and the Regulation thereunder and without limiting the gener-  
ality of the foregoing,

- (a) "Regulation" means Regulation 168/62 as amended and
- (b) "Schedule" means a Schedule hereto annexed and made part hereof.

This Agreement is applicable to the members of the System whose names  
are listed in Schedule 1, and verified by the Secretary-treasurer of the  
Board, and for purposes of this agreement a member is a person who is  
so listed and verified.

Every member to whom this Agreement is applicable shall be entitled  
to a pension hereunder which shall be payable on the same dates and  
subject to the same terms and conditions, except as to the amount of  
pension, as are prescribed in sections 12, 13 and 15 of the Regulation for  
a pension in respect of the contributory earnings of the member.

The annual amount of pension shown in Schedule 1 opposite the name  
of a member is the amount of pension which shall be payable under this  
Agreement to the member provided that if

- (a) the pension commences on a day other than the date of commence-  
ment shown in Schedule 1 for the member, or
- (b) there is an error in the date of birth shown in Schedule 1 for the  
member, or
- (c) any part of the contributions required to be paid in respect of the  
member is not paid, or is paid on a day other than the day specified  
therefor in Schedule 1,

the amount of pension payable to the member shall be recalculated in  
accordance with Schedule 2 or 3 hereof whichever Schedule is applicable.

### ONTARIO MUNICIPAL EMPLOYEES RETIREMENT SYSTEM Schedule 3

#### Factors for Calculating a Disability Retirement Pension

The annual amount of pension payable to a member under section 13 of the Regulation in respect of a contribution is calculated by dividing the contribution and interest thereon up to the day on which the pension becomes payable by the factor herein for the age of the member on the month next preceding the month in which the pension becomes payable to the member, provided that where a pension becomes payable during a month which does not immediately follow the month in which a birthday of the member occurs, the appropriate factor shall be determined on a proportionate basis by the actuary. Interest on a contribution shall accrue and be compounded yearly at the annual rate applicable to Province of Ontario debentures issued under section 7 of the Act for the year in which the contribution is paid into the Fund.

| Age of Member | Factor  | Age of Member | Factor  |
|---------------|---------|---------------|---------|
| 40            | 11.1014 | 53            | 11.9314 |
| 41            | 11.1653 | 54            | 11.9952 |
| 42            | 11.2291 | 55            | 12.0591 |
| 43            | 11.2930 | 56            | 12.1229 |
| 44            | 11.3568 | 57            | 12.1868 |
| 45            | 11.4206 | 58            | 12.2506 |
| 46            | 11.4845 | 59            | 12.3144 |
| 47            | 11.5483 | 60            | 12.3783 |
| 48            | 11.6122 | 61            | 12.4421 |
| 49            | 11.6760 | 62            | 12.5060 |
| 50            | 11.7399 | 63            | 12.5698 |
| 51            | 11.8037 | 64            | 12.6337 |
| 52            | 11.8675 | 65            | 12.6975 |

On the death of a member who had commenced to receive a pension under section 13 of the Regulation a pension is payable to the widow or children of the member in accordance with and subject to clause 5 of this Agreement.

### THE CORPORATION OF THE COUNTY OF PEEL BY-LAW NUMBER 1944

A By-law to Authorize the issue of a Debenture in the Principal Amount of \$1,300,000.00 for Secondary School Purposes.

WHEREAS The Central Peel District High School Board has applied to the Councils having jurisdiction in the Central Peel High School District for the sum of \$1,300,000.00 to be raised by the issue of Debentures for permanent improvements as set out in Schedule "A" attached hereto and a majority of the Councils have approved of the said application and have Resolutions requested the Council of The Corporation of the County of Peel to raise the entire sum required by the issue of Debentures of the County of Peel;

AND WHEREAS for the purposes aforesaid the Council of The Corporation of the County of Peel now deems it expedient to borrow money by

and sale to The Ontario Education Capital Aid Corporation of a Debenture of the Municipality in the principal amount of \$1,300,000.00 bearing interest at the rate of 5½% per annum payable semi-annually, which is the amount of the debt intended to be created by this By-law;

NOW THEREFORE the Council of The Corporation of the County of Peel enacts as follows:

1. THAT for the purposes aforesaid money shall be borrowed on the credit of the Corporation of the County of Peel by the issue of a Debenture of the Corporation in the principal amount of \$1,300,000.00 bearing interest at the rate of 5½% per annum payable semi-annually on the 1st day of June and the 1st day of December in each year of the currency of the Debenture, upon the principal amount from time to time remaining unpaid.

2. THAT the said Debenture shall be dated the 1st day of December, 1966 and shall be payable in 20 annual instalments of principal on the 1st day of December in the years 1967 to 1986, inclusive, and the respective instalments of principal and interest payable in respect of such Debenture in the years 1967 to 1986, inclusive, shall be as set forth in Schedule "B" attached hereto.

3. THAT the said payments of principal and interest shall be payable in lawful money of Canada by cheques sent through the post to the registered address of the registered owner of the Debenture and such cheques shall be payable at par in the City of Toronto.

4. THAT the said Debenture shall be sealed with the Seal of the Corporation and shall be signed by the Head of the Council or by some other person authorized by By-law to sign the same, and by the Treasurer.

5. THAT all sums required to pay off the instalments of principal of the Debenture and to pay interest thereon as set forth in the fifth column of Schedule "B" attached hereto shall be levied and raised in the years 1967 to 1986 inclusive, upon all the rateable property of ratepayers of the municipalities and parts of municipalities respectively comprising the Central Peel High School District, and the proportionate share to be raised by each of such municipalities in each of such years shall be determined in accordance with the provisions of The Secondary Schools and Boards of Education Act.

6. THAT the said Debenture be sold to The Ontario Education Capital Aid Corporation.

7. THAT the said Debenture shall contain a clause providing for the registration thereof pursuant to section 323 of The Municipal Act.

8. THAT application shall be made to the Ontario Municipal Board for approval of this By-law and for the certification of the Debenture to be issued thereunder pursuant to sections 58 to 60 of The Ontario Municipal Board Act.

9. THAT Schedules "A" and "B" attached hereto, are hereby declared to be read to form part of this By-law.

PASSED AND ENACTED this 17th day of November, 1966.

JOSEPH H. RUTHERFORD,

J. J. GRAHAM,  
Warden.



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1944  
SCHEDULE "A"**

Name of school board  
The Central Peel District  
High School Board

| Purpose                                                                                                                    | <u>Amount of Debentures</u>               |                                                    |              |                      |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------|----------------------|
|                                                                                                                            | Ontario<br>Municipal<br>Board<br>File No. | Total<br>Approved by<br>Ontario<br>Municipal Board | Prev. Issued | To be iss<br>hereund |
| The construction and<br>equipment of the Bramp-<br>ton Secondary School,<br>also known as the<br>McMurphy Secondary School | F6443-65                                  | \$2,300,000.00                                     | NIL          | \$1,300,00           |

**THE CORPORATION OF THE COUNTY OF PEEL  
SCHEDULE "B" TO BY-LAW NO. 1944**

**\$1,300,000.00, 5½%, 1 to 20 Years**

To be dated December 1, 1966.

To mature December 1, 1967 to 1986, inclusive.

| Year       | June 1<br>Interest  | December 1<br>Interest | December 1<br>Principal | Payme<br>Tota      |
|------------|---------------------|------------------------|-------------------------|--------------------|
| 1967 ..... | \$35,750.00         | \$35,750.00            | \$37,000.00             | \$108,500          |
| 1968 ..... | 34,732.50           | 34,732.50              | 39,000.00               | 108,465            |
| 1969 ..... | 33,660.00           | 33,660.00              | 42,000.00               | 109,320            |
| 1970 ..... | 32,505.00           | 32,505.00              | 44,000.00               | 109,010            |
| 1971 ..... | 31,295.00           | 31,295.00              | 46,000.00               | 108,590            |
| 1972 ..... | 30,030.00           | 30,030.00              | 49,000.00               | 109,060            |
| 1973 ..... | 28,682.50           | 28,682.50              | 51,000.00               | 108,365            |
| 1974 ..... | 27,280.00           | 27,280.00              | 54,000.00               | 108,560            |
| 1975 ..... | 25,795.00           | 25,795.00              | 57,000.00               | 108,590            |
| 1976 ..... | 24,227.50           | 24,227.50              | 60,000.00               | 108,455            |
| 1977 ..... | 22,577.50           | 22,577.50              | 64,000.00               | 109,155            |
| 1978 ..... | 20,817.50           | 20,817.50              | 67,000.00               | 108,635            |
| 1979 ..... | 18,975.00           | 18,975.00              | 71,000.00               | 108,950            |
| 1980 ..... | 17,022.50           | 17,022.50              | 75,000.00               | 109,045            |
| 1981 ..... | 14,960.00           | 14,960.00              | 79,000.00               | 108,920            |
| 1982 ..... | 12,787.50           | 12,787.50              | 83,000.00               | 108,575            |
| 1983 ..... | 10,505.00           | 10,505.00              | 88,000.00               | 109,010            |
| 1984 ..... | 8,085.00            | 8,085.00               | 93,000.00               | 109,170            |
| 1985 ..... | 5,527.50            | 5,527.50               | 98,000.00               | 109,055            |
| 1986 ..... | 2,832.50            | 2,832.50               | 103,000.00              | 108,665            |
|            | <u>\$438,047.50</u> | <u>\$438,047.50</u>    | <u>\$1,300,000.00</u>   | <u>\$2,176,095</u> |



**THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1945**

By-law to authorize the Warden and the Clerk to execute an agreement between the Corporation of the County of Peel and the British American Oil Company Limited.

WHEREAS the Corporation of the County of Peel has approved the tripartite of entering into an agreement with the British American Oil Company Limited, granting permission to install two suction lines on County Road No. 14 at Tullamore;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by the Council thereof, enacts as follows:

1. That the Municipal Corporation of the County of Peel enter into an agreement with the British American Oil Company Limited, attached hereto as Schedule "A".
2. That the Warden and the Clerk be and they are hereby authorized to execute the said Schedule "A".

PASSED AND ENACTED this 17th day of November, 1966.

FRY H. RUTHERFORD,  
et.

J. J. GRAHAM,  
Warden.

**COUNTY OF PEEL  
SCHEDULE "A" TO BY-LAW NO. 1945**

THIS AGREEMENT made in triplicate this 12th day of September, 1966, BETWEEN:

THE BRITISH AMERICAN OIL COMPANY LIMITED,  
a Corporation having its Head Office in the City of Toronto  
in the County of York

— and —

THE CORPORATION OF THE COUNTY OF PEEL,  
Brampton, Ontario.

IN CONSIDERATION of the County granting permission to The British American Oil Company Limited, to install two suction lines on County Road No. 14 at Tullamore, as shown on Drawing No. 635164, dated July 22nd, 1966, the British American Oil Company Limited agrees as follows:

1. The said lines shall be installed in a manner, in a location, and at a depth satisfactory to the County Engineer and so that the said lines shall in any way impede or hinder any road grading or road work of any kind required to be done by the said County, and the lines shall be installed and at all times maintained so that there will be no interference with traffic on the said road allowance.
2. And further that in the event of the said installation impeding or interfering any such traffic, road work or local improvement that the applicant shall at their own expense and when required to do so, re-install or remove the said lines.

3. The applicant will provide the County with a plan showing the location and depth of the lines as installed.

4. The applicant will indemnify and save harmless the said County and from all claims for damages or otherwise that might accrue to the County in respect of the construction and future maintenance or reconstruction of the said lines.

5. The applicant shall indemnify and save harmless the County of Peel from any and all claim, cost or damage arising as the result of the work undertaken pursuant to the permission herein granted.

WITNESS:

THE BRITISH AMERICAN OIL COMPANY LIMITED

"L. R. Woolsey"

Vice-President

"G. W. K. Macdonald"

Secretary

THE CORPORATION OF THE COUNTY OF PEEL

"J. J. Graham"

Warden

"Henry H. Rutherford"

Clerk

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1946

A By-law to Repeal By-law Number 1301.

WHEREAS By-law Number 1301 appointed Frederick Liddell Watson Superintendent for the County Home for the Aged;

AND WHEREAS the said Frederick Liddell Watson has resigned his position as of February 11, 1966;

NOW THEREFORE, the Municipal Corporation of the County of Peel through the Council thereof, enacts as follows:

1. That By-law Number 1301 be and the same is hereby repealed.

2. That this by-law shall come into force and take effect as of the day of February, 1966.

PASSED AND ENACTED this 17th day of November, 1966.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM  
Warden

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THE CORPORATION OF THE COUNTY OF PEEL  
BY-LAW NUMBER 1947

A By-law to Repeal By-law Number 1836.

WHEREAS By-law Number 1836 appointed and set the remuneration of W. K. G. Allan, M.D., D.P.H., as Medical Officer of Health for the County of Peel;

AND WHEREAS the said W. K. G. Allan, M.D., D.P.H., has resigned his position as of October 31, 1966;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, enacts as follows:

1. That By-law Number 1836 be and the same is hereby repealed.
2. That this by-law shall come into force and take effect as of the 31st of October, 1966.

PASSED AND ENACTED this 17th day of November, 1966.

RY H. RUTHERFORD,

J. J. GRAHAM,

Warden.







# **ACCOUNTS, MINUTES, REPORTS AND BY-LAWS**

**of the**

**COUNCIL OF THE CORPORATION**

**of the**

# **COUNTY OF PEEL**

**DECEMBER**

**1966**

**J. J. GRAHAM**

**WARDEN**

**CHARTERS PUBLISHING CO. LTD.**

**Brampton, Ontario**



# MINUTES

Brampton, December 15, 1966.

Peel County Council met on the above date at 10:00 a.m.

Members were all present except C. M. Murray and R. A. Searle.

Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

On motion, minutes of the November session were adopted as printed and circulated.

Business arising out of the minutes:

November Report of the Museum Committee, Clause 3, deferred for one month.

Case 3

"We recommend that the old Registry Office be made available for use as a County Museum when the Court Offices move to the new Court House."

In the temporary absence of the Warden, R. E. Prouse was appointed Acting Warden.

66-130

Moved by C. Clark, Seconded by R. W. Speck;

WHEREAS the building known as the Old Registry Office will in the future be vacated by its present occupants;

AND WHEREAS the Peel County Historical Society has expressed an interest in obtaining possession and occupancy of the said building for the purpose of creating and maintaining a Peel County Museum;

NOW THEREFORE, be it resolved that:

- a) This County Council expresses its gratitude to the Peel County Historical Society, its associates and in particular the Women's Institute Branches of Peel County, for the many arduous hours expended in collecting and preserving the historical artifacts of this County to date, and for its undertaking to create and maintain a Peel County Museum.
- b) That, upon the Old Registry Office being vacated by its present occupants, possession and occupancy of the building be given to the said Society and its successors for the said purposes so long as the building is occupied and maintained as a Museum,
- c) That the Chairman of the Property Committee be instructed to meet with the appointees of the Society for the purpose of making the said building ready for the said purpose, and that all necessary repairs or alterations to the said building be undertaken by the County,
- d) That the County maintain the said building in good repair for the Society so long as it is used as a Museum,
- e) That application be made to exempt the building from Municipal Taxation on local improvement rates so long as it is used as a

Museum, provided that in the event it is not so exempted, the County agree to pay the Municipal Taxes from year to year.

Recorded Vote—Requested by R. W. Speck.

In favour: Allan 1, Berney 1, Blair 2, Byrne 1, Clark 3, Clarkson 2, Graham 2, Horwood 3, Hunter 2, Loughin 1, Martin 2, McCauley 1, McMin 3, Parker 1, Prouse 3, Rutherford 1, Sibbald 1, Slemin 2, Speck 3. Total 5.

Opposed: Nil.

Absent: Murray 3, Searle 3. Total 6.

The resolution was carried.

Communications were received and read from the following:

Alpha Epsilon-Service Club and South Peel Adult Clothing Centre requesting co-operation of the Health Unit Nurses in signing forms for assistance.

Industrial Relations Counsellors re conciliation meeting with Nurses Committee.

Township of Toronto copy of brief submitted to the Minister of Municipal Affairs re Peel-Halton Local Government Review.

Township of Albion copy of brief submitted to the Minister of Municipal Affairs re Peel-Halton Local Government Review.

Township of Toronto Gore copy of brief submitted to the Minister of Municipal Affairs re Peel-Halton Local Government Review.

Minister of Education in reply to the request from Council regarding regulations covering school curricula.

Board of Education of the Township of Toronto re student tours of County facilities.

Central Peel District High School Board re appointment of County Trustees for 1967.

Solicitor for the Town of Brampton re status of Courts in new Court House.

Board of Transport Commissioners for Canada Notice of Hearing re continuation of certain passenger trains—Toronto to Hamilton.

Town of Port Credit re application to the Ontario Municipal Board to annex part of the Township of Toronto.

Peel County Plowmen's Association thanking Council for 1966 grant.

Minister of Municipal Affairs and Minister of Education acknowledging receipt of resolution of the Town of Warton in respect to changes to Sections 10-11-12-13 of The Assessment Act.

South Peel Hospital re cancellation of Disaster Exercise.

County of Huron resolution re centralization of accounts for all County Boards and Commissions.

Hospital for Sick Children re account—Regan Milligan, \$459.00.

Frank Cowan Company Limited re increasing fire insurance coverage.

On motion, the communications were referred to the appropriate committees.

The Good Roads Financial Report to December 6, 1966, was presented.

A delegation representing Alpha Epsilon-Service Club was present and



ressed Council re their clothing centre and co-operation of Peel County Health Unit. The Warden thanked the delegation for appearing before Council and on motion the question was referred to a special meeting of the Board of Health to be held on December 19, 1966, at which time members of the Peel Epsilon-Service Club, the Acting Medical Officer of Health and two members of the Public Health Nursing Staff would be present.

A. J. McCauley presented the December report of the Board of Health and on motion the report was received.

H. M. Allan presented the December report of the Children's Aid Society and on motion the report was referred to a Committee of the Whole with J. Hunter in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was received.

D. M. Hunter presented the December report of the Library Co-operative and on motion the report was adopted.

C. Clark presented the December report of the Law Enforcement and Accommodation Committee and on motion the report was referred to a Committee of the Whole with R. K. McMillan in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

J. J. Berney presented the Third report of the Striking Committee and on motion the report was adopted.

C. Clark presented the December report of the Good Roads Committee and on motion the report was referred to a Committee of the Whole with H. M. Allan in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

Nance Horwood presented the December report of the Peel Manor Committee and on motion the report was referred to a Committee of the Whole with S. Rutherford in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted and amended.

R. E. Prouse presented the December report of the General 1 Committee and on motion the report was referred to a Committee of the whole with J. Loughin in the Chair. The report was studied in Committee. On motion the Committee rose and on motion the report was adopted.

H. F. Loughin presented the December report of the General 2 Committee and on motion the report was referred to a Committee of the whole with R. W. Speck in the Chair. The report was studied in Committee and amended. On motion the Committee rose and on motion the report was adopted as amended.

66-131

Moved by R. W. Speck, Seconded by G. Parker;

That a recommendation be made to the 1967 County Council to make further capital funds available to complete the landscaping, etc., at the new Court House.

Carried.

Take notice that at this session I will introduce a by-law to appoint a Trustee to the Central Peel District High School Board.

S. Rutherford,  
Leave granted.

Pursuant to notice, S. Rutherford introduced a by-law to appoint a Trustee to the Central Peel District High School Board. The by-law as read the required number of times in Council.

66-132

Moved by S. Rutherford, Seconded by L. Clarkson;

That the by-law to appoint a Trustee to the Central Peel District High School Board, now having had its third and final reading, be finally passed as read, numbered 1948, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

Take notice that at this session I will introduce a by-law to execute an agreement with Canadian National Railways for storm sewer outlet at Dixie Road Subway.

C. Clark,  
Leave granted.

Pursuant to notice, C. Clark introduced a by-law to execute an agreement with Canadian National Railways for storm sewer outlet at Dixie Road Subway.

66-133

Moved by C. Clark, Seconded by E. S. Blair;

That the by-law to execute an agreement with Canadian National Railways for storm sewer outlet at Dixie Road Subway, now having had its third and final reading, be finally passed as read, numbered 1949, signed by the Warden and the Clerk, and the Corporate Seal attached thereto.

Carried.

The Warden informed the Council that this concluded the business for the year 1966, and thanked the members for their co-operation and assistance during the year.

After playing the National Anthem, Council adjourned sine die.

HENRY H. RUTHERFORD,  
Clerk.

J. J. GRAHAM,  
Warden.

Milton, December 29, 1966

A special meeting of Peel County Council was held on the above date at 10:00 a.m. in the County of Halton Administration Building, Milton.

Members were all present except H. M. Allan, J. J. Berney, L. Clarkson, N. Horwood, H. F. Loughin, E. Martin, C. M. Murray, R. E. Prouse, R. A. Searle, and R. H. Slemin.

Also present were representatives of the Department of Reform Institutions and E. A. Mitchell Limited.

As this was a joint session with the Council of the County of Halton, Warden H. H. Hinton and Warden J. J. Graham presided.

The meeting opened with saying The Lord's Prayer.

W. J. Coulter, Vice-Chairman of the Maplehurst Regional Detention Centre Board, presented the first report of the Board and on motion the report was accepted.

On motion, the joint meeting adjourned to permit each Council to meet separately.

66-134

Moved by R. W. Speck, Seconded by D. M. Hunter;

Be it therefore resolved, upon hearing the report of the Maplehurst Regional Detention Centre Board, and the advice and direction of the Solicitor, and the views of the Department of Reform Institutions, that this Council do hereby direct the Solicitor to proceed with acquisition by expropriation of certain lands for use as a Regional Detention Centre as recommended by the Board, and that necessary by-laws be placed before the two Councils to implement same forthwith at the first meeting of both Councils in 1967.

Recorded Vote—Requested by Warden J. J. Graham.

In favour: Blair 2, Byrne 1, Clark 3, Graham 2, Hunter 2, McCauley 1, Millan 3, Parker 1, Rutherford 1, Sibbald 1, Speck 3. Total 20.

Opposed: Nil.

Absent: Allan 1, Berney 1, Clarkson 2, Horwood 3, Loughin 1, Martin 2, Murray 3, Prouse 3, Searle 3, Slemin 2. Total 21.

The resolution was carried.

On motion, Council adjourned.

HENRY H. RUTHERFORD,  
Clk.

J. J. GRAHAM,  
Warden.



## REPORTS

### DECEMBER REPORT OF THE BOARD OF HEALTH

To the Warden and Council of the County of Peel.

Your Board of Health begs to report as follows:

The regular monthly meeting of this Board was held December 6, 1966, with the following present: Loughin, McCauley, Sibbald, Westlake.

1. Accounts listed on the attached pay sheet totalling \$23,210.69 were approved for payment.
2. The Acting Medical Officer reported on a meeting with the Board of Education of the Township of Toronto in connection with full time nursing service in secondary schools. The present policy of not supplying additional nursing service in secondary schools was confirmed.
3. We are in receipt of letters from the Alpha Epsilon-Service Club and South Peel Adult Clothing Centre requesting co-operation of the Health Unit Nurses in signing forms for assistance. The Board received a report from the Acting Medical Officer explaining the position of the Health Unit in this connection. This matter was left in the hands of the Acting Medical Officer.
4. We are in receipt of a letter from Industrial Relations Counsellors in connection with a conciliation meeting with Nurses Committee. This has been filed.
5. One sewer connection in the Township of Toronto was approved under The Public Health Act.
6. The Acting Medical Officer and the Secretary-Treasurer were authorized to apply for a continuance of Federal Health Grant — April 1, 1967, to March 31, 1968.
7. The Acting Medical Officer and the Secretary-Treasurer were authorized to apply for a Special Federal Health Grant covering one Registered Nurse for the newly established T.B. Clinic.

Received December 15, 1966.

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM,  
Warden.

### PAYMENT VOUCHER BOARD OF HEALTH

December 6, 1966

#### Federal Health Grants

|                                            |             |
|--------------------------------------------|-------------|
| County of Peel—Payroll Account .....       | \$ 1,147.58 |
| The Bell Telephone Company of Canada ..... | 96.10       |
| Carmen Dyke .....                          | 82.28       |
| M. Matheson .....                          | 69.32       |
| South Peel Hospital .....                  | 100.00      |

#### Health Unit Accounts

|                                      |          |
|--------------------------------------|----------|
| County of Peel—Payroll Account ..... | 8,391.73 |
|--------------------------------------|----------|



|                                               |          |
|-----------------------------------------------|----------|
| Davis, Davis & Webb .....                     | 156.00   |
| County of Peel—Payroll Account .....          | 9,868.55 |
| O. Ashton—Petty Cash .....                    | 18.59    |
| Receiver General of Canada .....              | 95.00    |
| Peel Memorial Hospital .....                  | 100.00   |
| Equilease Co. Ltd. Data Processing Unit ..... | 240.20   |
| <b>Meage and Car Accounts</b>                 |          |
| J. Adams .....                                | 51.20    |
| K. Barron .....                               | 50.76    |
| S. Broydell .....                             | 54.60    |
| M. E. Bennett .....                           | 56.64    |
| Mary Carr .....                               | 53.24    |
| M. Dickie .....                               | 51.76    |
| S. Down .....                                 | 55.68    |
| D. Gosling .....                              | 51.92    |
| C. Greig .....                                | 55.40    |
| H. Hamilton .....                             | 53.44    |
| M. Horton .....                               | 53.80    |
| J. Keaney .....                               | 55.08    |
| A. Kolisnyk .....                             | 56.20    |
| P. Kroesen .....                              | 55.96    |
| N. Leet .....                                 | 68.08    |
| C. Lord .....                                 | 61.60    |
| L. MacNamara .....                            | 55.28    |
| M. Nickle .....                               | 60.96    |
| L. Riley .....                                | 47.04    |
| S. Redhead .....                              | 52.44    |
| I. Rimstead .....                             | 47.44    |
| M. Silk .....                                 | 68.68    |
| M. Stevens .....                              | 54.92    |
| F. Stover .....                               | 50.84    |
| L. Teunissen .....                            | 53.48    |
| K. Trower .....                               | 49.04    |
| L. Wilson .....                               | 60.44    |
| J. C. Armstrong .....                         | 80.36    |
| C. G. Clark .....                             | 78.76    |
| J. Irons .....                                | 88.96    |
| D. McMehen .....                              | 72.48    |
| Al Robson .....                               | 85.16    |
| M. Whelan .....                               | 56.96    |
| O. Ashton .....                               | 20.10    |
| Dr. W. Copping .....                          | 10.40    |
| Dr. Helen Diack .....                         | 55.30    |
| <b>Health Unit Accounts</b>                   |          |
| Barlow Office Supply .....                    | 17.96    |

|                                                                               |        |
|-------------------------------------------------------------------------------|--------|
| E. S. Blair .....                                                             | 51.40  |
| Canadian Film Institute .....                                                 | 4.84   |
| Canadian National Railway Company Express .....                               | 4.50   |
| Caribonum (Canada) Limited .....                                              | 12.33  |
| Central Peel District High School Board .....                                 | 15.00  |
| County of Peel .....                                                          | 202.40 |
| Dale's Pharmacy .....                                                         | 2.68   |
| Miss M. Dickie .....                                                          | 81.23  |
| International Association of Milk,<br>Food and Environment Incorporated ..... | 10.86  |
| Kingsway Drugs Crestview Ltd. ....                                            | 4.35   |
| McAinsh & Co. Limited .....                                                   | 10.33  |
| A. J. McCauley .....                                                          | 31.00  |
| Bruce McClure Printing .....                                                  | 133.81 |
| Mary McCulloch .....                                                          | 39.60  |
| Metropolitan Film Library .....                                               | 14.25  |
| Port Credit Public School Board .....                                         | 54.00  |
| Reliable Linen Service Limited .....                                          | 47.35  |
| Transcopy Toronto .....                                                       | 49.04  |
| Underwood Limited .....                                                       | 4.73   |
| Victoria Paper Company Limited .....                                          | 14.28  |
| The Weekly .....                                                              | 5.00   |

Total ..... \$ 23,210.69

A. J. McCAULEY,  
Reporting Member.

J. J. GRAHAM,  
Warden.

#### DECEMBER REPORT OF THE CHILDREN'S AID BOARD

To the Warden and Council of the County of Peel.

Your Children's Aid Board begs to report as follows:

A meeting of the full Board was held December 7, 1966, with the following present:

From County Council: H. M. Allan, J. J. Berney, M. Byrne, L. Clark, Nance Horwood, S. Rutherford, R. Searle.

Non-Council Members: B. Deacon, Mrs. F. Diver, Mrs. W. Horn, R. Johnston, C. Jenkins, Dr. R. Holmes, D. Westlake.

1. The Society accepted, with thanks, the offer of the County to pay the full cost of the Management Consultants in regard to the survey on job classification and salary administration. The Board, however, suggested to the County that we place this amount in the ESTIMATES of the Society for 1967, in the hope that, in this way, the County may be able to receive a subsidy on this amount.

2. At the regular meeting of the Society Board on January 11, the Manager will present, for the Board's consideration, some of the highlights of the 1967 ESTIMATES in order that the Board may have a preview. The actual details

ESTIMATES will not be given consideration until February. At the meeting on January 11, the Warden and the Chairman of Finance of the County will be invited to attend the meeting. There will also be an invitation for the Warden and Chairman of Finance to participate in the consideration of the 1967 ESTIMATES at a meeting in February.

The report of the Finance Committee indicated that the current cash financial position of the Society was satisfactory.

Boarding foster home fees were increased to two dollars (\$2.00) per day commencing January 1, 1967.

The request from the County regarding the Board's re-consideration of policy in respect to mileage was referred to the same Special Committee for further consideration and report back to the Board.

Acknowledgement was made of a receipt in the amount of \$1,080.00 from the Brampton and District United Red Feather Appeal. This is the amount still owing to the Society in respect to the 1965 Campaign. The money for which is received in 1966.

The Manager was authorized to attend, if selected, the Seminar on management development sponsored by the Canadian Welfare Council, March 7 to 11, 1967.

Acknowledgement was made of letters from the Town of Port Credit and the Town of Brampton in response to the Society Resolution in regard to housing. A report was also received from the efforts of the Township of Toronto in this respect. The evident interest of municipalities in this field was very gratifying to the Board.

The counselling programme in respect to the behaviour problems in Brampton and District supported by the Brampton and District United Red Feather Appeal, was reviewed. It was decided that this programme would be carried on also in 1967 financed by the United Appeal Funds.

The Annual Meeting of the Society has been set for Wednesday, February 1st 8 p.m., at St. Paul's United Church, in Brampton. All County Councillors are invited to attend at that time.

A small Committee of the Board is to be appointed to consider over the next few months ways and means whereby a portion of the Society programme might be dedicated as a memorial to the late J. J. Plaus.

Received December 15, 1966.

H.M. ALLAN,  
Reporting Member.

J. J. GRAHAM,  
Warden.

#### DECEMBER REPORT OF THE LIBRARY CO-OPERATIVE BOARD

The Warden and Council of the County of Peel.

Your Library Co-operative Board begs to report as follows:

We recommend approval for payment accounts listed on the attached pay sheet totalling \$3,037.17.

Adopted December 15, 1966.

D.M. HUNTER,  
Reporting Member.

J. J. GRAHAM,  
Warden.



## PAYMENT VOUCHER LIBRARY CO-OPERATIVE BOARD

|                                                    | December 15, 1966  |
|----------------------------------------------------|--------------------|
| County of Peel—Payroll .....                       | \$ 1,893.93        |
| H. H. Rutherford—Petty Cash .....                  | 8.35               |
| County of Peel—Payroll .....                       | 136.11             |
| County of Peel—Payroll .....                       | 2.40               |
| British American Oil Company Limited .....         | 8.68               |
| County of Peel .....                               | 986.41             |
| Hollinger House .....                              | .90                |
| Holt, Rinehart and Winston of Canada Limited ..... | .39                |
| <b>Total .....</b>                                 | <b>\$ 3,037.17</b> |
| D. M. HUNTER,                                      | J. J. GRAHAM,      |
| Reporting Member.                                  | Warden.            |

DECEMBER REPORT OF THE LAW ENFORCEMENT  
ACCOMMODATION COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Law Enforcement Accommodation begs to report as follows:

A meeting of this Committee was held December 13, 1966, with the following present: E. S. Blair, C. Clark, J. J. Graham, R. W. Speck, W. E. West.

1. We recommend approval for payment accounts listed on the attached pay sheet totalling \$105,354.70.
2. We recommend that the laying of carpet in the aisles of the Court Room at a cost of \$2,217.50, plus Provincial Sales Tax, be approved.
3. A buzzer system from the Court Constable on duty to the Robing Room for the Supreme Court, at a cost of approximately \$150.00, has been approved.
4. Your Committee reviewed a report received from the Co-ordinator in connection with caretaking and security of the new Court House building. We recommend that this report be approved, and further, that the Co-ordinator be authorized to engage the required staff and purchase the necessary cleaning equipment and supplies as outlined in the report.

December 13, 1966

Chairman and  
Members,

Law Enforcement Accommodation Committee.

**Re: Caretaking and Security,  
New Court House.**

As instructed by the Committee on November 15, 1966, the following report is submitted for your consideration:

1. Snow Removal—Parking Lots and Sidewalks.



That snow removal be handled by outside forces. Tenders to be called yearly and contract awarded by Council.

**2. Maintenance of Lawns, etc.**

That maintenance of lawns, etc., be handled by outside forces. Tenders to be called yearly and contract awarded by Council.

**3. Security Measures.**

Caretaking staff would cover the building from 8 a.m. to midnight, five days a week.

That security for the period not covered by caretaking staff be covered by Security & Investigation Services Limited, 28 Dundas Street East, Cooksville. (This firm presently patrol the area of the new Court House).

Cost of this service will be on a charge per call basis.

This firm works closely with Toronto Township Police Department.

**4. Interior Cleaning, Maintenance of Equipment.**

Required — One maintenance man in charge.

— Two cleaners?

**Comments:**

That the maintenance man to be in charge be engaged immediately. Future staff as required be engaged by the maintenance man in charge. That the maintenance man in charge be responsible to see that contracts under 1, 2 and 3 above are carried out properly.

That as soon as the man in charge is engaged, he prepare a list with cost figures of all necessary cleaning equipment and supplies.

**Method:**

That the position "Maintenance Man in Charge" be advertised in all County papers.

That authority be sought from County Council to authorize the appointment.

That authority be sought from County Council to purchase necessary cleaning equipment and supplies.

Respectfully Submitted,  
Henry H. Rutherford,  
Clerk-Treasurer and Co-ordinator.

5. P. C. Engineering Limited informed the Committee that they will donate a suitable plaque for the new building. We recommend that P. C. Engineering Limited be authorized to proceed with a sketch of the plaque including the names of all members of Peel County Council for the year 1966, Mr. W. E. West, P. C. Engineering Limited, and the General Contractor.

6. The final installation of the plastic dome will take place at 9:00 o'clock, Friday morning, December 16, 1966. We recommend that all members of Council be invited to attend.

7. We recommend that the Clerk be instructed to write to the Township of

Toronto requesting that the Township take whatever action is necessary control future development of lands south and north of the New Court House by preferential zoning.

8. We recommend that P. C. Engineering Limited be authorized to proceed with panelling in the Rotunda at a cost of approximately \$2,500.00.

9. We recommend that P. C. Engineering Limited be authorized to proceed with additional locks as required by office holders in the new Court House at a cost of approximately \$595.00.

10. We recommend that P. C. Engineering Limited be authorized to proceed with the manufacture of suitable counters for public telephones in the new Court House at a cost of approximately \$300.00.

11. We recommend that the date on the date stone to be placed at the new Court House be "1967", and that this date stone be unveiled at the official opening.

12. We recommend that the Clerk be instructed to inform the General Contractor in writing that effective immediately no person is to be admitted to the building except Committee members and future office holders.

13. We recommend that the Clerk be instructed to inform all future office holders of the building that no displays, such as calendars, pictures, certificates, etc., are to be attached to the walls.

Adopted December 15, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM  
Warden

#### PAYMENT VOUCHER LAW ENFORCEMENT ACCOMMODATION

December 15, 1966

|                                          |           |
|------------------------------------------|-----------|
| Brampton Water Commission .....          | \$ 17.42  |
| Melia Construction Company Limited ..... | 70,168.35 |
| P. C. Engineering Limited .....          | 990.61    |
| The Public Utilities Commission .....    | 34,178.32 |

Total ..... \$105,354.70

C. CLARK,  
Chairman.

J. J. GRAHAM  
Warden

#### THIRD REPORT OF THE STRIKING COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Striking begs to report as follows:

A meeting of this Committee was held on December 8, 1966, following the meeting of General 2 Committee, with the following present: Berney, Clark, Graham.

1. The following changes are made to the following Standing Committee and Boards for the balance of the year 1966, to fill the vacancies caused by the death of the late J. J. Plaus:

**STANDING COMMITTEES****General 2**

Chairman: Loughin

Vice-Chairman: Slemin

**BOARDS****Children's Aid**

Member: Slemin

Adopted December 15, 1966.

J. J. BERNEY,  
Chairman.J. J. GRAHAM,  
Warden.**DECEMBER REPORT OF THE GOOD ROADS COMMITTEE**

The Warden and Council of the County of Peel:

Your Committee on Good Roads begs to report as follows:

We are in receipt of a letter from the Brampton Centennial Committee re the removal of dead trees and a planting program. We recommend that this be referred to the 1967 Council.

We are in receipt of the approval from the Ontario Water Resources Commission for the construction of storm sewers on Mississauga Road. We recommend that this be filed.

We are in receipt of plans from the Canadian National Railways requesting approval for minor changes in the signals at Inglewood and Cawthra Road. We recommend that these be approved.

We recommend for payment accounts listed on the attached paysheets totalling \$251,140.36.

We are in receipt of the agreement from the Canadian National Railways permitting the County to have a storm sewer outlet on railway right-of-way. We recommend that this be approved and the necessary execution by-law be prepared.

We recommend that the Engineer be authorized to submit the proposal for a grade separation at the C.P.R. on Dixie Road to the Board of Transport Commissioners.

Tenders were opened for the installation of traffic signals at two locations and the following resolutions were passed by your Committee:

- (a) "Resolved that the tender for the installation of traffic signals at the intersection of Dixie Road and Bloor Street be accepted as per tender received from Stacey Electric Co. Ltd., at a total price of \$3,610.00, this being the lowest tender received, subject to the approval of the Engineer."
- (b) "Resolved that the tender for the installation of traffic signals at the intersection of Dixie Road and Lower Base Line be accepted as per tender received from J. A. Watt Co. Ltd., at a total price of \$3,245.17, this being the lowest tender received, subject to the approval of the Engineer."



We recommend the approval of these resolutions.

Adopted December 15, 1966.

C. CLARK,  
Chairman.

J. J. GRAHAM  
Warden

### LIST OF BIDDERS FOR INSTALLATION OF TRAFFIC SIGNALS

| Contractor                    | Bloor Street-<br>Dixie Road | Lower<br>Base Line<br>Dixie Road |
|-------------------------------|-----------------------------|----------------------------------|
| Stacey Electric Co. Ltd. .... | \$3,610.00                  | \$3,450.00                       |
| J. A. Watt Co. Ltd. ....      | 3,661.77                    | 3,245.17                         |
| Holley Electric Limited ....  | 3,764.68                    | 3,818.38                         |
| A. R. King Co. Ltd. ....      | 4,267.73                    | 3,574.80                         |

### PAYMENT VOUCHER GOOD ROADS COMMITTEE

|                                                                    |           |
|--------------------------------------------------------------------|-----------|
| County of Peel—General Account .....                               | \$ 116.60 |
| County of Peel—Payroll Account .....                               | 1,391.38  |
| County of Peel—Debenture Account .....                             | 89,172.50 |
| Royal Bank of Canada—Bank Interest .....                           | 5,468.27  |
| Abill Bulldozing Company—Float and Clam Rental .....               | 1,831.63  |
| T. Brocklebank—Truck Rental .....                                  | 601.00    |
| Eric Frederick—Gradall Rental .....                                | 192.00    |
| W. Matson—Truck Rental .....                                       | 118.00    |
| N. Newman—Truck Rental .....                                       | 493.00    |
| Fred Preston—Truck Rental .....                                    | 91.00     |
| V. Robilliard—Truck Rental .....                                   | 799.00    |
| Don Shaw—Truck Rental .....                                        | 527.00    |
| Howard Shaw—Truck Rental .....                                     | 148.00    |
| Mileage .....                                                      | 834.13    |
| Payroll .....                                                      | 19,374.10 |
| Land Purchases—Herbert Eggett and B. J. B. Eggett .....            | 756.00    |
| —Ferndale Park Cottagers Co-operative Ltd. ....                    | 125.00    |
| Utilities—The Bell Telephone Company of Canada .....               | 256.48    |
| —The Hydro Electric Commission of the Township<br>of Toronto ..... | 64.82     |
| Ontario Hydro .....                                                | 9.75      |
| Public Utilities Commission .....                                  | 13.09     |
| The Consumers' Gas Company .....                                   | 186.22    |
| Railway Maintenance of Crossings .....                             |           |
| —Canadian National Railways .....                                  | 234.42    |
| Canadian Pacific Railway Company .....                             | 277.37    |
| Armstrong Bros. Company Limited .....                              | 37,730.47 |
| Auto Electric Service Company Limited .....                        | 55.32     |
| Wilf Bonney's Welding .....                                        | 65.00     |
| Bramall and Company Construction Limited .....                     | 5,370.21  |



|                                                         |           |
|---------------------------------------------------------|-----------|
| Brampton Decorating Centre .....                        | 3.60      |
| Brampton Transport Ltd. ....                            | 5.29      |
| Brampton Water Commission .....                         | 97.00     |
| The British American Oil Company Limited .....          | 220.25    |
| Canadian Good Roads Association .....                   | 31.00     |
| Caledon Sand & Gravel Limited .....                     | 736.92    |
| Canadian Industries Limited .....                       | 64.69     |
| The Canadian Salt Company Limited .....                 | 11,355.67 |
| Canadian Ofrex Limited .....                            | 18.90     |
| Canadian Tire Corporation .....                         | 4.69      |
| Capital Construction Equipment Co. Limited .....        | 269.06    |
| Chassis Service Limited .....                           | 150.99    |
| Cooksville Machinery & Supply Company Limited .....     | 11.17     |
| Copeland-Chatterton Limited .....                       | 97.08     |
| County Engineers Association .....                      | 60.00     |
| County of Peel .....                                    | 127.19    |
| Covassin Construction Limited .....                     | 28,111.75 |
| Davis, Davis & Webb .....                               | 1,400.25  |
| James Dick Construction .....                           | 20,988.11 |
| Equipment Sales and Service Limited .....               | 3.70      |
| Forest Products and Builders' Supplies .....            | 11.34     |
| Ford's Auto Service .....                               | 19.50     |
| Franceschini Bros. Construction Ltd. ....               | 1,471.73  |
| Claude Frost Motors Ltd. ....                           | 1.68      |
| Frost Steel and Wire Company Limited .....              | 142.84    |
| Garvin and Logan .....                                  | 432.00    |
| Harper GM Diesel Limited .....                          | 24.55     |
| Shirley Harris .....                                    | 92.65     |
| Holley Electric Limited .....                           | 270.76    |
| Hydro-Electric Commission of Brampton .....             | 1,296.82  |
| International Business Machines Company Limited .....   | 13.13     |
| Jim's Service Centre .....                              | 562.96    |
| Johnston Motors (Brampton 1965) Ltd. ....               | 4.20      |
| Keuffel & Esser of Canada Limited .....                 | 1.10      |
| A. R. King Co. Ltd. ....                                | 73.20     |
| Jack Klassen Motor Service Limited .....                | 43.92     |
| Lee Ambulance Service .....                             | 15.00     |
| E. Martin .....                                         | 11.50     |
| McCleave Truck Sales Limited .....                      | 114.91    |
| McCormick & Rankin Limited .....                        | 13,394.58 |
| McLean, McMurphy & Biason .....                         | 195.50    |
| McLeod & Richmond Limited .....                         | 393.14    |
| Minnesota Mining and Manufacturing of Canada Limited .. | 70.04     |
| Mr. E. C. Mitchell .....                                | 67.80     |
| Ontario Good Roads Association .....                    | 75.00     |

|                                           |                     |
|-------------------------------------------|---------------------|
| Ontario Municipal Board .....             | 135.00              |
| Owl-Lite Equipment Limited .....          | 12.08               |
| Parry Automotive (Barrie) Limited .....   | 2.77                |
| Premier Fastener Ltd. ....                | 169.48              |
| Raybould Welding Service .....            | 138.00              |
| Sandy Contracting Company Limited .....   | 95.88               |
| Sheridan Nurseries Limited .....          | 170.00              |
| Sherman Sand & Gravel Limited .....       | 23.35               |
| Snap-On Tools .....                       | 11.81               |
| A. Spratt & Sons .....                    | 3.06                |
| Stericloth Products Company Limited ..... | 48.00               |
| Sullivan Heating Limited .....            | 744.17              |
| Sun Oil Company Limited .....             | 41.05               |
| Teela Market Surveys .....                | 20.00               |
| Thompson Tire Sales and Services .....    | 142.19              |
| Toronto Golf Club .....                   | 50.00               |
| Toronto and York Roads Commission .....   | 210.00              |
| Vallance, Brown & Co. ....                | 105.79              |
| Valley Blades Ltd. ....                   | 120.75              |
| Lloyd B. Wagg Limited .....               | 33.31               |
| Wilson Repairs .....                      | 4.75                |
| <b>Total .....</b>                        | <b>\$251,140.36</b> |

#### DECEMBER REPORT OF THE PEEL MANOR COMMITTEE

To the Warden and Council of the County of Peel.

Your Committee on Peel Manor begs to report as follows:

The regular monthly meeting of this Committee was held December 1966, with the following present: Byrne, Horwood, Hunter, Murray.

1. We recommend approval for payment accounts listed on the attached p sheets as follows:

Operating Accounts .....\$38,472.09

Peel Manor Trust Account ..... 1,533.75

2. We are in receipt of approval from the Department of Public Welfare for Soap Receptacles. We recommend that this be filed.

3. The Chairman presented a letter received from Mrs. George Dixon expressing appreciation for the care her Father received at the Home. The Superintendent was instructed to acknowledge this letter.

4. The Clerk was instructed to call public tenders for milk supply for the year 1967.

5. The Superintendent reported on difficulties encountered with the acceptance of quotation of Van Wout Construction for shelving in the Craft Room. The following resolutions were passed by your Committee:

(a) "That the resolution accepting the quotation of Van Wout Construction for installation of shelving in the Craft Room be rescinded."

(b) "That the quotation of Borges Bros. (Wood-Working) Co. for the installation of shelves, cupboards and counter in the Craft Room, at a price of \$935.00, this price to exclude painting and varnishing, be accepted, this being the lowest quotation received."

V recommend approval of these resolutions.

Five applications for admittance to Peel Manor were approved at the December meeting as follows:

One from the Town of Brampton,

Two from the Township of Chinguacousy,

One from the Township of Toronto,

And one application from the Township of Toronto was accepted subject to satisfactory medical report.

The Superintendent reported on the success of the Open House held Saturday, November 19, 1966. A total of \$313.69 was received from sales towards purchase of craft supplies.

Staff changes for the month of November, 1966:

New Employees ..... 10

Terminations ..... 2

Adopted December 15, 1966.

NANCE HORWOOD,

Chairman.

J. J. GRAHAM,

Warden.

# PAYMENT VOUCHER PEEL MANOR

December 15, 1966

|                                                      |              |
|------------------------------------------------------|--------------|
| County of Peel—Payroll Account .....                 | \$ 11,476.40 |
| Consumers' Gas Company .....                         | 428.36       |
| Ontario Hydro .....                                  | 410.55       |
| County of Peel—Payroll Account .....                 | 12,227.42    |
| Resident Pocket Money .....                          | 888.75       |
| Ontario Hospital Services Commission .....           | 136.50       |
| Barlow Office Supply .....                           | 21.86        |
| Blain's Hardware .....                               | 38.26        |
| The Bolton Enterprise .....                          | 1.00         |
| Boyle's Books & Gifts Ltd. ....                      | 18.90        |
| Brampton Medical Laboratory Ltd. ....                | 2.00         |
| Brampton Plumbing and Heating Supplies Limited ..... | 10.36        |
| Browns' Bread .....                                  | 219.11       |
| Calvert's Flower Shop .....                          | 42.00        |
| Canada Packers Limited .....                         | 852.77       |
| S. Caruso .....                                      | 102.11       |
| Corporation of the Township of Chinguacousy .....    | 1,664.00     |
| County of Peel .....                                 | 133.19       |
| Dale's Pharmacy .....                                | 456.65       |
| Davis, Davis & Webb .....                            | 100.00       |
| Dear's Shoe Store Ltd. ....                          | 3.14         |



|                                             |                     |
|---------------------------------------------|---------------------|
| Dymond Drugs Limited .....                  | 432.62              |
| Economics Laboratory (Canada) Limited ..... | 127.61              |
| Erindale Foods Limited .....                | 962.25              |
| William C. Fair .....                       | 11.40               |
| Dr. J. A. Faulkner .....                    | 7.00                |
| Findlay's Dairy Limited .....               | 50.05               |
| Flowerlea Dairy .....                       | 637.52              |
| Gunn, Roberts and Co. ....                  | 385.00              |
| Keith Halbert .....                         | 50.00               |
| Huntington Laboratories Limited .....       | 419.87              |
| Industrial Supply House Ltd. ....           | 56.70               |
| R. B. Matson .....                          | 6.41                |
| The Mississauga News .....                  | 3.92                |
| Momar (Canada) Limited .....                | 193.30              |
| Mother Parker's Tea & Coffee Limited .....  | 103.69              |
| The Peel Creamery .....                     | 202.80              |
| Roelofson Elevator Co. Division .....       | 15.00               |
| Sainthill-Levine & Co. Limited .....        | 57.30               |
| Sandoz Pharmaceuticals .....                | 106.89              |
| Sovereign Film Distributors Limited .....   | 18.20               |
| Swift Canadian Co., Limited .....           | 111.56              |
| Textile Products Company Limited .....      | 4,210.80            |
| TR Services Limited .....                   | 270.90              |
| Universal Films of Canada Limited .....     | 18.25               |
| Walker & Currie .....                       | 22.25               |
| West Chemical Products Ltd. ....            | 498.85              |
| G. H. Wood & Company Limited .....          | 258.62              |
| <b>Total .....</b>                          | <b>\$ 38,472.09</b> |

#### PAYMENT VOUCHER PEEL MANOR TRUST ACCOUNT

|                                                      |          |
|------------------------------------------------------|----------|
| W. C. Fair—Petty Cash .....                          | \$ 91.35 |
| W. C. Fair—Petty Cash .....                          | 77.00    |
| Peel County Manor—Re Edward Hay .....                | 10.00    |
| Peel County Manor—Re the Late Mrs. Annie Smith ..... | 20.00    |
| Peel County Manor—Re the Late Miss H. Steele .....   | 4.53     |
| Peel County Manor—Maintenance re: .....              | 1,330.87 |
| Late Mr. Thomas Hayes .....                          | \$139.19 |
| Frank Ackroyd .....                                  | 136.51   |
| Allen Barnes .....                                   | 130.94   |
| Mrs. Isabella Chessar .....                          | 127.75   |
| William John Davies .....                            | 129.64   |
| Mrs. Marjory Gordon .....                            | 90.78    |
| Norman Harrison .....                                | 131.25   |
| Donald MacDonald .....                               | 37.48    |



|                        |        |
|------------------------|--------|
| Edward Panes .....     | 95.75  |
| Mrs. Rose Parker ..... | 185.28 |
| Isaac Taylor .....     | 126.30 |

Total ..... \$ 1,533.75

ANCE HORWOOD,  
Chairman.

J. J. GRAHAM,  
Warden.

# DECEMBER REPORT OF THE GENERAL 1 COMMITTEE

the Warden and Council of the County of Peel.

Your Committee on General 1 begs to report as follows:

The regular monthly meeting of this Committee was held December 8, 1966, with the following present: Allan, Byrne, Horwood, Hunter, McMillan, Parker, Rutherford, Sibbald.

We recommend approval for payment accounts listed on the attached pay sheet totalling \$3,010.78.

## Education—Sub-Chairman—Rutherford

(a) We are in receipt of a letter from the Minister of Education in reply to the request from Council regarding regulations covering school curricula. We recommend that this letter be received.

(b) We are in receipt of a letter from the Board of Education of the Township of Toronto re student tours of County facilities. We recommend that the Clerk be instructed to reply outlining facilities.

(c) We are in receipt of a letter from the Central Peel District High School Board re appointment of County Trustee for 1967. We recommend that Mr. N. House be re-appointed by by-law.

## Juvenile & Family Court—Sub-Chairman—Sibbald

(a) We recommend that the Auditor be requested to investigate and report re future auditing of accounts of the Court in connection with County funds handled by the Court.

## Legislation—Sub-Chairman—Speck

(a) We are in receipt of a letter from the Solicitor for the Town of Brampton re status of Courts in new Court House. We recommend that this correspondence be referred to the County Solicitor for a legal opinion.

(b) We are in receipt of a Notice of Hearing from the Board of Transport Commissioners for Canada re discontinuation of certain passenger trains—Toronto to Hamilton. We recommend that this notice be received and that the Clerk be instructed to so advise the Board of Transport Commissioners.

(c) We are in receipt of a letter from Manning, Bruce, Paterson & Ridout, Barristers and Solicitors, stating legal opinion re status of the Board of Health. We recommend that this legal opinion be accepted and that the Council and the Board operate accordingly.

## Planning & Development—Sub-Chairman—McMillan

- (a) We are in receipt of a letter from the Town of Port Credit re application to the Ontario Municipal Board to annex part of the Township of Toronto. We recommend that this letter be filed.

**6. Publicity—Sub-Chairman—Hunter**

- (a) Your Committee met with Mr. C. V. Charters, Chairman, County Peel Centennial Historical Committee, and the question of publicity for the Inaugural Session, 1967, was discussed. We recommend a proval of the following:

That Ex-Wardens, Members of Parliament, Women's Institute Historical Committee, and Mr. Martin (oldest known person born in Peel County) be invited to the Inaugural Session, January 1, 1967. This is the 100th Anniversary of the first meeting of Peel County Council.

- (b) Mr. Charters informed the Committee that the total budget re printing the County History might be \$15,000.00, but that \$5,000.00 might be realized from the sale of the History.

**7. Welfare—Sub-Chairman—Parker**

- (a) Your Committee met with Mr. L. Miller, Regional Welfare Director, Mr. E. Majury and Mr. J. W. McLaughlin, and the Homemaker Service was discussed. It is the feeling of the Committee that the present Homemaker Service is being carried out in the best interest of the County. We recommend that the question of future Homemaker Service be referred to the 1967 Council.

- (b) We recommend that the Co-ordinator be instructed to prepare a report re future status of the Welfare Officer, Homemaker Service, and County Welfare Unit.

**8. General**

- (a) The Committee reviewed the "Manager's Report re Children's Association of Peel County". We recommend that the report be received.

Adopted December 15, 1966.

R. E. PROUSE,  
Chairman.

J. J. GRAHAM,  
Warden.

**PAYMENT VOUCHER GENERAL 1**

December 15, 1966

**Juvenile and Family Court**

|                                           |           |
|-------------------------------------------|-----------|
| Judge H. T. G. Andrews .....              | \$ 134.60 |
| Barlow Office Supply .....                | 177.90    |
| Mr. C. Carlson .....                      | 122.00    |
| Charters Publishing Company Limited ..... | 90.61     |
| Const. Gerald Clark .....                 | 6.00      |
| W. A. Douglas .....                       | 27.75     |
| Miss P. Lewis .....                       | 15.75     |
| Bruce McClure Printing .....              | 76.92     |
| Paediatric Consultants .....              | 10.00     |
| R. J. Porter .....                        | 31.64     |

# REPORTS

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|                                                 |                      |
|-------------------------------------------------|----------------------|
| Miss Ruth A. Reed .....                         | 14.40                |
| St. Nicholas' Anglican Church .....             | 100.00               |
| Mrs. P. F. Summers .....                        | 122.00               |
| The Hospital for Sick Children .....            | 20.00                |
| Unique Printing .....                           | 75.76                |
| Mrs. M. Williamson .....                        | 397.00               |
| T. F. Wilson .....                              | 54.00                |
| <b>Publicity</b>                                |                      |
| C. V. Charters .....                            | 19.25                |
| Mrs. Mary Fix .....                             | 100.00               |
| Mrs. R. J. Honey .....                          | 93.50                |
| Mrs. Hilda Kirkwood .....                       | 100.00               |
| Mrs. B. G. Thomas .....                         | 131.45               |
| <b>Welfare</b>                                  |                      |
| Canadian Red Cross Society — Brampton .....     | 514.25               |
| The Children's Aid Society of Peel County ..... | 270.00               |
| J. W. McLaughlin .....                          | 306.00               |
| <b>Total</b> .....                              | <b>\$ 3,010.78</b>   |
| <b>NANCE HORWOOD,</b>                           | <b>J. J. GRAHAM,</b> |
| <b>Acting Chairman.</b>                         | <b>Warden.</b>       |

## DECEMBER REPORT OF THE GENERAL 2 COMMITTEE

The Warden and Council of the County of Peel.

Your Committee on General 2 begs to report as follows:

The regular monthly meeting of this Committee was held December 8, 1966, with the following present: Berney, Clark, Clarkson, Graham, Loughin, Martin, McCauley.

We recommend approval for payment accounts listed on the attached payment sheet as follows:

|                                                       |             |
|-------------------------------------------------------|-------------|
| Operating Accounts .....                              | \$40,196.46 |
| Mileage and Committee Fees .....                      | 487.60      |
| (November and December, 1966)                         |             |
| Convention, Conference & Miscellaneous Expenses ..... | 110.00      |
| (to December 15, 1966)                                |             |

### 2 Agriculture—Sub-Chairman—Clarkson

- (a) We are in receipt of a letter from the Peel County Plowmen's Association thanking Council for 1966 grant. We recommend that this letter be filed.

### 3 Assessment—Sub-Chairman—McCauley

- (a) We are in receipt of letters from the Minister of Municipal Affairs and the Minister of Education acknowledging receipt of resolution of the Town of Wiarton in respect to changes to Section 10-11-12-13 of The Assessment Act, endorsed by Council at the November session. We recommend that these letters be filed.



- (b) The question of the future status and remuneration of the Advisory Committee of the Assessment Commissioner was discussed. We recommend that the remuneration and car allowance for J. G. Hooper for the year 1967 be as follows:

Remuneration — \$2,000.00.

Car Allowance — 12¢ per mile driven on duty.

4. **Emergency Measures**—Sub-Chairman—Berney

- (a) The Clerk reported that the South Peel Hospital Disaster Exercise which was to be held January 11, 1967, has been cancelled.

5. **Personnel**—Sub-Chairman—Searle

- (a) The Clerk reported re progress of the Evaluation Committee.

6. **Property**—Sub-Chairman—Blair

- (a) We recommend that the cross bar equipment — Bell Telephone, re receiver switchboard, be placed in the office presently occupied by the County Judge.

7. **Finance**—Sub-Chairman—Murray

- (a) We are in receipt of a resolution from the County of Huron re centralization of accounts for all County Boards and Commissions. We recommend that this resolution be endorsed.

- (b) We are in receipt of a letter from the Hospital for Sick Children re account — Regan Milligan, \$459.00. Liability for this account has been denied by the Township of Toronto. We recommend that this be referred to the County Solicitor.

- (c) We are in receipt of a letter and recommendations from Frank Covey Company Limited re increasing fire insurance coverage on County buildings by an amount of \$496,500.00 — additional premium \$723.00, and increasing floater policy coverage by \$40,000.00 — additional premium \$80.00. We recommend approval of these recommendations.

- (d) We recommend that the amount of \$36.25, held by the County re Estate of A. W. Alden, be refunded to the Town of Brampton.

- (e) The question of a refund of the County share of Pension Plan for an ex-County employee was discussed. We recommend that the Clerk be instructed to obtain a legal opinion before the next session of Council and to write to the ex-employee informing him of the decision of Council.

- (f) The question of a grant to Peel Memorial Hospital re Health Unit accommodation was deferred pending receipt of requested information. In Committee of the Whole:

Moved by E. S. Blair, Seconded by Cyril Clark;

That the Board of Health Building in Block "F" of Peel Memorial Hospital addition include air-conditioning for usable floor area of 9,650 square feet out of Capital Funds.

Carried.

Adopted December 15, 1966.

H. F. LOUGHIN,  
Chairman.

J. J. GRAHAM,  
Ward.



## PAYMENT VOUCHER GENERAL 2

December 15, 1966

## Agriculture

|                    |          |
|--------------------|----------|
| J. Bruno .....     | \$ 25.00 |
| S. G. Island ..... | 1.25     |

## Assessment

|                                                       |           |
|-------------------------------------------------------|-----------|
| Carl J. Madgett .....                                 | 506.00    |
| K. Baker .....                                        | 59.36     |
| J. R. Bayliss .....                                   | 44.00     |
| P. Bell .....                                         | 64.20     |
| M. L. Brookes .....                                   | 91.20     |
| G. de Jong .....                                      | 63.72     |
| J. Du Maine .....                                     | 52.48     |
| E. Ford-King .....                                    | 58.80     |
| B. G. Glover .....                                    | 68.92     |
| C. Gordaneer .....                                    | 54.52     |
| R. Hunter .....                                       | 51.08     |
| K. Johnson .....                                      | 56.44     |
| R. W. Kline .....                                     | 48.92     |
| C. J. Madgett .....                                   | 59.40     |
| K. May .....                                          | 44.00     |
| S. Moffat .....                                       | 56.60     |
| F. Moyse .....                                        | 47.36     |
| P. Muckart .....                                      | 48.24     |
| D. Powell .....                                       | 51.16     |
| G. Reeves .....                                       | 50.44     |
| J. E. Ross .....                                      | 44.00     |
| J. C. Sproule .....                                   | 76.96     |
| N. Sterritt .....                                     | 44.00     |
| J. Toole .....                                        | 56.76     |
| W. Thompson .....                                     | 48.80     |
| M. Ward .....                                         | 53.84     |
| J. R. Watson .....                                    | 60.60     |
| M. G. Williamson .....                                | 59.12     |
| J. Wyllie .....                                       | 48.16     |
| J. G. Hooper .....                                    | 75.00     |
| The Carswell Company Limited .....                    | 36.00     |
| Gilbert Stationery Company .....                      | 12.39     |
| International Business Machines Company Limited ..... | 15,718.69 |
| Henry Leamen .....                                    | 28.00     |
| Three Star Maintenance .....                          | 240.00    |
| Township of Toronto .....                             | 102.47    |
| Emergency Measures                                    |           |
| J. H. Adams .....                                     | 20.00     |
| C. R. Snelgrove Co. Ltd. ....                         | 109.77    |

|                                            |        |
|--------------------------------------------|--------|
| J. H. Adams .....                          | 22.90  |
| Barlow Office Supply .....                 | 165.74 |
| Brampton Fuels .....                       | 48.61  |
| Brampton Telephone Answering Service ..... | 30.00  |
| W. L. Bridges .....                        | 50.00  |
| Charters Publishing Co. Ltd. ....          | 64.97  |
| M. C. Foster .....                         | 7.00   |
| Peel Lawn & Garden Service .....           | 20.00  |
| Pye Electronics Limited .....              | 28.32  |

**Property****County Buildings**

|                                                       |        |
|-------------------------------------------------------|--------|
| Elmore Archdekin .....                                | 28.00  |
| Barlow Office Supply .....                            | 745.40 |
| Brampton Fuels .....                                  | 436.31 |
| Brampton Window & Floor Cleaners .....                | 110.00 |
| Crest Hardware .....                                  | 14.59  |
| T. O. Dolson .....                                    | 15.00  |
| Farmers Supply & Equipment Ltd. ....                  | 7.29   |
| Huntington Laboratories Limited .....                 | 31.76  |
| International Business Machines Company Limited ..... | 543.38 |
| Bruce McClure Printing .....                          | 21.00  |
| Lewis W. Sanderson .....                              | 299.04 |
| H. A. Vegter .....                                    | 15.00  |

**Jail**

|                                              |        |
|----------------------------------------------|--------|
| D. W. Simmons—Petty Cash .....               | 27.60  |
| Browns' Bread .....                          | 67.12  |
| Sam Caruso .....                             | 9.19   |
| Chubb-Mosler and Taylor Safes Ltd. ....      | 23.00  |
| Mrs. Anna Cooper .....                       | 15.65  |
| Dale's Pharmacy .....                        | 54.80  |
| Duffy's Food Store .....                     | 36.52  |
| Heritage Manufacturing Company Limited ..... | 26.51  |
| Charles D. Jenkins & Son Ltd. ....           | 27.38  |
| Bruce McClure Printing .....                 | 86.85  |
| McDonald Appliance Service Ltd. ....         | 48.00  |
| McLeans Rental & Sales Centre .....          | 6.30   |
| Momar (Canada) Limited .....                 | 54.44  |
| Page Bros. Products Limited .....            | 17.33  |
| Rosedale Dairy .....                         | 259.68 |
| Bill Smith's Meat Market .....               | 73.95  |
| Ernest G. Steacy .....                       | 119.58 |
| Howard H. Stewart .....                      | 6.50   |
| Johnny's Welding .....                       | 380.81 |
| The Woodbridge Advertiser .....              | 1.00   |
| York Trading .....                           | 220.87 |

|                                                  |          |
|--------------------------------------------------|----------|
| ance                                             |          |
| Children's Aid Society of Peel County .....      | 8,863.58 |
| Corporation of the City of Hamilton .....        | 67.33    |
| Corporation of the City of Oshawa .....          | 56.17    |
| Corporation of the County of Kent .....          | 74.52    |
| Municipality of Metropolitan Toronto—            |          |
| Department of Welfare and Housing .....          | 485.65   |
| Ontario Hospital Services Commission—Ind. ....   | 139.75   |
| Ontario Hospital Services Commission—U.R.R. .... | 305.50   |
| M. E. Brocklebank .....                          | 75.00    |
| Dods Funeral Home .....                          | 125.00   |
| Peel County Manor .....                          | 25.00    |
| Peel Memorial Hospital .....                     | 969.55   |
| Queensway General Hospital .....                 | 102.05   |
| The Hospital for Sick Children .....             | 99.00    |
| South Peel Hospital .....                        | 141.30   |
| County of Peel .....                             | 2,356.36 |
| W. R. Cooper .....                               | 33.50    |
| D. S. Dunton .....                               | 16.00    |
| W. E. Marshall .....                             | 17.10    |
| E. A. Mitchell .....                             | 18.80    |
| Robert J. Shaw .....                             | 5.80     |
| Harry Walker .....                               | 27.10    |
| Barlow Office Supply .....                       | 107.57   |
| Eddie Black's Limited .....                      | 42.61    |
| The Bolton Enterprise .....                      | 8.40     |
| Boyle's Books & Gifts Ltd. ....                  | 45.46    |
| Canadian Filing Equipment Limited .....          | 834.75   |
| Canada Law Book Company Limited .....            | 67.50    |
| The Carswell Company Limited .....               | 17.50    |
| Charters Publishing Company Limited .....        | 347.87   |
| Frank Cowan Company Limited .....                | 15.43    |
| Dales Flowerland .....                           | 10.50    |
| Davis, Davis & Webb .....                        | 15.00    |
| G. J. Dunn .....                                 | 90.08    |
| Flowertown Maintenance .....                     | 32.00    |
| A. Gacionis .....                                | 84.80    |
| S. A. Hamilton .....                             | 89.44    |
| S. R. Hart & Company Limited .....               | 159.85   |
| Industrial Relations Counsellors .....           | 12.35    |
| The McBee Company .....                          | 103.79   |
| Bruce McClure Printing .....                     | 15.15    |
| S. Newdick .....                                 | 86.64    |
| Newsome and Gilbert Limited .....                | 16.12    |
| News-Review .....                                | 19.60    |



|                                                          |                          |
|----------------------------------------------------------|--------------------------|
| Peel County Manor .....                                  | 2.00                     |
| Recordak of Canada Ltd. ....                             | 468.30                   |
| Henry H. Rutherford .....                                | 33.00                    |
| Skinner & Middlebrook Limited .....                      | 26.25                    |
| Stevenson & Kellogg Ltd. ....                            | 75.00                    |
| Times and Conservator .....                              | 19.17                    |
| Underwood Limited .....                                  | 8.00                     |
| Wakeling & Lockhurst .....                               | 72.99                    |
| Xerox of Canada Limited .....                            | 560.18                   |
| <b>Total .....</b>                                       | <b>\$ 487.60</b>         |
| <b>Mileage and Committee Fees</b>                        |                          |
| H. M. Allan .....                                        | 24.00                    |
| J. J. Berney .....                                       | 24.00                    |
| E. S. Blair .....                                        | 6.40                     |
| M. Byrne .....                                           | 14.00                    |
| C. Clark .....                                           | 20.80                    |
| L. Clarkson .....                                        | 46.80                    |
| J. J. Graham .....                                       | 18.00                    |
| N. Horwood .....                                         | 8.00                     |
| D. M. Hunter .....                                       | 16.80                    |
| H. F. Loughin .....                                      | 7.00                     |
| E. Martin .....                                          | 36.40                    |
| A. J. McCauley .....                                     | 32.00                    |
| R. K. McMillan .....                                     | 10.00                    |
| C. M. Murray .....                                       | 6.40                     |
| G. Parker .....                                          | 10.00                    |
| R. E. Prouse .....                                       | 4.00                     |
| S. Rutherford .....                                      | 30.00                    |
| R. A. Searle .....                                       | 27.20                    |
| E. S. Sibbald .....                                      | 21.00                    |
| R. H. Sleinin .....                                      | 5.60                     |
| R. W. Speck .....                                        | 19.20                    |
| Mrs. J. McCulloch .....                                  | 20.00                    |
| Mrs. R. Westlake .....                                   | 40.00                    |
| W. E. West .....                                         | 40.00                    |
| <b>Total .....</b>                                       | <b>\$ 487.60</b>         |
| <b>Convention, Conference and Miscellaneous Expenses</b> |                          |
| <b>Ontario School Trustees—Seminar, Toronto.</b>         |                          |
| S. Rutherford .....                                      | 110.00                   |
| <b>Total .....</b>                                       | <b>\$ 110.00</b>         |
| H. F. LOUGHIN,<br>Chairman.                              | J. J. GRAHAM,<br>Warden. |



## FIRST REPORT OF THE MAPLEHURST REGIONAL DETENTION CENTRE BOARD

The Warden and Council of the Counties of Halton and Peel.

Your Maplehurst Regional Detention Centre Board begs to report as follows:

The first meeting of this Board was held in Brampton on September 2, 1966, with the following present: C. Clark, W. J. Coulter, G. Gallagher, R. E. Prouse, R. W. Speck.

1. R. E. Prouse was appointed Chairman of the Board.

2. W. J. Coulter was appointed Vice-Chairman of the Board.

3. The Clerk of the County of Peel was appointed Secretary of the Board pro tempore pending receipt of a report by the Clerks of both Counties in connection with the appointment of a Secretary-Treasurer.

4. E. A. Mitchell Limited of 24 Queen Street East, Brampton, was engaged as Agent for the Board to survey and report on several suitable sites for the Detention Centre, having in mind the common use thereof by the two Counties.

5. We recommend that reports, when approved by the Board, be presented to Peel County Council by the Chairman and to Halton County Council by the Vice-Chairman.

The second meeting of this Board was held in Brampton on October 19, 1966, with the following present: C. Clark, W. J. Coulter, G. Gallagher, R. E. Prouse, R. W. Speck.

6. A report was received from E. A. Mitchell Limited in connection with suitable sites in the defined area. The report was received and the Board agreed to meet on Monday, October 24, 1966, to view the proposed sites.

The third meeting of this Board was held in Brampton on October 24, 1966, with the following present: C. Clark, W. J. Coulter, G. Gallagher, R. E. Prouse, R. W. Speck.

7. Representatives of E. A. Mitchell Limited, along with the Board, visited a number of sites in the general area. E. A. Mitchell Limited was instructed to contact the Department of Reform Institutions to arrange a meeting to view the proposed sites, and then to report further to the Board.

The fourth meeting of this Board was held in Brampton on November 14, 1966, with the following present: C. Clark, W. J. Coulter, G. Gallagher, R. E. Prouse, R. W. Speck.

8. A report prepared by the Clerks of both Counties in connection with the appointment of a Secretary-Treasurer was received. The report was adopted and the Clerk-Treasurer's Office of the County of Peel was appointed Secretary-Treasurer for the purpose of the Board.

November 14, 1966

The Chairman and Board of the Maplehurst Regional Detention Centre.

As instructed by resolution of the Board passed on September 2, 1966,

"That the Clerk of the County of Peel be Secretary of the Board pro tempore pending receipt of a report to be prepared by the Clerks of both

Counties in connection with the appointment of a Secretary-Treasurer the following report is presented.

1. That either the Clerk and Treasurer's Office of the County of Halton or the Clerk-Treasurer's Office of the County of Peel be appointed Secretary-Treasurer for the purposes of the Board.
2. That the Board pay to the County supplying the service outlined in Clause 1 an amount to be determined to offset the cost of the appointed County in making staff available for the said purpose.
3. That this appointment be reviewed after the Centre is built and in operation one year.
4. That each County be responsible for their own arrangements for their share of the initial Capital Cost. That the County supplying the service as outlined in Clause 1 shall be the County to pay all the capital accounts as authorized from time to time by the Board. Funds for this purpose shall be advanced by both Counties in accordance with Clause 7 (b) of the Agreement, dated August 16, 1966.
5. That shared capital costs of the Centre shall not include temporary bearing charges, pending sale of debentures, and expenses of Board members.

Respectfully submitted,

G. BROWN,

Clerk, County of Halton.

H. H. RUTHERFORD,

Clerk-Treasurer, County of Peel.

9. A report, "Preliminary Site and Market Value Survey", was received from E. A. Mitchell Limited. After consideration of the report, the Board instructed E. A. Mitchell Limited to endeavour to purchase a specific site as outlined in his report and the terms of such acquisition were settled upon.
10. W. S. Sharpe of Sharpe & Nichols, Barristers, 207 Mary Street, Milton, was appointed Solicitor to the Board. This appointment is to be reviewed after the Centre is built and in operation one year.
11. Consideration of the appointment of an Architect was deferred until the site is purchased.

The fifth meeting of this Board was held in Brampton on December 1, 1966, with the following present: C. Clark, W. J. Coulter, G. Gallagher, R. Prouse.

12. E. A. Mitchell Limited presented an interim report wherein certain difficulties were being encountered in negotiating the purchase and it was believed that expropriation was necessary. The Board passed a resolution directing the Solicitor to take the necessary steps to expropriate the proposed site, subject to approval of both County Councils.
  13. Representatives of the Department of Reform Institutions and E. A. Mitchell Limited were invited to attend a special Council meeting of both Counties to be held Thursday morning, December 29, 1966, at 10:00 o'clock in the County of Halton Administration Building, Milton.
- Adopted December 29, 1966.

W. J. COULTER,  
Vice-Chairman.

J. J. GRAHAM,  
Ward.

## **BY-LAWS**

### **THE CORPORATION OF THE COUNTY OF PEEL**

#### **BY-LAW NUMBER 1948**

**By-law to appoint a Trustee to the Central Peel District High School Board.**

WHEREAS The High Schools Act provides that County Council may appoint one member of the Central Peel District High School Board at the regular meeting of the County Council;

NOW THEREFORE, the Municipal Corporation of the County of Peel, by Council thereof, enacts as follows:

That Norman House of Cheltenham be and is hereby appointed a Trustee to the Central Peel District High School Board for a period of one year, commencing January 1st, 1967.

PASSED AND ENACTED this 15th day of December, 1966.

HENRY H. RUTHERFORD,

J. J. GRAHAM,

1k.

Warden.





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| 1898   | To confirm Township of Toronto By-law 5583 .....                                                                     | 186  |
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# BY-LAW INDEX

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| 1915 | To execute an Agreement (McCormick & Rankin Limited)                                 | 27 |
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| 1920 | To execute an Agreement (County of Halton — Regional Detention Centre)               | 35 |
| 1921 | To confirm Township of Toronto By-law 5860                                           | 35 |
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| 1923 | To borrow for New Court House (Additional \$20,000.00) Temporary                     | 35 |
| 1925 | To establish a Court of Revision                                                     | 35 |
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| 1927 | To execute an Agreement (Town of Brampton — Queen Street)                            | 39 |
| 1928 | To execute an Agreement (McCormick & Rankin Limited)                                 | 36 |
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| 1930 | To borrow for Road Purposes (Additional \$6,000.00)                                  | 40 |
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| 1933 | To borrow for Storm and Sanitary Sewers (\$105,000.00 Capital) — Court House         | 44 |
| 1934 | To borrow for Watermain — Court House (\$91,000.00 Capital)                          | 44 |
| 1935 | To borrow for Construction and Furnishing of New Court House (\$904,000.00 Capital)  | 44 |
| 1936 | To consolidate By-laws 1933, 1934 and 1935 (\$1,100,000.00)                          | 44 |
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| 1938 | To execute an Agreement (O.M.E.R.S. — Prior Service)                                 | 49 |
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| 1944 | To borrow for Secondary School Purposes (\$1,300,000.00 Capital)                     | 49 |
| 1945 | To execute an Agreement (British American Oil Company Limited)                       | 49 |
| 1946 | To repeal appointment of Superintendent — Home for the Aged                          | 49 |
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| 1948 | To appoint a Trustee to the Central Peel District High School Board                  | 52 |



# COUNTY OF PEEL



**FINANCIAL**

**REPORTS**

**1966**









# COUNTY OF PEEL



**FINANCIAL**

**REPORTS**

**1966**

|    |                                            | COUNTY OF PEEL<br>FIVE - YEAR<br>(in \$000 unless<br>stated otherwise) |
|----|--------------------------------------------|------------------------------------------------------------------------|
|    |                                            | 1966                                                                   |
| 1. | ASSESSED POPULATION .....                  | 142,894                                                                |
| 2. | AREA in acres .....                        | 294,574                                                                |
| 3. | EMPLOYEES—Continuous full time .....       | 250                                                                    |
| 4. | ASSESSMENT (Equalized)                     |                                                                        |
|    | Taxable assessment                         |                                                                        |
|    | Residential and farm .....                 | 142,207                                                                |
|    | Commercial and industrial .....            | 85,985                                                                 |
|    |                                            | <u>\$228,192</u>                                                       |
|    | Per capita .....                           | 1.0                                                                    |
|    | Exempt assessment .....                    | 28,956                                                                 |
| 5. | LONG TERM LIABILITIES                      |                                                                        |
|    | General municipal .....                    | 7,336                                                                  |
|    | Education .....                            | 3,388                                                                  |
|    |                                            | <u>\$ 10,724</u>                                                       |
|    | Per capita .....                           | 78                                                                     |
|    | Percentage of taxable assessment .....     | 4.7%                                                                   |
| 8. | REVENUE                                    |                                                                        |
|    | Taxes                                      |                                                                        |
|    | Realty .....                               | —                                                                      |
|    | Business .....                             | —                                                                      |
|    | Other .....                                | —                                                                      |
|    |                                            | 2,792                                                                  |
|    | Contributions from other governments ..... | 1,393                                                                  |
|    | Other revenues .....                       | 187                                                                    |
|    |                                            | <u>\$ 4,372</u>                                                        |

F PEEL

FINANCIAL REVIEW

(otherwise indicated)

| 1965             | 1964             | 1963             | 1962             |
|------------------|------------------|------------------|------------------|
| 131,285          | 119,819          | 112,854          | 105,520          |
| 294,574          | 294,574          | 294,574          | 294,574          |
| 212              | 200              | 190              | 180              |
| 130,309          | 112,687          | 102,605          |                  |
| 70,941           | 70,523           | 63,673           |                  |
| <u>\$201,250</u> | <u>\$183,210</u> | <u>\$166,278</u> | <u>\$153,680</u> |
| 1.5              | 1.5              | 1.5              | 1.5              |
| 29,500           | 21,361           | 15,563           |                  |
| 6,689            | 6,363            | 5,389            | 4,204            |
| 2,187            | 2,284            | 2,377            | 2,465            |
| <u>\$ 8,876</u>  | <u>\$ 8,647</u>  | <u>\$ 7,766</u>  | <u>\$ 6,669</u>  |
| 68               | 72               | 69               | 63               |
| 4.4%             | 4.7%             | 4.7%             | 4.3%             |
| —                | —                | —                | —                |
| —                | —                | —                | —                |
| 2,084            | 1,904            | 1,684            | 1,541            |
| 1,231            | 1,351            | 1,590            | 1,612            |
| 166              | 133              | 116              | 100              |
| <u>\$ 3,481</u>  | <u>\$ 3,388</u>  | <u>\$ 3,390</u>  | <u>\$ 3,253</u>  |

## 9. EXPENDITURE

|                         |                 |
|-------------------------|-----------------|
| General municipal ..... | 4,061           |
| County .....            |                 |
| Education .....         | 247             |
|                         | <u>\$ 4,308</u> |

10. SURPLUS (DEFICIT) at December 31 ..... 181

## 12. DEBT CHARGES

|                                       |     |
|---------------------------------------|-----|
| Principal and interest .....          | 905 |
| Per Capita ..... (Dollars)            | 6   |
| Per \$000 of taxable assessment ..... | 4   |

13. CONTRIBUTIONS FROM CURRENT  
REVENUES FOR CAPITAL EXPENDITURES



|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| 3,371           | 3,139           | 3,086           | 3,086           |
| 230             | 232             | 232             | 231             |
| <u>\$ 3,601</u> | <u>\$ 3,371</u> | <u>\$ 3,318</u> | <u>\$ 3,317</u> |
| 89              | 209             | 195             | 127             |
| 902             | 770             | 631             | 497             |
| 7               | 6               | 6               | 5               |
| 4.5             | 4.2             | 3.8             | 3.2             |
|                 | 30              | 705             | 566             |



## COUNTY OF PEEL AUDITOR'S REPORT

Council and Ratepayers  
County of Peel  
Brampton, Ontario

We have examined the accounts of the Corporation of the County of Peel for the year ended December 31, 1966 and submit herewith the following report.

### REPORT

#### CAPITAL AND LOAN FUND

|                                  | Cost to<br>Dec. 31, 1966 | Amount<br>Financed | Work in<br>Progress |
|----------------------------------|--------------------------|--------------------|---------------------|
| Court house .....                | 1,564,675                | 898,039            | 666,636             |
| Court house sewers ....          | 120,280                  | 120,701            | (421)               |
| Court house water<br>mains ..... | 143,389                  | 153,140            | (9,751)             |
| Roads .....                      | 357,765                  | 198,692            | 159,073             |
| High school addition ....        | 642,992                  |                    | 642,992             |
|                                  | <u>\$2,829,101</u>       | <u>\$1,370,572</u> | <u>\$1,458,529</u>  |

|                                     | Cost to<br>Dec. 31, 1966 | Amount<br>Financed | Unexpended<br>Funds |
|-------------------------------------|--------------------------|--------------------|---------------------|
| Peel County Manor<br>addition ..... |                          |                    | 2,012               |
| High School—<br>McMurchy .....      | 703,407                  | 1,300,000          | 596,593             |
|                                     | <u>\$ 703,407</u>        | <u>\$1,300,000</u> | <u>\$ 598,605</u>   |

Approval has been received from the Ontario Municipal Board for financing a new court house to cost approximately \$1,769,500 and for sewers and water mains in connection therewith. Debentures amounting to \$196,000 were sold in 1966 for the sewers and water mains and a portion of the court house debentures authorized amounting to \$904,000 were sold in 1966. Any excess funds available from the court house sewers and

water main will be used to reduce the balance of debentures required to be sold for the court house.

Approval has been received from the Ontario Municipal Board for a capital road programme to cost \$660,000 of which \$300,000 is to be financed by debentures and the balance is to be recovered from subsidy and from other municipalities.

Excess funds from the construction of the Peel County Manoeuvring addition will be used to reduce future debenture debt charges.

The Ontario Municipal Board has approved financing of \$665,200 for the high school addition and \$2,300,000 for the M. J. Murchy secondary school. Debentures amounting to \$1,300,000 were sold in December, 1966 and proceeds of the debenture issue were received in January, 1967.

### Revenue Fund

#### Due from Province of Ontario \$222,503

This balance is made up as follows:

|                                             |           |
|---------------------------------------------|-----------|
| Road subsidy—estimated balance for 1966.... | 162,320   |
| Jail maintenance grant .....                | 12,050    |
| Weed inspection .....                       | 1,260     |
| Emergency measures .....                    | 4,630     |
| Assessment .....                            | 16,050    |
| Hospitalization—Indigents .....             | 11,670    |
| Home maker services .....                   | 710       |
| Air pollution grant .....                   | 13,450    |
| Sundry .....                                | 320       |
|                                             | <hr/>     |
|                                             | \$222,500 |

#### Due from Dominion of Canada \$240,007

This represents the estimated amount recoverable from the Board of Transport Commission and Canadian National Railway on the construction of the Dixie Road subway. No payment will be received until construction is complete.

### Surplus

Surplus for the general county accounts and road accounts at December 31, 1966 is summarized below.

|                               | Roads  | General | Total  |
|-------------------------------|--------|---------|--------|
| Balance January 1, 1966 ..... | 24,075 | 64,960  | 89,035 |
| Deduct transfers to 1966      |        |         |        |
| revenue .....                 | 24,075 | 64,960  | 89,035 |
|                               | <hr/>  | <hr/>   | <hr/>  |



|                                                        |                   |                   |                   |
|--------------------------------------------------------|-------------------|-------------------|-------------------|
| Adjustment effecting operations<br>of prior year ..... | 28,272            |                   | 28,272            |
| Surplus for 1966 .....                                 | 98,425            | 54,781            | 153,206           |
|                                                        | <u>          </u> | <u>          </u> | <u>          </u> |
| Balance December 31, 1966 ....                         | \$126,697         | \$54,781          | \$181,478         |
|                                                        | <u>          </u> | <u>          </u> | <u>          </u> |

### Revenue and Expenditure

The surplus of \$153,206 for the year is summarized below so as to show the portion applicable to roads and general account.

|                                                           | Roads  | General | Total  |
|-----------------------------------------------------------|--------|---------|--------|
| Surplus from prior year used<br>to reduce 1966 levy ..... | 24,075 | 64,960  | 89,035 |

### Revenue 1966

|                                       |                   |                   |                   |
|---------------------------------------|-------------------|-------------------|-------------------|
| County rates .....                    | 1,070,184         | 1,722,093         | 2,792,277         |
| Grants, subsidies and<br>recoverables |                   |                   |                   |
| Dominion government .....             | 121,623           |                   | 121,623           |
| Provincial government .....           | 828,659           | 86,520            | 915,179           |
| Other municipalities .....            | 84,779            | 237,600           | 322,379           |
| Other sources .....                   | 32,373            | 1,002             | 33,375            |
| Other revenue .....                   |                   | 187,619           | 187,619           |
|                                       | <u>          </u> | <u>          </u> | <u>          </u> |
|                                       | 2,161,693         | 2,299,794         | 4,416,487         |

### Expenditure 1966

|                                             |                   |                   |                   |
|---------------------------------------------|-------------------|-------------------|-------------------|
| Public works, highways and<br>bridges ..... | 1,647,602         |                   | 1,647,602         |
| Debtenture debt charges .....               | 375,395           | 760,049           | 1,135,444         |
| Temporary debt charges .....                | 40,271            | 46,656            | 86,927            |
| Other expenditures .....                    |                   | 1,438,308         | 1,438,308         |
|                                             | <u>          </u> | <u>          </u> | <u>          </u> |
|                                             | 2,063,268         | 2,245,013         | 4,308,281         |
|                                             | <u>          </u> | <u>          </u> | <u>          </u> |
| Surplus for 1966 .....                      | \$ 98,425         | \$ 54,781         | \$ 153,206        |
|                                             | <u>          </u> | <u>          </u> | <u>          </u> |

### Commitments

During the year the County entered into an agreement with the Township of Toronto to assist the Township in financing certain road construction. Approval has been received from the

Ontario Municipal Board for the payment of \$365,000 from current revenue in the years 1967 and 1968.

During the year the County entered into an agreement with the Township of Chinguacousy to assist the Township in financing certain road construction. Approval has been received from the Ontario Municipal Board for the payment of \$60,000 from current revenue in 1967.

### **Contingent Liability**

No liability has been reflected in the financial statements for any contingent liability that may exist under the terms of a cumulative sick leave plan for county employees.

### **Peel County Manor**

The capital assets and liabilities of Peel County Manor are shown on the Capital and Loan Fund Balance Sheet of the County and are not shown separately in this section of the report.

### **The Children's Aid Society of Peel County Inc.**

The financial statements of the Children's Aid Society have been included with the financial statements of the County for information purposes only.

## **AUDITORS' OPINION**

We hereby report that in our opinion:

(1) The financial transactions which have come under our notice have been within the powers of the municipality.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of the municipality as at December 31, 1966 and the results of its operations for the year ended on that date.

GUNN, ROBERTS AND CO.,

Chartered Accountants,

Toronto, March 29, 1967.

License Number 3029

## **AUDIT QUESTIONNAIRE**

**December 31, 1966**

### **A.—Questions Concerning the Verification of the Balance Sheets:**

1. Did you verify all cash on hand as at the balance sheet date? .....

Yes

- 
2. Did you confirm all bank balances and loans by certificate obtained directly from the Municipality's bankers? ..... Yes
3. Were all securities examined or confirmed by certificate from independent depositories? ..... N/A
4. What verification was made of accounts receivable? Receipts subsequent to December 31 were examined. Government grants confirmed where possible ..... ..
5. (a) Were notices mailed to taxpayers in verification of outstanding taxes, including those in the hands of the county treasurer? ..... N/A
- (b) What was the date of confirmation? ..... ..
- (c) State the total taxes outstanding at December 31 ..... \$.....
- (d) State the total taxes unpaid at the date of confirmation ..... \$.....
- (e) Were the verification notices retained in your control from the time of checking until the notices were deposited in a post office? ..... ..
- (f) Was your return address on each envelope and on the verification notice contained therein? ..... ..
- (g) Was the trial balance of taxes outstanding checked and reconciled with the general ledger accounts at the date of confirmation? ..... ..
6. (a) Were the inventories of materials and supplies determined and certified to be correct by responsible officials? All charged to expense ..... N/A
- (b) Did you test the accuracy of the pricing, extensions and additions? ..... ..
7. Did you make a careful examination in order to satisfy yourself that all liabilities were reflected in the accounts? ..... Yes
8. Did you obtain certificates as to liabilities from the responsible officials? ..... Yes



- |                                                                                                                           |     |
|---------------------------------------------------------------------------------------------------------------------------|-----|
| 9. Have all guarantees or contingent liabilities which came to your attention been disclosed on the balance sheets? ..... | Yes |
|---------------------------------------------------------------------------------------------------------------------------|-----|

**B. Questions Concerning Audit Procedure:**

- |                                                                                                                                      |     |
|--------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. Were surprise counts made during the calendar year of the cash on hand and of any securities held at the municipal offices? ..... | Yes |
| 2. Was an examination, or a substantial test, made of the cash receipts and the distribution thereof? .....                          | Yes |
| 3. Was the collector's roll tested as to:                                                                                            |     |
| (a) the total amount of the assessment .....                                                                                         | N/A |
| (b) the calculation of the general and school rates .....                                                                            |     |
| (c) the addition of local improvement frontage charges and any other special levies .....                                            |     |
| (d) the accounting for taxes paid and discounts allowed .....                                                                        |     |
| (e) the addition of interest and penalties for the non-payment of taxes? .....                                                       |     |
| 4. Were the disbursements checked by an examination of:                                                                              |     |
| (a) cancelled cheques and bank debit notes .....                                                                                     | Yes |
| (b) invoices, vouchers and cancelled debentures and coupons .....                                                                    | Yes |
| (c) the distribution of the above .....                                                                                              | Yes |
| (d) the approval by the municipal council, local board or commission? .....                                                          | Yes |
| 5. Did you examine the authority for all alterations in the assessment roll? .....                                                   | N/A |
| 6. Did you examine the tax registration or tax sale transactions? .....                                                              | N/A |
| 7. Were the minutes and by-laws of the council and the various boards and commissions examined?....                                  | Yes |



- |                                                                                                                                                                                     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 8. Was the tax arrears ledger tested as to:                                                                                                                                         |     |
| (a) the amounts charged therein .....                                                                                                                                               | N/A |
| (b) the accounting for taxes and interest paid ....                                                                                                                                 |     |
| (c) the addition of unpaid interest? .....                                                                                                                                          |     |
| 9. Were the penalties and interest computed in accordance with sections 120 (3), 120 (4) and 150 of the Assessment Act? .....                                                       | N/A |
| 10. Were rebates, reductions, or cancellations of current taxes authorized by a court of revision in accordance with section 131 of the Assessment Act? .....                       | N/A |
| 11. Was the cancellation of other uncollectable taxes made in accordance with section 244 of the Assessment Act? .....                                                              | N/A |
| <b>3. Questions Concerning The System Of Accounts:</b>                                                                                                                              |     |
| 1. Were all deposits made to the proper bank accounts? .....                                                                                                                        | Yes |
| 2. If tax collections are deposited in a separate bank account, is the bank account authorized by the council and not subject to withdrawal by the tax collector? .....             | N/A |
| 3. Are duplicate receipts, serially numbered by the printers, used in respect of all receipts other than tax collections and utility rates? .....                                   | Yes |
| 4. Were any payments made other than by cheque signed by authorized officials or from a properly operated petty cash fund? .....                                                    | No  |
| 5. Were all securities lodged in a safety deposit box under the custody of two or more responsible officials? (If not, state whether fully registered in name of corporation) ..... | N/A |
| 6. Are the accounts kept in accordance with accepted principles of municipal accounting? .....                                                                                      | Yes |
| 7. Does the municipality maintain a general ledger? .....                                                                                                                           | Yes |
| 8. Were the postings to the general ledger made by the municipal officials? .....                                                                                                   | Yes |

**D. Questions Relating To Legal Restrictions:**

1. Has the municipality or any of its boards or commissions undertaken any capital work, the cost of which has been or is to be paid from the proceeds of a debenture issue without the prior approval of the Ontario Municipal Board? (This approval takes the form of an order issued by the Ontario Municipal Board) ..... No
  2. Has the municipality or any of its boards or commissions undertaken any capital work, the cost of which in whole or in part is to be raised in a subsequent year or years from taxation levies, utility rates or other revenue without the prior approval of the Ontario Municipal Board? ..... No  
 Note: If answer to 1 or 2 is "Yes", comment fully in written report.
  3. (a) Has the municipality established a reserve fund under the authority of Section 298 of The Municipal Act? ..... Yes  
 (b) If all expenditures therefrom have not been made for the purpose for which the reserve fund was established, did the municipality secure the approval of the Department of Municipal Affairs to deviate from the original intentions of the by-law? ..... N/A
  4. (a) Are the officers bonded in accordance with the requirements of Section 234 of The Municipal Act and Section 46 of The Schools Administration Act? (If answered in negative, the auditor should state in his report which officers are not bonded.) ..... Yes  
 (b) Do the minutes of the council record that the provisions of Section 234, subsection 3, of The Municipal Act with regard to surety bonds have been adhered to? ..... No  
 (c) Is, in your opinion, the amount of the surety bond coverage on the officers reasonable? .... Yes
- E. Complete The Following Schedule For Any Debentures Sold By The Municipality During The Year:**

| Date of Sale | Purpose                                        | Amount      | Term     | Coupon Interest Rate | Price Received per \$100.00 |
|--------------|------------------------------------------------|-------------|----------|----------------------|-----------------------------|
| Oct. 31      | Court house, court house sewers and water main | \$1,100,000 | 20 years | 7%                   | \$ 99                       |
| Dec. 1       | McMurchy Secondary school                      | \$1,300,000 | 20 years | 5½%                  | \$100                       |

F. Please list below, under the proper category, the names of all local boards of the municipality, as defined in the Department of Municipal Affairs Act, which exercise power or authority with respect to municipal affairs. If the power or authority is exercised by a committee of the municipal council please state so.

#### **Cemetery**

Nil

#### **Utilities and Enterprises**

include hydro, water, gas, telephone, transportation

Nil

#### **Health**

Peel County Health Unit

#### **Library**

Peel County Library

Co-Operative

(Discontinued operations

July 31, 1966)

#### **Schools**

public, separate, secondary

Nil

#### **Parks**

Nil

#### **Police Villages**

townships only

#### **Police**

Nil

Nil

#### **Other Municipal Boards and Commissions**

include

sinking fund trusts, community centres, municipal recreation commissions, exhibitions, civic hospitals, housing commissions, suburban roads commissions, homes for the aged, health units.

Peel County Manor (operated by a committee of council)

## CAPITAL AND LOAN

December

## ASSETS

|                                                                                                                    |            |
|--------------------------------------------------------------------------------------------------------------------|------------|
| General Fixed (as per Schedule 18) .....                                                                           | 10,453,628 |
| Work in Progress .....                                                                                             | 1,458,529  |
| Debentures Assumed by Other Municipalities<br>(Schedule 2) .....                                                   | 3,385,000  |
| Cash .....                                                                                                         | 24,336     |
| Accounts Receivable (Schedule 17) .....                                                                            | 238,974    |
| Other Tangible Assets:                                                                                             |            |
| Receivable from Ontario Education Capital Aid<br>Corporation for school debentures dated<br>December 1, 1966 ..... | 1,300,000  |
| Deficits or Extraordinary Expenses Capitalized—<br>Hospitals .....                                                 | 4,201,805  |

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\$21,062,272



**FUND BALANCE SHEET**

31, 1966

**LIABILITIES****Debenture Debt Issued and Unmatured****General**

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Hospitals .....                 | 3,743,000 |           |
| Roads, Manor, Court House, etc. | 3,593,000 | 7,336,000 |

**Schools**

|                           |           |           |
|---------------------------|-----------|-----------|
| Collegiate and High ..... | 3,385,000 | 3,385,000 |
|---------------------------|-----------|-----------|

|            |  |            |
|------------|--|------------|
| Total..... |  | 10,721,000 |
|------------|--|------------|

**Debentures Assumed from Other Municipalities**

|                    |  |         |
|--------------------|--|---------|
| (Schedule 2) ..... |  | 458,804 |
|--------------------|--|---------|

**Other Long Term Debt**

|                    |           |           |
|--------------------|-----------|-----------|
| High Schools ..... | 1,343,399 |           |
| Court House .....  | 360,737   |           |
| Peel Manor .....   | 23,289    |           |
| Roads .....        | 246,506   |           |
|                    |           | 1,976,931 |

|                                      |  |         |
|--------------------------------------|--|---------|
| Accounts Payable (Schedule 17) ..... |  | 446,304 |
|--------------------------------------|--|---------|

**Other Liabilities**

|                                                                                  |  |         |
|----------------------------------------------------------------------------------|--|---------|
| Funds available for capital projects in excess of costs (unexpended funds) ..... |  | 598,605 |
|----------------------------------------------------------------------------------|--|---------|

|                                    |  |           |
|------------------------------------|--|-----------|
| Investment in Capital Assets ..... |  | 6,860,628 |
|------------------------------------|--|-----------|

|  |  |                     |
|--|--|---------------------|
|  |  | <u>\$21,062,272</u> |
|--|--|---------------------|

NOTE: Debenture debt assumed from other municipalities in the amount of U.S. \$436,000 included in the amount of \$458,804 is shown at par of exchange. On December 31, 1965 U.S. funds were quoted in Toronto at a buying rate of \$1.084 in terms of Canadian funds.

## REVENUE FUND

December

## ASSETS

|                                            |         |                  |
|--------------------------------------------|---------|------------------|
| Cash on Hand .....                         | 125     |                  |
| Cash in Bank .....                         | 276,752 | 276,877          |
| Accounts Receivable                        |         |                  |
| Children's Aid Society .....               | 746     |                  |
| Sundry .....                               | 22,845  |                  |
| Peel County Registry Office .....          | 27,239  |                  |
| Total .....                                | 50,830  |                  |
| Less Allowance for doubtful accounts ..... |         | 50,830           |
| (Schedule 8)                               |         |                  |
| Province of Ontario .....                  |         | 222,503          |
| Dominion of Canada .....                   |         | 240,007          |
| Other Municipalities .....                 |         | 82,500           |
| Other Local Boards and Commissions         |         |                  |
| Peel County Manor .....                    | 40,094  |                  |
| Peel County Health Unit .....              | 21,132  |                  |
| Peel County Library Co-Operative .....     | 55      | 61,281           |
| Other Assets                               |         |                  |
| Unemployment insurance deposit .....       | 275     |                  |
| Prepaid insurance .....                    | 237     | 512              |
| Total Assets .....                         |         | <u>\$934,510</u> |

BALANCE SHEET

31, 1966

LIABILITIES

|                                    |         |
|------------------------------------|---------|
| Temporary Loans (Schedule 6) ..... | 592,000 |
| Accounts Payable                   |         |
| Sundry .....                       | 161,032 |
| Surplus (Form C) .....             | 181,478 |

|                                     |                  |
|-------------------------------------|------------------|
| Total Liabilities and Surplus ..... | <u>\$934,510</u> |
|-------------------------------------|------------------|

## STATEMENT OF SOURCE AND

For The Year Ended

## SOURCE

## Source of Funds

## Long-Term Liabilities, At Par

Issued to governments and agencies thereof  
Province of Ontario

Ontario Education Capital  
Aid Corporation

1,300,000

Issued to the public ..... 1,100,000    2,400,000

## Contributions from governments and agencies thereof:

## Ontario

Winter works ..... 16,751

Road subsidy ..... 198,692

## Municipalities

Brampton and Toronto Township    63,050    278,493

## Unclassified

Sundry ..... 3,462    3,462

Balance at end of year not permanently financed\* ..... 859,924

\$3,541,879

\*Work in progress ..... 1,458,529

Funds available for capital projects in

excess of costs (unexpended funds) ..... 598,605

\$ 859,924



## APPLICATION OF CAPITAL FUNDS

December 31, 1966

## APPLICATION

|                                                             |           |           |
|-------------------------------------------------------------|-----------|-----------|
| Balance at beginning of year not permanently financed ..... |           | 623,002   |
| Application of funds during the year                        |           |           |
| Fixed Assets and Work in Progress                           |           |           |
| Public Works—Roads .....                                    | 357,765   |           |
| Unclassified                                                |           |           |
| Court House Projects .....                                  | 1,661,676 | 2,019,441 |
| Proceeds of long-term liabilities transferred to            |           |           |
| Schools                                                     |           |           |
| Central Peel District High School Board .....               | 888,436   | 888,436   |
| Other                                                       |           |           |
| Discount on debentures issued .....                         | 11,000    | 11,000    |

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**\$3,541,879**

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## REVENUE FUND SURPLUS OR DEFICIT ACCOUNT

December 31, 1966

|                                                           | Debit           | Credit           | Balance          |
|-----------------------------------------------------------|-----------------|------------------|------------------|
| Balance at January 1, 1966 ....                           |                 | 89,035           |                  |
| Surplus or deficit included in<br>Current Budget .....    | 89,035          |                  | Nil              |
| Adjustment of 1965 road items                             |                 |                  |                  |
| Subsidy .....                                             |                 | 28,449           |                  |
| Accounts receivable .....                                 | 177             |                  |                  |
| Balance after above adjustments                           |                 | Credit           | 28,272           |
| Surplus or Deficit for the year<br>(Form D) .....         |                 | 153,206          |                  |
| Totals of Debit and Credit cols.                          | <u>\$89,212</u> | <u>\$270,690</u> |                  |
| Balance of Surplus at December 31, 1966<br>(Form B) ..... |                 |                  | <u>\$181,478</u> |



## STATEMENT OF REVENUE

For The Year Ended

## REVENUE

## County Rates: (Form E-1)

|                 |           |           |
|-----------------|-----------|-----------|
| Towns .....     | 699,139   |           |
| Villages .....  | 28,458    |           |
| Townships ..... | 2,064,680 | 2,792,277 |

Licenses and Permits ..... 430

## Grants, Subsidies and Recoverables from:

(Form E-2)

|                             |         |  |
|-----------------------------|---------|--|
| Dominion Government .....   | 121,623 |  |
| Provincial Government ..... | 915,179 |  |

## Other Municipalities

|                            |         |           |
|----------------------------|---------|-----------|
| Other Municipalities ..... | 322,379 |           |
| Other Sources .....        | 33,375  | 1,392,556 |

## Other Revenue:

|                                 |         |  |
|---------------------------------|---------|--|
| Fines and Court Fees .....      | 2,435   |  |
| Registry Office Fees, etc. .... | 177,239 |  |
| Rents .....                     | 6,110   |  |

## Other—

|                                                                                                  |       |         |
|--------------------------------------------------------------------------------------------------|-------|---------|
| Excess debenture proceeds South<br>Peel Hospital applied against<br>debenture debt charges ..... | 1,038 |         |
| Children's Aid Collections .....                                                                 | 367   | 187,189 |

Total Revenue ..... 4,372,452



## AND EXPENDITURE

December 31, 1966

## EXPENDITURE

## General Government:

|                                 |         |         |
|---------------------------------|---------|---------|
| Assessment .....                | 387,206 |         |
| Executive and Legislative ..... | 42,126  |         |
| Administrative .....            | 102,321 |         |
| Other .....                     | 26,134  | 557,787 |

## Protection to Persons and Property:

|                                    |         |         |
|------------------------------------|---------|---------|
| Law Enforcement .....              | 241,515 |         |
| Other—                             |         |         |
| Emergency Measures                 |         |         |
| Organization .....                 | 18,601  |         |
| Air Pollution Control .....        | 27,107  |         |
| Construction Safety Inspection ... | 14,068  | 301,291 |

## Public Works—Highways and Bridges:

|                           |           |           |
|---------------------------|-----------|-----------|
| Maintenance .....         | 1,384,850 |           |
| Rebates to Towns .....    | 61,516    |           |
| Rebates to Villages ..... | 2,544     | 1,448,910 |

## Public Welfare:

|                          |         |         |
|--------------------------|---------|---------|
| Child Welfare .....      | 132,105 |         |
| Hospitalization .....    | 15,690  |         |
| Other—                   |         |         |
| Institutional care ..... | 64,518  |         |
| Welfare assistance ..... | 4,569   | 216,882 |

## Education:

|                                 |        |        |
|---------------------------------|--------|--------|
| Other Grants and Expenses ..... | 16,900 | 16,900 |
|---------------------------------|--------|--------|

|                                                       |                  |
|-------------------------------------------------------|------------------|
| Surplus from previous years used to reduce levy ..... | 89,035           |
| Sub-Total .....                                       | <u>4,461,487</u> |

|                                   |                           |
|-----------------------------------|---------------------------|
| Grand Total Revenue Section ..... | <u><u>\$4,461,487</u></u> |
|-----------------------------------|---------------------------|

|                                                      |           |                           |
|------------------------------------------------------|-----------|---------------------------|
| Debt Charges                                         |           |                           |
| Debenture Debt Charges (Schedule) ....               | 1,135,444 |                           |
| Temporary Debt Charges .....                         | 86,927    | 1,222,371                 |
| Rebates to municipalities re tax cancellations ..... |           | 16,218                    |
| Agriculture .....                                    |           | 9,664                     |
| Patriotic Grants .....                               |           | 25,300                    |
| Registry Office .....                                |           | 22,988                    |
| Capital Expenditure Provided out of                  |           |                           |
| Revenue (Schedule)                                   |           |                           |
| (Roads capital construction) .....                   |           | 198,692                   |
| Joint or Special Expenditures                        |           |                           |
| Contribution to Health Units .....                   | 146,472   | 146,472                   |
| Provision for Reserves (Schedule) .....              |           | 113,262                   |
| Other—                                               |           |                           |
| Peel County Library Co-Operative ....                | 11,544    | 11,544                    |
| Total Expenditure .....                              |           | <u>4,308,281</u>          |
| Sub-Total .....                                      |           | <u>4,308,281</u>          |
| Surplus for Year .....                               |           | <u>153,206</u>            |
| Grand Total Expenditure Section .....                |           | <u><u>\$4,461,487</u></u> |

## ANALYSIS OF

December

County's share of Sec. 53 Taxes

| County Rates<br>per County<br>Clerk's Return | For<br>Current Year |
|----------------------------------------------|---------------------|
|----------------------------------------------|---------------------|

Local  
Municipalities

## Towns:

|                    |         |        |
|--------------------|---------|--------|
| Brampton .....     | 489,384 | 10,831 |
| Port Credit .....  | 125,674 | 2,713  |
| Streetsville ..... | 69,371  | 1,166  |
|                    | <hr/>   | <hr/>  |
|                    | 684,429 | 14,710 |

## Villages:

|                    |        |       |
|--------------------|--------|-------|
| Bolton .....       | 23,349 | 125   |
| Caledon East ..... | 4,951  | 33    |
|                    | <hr/>  | <hr/> |
|                    | 28,300 | 158   |

## Townships:

|                        |             |          |
|------------------------|-------------|----------|
| Albion .....           | 38,230      | 253      |
| Caledon .....          | 42,829      | 338      |
| Chinguacousy .....     | 273,235     | 8,429    |
| Toronto Township ..... | 1,622,044   | 62,669   |
| Toronto Gore .....     | 16,504      | 149      |
|                        | <hr/>       | <hr/>    |
|                        | 1,992,842   | 71,838   |
|                        | <hr/>       | <hr/>    |
|                        | \$2,705,571 | \$86,706 |
|                        | <hr/>       | <hr/>    |



## COUNTY RATES

31, 1966

| Total Revenue | Received<br>On Account |
|---------------|------------------------|
|---------------|------------------------|

|         |         |
|---------|---------|
| 500,215 | 500,215 |
| 128,387 | 128,387 |
| 70,537  | 70,537  |

|                |                |
|----------------|----------------|
| <u>699,139</u> | <u>699,139</u> |
|----------------|----------------|

|        |        |
|--------|--------|
| 23,474 | 23,474 |
| 4,984  | 4,984  |

|               |               |
|---------------|---------------|
| <u>28,458</u> | <u>28,458</u> |
|---------------|---------------|

|           |           |
|-----------|-----------|
| 38,483    | 38,483    |
| 43,167    | 43,167    |
| 281,664   | 281,664   |
| 1,684,713 | 1,684,713 |
| 16,653    | 16,653    |

|                  |                  |
|------------------|------------------|
| <u>2,064,680</u> | <u>2,064,680</u> |
|------------------|------------------|

|                           |                           |
|---------------------------|---------------------------|
| <u><u>\$2,792,277</u></u> | <u><u>\$2,792,277</u></u> |
|---------------------------|---------------------------|

## ANALYSIS OF GRANTS,

December

| Particulars                    | Dominion         | Provincial       |
|--------------------------------|------------------|------------------|
| Administration of Justice—Jail |                  | 12,055           |
| Highways and Bridges—          |                  |                  |
| Construction (Capital) .....   |                  | 198,692          |
| Maintenance .....              | 121,623          | 629,967          |
| Hospitalization .....          |                  | 11,675           |
| Debt Charges—                  |                  |                  |
| Interest .....                 |                  |                  |
| Principal Instalments .....    |                  |                  |
| Other Services                 |                  |                  |
| Child Welfare                  |                  |                  |
| Training schools .....         |                  |                  |
| Homemakers .....               |                  | 4,008            |
| Assessment .....               |                  | 27,050           |
| Weed Inspection .....          |                  | 1,516            |
| Emergency Measures .....       |                  | 16,741           |
| Air pollution control .....    |                  | 13,455           |
| Wolf Bounty .....              |                  | 20               |
| Total—\$1,392,556.11           | <u>\$121,623</u> | <u>\$915,179</u> |

SUBSIDIES AND RECOVERABLES

31, 1966

Other  
Municipalities

Other  
Sources

84,779

32,373

1,002

128,222

102,000

7,378

\$322,379

\$33,375

**SCHEDULE OF GRANTS****For the Year Ended December 31, 1966**

|                                                     |                 |
|-----------------------------------------------------|-----------------|
| Peel County T.B. Association .....                  | 100             |
| Peel Women's Institute .....                        | 100             |
| Hospital for Sick Children .....                    | 100             |
| Canadian National Institute for the Blind .....     | 1,500           |
| Lorne Scot Regiment .....                           | 1,000           |
| Brampton Cancer Society .....                       | 250             |
| South Peel & York Cancer Society .....              | 250             |
| Salvation Army .....                                | 1,500           |
| Dufferin Area Hospital .....                        | 20,000          |
| Social Planning Council of the County of Peel ..... | 500             |
|                                                     | <u>\$25,300</u> |

**TRUST AND SPECIAL RESERVE FUNDS****BALANCE SHEET****December 31, 1966**

|                    |               | Reserve for Capital<br>Expenditures or<br>Repayment<br>of Debentures |
|--------------------|---------------|----------------------------------------------------------------------|
|                    | <b>ASSETS</b> |                                                                      |
| Cash .....         |               | 113,262                                                              |
| Total Assets ..... |               | <u>\$113,262</u>                                                     |

**LIABILITIES AND FUND BALANCE**

|                    |                  |
|--------------------|------------------|
| Fund Balance ..... | 113,262          |
|                    | <u>\$113,262</u> |



**TRUST AND SPECIAL RESERVE FUNDS**  
**STATEMENT OF REVENUE AND EXPENDITURE**

**For the year ended December 31, 1966**

|                                             | Reserve for Capital<br>Expenditures or<br>Repayment<br>of Debentures |
|---------------------------------------------|----------------------------------------------------------------------|
| <b>REVENUE</b>                              |                                                                      |
| Revenue Fund Contributions .....            | 113,262                                                              |
| <b>Total Income</b> .....                   | <u>113,262</u>                                                       |
| <b>Total</b> .....                          | <u><u>\$113,262</u></u>                                              |
| <br><b>EXPENDITURES</b>                     |                                                                      |
| Fund Balance January 1, 1966 .....          | Nil                                                                  |
| Increase (Decrease) in Fund Balance .....   | 113,262                                                              |
| <b>Fund Balance December 31, 1966</b> ..... | <u><u>\$113,262</u></u>                                              |

**PEEL COUNTY LIBRARY CO-OPERATIVE**

**BALANCE SHEET**

**December 31, 1966**

**ASSETS**

|                           |             |
|---------------------------|-------------|
| <b>Current Assets</b>     |             |
| Cash in bank .....        | 39          |
| Accounts receivable ..... | 22          |
|                           | <u>\$61</u> |

**LIABILITIES**

|                             |             |
|-----------------------------|-------------|
| <b>Current Liabilities</b>  |             |
| Accounts Payable            |             |
| Due to County of Peel ..... | 55          |
| Due to Others .....         | 6           |
|                             | <u>\$61</u> |

## STATEMENT OF REVENUE AND EXPENDITURE AND SURPLUS

Year Ended December 31, 1966

### REVENUE

|                                                        |        |        |
|--------------------------------------------------------|--------|--------|
| County of Peel—Grant .....                             | 11,544 |        |
| Province of Ontario—Grant .....                        | 4,200  |        |
| Central Ontario Regional Library<br>Co-operative ..... | 400    | 16,144 |

### EXPENDITURE

|                                                       |       |               |
|-------------------------------------------------------|-------|---------------|
| Salaries .....                                        | 6,915 |               |
| Unemployment insurance .....                          | 23    |               |
| Ontario hospital services .....                       | 13    |               |
| Group life insurance .....                            | 9     |               |
| Pension expense .....                                 | 328   |               |
| Other hospitalization .....                           | 16    |               |
| Insurance .....                                       | 118   |               |
| Books .....                                           | 6,509 |               |
| Book supplies .....                                   | 232   |               |
| Bookmobile expenses .....                             | 491   |               |
| Telephone .....                                       | 196   |               |
| Postage .....                                         | 22    |               |
| Travel .....                                          | 43    |               |
| Freight .....                                         | 108   |               |
| Miscellaneous and office supplies .....               | 491   |               |
| Audit fees .....                                      | 100   |               |
| Rent .....                                            | 700   | 16,314        |
| Excess of expenditure over revenue for the year ..... |       | 170           |
| Surplus January 1, 1966 .....                         |       | 170           |
| Surplus December 31, 1966 .....                       |       | <u>\$ Nil</u> |

Note: The Peel County Library Co-operative discontinued operations effective July 31, 1966. Books and other assets including the bookmobile were distributed to various library boards and associations within the county, to various public, separate and secondary schools, to hospitals and to the County of Peel Manor.

# REGISTRY OFFICE BALANCE SHEET

December 31, 1966

## ASSETS

### Current Assets

|                           |                 |
|---------------------------|-----------------|
| Cash on hand .....        | 150             |
| Cash in bank .....        | 24,036          |
| Accounts receivable ..... | 3,053           |
|                           | <u>\$27,239</u> |

## LIABILITIES

### Current Liabilities

#### Due to County of Peel

Balance January 1, 1966 ..... 64,300

Excess of revenue over expenditure  
for the year 1966 ..... 177,239

241,539

Deduct payments during year to  
County of Peel ..... 214,300

Balance December 31, 1966 ..... \$27,239

## STATEMENT OF REVENUE AND EXPENDITURE

Year Ended December 31, 1966

### REVENUE

|                                  |         |         |
|----------------------------------|---------|---------|
| Registrations .....              | 165,544 |         |
| Abstracts, searches, other ..... | 58,249  | 223,793 |

### EXPENDITURE

|                                                |        |        |
|------------------------------------------------|--------|--------|
| Salaries .....                                 | 42,607 |        |
| Superannuation—registry offices' portion ..... | 1,190  |        |
| Canada pension—registry offices' portion ..... | 545    |        |
| Employees' group insurance .....               | 401    |        |
| Sundry expenses .....                          | 1,811  | 46,554 |

Excess of revenue over expenditure  
for year ..... \$177,239

**PEEL COUNTY MANOR****AUDITOR'S OPINION**

Subject to our report to the council and ratepayers of the County of Peel we hereby report that in our opinion

(1) The financial transactions which have come under our notice have been within the powers of the Municipality.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of the Peel County Manor as at December 31, 1966 and the results of its operations for the year ended on that date.

GUNN, ROBERTS & CO.,  
Chartered Accountants  
License Number 3029

Toronto, March 3, 1967



**PEEL COUNTY MANOR  
REVENUE FUND BALANCE SHEET**

**December 31, 1966**

**ASSETS**

**CURRENT ASSETS**

|                           |           |                           |
|---------------------------|-----------|---------------------------|
| Cash on hand .....        | 50.00     |                           |
| Cash in bank .....        | 19,636.54 | 19,686.54                 |
| Amounts due from          |           |                           |
| Province of Ontario ..... | 19,874.45 |                           |
| Paying residents .....    | 19,149.60 |                           |
| Other .....               | 27.59     |                           |
|                           |           | <u>39,051.64</u>          |
|                           |           | <u><u>\$58,738.18</u></u> |

**LIABILITIES**

**CURRENT LIABILITIES**

|                                                |           |           |
|------------------------------------------------|-----------|-----------|
| Accounts payable and accrued liabilities ..... | 18,644.50 |           |
| Due to County of Peel .....                    | 40,093.68 | 58,738.18 |

**SURPLUS**

|                                             |              |                           |
|---------------------------------------------|--------------|---------------------------|
| Balance January 1, 1966 .....               | Nil          |                           |
| Increase in grant relating to 1965 .....    | 70.08        |                           |
|                                             | <u>70.08</u> |                           |
| Deduct operating deficit for the year ..... | 70.08        |                           |
| Balance December 31, 1966 .....             |              | <u>Nil</u>                |
|                                             |              | <u><u>\$58,738.18</u></u> |

Note: The capital assets and liabilities of Peel County Manor are shown on the Capital and Loan Fund Balance Sheet of the County and are not reflected above.

## STATEMENT OF REVENUE AND EXPENDITURE

For the year ended December 31, 1966

## REVENUE

Payments for maintenance of residents

From Province of Ontario

Subsidy ..... 136,962.99

For residents from unorganized territory .... 1,912.60

From participating municipality County of Peel .... 64,517.61

From paying residents

Recipients of old age assistance or blind person's allowance .. 6,406.57

Recipients of old age security and other .. 215,047.94 424,847.71

Refund of federal sales tax ..... 1,575.78

Refund of provincial sales tax ..... 163.91

Employees' board and lodging ..... 7,544.00

Total revenue ..... \$434,131.40

## EXPENDITURE

Food and provisions ..... 50,971.43

Medical and dental services

Fees paid for medical and dental services

To the physician for the home ..... 3,949.91

Drugs and medications 4,904.72

Other medical supplies 1,616.92

Hospital insurance—

Residents ..... 802.50

Other medical

expenditures ..... 429.00 11,703.05

Welfare of residents

Clothing and footwear 2,146.78

Supplies for occupational therapy ..... 76.40

Pocket-money to residents without financial resources .. 840.00

|                                                                   |            |            |
|-------------------------------------------------------------------|------------|------------|
| Newspapers, magazines and books ..                                | 123.08     |            |
| Recreation and entertainment .....                                | 195.85     |            |
| Other welfare provisions .....                                    | 513.49     | 3,895.60   |
| Funeral and burial expenses .....                                 |            | 1,309.00   |
| General operation and administration expenses:                    |            |            |
| Household supplies, laundry and cleaning materials .....          | 11,160.34  |            |
| Equipment additions ..                                            | 1,472.54   |            |
| Equipment replacements                                            | 7,211.87   |            |
| Repairs and maintenance of buildings, equipment and grounds ..... | 5,606.07   |            |
| Fuel .....                                                        | 9,875.32   |            |
| Utilities                                                         |            |            |
| Water .....                                                       | 2,175.58   |            |
| Gas .....                                                         | 4,732.68   |            |
| Electricity .....                                                 | 4,747.08   |            |
| Telephone .....                                                   | 1,579.27   |            |
| Garbage collection                                                | 300.00     |            |
| Sewers .....                                                      | 336.40     |            |
| Freight and express ....                                          | 39.95      |            |
| Travel expenses of employees .....                                | 141.35     |            |
| Stationery and office supplies .....                              | 1,664.52   |            |
| Salaries and wages                                                |            |            |
| Superintendent ....                                               | 7,861.89   |            |
| All other employees exclusive of physician for the home .....     | 275,016.25 |            |
| Insurance .....                                                   | 4,668.63   | 338,589.74 |
| Other expenditures                                                |            |            |
| Audit .....                                                       | 457.85     |            |
| Pension .....                                                     | 11,522.72  |            |
| Hospital insurance—employees .....                                | 3,202.27   |            |

|                                            |          |                 |
|--------------------------------------------|----------|-----------------|
| Group life insurance ..                    | 484.08   |                 |
| Sidewalk and craft-<br>room alterations .. | 7,982.01 |                 |
| Sundry .....                               | 4,083.73 | 27,732.66       |
| Total expenditures .....                   |          | 434,201.48      |
| Operating deficit for the year .....       |          | <u>\$ 70.08</u> |

**PEEL COUNTY MANOR**  
**SCHEDULE OF INSURANCE IN FORCE**  
**FIRE INSURANCE**

|                                                                  |                     |
|------------------------------------------------------------------|---------------------|
| Property covered                                                 | Amount of Insurance |
| Peel County Manor—Buildings, contents,<br>and boiler house ..... | \$1,720,000         |

**MISCELLANEOUS INSURANCE**

Boiler liability insurance, workmen's compensation, truck, etc., are covered by policies held by the County of Peel. (For details see County Report, Schedule 19.)



**PEEL COUNTY MANOR  
TRUST AND SPECIAL RESERVE FUNDS  
BALANCE SHEET  
December 31, 1966**

Trust No. 1  
for Maintenance  
and Expenses  
of Residents

| ASSETS                       |                    |
|------------------------------|--------------------|
| Cash .....                   | 37,622.09          |
| Total Assets .....           | <u>\$37,622.09</u> |
| LIABILITIES AND FUND BALANCE |                    |
| Fund Balance .....           | 37,622.09          |
|                              | <u>\$37,622.09</u> |

**PEEL COUNTY MANOR  
TRUST AND SPECIAL RESERVE FUNDS  
STATEMENT OF REVENUE AND EXPENDITURE  
For the year ended December 31, 1966**

Trust No. 1  
for Maintenance  
and Expenses  
of Residents

| REVENUE                                                          |                    |
|------------------------------------------------------------------|--------------------|
| Interest on—Bank Deposits .....                                  | 325.54             |
| Received from residents or for the benefit<br>of residents ..... | 36,072.96          |
| Total Income .....                                               | 36,398.50          |
| Total .....                                                      | <u>\$36,398.50</u> |
| EXPENDITURE                                                      |                    |
| Contributions to Other Funds                                     |                    |
| Maintenance Payments .....                                       | 7,526.84           |
| Other                                                            |                    |
| Personal withdrawals and payments to estates .....               | 3,184.21           |
| Total Expenditures .....                                         | 10,711.05          |
| Increase in Fund Balance .....                                   | 25,687.45          |
| Total .....                                                      | <u>\$36,398.50</u> |
| Fund Balance January 1, 1966 .....                               | 11,934.64          |
| Increase (Decrease) in Fund Balance .....                        | 25,687.45          |
| Fund Balance December 31, 1966 .....                             | <u>\$37,622.09</u> |

**THE CHILDREN'S AID SOCIETY OF PEEL COUNTY INC.****AUDITORS' OPINION**

We hereby report that in our opinion:

(1) The financial transactions which have come under our notice have been within the powers of the society.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of the society as at December 31, 1966 and the results of its operations for the year ended on that date.

(4) The basis of accounting for 1966 is not consistent with prior years as set out in the note on the balance sheet. We take no exception to this change in accounting practice.

GUNN, ROBERTS & CO.,

Chartered Accountants,

License Number 3029

Toronto, January 26, 1967

## THE CHILDREN'S AID SOCIETY OF PEEL COUNTY INC.

## BALANCE SHEET

December 31, 1966

## ASSETS

## CURRENT ASSETS

|                                               |          |          |
|-----------------------------------------------|----------|----------|
| Cash on hand and in bank .....                | 5,483.54 |          |
| Due from other children's aid societies ..... | 2,041.19 | 7,524.73 |

## CAPITAL ASSETS

|                                                      |           |           |
|------------------------------------------------------|-----------|-----------|
| Furniture and equipment at cost (See note) .....     | 12,160.69 |           |
| Cash in bank—capital asset replacement account ..... | 4,340.07  | 16,500.76 |

|               |  |           |
|---------------|--|-----------|
| DEFICIT ..... |  | 10,775.34 |
|---------------|--|-----------|

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\$34,800.83

## LIABILITIES

## CURRENT LIABILITIES

|                                                |           |           |
|------------------------------------------------|-----------|-----------|
| Accounts payable and accrued liabilities ..... | 21,894.23 |           |
| Payable to County of Peel .....                | 745.91    | 22,640.14 |

|                                    |  |           |
|------------------------------------|--|-----------|
| INVESTMENT IN CAPITAL ASSETS ..... |  | 12,160.69 |
|------------------------------------|--|-----------|

---



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\$34,800.83

Note: The basis of accounting for 1966 has been changed to omit the provision for depreciation and to provide for the full cost of additions to furniture and equipment in the year of purchase. Undepreciated balance of prior years' purchases of furniture and equipment has been charged to deficit.

---

**STATEMENT OF DEFICIT****Year ended December 31, 1966**

|                                                                                                                            |                           |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Furniture and equipment purchased in prior years<br>less accumulated depreciation to December 31,<br>1965 (see note) ..... | 3,133.99                  |
| Excess of expenditure over revenue for the year ....                                                                       | 8,615.36                  |
|                                                                                                                            | <hr/>                     |
|                                                                                                                            | 11,749.35                 |
| Deduct surplus January 1, 1966 .....                                                                                       | 974.01                    |
|                                                                                                                            | <hr/>                     |
| Deficit December 31, 1966 .....                                                                                            | <u><u>\$10,775.34</u></u> |



---

**STATEMENT OF INVESTMENT IN CAPITAL ASSETS****Year ended December 31, 1966**

|                                                                                                   |             |
|---------------------------------------------------------------------------------------------------|-------------|
| Accumulated depreciation on furniture and equipment to December 31, 1965 .....                    | 6,189.99    |
| Expenditure of prior years on furniture and equipment in excess of accumulated depreciation ..... | 3,133.99    |
| Expenditures on furniture and equipment in 1966....                                               | 2,836.71    |
|                                                                                                   | <hr/>       |
|                                                                                                   | \$12,160.69 |
|                                                                                                   | <hr/>       |

## STATEMENT OF REVENUE AND EXPENDITURE

Year ended December 31, 1966

## REVENUE

|                                              |            |            |
|----------------------------------------------|------------|------------|
| Province of Ontario                          |            |            |
| Statutory .....                              | 160,650.87 |            |
| Official guardian investigations ..          | 4,405.00   | 165,055.87 |
| County of Peel                               |            |            |
| Statutory .....                              |            | 106,363.06 |
| Other Children's Aid Societies—              |            |            |
| supervision recovered .....                  |            | 16,942.45  |
| Donations                                    |            |            |
| Orenda employees welfare fund ....           | 1,179.23   |            |
| Sundry .....                                 | 171.75     | 1,350.98   |
| Revenue from trust and special reserve funds |            |            |
| —Family allowance trust fund ....            | 9,213.11   |            |
| —Brampton Red Feather Appeal                 |            |            |
| reserve fund .....                           | 2,918.04   | 12,131.15  |
| Membership fees .....                        |            | 93.00      |
| Interest earned .....                        |            | 85.44      |
|                                              |            | <hr/>      |
|                                              |            | 302,021.95 |

## EXPENDITURE

## Direct Cost of Services for Children in Care

|                                                                      |           |
|----------------------------------------------------------------------|-----------|
| Boarding homes including<br>amounts paid to other<br>societies ..... | 65,121.41 |
|----------------------------------------------------------------------|-----------|

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| Payments from family allowance<br>funds, direct re child care .... | 9,213.11 |
|--------------------------------------------------------------------|----------|

|                            |           |
|----------------------------|-----------|
| Outside institutions ..... | 31,243.10 |
|----------------------------|-----------|

|                |           |
|----------------|-----------|
| Clothing ..... | 13,841.83 |
|----------------|-----------|

## Health

|                                  |          |
|----------------------------------|----------|
| Physicians and<br>surgeons ..... | 5,989.50 |
|----------------------------------|----------|

|                |          |
|----------------|----------|
| Dentists ..... | 1,125.00 |
|----------------|----------|

|                                |        |
|--------------------------------|--------|
| Other health<br>services ..... | 421.30 |
|--------------------------------|--------|

|                                  |          |
|----------------------------------|----------|
| Health supplies<br>(drugs) ..... | 1,294.25 |
|----------------------------------|----------|

|                                                          |          |           |
|----------------------------------------------------------|----------|-----------|
| Hospitalization<br>insurance and<br>hospitalization .... | 4,087.10 | 12,917.15 |
|----------------------------------------------------------|----------|-----------|

|                          |          |
|--------------------------|----------|
| Education expenses ..... | 5,120.09 |
|--------------------------|----------|

## Other needs

|                                                          |       |
|----------------------------------------------------------|-------|
| Attendance at<br>provincial adop-<br>tion meetings ..... | 88.24 |
|----------------------------------------------------------|-------|

|                                                   |        |
|---------------------------------------------------|--------|
| Subsidized foster<br>home reception<br>care ..... | 600.00 |
|---------------------------------------------------|--------|

|                       |          |
|-----------------------|----------|
| Stand-by service .... | 1,450.00 |
|-----------------------|----------|

|                    |        |          |            |
|--------------------|--------|----------|------------|
| Sundry items ..... | 918.15 | 3,056.39 | 140,513.08 |
|--------------------|--------|----------|------------|

## Other Specific Services

|                                    |           |
|------------------------------------|-----------|
| Salaries, wages and staff benefits | 90,041.68 |
|------------------------------------|-----------|

|                      |           |            |
|----------------------|-----------|------------|
| Transportation ..... | 12,575.47 | 102,617.15 |
|----------------------|-----------|------------|

## Administration

|                                    |           |
|------------------------------------|-----------|
| Salaries, wages and staff benefits | 42,131.80 |
|------------------------------------|-----------|

|                                     |        |
|-------------------------------------|--------|
| Staff training and conferences .... | 932.74 |
|-------------------------------------|--------|

|                      |          |
|----------------------|----------|
| Transportation ..... | 1,493.56 |
|----------------------|----------|

## General office

|                                  |          |
|----------------------------------|----------|
| Telephone and<br>telegraph ..... | 3,207.99 |
|----------------------------------|----------|

|                                                               |          |
|---------------------------------------------------------------|----------|
| Excess of expenditure over revenue for<br>the year 1966 ..... | 8,615.36 |
|---------------------------------------------------------------|----------|

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\$310,637.31

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|                                        |          |           |                     |
|----------------------------------------|----------|-----------|---------------------|
| Stationery and printing .....          | 2,454.30 |           |                     |
| Periodicals .....                      | 41.64    |           |                     |
| Library .....                          | 146.24   |           |                     |
| Sundry and office supplies .....       | 860.50   |           |                     |
| Rent .....                             | 5,499.00 |           |                     |
| Cleaning .....                         | 350.00   |           |                     |
| Postage .....                          | 597.30   |           |                     |
| Advertising .....                      | 219.29   |           |                     |
| Maintenance of equipment .....         | 210.27   |           |                     |
| Office furniture and equipment ....    | 2,836.71 |           |                     |
| Insurance .....                        | 232.70   | 16,655.94 |                     |
| Miscellaneous Professional Guardian    |          |           |                     |
| Ad Litem ..                            | 900.00   |           |                     |
| Psychiatric ..                         | 470.00   |           |                     |
| Psychological                          | 225.00   |           |                     |
| Audit .....                            | 650.00   | 2,245.00  |                     |
| Publicity and annual meeting .....     | 275.93   |           |                     |
| Membership fees .....                  | 787.83   |           |                     |
| Bank and interest charges .....        | 166.46   |           |                     |
| Association journal ..                 | 47.50    |           |                     |
| Evidence transcription .....           | 365.20   | 3,887.92  | 65,101.96           |
| Financial Assistance to Families ..... |          |           | 2,405.12            |
|                                        |          |           | <u>\$310,637.31</u> |

TRUST AND SPECIAL  
BALANCE  
December

ASSETS

|                    | Family Allowance<br>Held in Trust<br>for Wards | Orenda Employees<br>Welfare<br>Special Reserve<br>Fund |
|--------------------|------------------------------------------------|--------------------------------------------------------|
| Cash .....         | 5,442.40                                       | 206.50                                                 |
| Total Assets ..... | <u>\$5,442.40</u>                              | <u>\$206.50</u>                                        |

LIABILITIES AND  
FUND BALANCE

|                    |                   |                 |
|--------------------|-------------------|-----------------|
| Fund Balance ..... | 5,442.40          | 206.50          |
|                    | <u>\$5,442.40</u> | <u>\$206.50</u> |

## RESERVE FUNDS

## SHEET

31, 1966

| Brampton<br>Red Feather<br>Appeal Reserve<br>Fund | Trust No. 1       | Trust for<br>the Education<br>of a Specific<br>Ward | Trust for<br>the Education<br>of Specific<br>Wards | Trust for<br>the Education<br>of a Specific<br>Ward |
|---------------------------------------------------|-------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| 1,616.40                                          | 1,571.05          | 524.47                                              | 2,048.65                                           | 561.34                                              |
| <u>\$1,616.40</u>                                 | <u>\$1,571.05</u> | <u>\$524.47</u>                                     | <u>\$2,048.65</u>                                  | <u>\$561.34</u>                                     |
| 1,616.40                                          | 1,571.05          | 524.47                                              | 2,048.65                                           | 561.34                                              |
| <u>\$1,616.40</u>                                 | <u>\$1,571.05</u> | <u>\$524.47</u>                                     | <u>\$2,048.65</u>                                  | <u>\$561.34</u>                                     |

# TRUST AND SPECIAL STATEMENT OF REVENUE

For the year ended

|                                                        | Family<br>Allowance<br>Held in Trust<br>for Wards | Orenda Employees<br>Welfare<br>Special Reserve<br>Fund |
|--------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|
| <b>REVENUE</b>                                         |                                                   |                                                        |
| Interest on Bank Deposits .....                        | 128.68                                            | 4.01                                                   |
| Public Trustee .....                                   |                                                   |                                                        |
| Other                                                  |                                                   |                                                        |
| Department of National<br>Health and Welfare .....     | 10,052.29                                         |                                                        |
| Individuals .....                                      |                                                   |                                                        |
| Red Feather Appeal .....                               |                                                   |                                                        |
| Total Income .....                                     | 10,180.97                                         | 4.01                                                   |
| Total .....                                            | \$10,180.97                                       | \$ 4.01                                                |
| <b>EXPENDITURE</b>                                     |                                                   |                                                        |
| Contributions to Other Funds                           |                                                   |                                                        |
| Revenue fund for<br>expenditures .....                 | 9,341.11                                          |                                                        |
| —family allowance (9,213.11)                           |                                                   |                                                        |
| —outside institutions ( 128.00)                        |                                                   |                                                        |
| Other                                                  |                                                   |                                                        |
| Payments towards education<br>& maintenance of wards   |                                                   |                                                        |
| Payments for Ont. Hospitali-<br>zation Insurance ..... | 39.00                                             |                                                        |
| Total Expenditures .....                               | 9,380.11                                          |                                                        |
| Increase in Fund Balance .....                         | 800.86                                            | 4.01                                                   |
| Total .....                                            | \$10,180.97                                       | \$ 4.01                                                |
| Fund Balance January 1, 1966 .....                     | 4,641.54                                          | 202.49                                                 |
| Increase (Decrease) in Fund Balance .....              | 800.86                                            | 4.01                                                   |
| Fund Balance December 31, 1966 .....                   | \$ 5,442.40                                       | \$206.50                                               |



RESERVE FUNDS  
AND EXPENDITURE

December 31, 1966

| Brampton<br>Red Feather<br>Appeal Reserve<br>Fund | Trust No. 1       | Trust for<br>the Education<br>of a Specific<br>Ward | Trust for<br>the Education<br>of Specific<br>Wards | Trust for<br>the Education<br>of a Specific<br>Ward |
|---------------------------------------------------|-------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| 34.44                                             |                   | 4.47<br>1,652.00                                    | 40.33                                              | .14<br>1,841.00                                     |
|                                                   | 1,312.44          |                                                     |                                                    |                                                     |
| 4,500.00                                          |                   |                                                     |                                                    |                                                     |
| 4,534.44                                          | 1,312.44          | 1,656.47                                            | 40.33                                              | 1,841.14                                            |
| <u>\$4,534.44</u>                                 | <u>\$1,312.44</u> | <u>\$1,656.47</u>                                   | <u>\$ 40.33</u>                                    | <u>\$1,841.14</u>                                   |
| 2,918.04                                          |                   |                                                     |                                                    |                                                     |
|                                                   | 310.40            | 1,498.00                                            |                                                    | 1,284.80                                            |
| 2,918.04                                          | 310.40            | 1,498.00                                            |                                                    | 1,284.80                                            |
| 1,616.40                                          | 1,002.04          | 158.47                                              | 40.33                                              | 556.34                                              |
| <u>\$4,534.44</u>                                 | <u>\$1,312.44</u> | <u>\$1,656.47</u>                                   | <u>\$ 40.33</u>                                    | <u>\$1,841.14</u>                                   |
| Nil                                               | 569.01            | 366.00                                              | 2,008.32                                           | 5.00                                                |
| 1,616.40                                          | 1,002.04          | 158.47                                              | 40.33                                              | 556.34                                              |
| <u>\$1,616.40</u>                                 | <u>\$1,571.05</u> | <u>\$ 524.47</u>                                    | <u>\$2,048.65</u>                                  | <u>\$ 561.34</u>                                    |

**PEEL COUNTY HEALTH UNIT****AUDITORS' OPINION**

We hereby report that in our opinion:

(1) The financial transactions which have come under our notice have been within the powers of the municipality.

(2) The audit has been conducted in accordance with the instructions of the Department of Municipal Affairs.

(3) The financial statements present fairly the financial position of the Health Unit as at December 31, 1966 and the results of its operations for the year ended on that date.

GUNN, ROBERTS & CO.,  
Chartered Accountants,  
License Number 3029

Toronto, March 6, 1967

**PEEL COUNTY HEALTH UNIT**  
**CAPITAL AND REVENUE FUND BALANCE SHEET**  
**December 31, 1966**

**ASSETS**

**CAPITAL FUND**

|                         |        |        |
|-------------------------|--------|--------|
| Office Equipment .....  | 20,858 |        |
| Medical Equipment ..... | 4,663  | 25,521 |

**REVENUE FUND**

|                                                       |        |                 |
|-------------------------------------------------------|--------|-----------------|
| Cash                                                  |        |                 |
| On Hand .....                                         | 25     |                 |
| In Bank .....                                         | 1,015  | 1,040           |
| Grants Receivable                                     |        |                 |
| —Re health unit .....                                 | 22,278 |                 |
| —re federal national health grants .....              | 2,718  | 24,996          |
| Sundry                                                |        |                 |
| Receivable re septic tank inspections .....           | 778    |                 |
| Receivable, Province of Ontario re convention expense | 75     | 853             |
|                                                       |        | <u>\$52,410</u> |

**LIABILITIES**

**CAPITAL FUND**

|                                    |  |        |
|------------------------------------|--|--------|
| Investment in Capital Assets ..... |  | 25,521 |
|------------------------------------|--|--------|

**REVENUE FUND**

|                              |        |                 |
|------------------------------|--------|-----------------|
| Accounts Payable .....       |        | 5,757           |
| Other                        |        |                 |
| County of Peel—advance ..... | 21,132 | 21,132          |
|                              |        | <u>\$52,410</u> |

## STATEMENT OF REVENUE

For the year ended

## REVENUE

## Grants

|                  |         |
|------------------|---------|
| Provincial ..... | 146,278 |
| Municipal .....  | 146,278 |

---

 292,556

## Province of Ontario (Federal National Health Grants)

|                 |       |
|-----------------|-------|
| Project No. 605 |       |
| —9—88 .....     | 9,435 |

|                 |     |
|-----------------|-----|
| Project No. 605 |     |
| —9—189 .....    | 370 |

9,805      302,361

## Other Revenue

|                                |       |
|--------------------------------|-------|
| Septic tank inspections .....  | 2,889 |
| Registrations, pre-natal ..... | 247   |
| Sundry .....                   | 40    |

3,176

## Deficit:

|                                                                       |     |
|-----------------------------------------------------------------------|-----|
| Reduction in amounts shown for Provincial grants in prior years ..... | 194 |
|-----------------------------------------------------------------------|-----|

|                                                                                                              |     |
|--------------------------------------------------------------------------------------------------------------|-----|
| Less additional amount absorbed by County of Peel to cover deficiency in prior years Provincial grants ..... | 194 |
|--------------------------------------------------------------------------------------------------------------|-----|

---

 Nil

|             |                         |
|-------------|-------------------------|
| Total ..... | <u><u>\$305,537</u></u> |
|-------------|-------------------------|



## AND EXPENDITURE

December 31, 1966

## EXPENDITURE

## Salaries

|                            |         |         |
|----------------------------|---------|---------|
| Medical Officers .....     | 23,796  |         |
| Public Health Nurses ..... | 148,045 |         |
| Sanitary Inspectors .....  | 35,859  |         |
| Clerical Staff .....       | 29,985  | 237,685 |

## Expenditures re special health

(see schedule) ..... 9,805

Transportation Expenses of Staff ..... 25,024

## Administration

|                                                                                           |        |  |
|-------------------------------------------------------------------------------------------|--------|--|
| Rent and Janitor .....                                                                    | 2,982  |  |
| Telephone, Light and Heat .....                                                           | 1,470  |  |
| Printing, Stationery and<br>Advertising Supplies .....                                    | 4,889  |  |
| Postage, Express and Freight ....                                                         | 826    |  |
| Board of Health Expenses .....                                                            | 1,038  |  |
| Secretary-Treasurer's Salary .....                                                        | 1,400  |  |
| Pension Contribution for<br>Employees .....                                               | 10,536 |  |
| Insurance—General .....                                                                   | 839    |  |
| Auditing .....                                                                            | 250    |  |
| Unemployment insurance, work-<br>men's compensation, group<br>life, hospitalization ..... | 4,514  |  |

## Sundry

|                                            |       |        |
|--------------------------------------------|-------|--------|
| Medical supplies .....                     | 1,344 |        |
| Laundry .....                              | 518   |        |
| Repairs to equipment and<br>premises ..... | 429   |        |
| Other sundry expenses .....                | 1,632 | 32,667 |

## Capital Expenditure Out of Current Revenue

|                        |     |     |
|------------------------|-----|-----|
| Office equipment ..... | 356 | 356 |
|------------------------|-----|-----|

Total ..... \$305,537

**SCHEDULE OF EXPENDITURES RE SPECIAL HEALTH****Year ended December 31, 1966**

|                                          |         |
|------------------------------------------|---------|
| Personal services—salaries .....         | 3,933   |
| Transportation expenses of staff .....   | 795     |
| Unemployment insurance .....             | 47      |
| Rent and utilities .....                 | 2,358   |
| Pension contribution for employees ..... | 258     |
| Equipment .....                          | 2,044   |
| Miscellaneous .....                      | 370     |
|                                          | <hr/>   |
|                                          | \$9,805 |
|                                          | <hr/>   |



## DEBENTURE

| By-law No. | Purpose of Issue                | Term in Years    | Day | Month | Year | Rate %                           | Payable A. | N.C. | C. | I. |
|------------|---------------------------------|------------------|-----|-------|------|----------------------------------|------------|------|----|----|
| General    |                                 |                  |     |       |      |                                  |            |      |    |    |
| 1449       | Roads .....                     | 10               | 15  | 4     | 1968 | 5                                | A          | NC   | C  | I  |
| 1450       | do .....                        | 10               | 15  | 4     | 1968 | 5                                | A          | NC   | C  | I  |
| 1459       | do .....                        | 10               | 1   | 7     | 1968 | 5                                | A          | NC   | C  | I  |
| 1451       | do .....                        | 10               | 15  | 11    | 1968 | 5 $\frac{1}{4}$                  | A          | NC   | C  | I  |
| 1522       | do .....                        | 10               | 15  | 12    | 1969 | 6 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1541       | do .....                        | 10               | 1   | 4     | 1970 | 6 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1543       | do .....                        | 10               | 28  | 2     | 1971 | 6                                | A          | NC   | C  | I  |
| 1577       | do .....                        | 10               | 28  | 2     | 1971 | 6                                | A          | NC   | C  | I  |
| 1486       | do .....                        | 10               | 28  | 2     | 1971 | 6                                | A          | NC   | C  | I  |
| 1622       | do .....                        | 10               | 1   | 11    | 1971 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1669       | do .....                        | 10               | 15  | 12    | 1972 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1758       | do .....                        | 10               | 1   | 12    | 1973 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1794       | do .....                        | 10               | 23  | 12    | 1974 | 5 $\frac{3}{4}$                  | A          | NC   | C  | I  |
| 1586       | Manor .....                     | 20               | 1   | 6     | 1981 | 6                                | A          | NC   | C  | I  |
| 1863       | do .....                        | 20               | 23  | 12    | 1985 | 6                                | A          | NC   | C  | I  |
| 1398       | Registry Office .....           | 20 $\frac{1}{4}$ | 15  | 12    | 1977 | 5 $\frac{3}{4}$                  | A          | NC   | C  | I  |
| 1633       | Hospital .....                  | 20               | 1   | 11    | 1981 | 5 $\frac{1}{2}$ -3 $\frac{3}{4}$ | A          | NC   | C  | I  |
| 1654       | do .....                        | 20               | 2   | 4     | 1982 | 5 $\frac{1}{2}$ -3 $\frac{3}{4}$ | A          | NC   | C  | I  |
| 1688       | do .....                        | 20               | 15  | 12    | 1982 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1689       | do .....                        | 20               | 15  | 12    | 1982 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1701       | do .....                        | 20               | 15  | 6     | 1983 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1626       | do .....                        | 20               | 1   | 12    | 1983 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1759       | do .....                        | 20               | 1   | 12    | 1983 | 5 $\frac{1}{2}$                  | A          | NC   | C  | I  |
| 1793       | do .....                        | 20               | 23  | 12    | 1984 | 5 $\frac{3}{4}$                  | A          | NC   | C  | I  |
| 1865       | do .....                        | 20               | 23  | 12    | 1985 | 6                                | A          | NC   | C  | I  |
| 1864       | Court House Site .....          | 20               | 23  | 12    | 1985 | 6                                | A          | NC   | C  | I  |
| 1516       | Air Conditioning .....          | 20               | 28  | 2     | 1981 | 6                                | A          | NC   | C  | I  |
| 1933       | Court House—<br>Sewers .....    | 20               | 31  | 12    | 1986 | 7                                | A          | NC   | C  | I  |
| 1934       | Court House—<br>Watermain ..... | 20               | 31  | 12    | 1986 | 7                                | A          | NC   | C  | I  |
| 1935       | Court House .....               | 20               | 31  | 12    | 1986 | 7                                | A          | NC   | C  | I  |

TOTAL — GENERAL .....



## DEBT

| Amount<br>of Issue  | Principal<br>Unmatured<br>Outstanding<br>as at<br>31st December | Principal<br>Instalment or<br>Sinking Fund<br>Deposit | Interest         | Total             |
|---------------------|-----------------------------------------------------------------|-------------------------------------------------------|------------------|-------------------|
| \$ 100,000          | \$ 24,000                                                       | \$ 11,000                                             | \$ 1,750         | \$ 12,750         |
| 150,000             | 36,000                                                          | 17,000                                                | 2,650            | 19,650            |
| 175,000             | 41,000                                                          | 20,000                                                | 3,050            | 23,050            |
| 375,000             | 91,000                                                          | 42,000                                                | 6,983            | 48,983            |
| 200,000             | 73,000                                                          | 22,000                                                | 6,175            | 28,175            |
| 85,000              | 40,000                                                          | 9,000                                                 | 3,185            | 12,185            |
| 186,500             | 106,000                                                         | 18,000                                                | 7,440            | 25,440            |
| 100,000             | 57,000                                                          | 10,000                                                | 4,020            | 14,020            |
| 200,000             | 115,000                                                         | 19,000                                                | 8,040            | 27,040            |
| 300,000             | 170,000                                                         | 29,000                                                | 10,945           | 39,945            |
| 300,000             | 199,000                                                         | 27,000                                                | 12,430           | 39,430            |
| 307,000             | 232,000                                                         | 26,000                                                | 14,190           | 40,190            |
| 330,000             | 278,000                                                         | 27,000                                                | 17,537           | 44,537            |
| 550,000             | 465,000                                                         | 19,000                                                | 29,040           | 48,040            |
| 102,000             | 99,000                                                          | 3,000                                                 | 6,489            | 9,489             |
| 425,000             | 290,000                                                         | 19,000                                                | 17,767           | 36,767            |
| 300,000             | 252,000                                                         | 11,000                                                | 14,940           | 25,940            |
| 700,000             | 612,000                                                         | 24,000                                                | 35,595           | 59,595            |
| 155,000             | 136,000                                                         | 5,000                                                 | 7,755            | 12,755            |
| 300,000             | 262,000                                                         | 10,000                                                | 14,960           | 24,960            |
| 750,000             | 682,000                                                         | 24,000                                                | 38,830           | 62,830            |
| 161,000             | 146,000                                                         | 5,000                                                 | 8,305            | 13,305            |
| 250,000             | 227,000                                                         | 8,000                                                 | 12,925           | 20,925            |
| 1,000,000           | 943,000                                                         | 29,000                                                | 55,890           | 84,890            |
| 496,000             | 483,000                                                         | 13,000                                                | 31,556           | 44,556            |
| 139,000             | 135,000                                                         | 4,000                                                 | 8,843            | 12,843            |
| 50,000              | 42,000                                                          | 2,000                                                 | 2,640            | 4,640             |
| 105,000             | 105,000                                                         | —                                                     | —                | —                 |
| 91,000              | 91,000                                                          | —                                                     | —                | —                 |
| 904,000             | 904,000                                                         | —                                                     | —                | —                 |
| <u>\$ 9,286,500</u> | <u>\$ 7,336,000</u>                                             | <u>\$453,000</u>                                      | <u>\$383,930</u> | <u>\$ 836,930</u> |

## SCHOOLS

|      |                   |                  |    |    |      |                 |    |    |   |   |  |  |  |  |
|------|-------------------|------------------|----|----|------|-----------------|----|----|---|---|--|--|--|--|
| 1393 | Central Peel Dis- |                  |    |    |      |                 |    |    |   |   |  |  |  |  |
|      | trict High School |                  |    |    |      |                 |    |    |   |   |  |  |  |  |
|      | Board             | 20 $\frac{1}{4}$ | 15 | 12 | 1977 | 5 $\frac{3}{4}$ | A  | NC | C | I |  |  |  |  |
| 1448 | do                | 20               | 15 | 4  | 1978 | 4 $\frac{3}{4}$ | A  | NC | C | I |  |  |  |  |
| 1462 | do                | 20               | 31 | 12 | 1978 | 5 $\frac{1}{2}$ | A  | NC | C | I |  |  |  |  |
| 1523 | do                | 20               | 15 | 12 | 1979 | 6 $\frac{1}{2}$ | A  | NC | C | I |  |  |  |  |
| 1542 | do                | 20               | 1  | 4  | 1980 | 6 $\frac{1}{2}$ | A  | NC | C | I |  |  |  |  |
| 1487 | do                | 20               | 28 | 2  | 1981 | 6               | A  | NC | C | I |  |  |  |  |
| 1944 | do                | 20               | 1  | 12 | 1986 | 5 $\frac{1}{2}$ | SA | NC | C | I |  |  |  |  |

TOTAL — SCHOOLS .....

Totals .....

|                            |                            |                         |                         |                           |
|----------------------------|----------------------------|-------------------------|-------------------------|---------------------------|
| 75,000                     | 52,000                     | 3,000                   | 3,163                   | 6,163                     |
| 500,000                    | 353,000                    | 21,000                  | 17,765                  | 38,765                    |
| 577,000                    | 416,000                    | 24,000                  | 24,200                  | 48,200                    |
| 250,000                    | 196,000                    | 9,000                   | 13,325                  | 22,325                    |
| 700,000                    | 573,000                    | 25,000                  | 38,870                  | 63,870                    |
| 585,000                    | 495,000                    | 20,000                  | 30,900                  | 50,900                    |
| 1,300,000                  | 1,300,000                  |                         |                         |                           |
| <u>\$ 3,987,000</u>        | <u>\$ 3,385,000</u>        | <u>\$102,000</u>        | <u>\$128,223</u>        | <u>\$ 230,223</u>         |
| <u><u>\$13,273,500</u></u> | <u><u>\$10,721,000</u></u> | <u><u>\$555,000</u></u> | <u><u>\$512,153</u></u> | <u><u>\$1,067,153</u></u> |

## ANALYSIS OF DEBENTURE DEBT AND OTHER LONG TERM LIABILITIES

**For the year Ended December 31, 1966**

|                                                                                                                           |           |                     |
|---------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|
| Debenture debt and other long term liabilities as at<br>January 1, 1966*                                                  |           | 8,876,000           |
| Add debenture debt and other long term liabilities<br>incurred during 1966:                                               |           |                     |
| Government or governmental<br>agencies                                                                                    |           |                     |
| Ontario Education Capital<br>Aid Corporation                                                                              | 1,300,000 |                     |
| Sub-total                                                                                                                 | 1,300,000 |                     |
| The public                                                                                                                | 1,100,000 | 2,400,000           |
|                                                                                                                           |           | 11,276,000          |
| The public — for principal                                                                                                | 555,000   | 555,000             |
| Debenture debt and other long term liabilities as at<br>December 31, 1966*                                                |           | 10,721,000          |
| Debenture debt and other long term liabilities (net<br>of sinking fund actuarial requirements) as at<br>December 31, 1966 |           | <u>\$10,721,000</u> |

\*Include total amount due to Ontario Water Resources Commission less the accumulations of the debt retirement fund.





## DEBENTURE DEBT ASSUMED

December

(Included in

| By-law<br>No. | Name of<br>Assuming Municipality | Purpose of<br>Issue | %<br>Assumed | Unmatured<br>Principal<br>Assumed |
|---------------|----------------------------------|---------------------|--------------|-----------------------------------|
|               | Town of Brampton                 | High School         | 58.015       | 1,487,505                         |
|               | Village of Bolton                | do                  | 2.768        | 70,972                            |
|               | Village of Caledon East          | do                  | .578         | 14,820                            |
| 1487          | Township of Albion               | do                  | 3.041        | 77,971                            |
| 1523          | Township of Caledon              | do                  | 1.160        | 29,742                            |
| 1542          | Township of Chinguacousy         | do                  | 32.475       | 832,659                           |
| 1944          | Township of Toronto Gore         | do                  | 1.963        | 50,331                            |
|               |                                  |                     |              | <u>100.000</u>                    |
| 1393          | Town of Port Credit              | High School         | 7.37         | 60,508                            |
| 1448          | Town of Streetsville             | do                  | 4.19         | 34,400                            |
| 1462          | Township of Toronto              | do                  | 88.44        | 726,092                           |
|               |                                  |                     |              | <u>100.00</u>                     |

Total Per Balance Sheet ..... \$3,385,000

## DEBENTURE DEBT ASSUMED

(Excluded from

| By-law<br>No. | Name of<br>Issuing Municipality | Purpose of<br>Issue | Year<br>of<br>Issue | Term<br>in<br>Years | Interest<br>Rate<br>% | %<br>Assumed |
|---------------|---------------------------------|---------------------|---------------------|---------------------|-----------------------|--------------|
| 1014          | Town of Port Credit             | Hospital            | 1957                | 10                  | 5                     | 100          |
| 1216          | Town of Brampton                | do                  | 1949                | 20                  | 3 $\frac{1}{4}$       | 100          |
| 1409          | Town of Streetsville            | do                  | 1959                | 10                  | 7                     | 100          |
| 2077          | Township of Toronto             | do                  | 1957                | 20                  | 4 $\frac{1}{4}$       | 100          |

Total Per Balance Sheet

Note: Debenture debt assumed from other municipalities in the amount of U.S. \$436,000 included in the amount \$458,804 is shown at par of exchange. On December 31, 1966 U.S. funds were quoted in Toronto at a buying rate of \$1.084 in terms of Canadian funds.

## BY OTHER MUNICIPALITIES

31, 1966

Schedule 1)

| Principal | 1966 DEBT CHARGES |  | Total  | State basis on which % of assumption determined and source of information                                               |
|-----------|-------------------|--|--------|-------------------------------------------------------------------------------------------------------------------------|
|           | Interest          |  |        |                                                                                                                         |
| 31,328    | 48,208            |  | 79,536 |                                                                                                                         |
| 1,495     | 2,300             |  | 3,795  |                                                                                                                         |
| 312       | 480               |  | 792    | Clerk's return re debentures assumed. Calculated on assessment equalized in 1965 and distributed on location of school. |
| 1,642     | 2,527             |  | 4,169  |                                                                                                                         |
| 626       | 964               |  | 1,590  |                                                                                                                         |
| 17,537    | 26,985            |  | 44,522 |                                                                                                                         |
| 1,060     | 1,631             |  | 2,691  |                                                                                                                         |
| 3,538     | 3,325             |  | 6,863  |                                                                                                                         |
| 2,011     | 1,891             |  | 3,902  |                                                                                                                         |
| 42,451    | 39,911            |  | 82,362 |                                                                                                                         |

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\$230,222

## FROM OTHER MUNICIPALITIES

Schedule 1)

| Unmatured<br>Principal<br>Assumed | 1966 DEBT CHARGES |          | Total    | State basis on which % of assumption determined and source of information |
|-----------------------------------|-------------------|----------|----------|---------------------------------------------------------------------------|
|                                   | Principal         | Interest |          |                                                                           |
| 7,500                             | 7,000             | 725      | 7,725    |                                                                           |
| 9,700                             | 3,000             | 413      | 3,413    |                                                                           |
| 5,604                             | 1,630             | 506      | 2,136    | County of Peel By-law 1564 Hospital debentures issued by municipalities.  |
| 436,000                           | 35,000            | 20,017   | 55,017   |                                                                           |
| \$458,804                         |                   |          | \$68,291 |                                                                           |

## STATEMENT OF TEMPORARY LOAN

|                                                      | General<br>Account | Roads<br>Account |
|------------------------------------------------------|--------------------|------------------|
| Balance outstanding Jan. 1, 1966 .....               | 150,000            | 420,000          |
| Repayments during year .....                         | 150,000            | 420,000          |
| Balance outstanding Dec. 31, 1966 .....              | Nil                | Nil              |
| Loans made during year .....                         | 1,177,000          | 1,122,000        |
| Repayments during year .....                         | 985,000            | 722,000          |
| Balance outstanding Dec. 31, 1966 .....              | 192,000            | 400,000          |
| Total outstanding loans Dec. 31, 1966, as per Form B |                    | <u>\$592,000</u> |

## ANALYSIS OF EXPENDITURE ON SOCIAL WELFARE

For the year ended December 31, 1966

| CHILD ASSISTANCE                                                                                   | Detail  | Total            |
|----------------------------------------------------------------------------------------------------|---------|------------------|
| Maintenance of Children in above types of Children's Institutions, Foster and Boarding Homes ..... | 25,742  |                  |
| Grants to above types of Institutions .....                                                        | 106,363 | 132,105          |
| WELFARE ASSISTANCE                                                                                 |         |                  |
| Administration and Supervision....                                                                 | 4,569   | 4,569            |
| INSTITUTIONAL CARE                                                                                 |         |                  |
| Net Cost of Municipally-owned, Homes for Aged, Blind and Infirm, etc. ....                         | 64,518  | 64,518           |
| WELFARE ADMINISTRATION                                                                             |         |                  |
| Total Social Welfare Expenditures to agree with Statement D .....                                  |         | <u>\$201,192</u> |



|                                                                                                        |                  |
|--------------------------------------------------------------------------------------------------------|------------------|
| HOSPITALIZATION (included as part of Conservation of Health on Statement D)                            |                  |
| Expenditures, per diem costs to maintain patients in hospitals .....                                   | 10,794           |
| Premiums paid to Hospital Services Commission of Ontario to insure indigents in the municipality ..... | 4,426            |
| Other expenses for hospital services, transportation to hospitals, etc. ....                           | 470              |
|                                                                                                        | <u>\$ 15,690</u> |
| Total Welfare Expenditures to agree with Statement E .....                                             | <u>\$216,882</u> |

## ANALYSIS OF LONG-TERM DEBT CHARGES

For the year ended December 31, 1966

| Classification                           | Debt<br>Principal<br>Instalment or<br>Sinking Fund<br>Contribution | Interest         | Total<br>Debt<br>Charges |
|------------------------------------------|--------------------------------------------------------------------|------------------|--------------------------|
| General .....                            | 453,000                                                            | 383,930          | 836,930                  |
| Schools—                                 |                                                                    |                  |                          |
| High and Collegiate .....                | 102,000                                                            | 128,223          | 230,223                  |
| Total .....                              | <u>555,000</u>                                                     | <u>512,153</u>   | <u>1,067,153</u>         |
| Total Debt Charges on Direct Debt .....  | <u>555,000</u>                                                     | <u>512,153</u>   | <u>1,067,153</u>         |
| Debt Assumed from Other Municipalities:  |                                                                    |                  |                          |
| Hospitals                                |                                                                    |                  |                          |
| Town of Port Credit .....                | 7,000                                                              | 725              | 7,725                    |
| Town of Brampton ..                      | 3,000                                                              | 413              | 3,413                    |
| Town of Streetsville ..                  | 1,630                                                              | 506              | 2,136                    |
| Township of Toronto ..                   | 35,000                                                             | 20,017           | 55,017                   |
| Total Debt Charges on Debt Assumed ..... | <u>46,630</u>                                                      | <u>21,661</u>    | <u>68,291</u>            |
| Total Debt Charges .....                 | <u>\$601,630</u>                                                   | <u>\$533,814</u> | <u>\$1,135,444</u>       |

**ANALYSIS OF ACCOUNTS RECEIVABLE AND PAYABLE  
ON CAPITAL AND LOAN FUND BALANCE SHEET****December 31, 1966**

| Detail                                                                  | Accounts<br>Receivable | Accounts<br>Payable |
|-------------------------------------------------------------------------|------------------------|---------------------|
| Other Municipalities .....                                              | 15,000                 |                     |
| Province of Ontario .....                                               | 223,974                |                     |
| Other Accounts and holdbacks payable<br>on construction contracts ..... |                        | 446,304             |
| Total .....                                                             | <u>\$238,974</u>       | <u>\$446,304</u>    |



GENERAL

Land, Building, Plant and Equipment,  
(excluding those of local  
December

Functional Classification

General Government Civic Offices .....  
Public Works

Bridges .....  
Streets and Roads—Amounts included in capital programmes  
plus debentured portion only prior to 1955 .....  
Miscellaneous

Building rented to Children’s Aid Society .....  
Peel County Manor, land, buildings, plant and equipment .....

Total as per Form A .....

Land, buildings, plant and equipment .....  
Other .....



**FIXED ASSETS****and Municipal Improvements****boards, commissions, etc.)****31, 1966**

| Buildings, Plant<br>and Equipment | Other     | Total               |
|-----------------------------------|-----------|---------------------|
| 2,021,703                         |           | 2,021,703           |
|                                   | 466,183   | 466,183             |
|                                   | 6,294,040 | 6,294,040           |
| 42,242                            | 2,751     | 44,993              |
| 1,626,709                         |           | 1,626,709           |
|                                   |           | <u>\$10,453,628</u> |

3,693,405  
6,760,223  
\$10,453,628

## STATEMENT OF INSURANCE COVERAGE

December 31, 1966

| Risk Covered                  | Amount of Coverage             |
|-------------------------------|--------------------------------|
| Councillor's                  | \$10,000 loss of life          |
| Accident                      | \$10,000 dismemberment         |
| —covers warden                | \$50 weekly—total disability   |
| —clerk-treasurer              | \$25 weekly—partial disability |
| —and 20 councillors           | \$1,000 blanket medical        |
| Automobile                    | \$1,000,000 inclusive          |
| Fleet                         | \$100 deductible collision     |
|                               | \$25 deductible comprehensive  |
|                               | \$2,000 medical payments       |
| Non-owned Automobile          | \$1,000,000 inclusive          |
| Buglary                       | \$1,000 broad form money       |
| Workmen's Compensation        | 100% liability                 |
| Boiler and machinery          | \$100,000                      |
| Fire—all buildings            | \$3,235,000                    |
| Office equipment and contents |                                |
| Floater                       | \$395,100                      |
| Municipal Equipment Floater   | \$180,895                      |
| Municipal Liability           |                                |
| all operations                | \$500,000 inclusive            |
| Spray Liability               | \$10,000 per spraying day      |

## DOMICILIATION OF DEBENTURE DEBT

(a) Are any of the Debentures payable outside Canada? No.



**SURETY BONDS**  
**(Municipal Officials and Officials**

| Name of Official                                                                                                                                                 | Title of Office        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Henry H Rutherford                                                                                                                                               | Clerk-Treasurer        |
| Hanna Beshiri                                                                                                                                                    | Deputy Clerk-Treasurer |
| All employees of<br>County including<br>Library<br>Health Unit<br>Emergency Measures<br>Manor<br>(also employees of County<br>of Peel Children's Aid<br>Society) | Blanket                |



**IN FORCE****of Local Boards and Commissions.)**

| Amount   | Name of Company                  | Expiry Date   |
|----------|----------------------------------|---------------|
| \$25,000 | General<br>Accident<br>Assurance | Aug. 20, 1967 |
| \$25,000 | do                               | Aug. 20, 1967 |
| \$10,000 | do                               | Aug. 20, 1967 |

## STATEMENT OF DEBENTURE

## General

| Year  | Principal          | Interest           |
|-------|--------------------|--------------------|
| 1967  | \$ 502,000         | \$ 445,674         |
| 1968  | 532,000            | 404,245            |
| 1969  | 457,000            | 373,947            |
| 1970  | 457,000            | 347,320            |
| 1971  | 473,000            | 320,873            |
| 1972  | 393,000            | 293,578            |
| 1973  | 378,000            | 270,885            |
| 1974  | 357,000            | 248,788            |
| 1975  | 335,000            | 227,761            |
| 1976  | 354,000            | 207,843            |
| 1977  | 373,000            | 186,917            |
| 1978  | 361,000            | 164,847            |
| 1979  | 381,000            | 143,545            |
| 1980  | 405,000            | 120,930            |
| 1981  | 429,000            | 96,890             |
| 1982  | 376,000            | 71,412             |
| 1983  | 301,000            | 49,047             |
| 1984  | 223,000            | 30,847             |
| 1985  | 152,000            | 16,820             |
| 1986  | 97,000             | 6,790              |
| Total | <u>\$7,336,000</u> | <u>\$4,028,959</u> |

## DEBT CHARGES BY YEARS

| Schools            |                    | Total Debt Charges  |                    |                     |
|--------------------|--------------------|---------------------|--------------------|---------------------|
| Principal          | Interest           | Principal           | Interest           | Total               |
| \$ 145,000         | \$ 193,823         | \$ 647,000          | \$ 639,497         | \$ 1,286,497        |
| 155,000            | 185,538            | 687,000             | 589,783            | 1,276,783           |
| 165,000            | 176,683            | 622,000             | 550,630            | 1,172,630           |
| 173,000            | 167,255            | 630,000             | 514,575            | 1,144,575           |
| 181,000            | 157,360            | 654,000             | 478,233            | 1,132,233           |
| 194,000            | 146,998            | 587,000             | 440,576            | 1,027,576           |
| 204,000            | 135,881            | 582,000             | 406,766            | 988,766             |
| 216,000            | 124,192            | 573,000             | 372,980            | 945,980             |
| 228,000            | 111,802            | 563,000             | 339,563            | 902,563             |
| 241,000            | 98,727             | 595,000             | 306,570            | 901,570             |
| 255,000            | 84,892             | 628,000             | 271,809            | 899,809             |
| 264,000            | 70,252             | 625,000             | 235,099            | 860,099             |
| 191,000            | 55,075             | 572,000             | 198,620            | 770,620             |
| 181,000            | 43,585             | 586,000             | 164,515            | 750,515             |
| 127,000            | 32,800             | 556,000             | 129,690            | 685,690             |
| 83,000             | 25,575             | 459,000             | 96,987             | 555,987             |
| 88,000             | 21,010             | 389,000             | 70,057             | 459,057             |
| 93,000             | 16,170             | 316,000             | 47,017             | 363,017             |
| 98,000             | 11,055             | 250,000             | 27,875             | 277,875             |
| 103,000            | 5,665              | 200,000             | 12,455             | 212,455             |
| <u>\$3,385,000</u> | <u>\$1,864,338</u> | <u>\$10,721,000</u> | <u>\$5,893,297</u> | <u>\$16,614,297</u> |

# GOOD ROADS

## COUNTY OF PEEL

### Expenditures on County Road System in 1966

To the Warden and Members of the Council of the County of Peel.  
Gentlemen:

I beg to submit herewith the detailed statement of money expended in accordance with the Regulations of the Department of Highways of Ontario on the Peel County Road System during the period January 1, 1966 to December 31, 1966.

The tabulated statements, declarations, etc., required by the Department of Highways in submitting the petition for the subsidy have also been prepared and submitted.

The mill rate for roads was 4.41 mills. This raised \$694,789.40 for roads and \$375,395.00 for payment of debentures. In addition there was a surplus from 1965 of \$24,075.00 and \$300,000.00 in debentures were authorized. Details of expenditures are shown on the following pages.

Respectfully submitted,

R. W. KNIGHT, P.Eng.,

County Engineer and Road Superintendent.

### MAINTENANCE, 1966

|                                                              |             |
|--------------------------------------------------------------|-------------|
| Calcium Dust Layer .....                                     | \$ 8,410.66 |
| County Bridges .....                                         | 9,410.71    |
| Ditching .....                                               | 13,078.22   |
| Dragging .....                                               | 5,764.85    |
| Grading .....                                                | 9,821.02    |
| Gravel Patching and Resurfacing .....                        | 22,121.67   |
| Guide Rails and Pavement Striping .....                      | 24,650.73   |
| Halton Boundary 19 (Halton County 50%—<br>\$10,748.96) ..... | 10,748.96   |
| Pavement Repairs .....                                       | 65,083.56   |
| Prime Dust Layer .....                                       | 16,360.01   |
| Railway Gates and Signals .....                              | 6,954.94    |
| Road Side Maintenance .....                                  | 29,370.12   |
| Sanding .....                                                | 91,779.84   |



# COUNTY OF PEEL FINANCIAL REPORT, 1966

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|                                                               |           |
|---------------------------------------------------------------|-----------|
| Snow Roads .....                                              | 40,778.34 |
| Snow Fence .....                                              | 7,640.95  |
| Surface Treating .....                                        | 55,666.20 |
| Storm Sewer Maintenance .....                                 | 1,710.55  |
| Wellington Boundary (Wellington County 50%—<br>\$66.64) ..... | 66.64     |

Total ..... \$419,417.97

Maintenance for 50%—\$409,782.86

Maintenance for 80%—\$ 9,635.11

## DAY LABOUR CONSTRUCTION, 1966

|                                                                            |                     |
|----------------------------------------------------------------------------|---------------------|
| 14M-65—Tullamore Intersection .....                                        | \$ 9,333.29         |
| 10F-66—Improving sight distances between Cheltenham and Belfountain .....  | 34,262.80           |
| 11H-66—Improving sight distances west of Belfountain .....                 | 970.40              |
| 4A-66—Widen to four lanes Dixie Road-Highway No. 2 to the new subway ..... | 631.48              |
| 2H-66—Utility Relocation .....                                             | 6,281.31            |
| 5M-66—Intersection Improvement .....                                       | 3,418.41            |
| 4AL-66—Intersection Improvement .....                                      | 334.99              |
| PE-66—Pre-Engineering—50%—\$9,924.62;<br>80%—\$16,931.84 .....             | 26,856.46           |
| 1965—Utility Relocations .....                                             | 47,101.29           |
| 30-66—New Signs .....                                                      | 10,938.98           |
| 31-66—Replacement Culverts .....                                           | 6,728.81            |
| 32-66—Trafficounters .....                                                 | 879.39              |
| Total .....                                                                | <u>\$147,737.61</u> |

Day Labour Construction for 50% .....\$116,492.20

Day Labour Construction for 80% .....\$ 24,936.22

Day Labour Construction Not For Subsidy ...\$ 6,309.19

## CONTRACT CONSTRUCTION, 1966

|                                                                                                                                                                                                                                                                      |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| P7G-66—Airport Road from 15 Sideroad to Conservation Area. Approximately 1.6 miles. Granular Base and Paving. Contractor: Armstrong Bros. Company Limited, Brampton, Ontario .....                                                                                   | \$ 55,948.29 |
| P15K-66—Steeles Avenue from Dixie Road to Airport Road. Approximately 2.6 miles. Grading, Granular Base and Hot-Mix Paving. Contractor: Dufferin Materials & Const. Ltd., Toronto, Ontario ...                                                                       | 150,968.87   |
| 7G-66—Airport Road from Conservation Area to southerly limits of Mono Mills. Approximately 0.65 miles. Grading, Granular Base, Curb and Gutter and Hot-Mix Paving. Contractor: Armstrong Bros. Company Limited, Brampton, Ont.....                                   | 97,323.21    |
| 6H4-66—Queen Street, Brampton, from Mercer Drive to McLaughlin Road. Approximately 0.25 miles. Storm and Sanitary Sewers, Grading, Granular Base, Curb and Gutter, Sidewalk and Hot-Mix Paving. Contractor: Armstrong Bros. Company Limited, Brampton, Ontario ..... | 33,936.55    |
| 6H-66—County Road No. 6 from McLaughlin Road to 4th Line West. Approximately 2.7 miles. Survey and Land Purchase .....                                                                                                                                               | 39,158.64    |
| 9H-66—County Road No. 9 from Highway 10 to 3rd Line West. Approximately 2.7 miles. Survey, Land Purchase and Fencing. Contractor: H. Louth Fencing, Norval, Ontario .....                                                                                            | 31,722.30    |
| 4A4-66—Dixie Road from Highway No. 5 to Burnhamthorpe Road. Approximately 1.0 miles. Grading, Culverts, Storm Sewers, Curb and Gutter, Granular Base, and Hot-Mix Paving. Contractor: Bramall & Company Const. Ltd., Cooksville, Ontario .....                       | 73,222.62    |
| 17A-66—Cawthra Road at Highway No. 5. Approximately 600 Lineal Feet. Grading, Granular Base and Hot-Mix Paving. Contractor: Covassin Construction Limited, Cooksville, Ontario .....                                                                                 | 3,601.28     |
| S4A-66—Dixie Road from C.N.R. northerly. Approximately 2,800 Lineal Feet. Storm Sewers. Con-                                                                                                                                                                         |              |

|                                                                                                                                                                                                |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| tractor: King Paving and Materials Ltd., Oakville,<br>Ontario .....                                                                                                                            | 24,492.65           |
| S4A-64—Dixie Road—Subway north of Highway No. 2.<br>Subway .....                                                                                                                               | 38,955.35           |
| S4A-64—Dixie Road—Conc. 2 S.D.S., easterly to Eto-<br>bicoke Creek. Approximately 1,900 Lineal Feet.<br>Storm Sewer. Contractor: Covassin Construc-<br>tion Limited, Cooksville, Ontario ..... | 19,424.23           |
| C6H-65—County Road No. 6. 9' Diameter Structural<br>Plate Culvert. Contractor: McDonald and Sykes<br>Limited, Toronto, Ontario .....                                                           | 30,173.48           |
| CACH1-66—Caledon-Chinguacousy Base Line. Bridge<br>Structure and Approaches. Contractor: Arm-<br>strong Bros. Company Limited, Brampton, Ont.....                                              | 71,129.15           |
| TT8-66—Britannia Road east of Dixie Road. 140' Span<br>Bridge. Structure, Grading and Granular Base.<br>Contractor: Covassin Construction Limited,<br>Cooksville, Ontario .....                | 83,349.97           |
| Total .....                                                                                                                                                                                    | <u>\$753,406.59</u> |

|                                  |              |
|----------------------------------|--------------|
| Construction for 50% Subsidy ... | \$553,812.03 |
| Construction for 80% Subsidy ... | \$192,256.31 |
| Construction Not For Subsidy ... | \$ 7,338.25  |

**New Machinery Purchased**

|                                                             |           |             |
|-------------------------------------------------------------|-----------|-------------|
| 1—Radio Dispatching Unit with Radios....                    | 12,617.50 |             |
| 1—1966 Four Ton Dump Truck with snow<br>plow and wing ..... | 9,030.00  | \$21,647.50 |

**Land Purchases—1966**

|                     |             |
|---------------------|-------------|
| Miscellaneous ..... | \$14,528.31 |
|---------------------|-------------|

**Superintendence—1966**

|                                |           |
|--------------------------------|-----------|
| Engineer's Salary .....        | 11,600.00 |
| Engineer's Car .....           | 1,027.66  |
| General Foreman's Salary ..... | 7,299.76  |
| General Foreman's Car .....    | 1,550.34  |
| Clerical Assistance .....      | 11,634.14 |

|                                                     |    |          |             |
|-----------------------------------------------------|----|----------|-------------|
| Printing and Stationery .....                       | CR | 568.91   |             |
| Telephone and Telegraph .....                       |    | 3,468.75 |             |
| Postage and Excise .....                            |    | 167.45   |             |
| Conference Expenses .....                           |    | 1,945.37 |             |
| Miscellaneous Office & Engineering<br>Expense ..... |    | 6,400.52 |             |
| Machinery Shed Expense                              |    |          |             |
| (1) Victoria Yard .....                             |    | 3,890.00 |             |
| (2) Derry Yard .....                                |    | 7,518.55 |             |
| (3) Sandhill Yard .....                             |    | 751.45   |             |
| Tools .....                                         |    | 1,180.37 |             |
| Advertising .....                                   |    | 1,124.58 | \$58,990.03 |

### Refunds to Urban Municipalities

|                               |           |             |
|-------------------------------|-----------|-------------|
| Town of Brampton .....        | 43,985.73 |             |
| Town of Port Credit .....     | 11,295.54 |             |
| Town of Streetsville .....    | 6,235.04  |             |
| Village of Bolton .....       | 2,098.61  |             |
| Village of Caledon East ..... | 445.01    | \$64,059.93 |

### Stock Balances

|                   |          |             |
|-------------------|----------|-------------|
| Culverts .....    | 1,735.43 |             |
| Diesel Fuel ..... | 1,047.27 |             |
| Gasoline .....    | 697.04   |             |
| Oil .....         | 918.14   |             |
| Salt .....        | Nil      |             |
| Drums .....       | Nil      | \$ 4,397.88 |

### Miscellaneous For Subsidy

|                                        |           |             |
|----------------------------------------|-----------|-------------|
| Unemployment Insurance .....           | 2,029.36  |             |
| Workmen's Compensation Insurance ..... | 4,046.96  |             |
| Pension Plan .....                     | 12,958.88 |             |
| Sick Leave .....                       | 6,327.83  |             |
| Holiday and Vacation Pay .....         | 18,061.34 |             |
| Radio Site .....                       | 6,337.16  |             |
| Public Utility Relocations .....       | 729.21    |             |
| Equipment Insurance .....              | 1,309.58  |             |
| Group Medical Plan .....               | 2,709.47  |             |
| Group Insurance .....                  | 603.18    | \$55,112.97 |

### Miscellaneous Items Not For Subsidy

|                               |           |  |
|-------------------------------|-----------|--|
| Ontario Hospital Scheme ..... | 1,534.45  |  |
| Bank Interest .....           | 43,145.05 |  |



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|                                                       |           |             |
|-------------------------------------------------------|-----------|-------------|
| New Entrance Culverts .....                           | 6,507.56  |             |
| Liability Insurance .....                             | 2,664.46  |             |
| Committee Fees .....                                  | 1,266.60  |             |
| Conventions and Road Inspections .....                | 3,639.05  |             |
| Traffic Signals—Construction and<br>Maintenance ..... | 14,592.82 |             |
| Miscellaneous .....                                   | 4,120.05  |             |
| Construction Not For Subsidy .....                    | 7,338.25  |             |
| Day Labour Not For Subsidy .....                      | 6,309.19  | \$91,117.48 |

## GENERAL SUMMARY, 1966

|                                        |                              |
|----------------------------------------|------------------------------|
| Road Construction                      |                              |
| By Contract .....                      | \$ 553,812.03                |
| By Day Labour .....                    | 116,492.20                   |
| Bridge Construction                    |                              |
| By Contract .....                      | 192,256.31                   |
| By Day Labour .....                    | 24,936.22                    |
| Road Maintenance                       |                              |
| By Contract .....                      | 117,044.72                   |
| By Day Labour .....                    | 292,738.14                   |
| Bridge Maintenance—By Day Labour ..... | 9,635.11                     |
| Stock Balances .....                   | 4,397.88                     |
| New Machinery .....                    | 21,647.50                    |
| Land Purchases .....                   | 14,528.31                    |
| Contribution to Urban Streets .....    | 64,059.93                    |
| General Accounts—Overhead .....        | 114,103.00                   |
|                                        | <hr/>                        |
|                                        | 1,525,651.35                 |
| Deduct 1965 Stock Balances .....       | — 4,430.41                   |
|                                        | <hr/>                        |
| Amount Submitted for Subsidy .....     | 1,521,220.94                 |
| Payments Not For Subsidy .....         | 91,117.48                    |
| Accounts Receivable Unpaid .....       | 210,748.71                   |
| Accounts Receivable Paid .....         | 23,858.78                    |
|                                        | <hr/>                        |
| TOTAL OF PAYMENT VOUCHERS .....        | <u><u>\$1,846,945.91</u></u> |

All Vouchers and Paysheets have been audited by the County Auditors and the Auditors of the Department of Highways.

R. W. KNIGHT, P.Eng.,  
County Engineer and Road Superintendent.



















